



**Mt. Olive Township Council
Conference Meeting
October 13, 2020**

ITINERARY

PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT

ROLLCALL

Resolutions: (20)

1. Authorizing the sale of surplus property through public auction

Annual auction of surplus property not needed for public use. Auction will be held via the NJ State approved contract through Municibid. Buyer will be charged a 7% premium of sale price.

2. Authorizing, approving and accepting receipt of donation of aluminum bleachers and benches from Gene Kozak

A Mount Olive resident donated 6, 20ft – 3 row bleachers and 2, 20ft benches. The equipment will be utilized by the recreational sporting organizations at various locations.

3. Authorizing the adoption of the 2020 Morris County, New Jersey Hazard Mitigation Plan update

Every five years all jurisdictions within Morris County have to update their Hazard Mitigation Plan in an effort to reduce or eliminate long-term risk. The Township was required to participate in order to be eligible for FEMA grant funding. After several stakeholder meetings and identifying problem areas, our plan was submitted and ultimately approved.

4. Authorizing a shared service agreement for fire inspections with the Town of Hackettstown for the year 2021-2022

Hackettstown has requested the Township to continue our shared service to provide fire prevention services. A new two year agreement has been negotiated. As required by law, the Township will retain all fees collected.

5. Authorizing a shared service agreement for fire inspections with the Borough of Chester for the year 2021-2022

Chester has requested the Township to continue our shared service to provide fire prevention services. A new two year agreement has been negotiated. As required by law, the Township will retain all fees collected.

6. Authorizing the award of contract for Continental Drive Improvements-Phase 1 to J.A. Alexander, Inc.

As per the local public contracts law, the Township advertised for bids for the Continental Drive Improvement project phase I, a grant provided by the NJDOT Transportation Trust Fund. Five (5) bids were received and it is recommended to award a contract to J.A. Alexander, Inc. for \$204,467.18.

7. Authorizing the award of contract to 1st Goal Heating and Cooling for Bid #11-2020 Re-Bid Renovation & HVAC Replacement

As per the local public contracts law, the Township advertised for bids for the renovation & HVAC Replacement project. Five (5) bids were received and it is recommended to award a contract to 1st Goal Heating & Cooling for \$98,000. All units are 410A as R22 is being phased out.

8. Authorizing the award of a professional service agreement for administrative oversight of the potable water systems to Van Cleef Engineering Associates for August 1, 2020 through July 31, 2021

As per the local public contracts law, the Township desires to acquire a professional service for administrative oversight of the potable water system. Van Cleef has submitted a proposal not to exceed \$24,000.

9. Authorizing the award of a professional service agreement for engineering services for SCADA Upgrades Wastewater Treatment Plant & Morris Chase Water System to Van Cleef Engineering Associates

As per the local public contracts law, the Township desires to acquire professional engineering services for SCADA (Supervisory Control and Data Acquisition) Upgrades to the Wastewater Treatment Plant and Morris Chase Water System. Van Cleef has submitted a proposal not to exceed \$67,750.

10. Authorizing the use of Open Space funds for a professional services agreement with WSP USA Solutions, Inc (Formerly Louis Berger) in connection with engineering services for Phase II Limited Surface Soil Investigation at 204-1 Waterloo Valley Road (Block 403, Lot 3) September 4, 2020 through September 3, 2021

The Council previously awarded a one year professional service agreement to WSP USA Solutions, Inc. in connection to the environmental cleanup work needed at the Morris Canal site. This resolution will extend the agreement for another year. There is no additional cost.

11. Cancelling taxes on Block 6000, Lot 5.023 for disabled veteran declared 100% totally & permanently disabled by the Tax Assessor

The Tax Collector and Assessor recommend canceling taxes for Block 6000, Lot 5.023 for a disabled veteran.

12. Approving a "Non-Fair and Open" vendor service contract pursuant to "Pay-to-Play" Law (Lincoln Technology, LLC)

As per the local public contracts law, the Township desires to acquire security cameras for Turkey Brook Park. A proposal was submitted by Lincoln Technology, LLC not to exceed \$37,000.

13. Approving a “Non-Fair and Open” vendor service contract pursuant to “Pay-to-Play” Law (Turn Out Uniforms, Inc.)

As per the local public contracts law, the Township desires to acquire uniforms and vests for the Police Department. A proposal was submitted by Turn Out Uniforms, Inc. not to exceed \$32,000

14. Authorizing the Township to enter into a National Cooperative Purchasing Agreement with Sourcewell

As per the local public contracts law, the Township desires to join a National Cooperative to purchase goods and services in a cost effective way.

15. Authorizing the use of Morris County Cooperative Pricing Council Contract for 2020 (Skylands Area Fire Equipment & Training, LLC)

As per the local public contracts law, the Township desires to purchase goods via the Morris County Cooperative Pricing Council for personal protection items and equipment for emergency personnel from Skylands Area Fire Equipment and Training, LLC.

16. Requesting approval for authorization of an Emergency Appropriation in accordance with N.J.S.A. 40A:4-46 – Sewer Operating Fund – Interest on Bonds

There was no sewer utility debt in 2020 which would have required an appropriation for interest on bonds. This appropriation allows for the accounting entry the Township needs to make for the accrual of interest on the new bonds as required by law. The appropriation is for \$4,500 and will be provided for in the 2021 budget.

17. Authorizing an amendment to the adopted capital budget section of the 2020 budget

The capital budget needs to be amended as the cost of our Budd Lake HAB project went up slightly from \$545,000 to \$547,229 due to changes in the scope of work requested by the DEP.

18. Reauthorizing a grant application to the New Jersey Department of Environmental Protection (NJDEP) to address harmful algal blooms at Budd Lake

The resolution needs to be reauthorized as the project went up in cost slightly from \$545,000 to \$547,229 due to changes in the scope of work requested by the DEP. The match % is also 33.3%, not 33% which was initially stated on the application.

19. Authorizing the institution of an in-rem tax foreclosure

The Tax Collector recommends putting the attached properties as in-rem tax foreclosures which is in the best interest of the municipality and will result in revenue to the Township either by redemption of the subject property or by the foreclosure and resale by the Township.

20. Resolution authorizing release of various bonds and escrow to Gen III Builders, Inc.

Ordinances for First Reading: (3)

Ord. #20-2020 Amending sections 3(a) of bond ordinance #7-2019 and 3(b) of bond ordinance #5-2020 of the Township of Mount Olive, finally adopted March 5, 2019 and March 3, 2020, in order to include an additional project for each purpose

Amending these ordinances will provide sufficient funding for the SCADA upgrades at Morris Chase. Prior ordinances only listed the Tinc and Sandshore System. Future improvements will also be funded by these ordinances.

Ord. #21-2020 Amending section 550-23, Zoning Permits and Certificates of Occupancy; Fees, of the Township Code, to require authorization from Community Associations for certain zoning permit applications

The Township Planner recommends requiring that a zoning permit application submitted by owners or tenants of properties governed by homeowner associations include authorization from the association to document the improvement is allowed as per the HOA By-laws.

Ord. # 22-2020 Amending in its entirety ordinance numbered 8-2020 of the Township of Mount Olive finally adopted March 31, 2020

As per resolution #17, the budget for the Budd Lake HAB project needs to be increased from \$545,000 to \$547,229 which subsequently results in an increase of Open Space Fund utilization from \$180,000 to \$182,229.

Ordinances for Second Reading: none

OLD BUSINESS

NEW BUSINESS

PUBLIC PORTION

ADJOURN to Public Meeting

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – October 13, 2020

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT

PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE @ Work Session

ROLL CALL

APPROVAL OF MINUTES OF PREVIOUS MEETINGS – J. Ferrante

September 29, 2020 WS & PM (Absent: D. Amianda)

CORRESPONDENCE (23)

LETTERS FROM RESIDENTS/ORGANIZATIONS/OTHER TOWNS

1. Email received October 5, 2020 from Whippany River Watershed Action Committee regarding Don't Forget! This Wed. – October 7th – Action Committee Meeting via WebEx.
2. Email received October 6, 2020 from Statewide Hispanic Chamber of Commerce of New Jersey regarding APPLY TODAY! PowerUp Latino Small Business Funding Opportunity.
3. Email received October 6, 2020 from Statewide Hispanic Chamber of Commerce of New Jersey regarding You are Invited: "El camino hacia delante: The path forward" by Bank of America.
4. Email received October 7, 2020 from Raritan Headwaters regarding Help stop the spread of the spotted lanternfly!
5. Email received October 7, 2020 from Whippany River Watershed Action Committee regarding TONIGHT – DON'T MISS IT – Action Committee Meeting via WebEx.
6. Email received October 7, 2020 from NOFA-NJ regarding NOFA-NJ Weekly Update!

RESOLUTIONS/ORDINANCES OTHER TOWNS

7. Email received September 25, 2020 from Pequannock Township regarding Pequannock Township Resolution regarding Cablevision.
8. Resolution received September 28, 2020 from Borough of Beach Haven regarding Resolution #149-2020 Supporting High Speed Internet Accessibility.

STATE AGENCIES

9. Publication received September 25, 2020 from the Department of Community Affairs regarding Division of Local Government Services' Quarterly Newsletter.

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – October 13, 2020

10. Letter received September 28, 2020 from NJDEP regarding Area of Concern: 550-gallon #2 Heating Oil Underground Storage Tank (UST) System Unrestricted Use – No Further Action Letter and Covenant Not to Sue. Block 2503, Lot 3, 7 Clearwater Road, Mount Olive/Morris County. Program Interest #:837912, Activity Number: CSP190001. Communications Center Number: 18-05-31-1003-41, File # 14-27-304.
11. Email received October 1, 2020 from Office of the Secretary of State regarding The Census Has Been Extended!
12. Email received October 2, 2020 from NJDEP regarding NJDEP Weekly Update.
13. Email received October 5, 2020 from FEMA regarding Upcoming FEMA Region II Webinars.
14. Email received October 5, 2020 from Office of the Secretary of State regarding Announcing Census Extended to October 31st and Related Guidance.
15. Email received October 5, 2020 from NJDOT regarding Railroad Rehabilitation-Main Street -7 Day Notice-10-05-2020.
16. Publication received October 5, 2020 from State of New Jersey Department of the Treasury Division of Taxation regarding Certification of the Table of Equalized Valuations.
17. Email received October 6, 2020 from New York RCC Partnership regarding Incredible MQAs Highlight our September Partnership Newsletter.
18. Email received October 7, 2020 from Office of the Secretary of State regarding Announcing: Registering to Vote Before October 13th – New Jersey Votes.
19. Email received October 8, 2020 from NJDEP regarding NJDEP Weekly Update.

MORRIS COUNTY

20. Email received September 29, 2020 from Morris County regarding Morris County Planning Board Minutes.
21. Email received October 1, 2020 from Morris County regarding This Week in Morris County: Morris Taxpayers Save \$2.8 Million.
22. Email received October 8, 2020 from Morris County regarding This Week in Morris County: Returning Your Mail-in Ballot.

UTILITIES

23. Publication received October 1, 2020 from TC Energy regarding Pipeline Emergency Response Information.

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – October 13, 2020

ORDINANCES FOR PUBLIC HEARING: none

ORDINANCES FOR FIRST READING: (3) - (2nd reading October 27, 2020)

Ord. #20-2020 Bond Ordinance Amending Sections 3(a) of Bond Ordinance #7-2019 and 3(b) of Bond Ordinance #5-2020 of the Township of Mount Olive, in the County of Morris, New Jersey, Finally Adopted March 5, 2019 and March 3, 2020, in Order to Include an Additional Project for Each Purpose. – **C. Labow**

Ord. #21-2020 Ordinance of the Township of Mount Olive, in the County of Morris and State of New Jersey, Amending Section 550-23, Zoning Permits and Certificates of Occupancy; Fees, of the Township Code to Require Authorization From Community Associations For Certain Zoning Permit Applications. – **J. Mania**

Ord. #22-2020 Ordinance Amending in its Entirety Ordinance Numbered 8-2020 of the Township of Mount Olive, in the County of Morris, New Jersey, Finally Adopted March 31, 2020. – **G. Stewart**

CONSENT RESOLUTIONS AGENDA: (20) – A. Roman

Resolutions on the Consent Agenda List are considered to be routine and non-controversial by the Township Council and will be approved by one motion (one vote). There will be no separate discussion or debate on each of these resolutions except for the possibility of brief clarifying statements that may be offered. If one or more Council member requests, any individual resolution on the Consent Agenda may be removed from the Consent Agenda List and acted on separately.

(Would anyone on Council, like to move any Resolutions to Non-Consent?)

PUBLIC PORTION ON CONSENT RESOLUTIONS

1. Resolution of the Township Council of the Township of Mount Olive Authorizing the Sale of Surplus Property Through Public Auction.
2. Resolution Authorizing, Approving and Accepting Receipt of Donation of Aluminum Bleachers and Benches from Gene Kozak.
3. Resolution of the Township Council of the Township of Mount Olive Authorizing the Adoption of the 2020 Morris County, New Jersey Hazard Mitigation Plan Update.
4. Resolution of the Township Council of the Township of Mount Olive Regarding Shared Service For Fire Inspections With the Town of Hackettstown For the Year 2021-2022.
5. Resolution of the Township Council of the Township of Mount Olive Regarding Shared Service For Fire Inspections With the Borough of Chester For the Year 2021-2022.
6. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of Contract For Continental Drive Improvements – Phase 1 to J.A. Alexander, Inc.

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – October 13, 2020

7. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of Contract to 1st Goal Heating and Cooling For Bid #11-2020 Re-Bid Renovation & HVAC Replacement.
8. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a Professional Service Agreement For Administrative Oversight of the Potable Water Systems to Van Cleef Engineering Associates August 1, 2020 through July 31, 2021.
9. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a Professional Service Agreement For Engineering Services For Scada Upgrades Wastewater Treatment Plant & Morris Chase Water System to Van Cleef Engineering Associates.
10. Resolution of the Township Council of the Township of Mount Olive Authorizing the Use of Open Space Funds For a Professional Services Agreement With WSP USA Solutions, Inc. (Formerly Louis Berger) in Connection With Engineering Services For Phase II Limited Surface Soil Investigation at 204-1 Waterloo Valley Road (Block 403 Lot 3) September 4, 2020 through September 3, 2021.
11. Resolution of the Township Council of the Township of Mount Olive to Cancel Taxes on Block 6000, Lot 5.023 For Disabled Veteran Declared 100% Totally and Permanently Disabled by the Tax Assessor.
12. Resolution of the Township Council of the Township of Mount Olive Approving a “Non-Fair and Open” Vendor Service Contract Pursuant to “Pay-To-Play” Law (Lincoln Technology, LLC).
13. Resolution of the Township Council of the Township of Mount Olive Approving a “Non-Fair and Open” Vendor Service Contract Pursuant to “Pay-To-Play” Law (Turn Out Uniforms, Inc.).
14. Resolution of the Township Council of the Township of Mount Olive Authorizing Mount Olive Township to Enter into a National Cooperative Purchasing Agreement With Sourcewell.
15. Resolution of the Township Council of the Township of Mount Olive Authorizing the Use of Morris County Cooperative Pricing Council Contract For 2020 (Skylands Area Fire Equipment & Training, LLC).
16. Resolution of the Township Council of the Township of Mount Olive Requesting Approval For Authorization of an Emergency Appropriation in Accordance with N.J.S.A 40A:4-46 – Sewer Operating Fund – Interest on Bonds.
17. Resolution – Capital Budget Amendment.
18. Resolution of the Township Council of the Township of Mount Olive Reauthorizing a Grant Application to the New Jersey Department of Environmental Protection (NJDEP) to Address Harmful Algal Blooms at Budd Lake.
19. Resolution of the Township Council of the Township of Mount Olive Authorizing the Institution of an In-Rem Tax Foreclosure.

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – October 13, 2020

20. Resolution of the Township of Mount Olive, County of Morris, State of New Jersey, Authorizing Release of Various Bonds and Escrow to Gen III Builders, Inc.

COUNCIL COMMENTS ON CONSENT RESOLUTIONS

ROLL CALL

RESOLUTIONS NON-CONSENT

PUBLIC PORTION ON INDIVIDUAL RESOLUTIONS

COUNCIL COMMENTS ON INDIVIDUAL RESOLUTIONS

ROLL CALL (NON-CONSENT)

ROLL CALL

MOTIONS – J. Ferrante

1. Bill List. PDF Bill List

ROLL CALL

ADMINISTRATIVE REPORTS

OLD BUSINESS

NEW BUSINESS

LEGAL MATTERS

COUNCIL REPORTS

Board of Education Liaison Report – **D. Amianda**

Environmental Committee – **J. Ferrante**

Lake Issues – **J. Ferrante**

Library Board Liaison – **J. Ferrante**

Senior Citizen Liaison – **C. Labow**

Open Space Committee Report – **C. Labow**

Board of Health Report – **C. Labow**

Stigma Committee – **C. Labow**

Legislative Committee Report – **J. Mania**

Planning Board Report – **J. Mania**

Economic Development Committee Report – **G. Stewart**

Community Action Panel Report – **G. Stewart**

Recreation Liaison Report – **A. Roman**

PUBLIC PORTION

COUNCIL COMMENTS

ADJOURNMENT

C

1

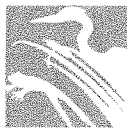
Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, October 06, 2020 11:15 AM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: Don't Forget! This Wed. - October 7th - Action Committee Meeting via WebEx

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Whippany River Watershed Action Committee [mailto:administrator@wrwac.org]
Sent: Monday, October 5, 2020 3:53 PM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: Don't Forget! This Wed. - October 7th - Action Committee Meeting via WebEx



Whippany River Watershed *Action* Committee

PO Box 223, Morristown, NJ 07963-0223 • www.WRWAC.org • facilitator@wrwac.org

Protecting, Preserving & Maintaining

**Join our Virtual Action Committee Meeting
Wednesday October 7th - 7 PM
via Webex!**

Featuring: Diane Alexander, Esq. - Maraziti, Falcon, LLP

"Stormwater Utility Legislation"

Diane Alexander has advised public and private sector clients regarding local government, environmental, infrastructure and resiliency-related issues and has successfully litigated matters involving a wide variety of environmental laws and regulations.

Ms. Alexander represents public authorities, municipalities and the private sector concerning water, wastewater, stormwater and air permitting issues, as well as water and wastewater planning, compliance, user fee and connection fee issues.

She participated in the Stakeholders Group convened by the New Jersey Department of Environmental Protection to revise the NJPDES Regulations, Planning Rules and Surface Water Quality Standards. She participated in the drafting of legislation relevant to connection fees and the creation of stormwater utilities. Ms. Alexander's Martindale-Hubbell Peer Review Rating is AV® Preeminent.

Ms. Alexander serves on the Board of Directors of the Association of Environmental Authorities of New Jersey.

Click Here for: [More Info about Diane Alexander](#)

*You are welcome and encouraged to invite friends, colleagues --
anyone who might be interested in this timely topic OR our mission!*

MEETING DETAILS ~ WEDNESDAY OCTOBER 7, 2020 7:00 PM

When it's time, click on: [JOIN EVENT](#) for the Webex meeting. Allow a few minutes to install App or software.

www.wrwac.org

Whippany River Watershed Action Committee | PO Box 223, Morristown, NJ 07963

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2

Sosa, Jessica

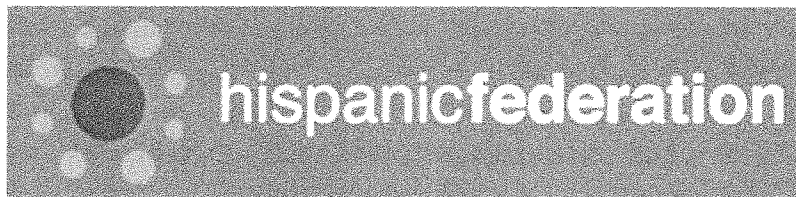
From: Masser, Michelle
Sent: Tuesday, October 06, 2020 4:25 PM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: APPLY TODAY! PowerUp Latino Small Business Funding Opportunity

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Statewide Hispanic Chamber of Commerce of NJ [mailto:chamber@shccnj.org]
Sent: Tuesday, October 6, 2020 3:45 PM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: APPLY TODAY! PowerUp Latino Small Business Funding Opportunity



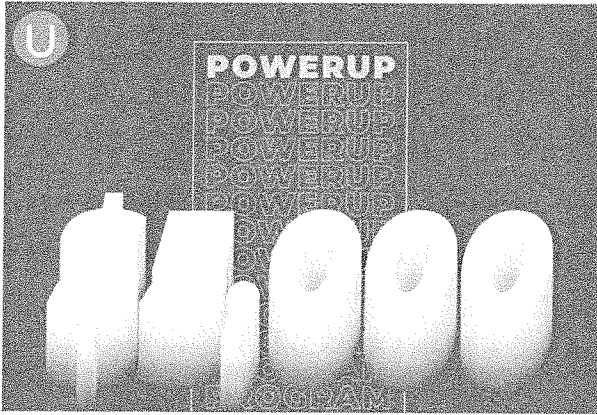
Google.org has made a \$3M grant to Hispanic in Philanthropy's PowerUp Fund, which has partnered with Ureeka — a community built to support and grow underrepresented small businesses. Together, the PowerUp Fund and Ureeka will not only help you grow your business, but build the skills to continue that growth in the future.

In collaboration with Hispanics in Philanthropy, Google.org and Ureeka, Hispanic Federation is excited to share the following opportunity with you.

Google.org has made a \$3M grant to Hispanic in Philanthropy's PowerUp Fund, which has partnered with Ureeka — a community built to support and grow underrepresented small businesses. Together, the PowerUp Fund and Ureeka will not only help you grow your business, but build the skills to continue that growth in the future.

Applications for this \$5,000 grant and intensive mentoring program are open until October 14 to businesses in *California, Texas and New York*.

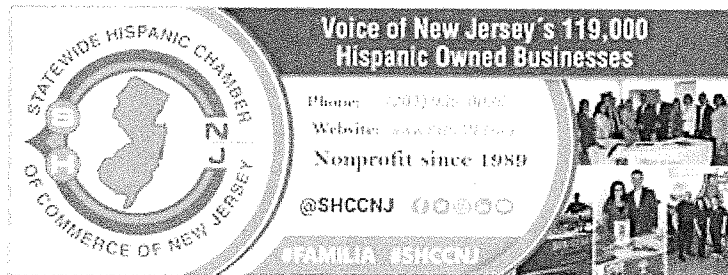
[Click here to apply.](#)



Make sure you take advantage of this opportunity.

Respectfully,

Statewide Hispanic Chamber of Commerce of NJ



This email was sent on behalf of Statewide Hispanic Chamber of Commerce of NJ by GrowthZone, 4837 County Road 77, Nisswa, MN 56468. To unsubscribe [click here](#). If you have questions or comments concerning this email or GrowthZone services in general, please contact us by email at support@growthzone.com.

(C)

3

Sosa, Jessica

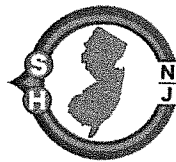
From: Masser, Michelle
Sent: Tuesday, October 06, 2020 11:45 AM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: You are Invited: "El camino hacia delante: The path forward" by Bank of America

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Statewide Hispanic Chamber of Commerce of New Jersey [mailto:shccnj@shccnj.ccsend.com] **On Behalf Of** Statewide Hispanic Chamber of Commerce of New Jersey
Sent: Tuesday, October 6, 2020 11:31 AM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: You are Invited: "El camino hacia delante: The path forward" by Bank of America



**STATEWIDE HISPANIC CHAMBER
OF COMMERCE OF NEW JERSEY**

You are Invited!



El camino hacia delante: The path forward

Join Bank of America's virtual discussion on the global pandemic's impact on Hispanic & Latino Small Businesses. Our featured guests will provide their perspectives and share critical tools and resources to help these businesses survive and thrive.

This event is brought to you by Bank of America's NYC Hispanic-Latino Business Council, whose mission is to help make financial lives better for Hispanic & Latino individuals, industry leaders, and businesses in the metro-NYC area, through the power of every connection.

***Wednesday, 14th October, 2020
4:00 p.m.***

[Register Here](#)



Statewide Hispanic Chamber of Commerce of NJ | 1280 Wall Street West, Suite 312,
Lyndhurst, NJ 07071

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4

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, October 08, 2020 8:55 AM
To: Tatarenko, Andrew; Tomasello, Claudia; Scott Gaskill
Cc: Sosa, Jessica
Subject: FW: Help stop the spread of the spotted lanternfly!

Correspondence

Scott – Can you share this link on our website? Thanks.

Susan Gouveia

Deputy Clerk

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Deborah Hawkins [mailto:dhawkins@raritanheadwaters.org]
Sent: Wednesday, October 7, 2020 5:26 PM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: Help stop the spread of the spotted lanternfly!

Dear Local Leaders,

We need your help in stopping the spread of the spotted lanternfly in our region! Residents in the Upper Raritan River watershed are at the battlefront for stopping the spread of the destructive spotted lanternfly – a species native to Asia.

Raritan Headwaters is the nonprofit environmental organization with the mission of protecting water resources in the Upper Raritan. Our forests are key to maintaining good water quality, and the spotted lanternfly puts native forests, agricultural crops, and our watershed at risk.

Please share on your municipal website a link to this informative resource we developed on spotted lanternflies and what residents can do to control them. <https://www.raritanheadwaters.org/2020/09/28/spotted-lanternfly-help-stop-the-spread/>

Thank you and stay well,

Kristi MacDonald, Ph.D.

Director of Science

Raritan Headwaters

P.S. We will be in touch soon with a schedule of Watershed Tools for Local Leaders remote workshops for later this fall and winter.

①

5

Sosa, Jessica

From: Masser, Michelle
Sent: Wednesday, October 07, 2020 1:57 PM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: TONIGHT - DON'T MISS IT - Action Committee Meeting via WebEx

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Whippany River Watershed Action Committee [<mailto:administrator@wrwac.org>]
Sent: Wednesday, October 7, 2020 12:35 PM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: TONIGHT - DON'T MISS IT - Action Committee Meeting via WebEx



Whippany River Watershed *Action* Committee

PO Box 223, Morristown, NJ 07963-0223 • www.WRWAC.org • facilitator@wrwac.org

Protecting, Preserving & Maintaining

**Join our Virtual Action Committee Meeting
TONIGHT - October 7th - 7 PM
via Webex!**

Featuring: Diane Alexander, Esq. - Maraziti, Falcon, LLP

"Stormwater Utility Legislation"

Diane Alexander has advised public and private sector clients regarding local government, environmental, infrastructure and resiliency-related issues and has successfully litigated matters involving a wide variety of environmental laws and regulations.

Ms. Alexander represents public authorities, municipalities and the private sector concerning water, wastewater, stormwater and air permitting issues, as well as water and wastewater planning, compliance, user fee and connection fee issues.

She participated in the Stakeholders Group convened by the New Jersey Department of Environmental Protection to revise the NJPDES Regulations, Planning Rules and Surface Water Quality Standards. She participated in the drafting of legislation relevant to connection fees and the creation of stormwater utilities. Ms. Alexander's Martindale-Hubbell Peer Review Rating is AV® Preeminent.

Ms. Alexander serves on the Board of Directors of the Association of Environmental Authorities of New Jersey.

Click Here for: [More Info about Diane Alexander](#)

*You are welcome and encouraged to invite friends, colleagues --
anyone who might be interested in this timely topic OR our mission!*

MEETING DETAILS ~ WEDNESDAY OCTOBER 7, 2020 7:00 PM

When it's time, click on: [JOIN EVENT](#) for the Webex meeting. Allow a few minutes to install App or software.

www.wrwap.org

Whippany River Watershed Action Committee | PO Box 223, Morristown, NJ 07963

Unsubscribe_clerk@mtolivetwp.org

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Sosa, Jessica

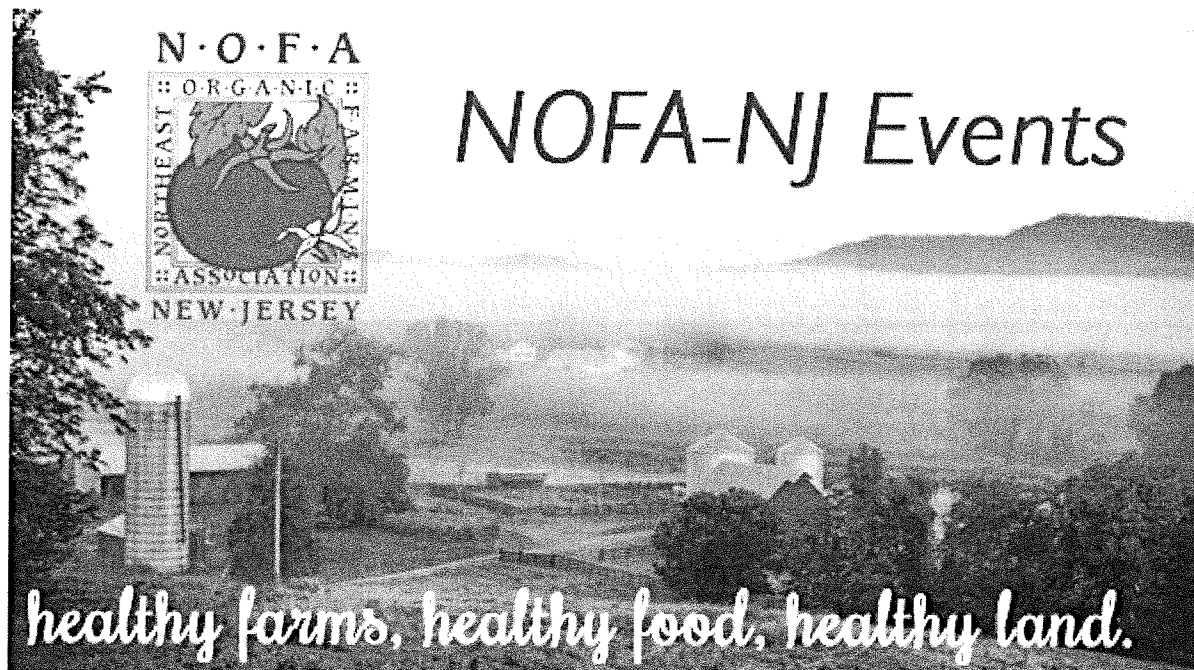
From: Masser, Michelle
Sent: Wednesday, October 07, 2020 9:10 AM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: NOFA-NJ Weekly Update!

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: NOFA-NJ [mailto:nofainfo@nofanj.org]
Sent: Wednesday, October 7, 2020 8:02 AM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: NOFA-NJ Weekly Update!



Happy October NOFA-NJ! Be sure to check out our Fall festivities coming this month!

Be sure to follow our Social Media for updates, events, and information!

[Instagram](#)

[Facebook](#)

[Youtube](#)

[Homepage](#)

Upcoming Events:

We are so excited to announce that our 2021 Winter Conference has been scheduled for January 30th and 31st 2021!

Updates and speaker announcements to come.

Grain Workshops Session I October 19th

This is a series of three workshops regarding the growing and production of grain crops. It's the final year of our NE SARE grant lead by Elizabeth Dyck, the coordinator of the Organic Growers' Research and Information-Sharing Network (OGRIN). The training program will be a series of three intensive 75 minute online short courses with video field days/workshops that will largely be taught by farmers and NE Grain Experts and located on farms and/or at processing venues.

Session One: Production with a focus on harvesting. Harvesting continues to be critical especially for new grain farmers who are not familiar with combines.

[Please Register Here!](#)

October Monthly Open House: Virtual Field Day with Ironbound!

¹Please join us for the last monthly gathering of the year online the last Wednesday of the month from 6-8PM. We will review the past month's activity from NJ Farmers to stimulate conversation about Organic Farming in New Jersey. This month's topic is our Second Virtual Field Day for the year supporting our NRCS Conservation and Innovation Grant. We will be visiting Iron Bound Farms to learn about their No-Till/Reduced Tillage practices and how they are improving soil health. We will also learn about Alec and Charles Rosen's vision for growing at Iron Bound. All are welcome. Monthly events are free, but please register so that we can send you a link.

Please Register Here!

Road to Certification
November 4th, 11th, and 18th



Are you a farmer who wants to obtain organic certification?

Are you thinking of starting a farm and wondering if organic certification makes sense for you?

This multi day workshop will guide you through the organic crop and livestock certification process.

We'll start with an overview of the certification process including a description of what's allowed, prohibited and restricted under the organic standards. Next we'll cover how to find a certifying agent and work with them to complete your organic system plan. Finally, we'll walk through the on-farm organic inspection and your ongoing responsibilities as a certified organic farmer.

This workshop will provide you all the tools you need to have your farm certified organic.

This will be taught by Al Johnson, one of the country's most experienced organic inspectors. Attendees will receive follow-up support as they pursue organic certification.

Please register here.

50% Scholarships are available to beginning farmers. Email education@nofanj.org with a description of your farm and scholarship need.

Grain Workshops on Harvesting, Processing and Marketing
Three Consecutive Mondays:

October 19 & 26 and November 2

from 6-7PM, Q&A to Follow



When the traditional small grains crops, which are largely grown in the region as feed or soil-improving cover crops, are managed organically and for food-grade quality, they and their exotic cousins, the ancient wheats spelt, emmer, and einkorn, can fetch retail prices comparable to those of high-value vegetable crops. However, a survey of farmers in PA, NY, and NJ showed that two constraints to the development of value-added grain enterprises are lack of expertise in food-grade grain production and processing and difficulty in finding affordable, scale-appropriate production and processing equipment.

The training program will be a series of three intensive two hour online short courses with video field days/workshops that will largely be taught by farmer/processor experts and located on farms or at processing venues.

The first session will be a reprise of planting rates and fertility management which was the field day from last year. Instruction will include critical production practices, and the basic equipment needed for food-grade grain production.

The second session will begin with a harvest readiness assessment, combine set-up, harvest and cleaning and storage.

The third session will be processing - dehulling (during which the results of the project's research on dehulling will be presented and discussed) and other types of grain-processing. Participants will be encouraged to fill out a worksheet to help them identify a specific equipment need that would facilitate start up or expansion of a value-added grains enterprise.

[Please Register for Session One Here](#)

[Please Register for Session Two Here](#)

[Please Register for Session Three Here](#)

Recipe of the Week!

Theres a chill in the air these days; what better way to warm up than with a bowl of warm chowder! Cynthia's corn chowder is an absolute bowl of coziness! Give it a try!

Corn Chowder

1 onion, diced

2 carrots, diced
2 stalks celery, diced
4 tablespoons butter or olive oil
2 red potatoes, cut into cubes
2 cups fresh or frozen corn kernels
1 can creamed corn
1 quart chicken or vegetable stock
½ cup heavy cream
2 tablespoons chopped Italian parsley
Salt and pepper

Prep all the vegetables and set aside. In a large soup pot, melt the butter and add the onions, carrots and celery. Saute until softened. Add the potatoes and the stock. Simmer for 15 minutes or until the potatoes are soft. Add the corn kernels and the creamed corn. Bring back to a simmer for another 10 minutes. Add the heavy cream and the parsley. Once the cream is added, do not boil. Season to taste with salt and pepper.

Meet the Staff!

NOFA NJ has welcomed several new staff members to the team who would love to introduce you to!

Josefina Ewins- Intern

Josefina is a third-year double major in Political Science and Philosophy and a double minor in Legal Studies and Africana Studies at Rutgers University. While with NOFA, Josefina will be working on communication work, including outreach, social media, and website updates.

Sean Reilly- Bookkeeper

Maybe it was the smell of chocolate from the nearby Hershey factory wafting through campus but Sean knew that he wanted to pursue a career in the food and beverage industry by the time he graduated from Lebanon Valley College in Annville, Pennsylvania. He worked his way through various hospitality positions on both coasts to hone his culinary and leadership skills and spent many years working for an independent restaurant group in New York City. The fast pace of a city was exciting but he eventually grew weary

of the commercial foodservice machine. Witnessing the waste and excessive packaging and transportation of food motivated him to search for a better way to connect the world with the food it consumes. He started his own small business to help independent farms and restaurants run their businesses efficiently. It is up to the leaders in the growing and service industries to change how the world views food and how we treat those who grow and prepare it.

Justin Fields-Marketing Intern

My name is Justin Fields. I am from Westfield, New Jersey. I will be graduating Rider University in the fall of 2020. I had to pick a social movement to explore for a sociology class and I decided on the organic food movement. I am a foodie and I enjoy watching cooking shows. I am happy to be a marketing intern for NOFA, and learn more about the benefits of healthy, organic produce.

Laura Robinson- Intern

A rising sophomore at Princeton University, Laura is originally from a small town in Upstate New York. She plans to study Ecology and Evolutionary Biology, and is deeply interested in developing a more sustainable and equitable food system. In her free time, Laura loves to write, run, and sing opera! Her favorite thing she grows in her garden is cayenne pepper. She is so happy to be working with NOFA-NJ this year!

Amanda Ketterer- Assistant Executive Director

Since she was eight years old Amanda has been inspired to help others; she started a lemonade stand to help raise money for Dr. Jane Goodall's youth outreach program which teaches sustainable living between people, animals, and the environment. This led to the opportunity to become a National Youth Leader, focusing on addressing food insecurity in American cities. Throughout the years she has spoken at the United Nations and Windsor Castle to spread the message of sustainability and organic agriculture. Amanda grew up in community gardens and town hall meetings which inspired her to pursue a double degree in Political Science and Urban Sustainability and Agriculture at Rutgers University. When she is not studying she uses the skills she learned while being a farm hand to politely ask hornworms to leave her home garden and helps to organize and run a community garden in Camden, New Jersey.

Blog posts: Below, please find links to a few of our more recent blog posts. If you are aware of important, current information that you think may be of interest to the NOFA-NJ community, please let us know by contacting NOFA-NJ!

- [NJ Farms, Donations, Volunteers, and Food Security](#)
- [Sowing Seeds of Happiness](#)
- [Are We Nearing a Food Crisis?](#)

©

7

Sosa, Jessica

From: Masser, Michelle
Sent: Friday, September 25, 2020 2:14 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Pequannock Township Resolution regarding Cablevision
Attachments: R2020-199; Cablevision.pdf; R2020-199; Cablevision.pdf

Correspondence – Please see below and attached for your review. Thank you -

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Carol Marsh [mailto:CMarsh@Peqtwp.org]
Sent: Friday, September 25, 2020 2:11 PM
To: distribution <cmarsh.@peqtwp.org>
Subject: Pequannock Township Resolution regarding Cablevision

At the request of Township Manager Adam Brewer, I am distributing the attached Resolution R2020-199, identifying areas of concern related to Cablevision/Altice and prescribing actions to benefit the Township of Pequannock, which was adopted by the Township Council on September 22, 2020.

Regards,

- Carol Marsh

*Carol J. Marsh
Township Clerk
Township of Pequannock
530 Newark-Pompton Turnpike
Pompton Plains, NJ 07444-1799
cmarsh@peqtwp.org
(973) 835-5700 x.121
(973) 835-1152 (fax)*

WARNING: Email received by or sent to Township officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

TOWNSHIP OF PEQUANNOCK

Resolution of the Township Council identifying areas of concern related to Cablevision/Altice and prescribing actions to benefit the Township of Pequannock

Resolution No. R2020-199

WHEREAS, Cablevision, now operating as Altice USA, is a designated service provider under the jurisdiction of the New Jersey Board of Public Utilities, and

WHEREAS, Cablevision provides Internet, cable television and telephone service, and

WHEREAS, the Township is aware of poor service provided by Cablevision, evidenced by complaints from residents of the Township, and

WHEREAS, the Township is aware of ever increasing costs associated with the service provided by Cablevision, evidenced by complaints from residents of the Township, and

WHEREAS, the Township is aware of a lack of customer service being provided by Cablevision to Cablevision customers within the Township of Pequannock, evidenced by complaints from the residents of the Township, and

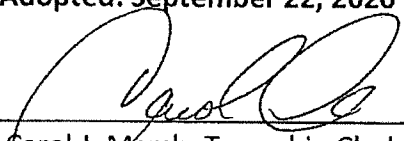
WHEREAS, Township Officials are aware of a lack of response by Cablevision Officials through the Township Officials' own experience, and

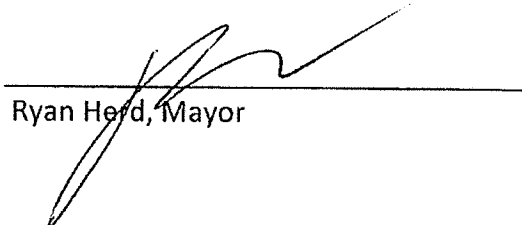
WHEREAS, all of the above are severely exacerbated and highlighted by the recent need to work or learn remotely, at home, and the poor restoration efforts associated with Tropical Storm Isaias;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Pequannock, in the County of Morris and State of New Jersey, that:

- 1) Cablevision, now operating as Altice USA, undertake a review of the rate structure and fee structure associated with its Internet, cable television and telephone service to eliminate specious charges and reduce the exorbitant costs it now charges.
- 2) Cablevision, now operating as Altice USA, refund residents of the Township of Pequannock for any time, during which service could not be provided during Tropical Storm Isaias and any future outages.
- 3) Provide a customer service telephone number and e-mail address where residents are able to interact with a human being to identify issues and receive a genuine response.
- 4) Provide a government affairs representative, with a telephone number and e-mail address so that municipal officials may be able to interact with someone who will address concerns and provide a genuine response.

Adopted: September 22, 2020


Carol J. Marsh, Township Clerk


Ryan Herd, Mayor

TOWNSHIP OF PEQUANNOCK

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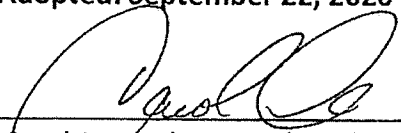
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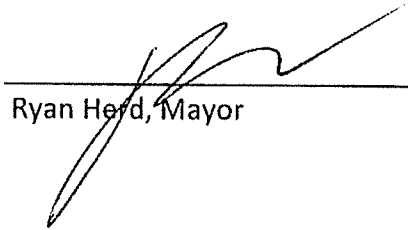
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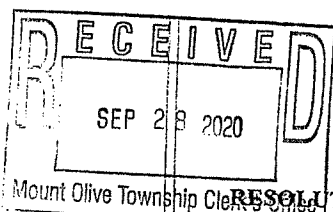
Adopted: September 22, 2020



Carol J. Marsh, Township Clerk



Ryan Herd, Mayor



(C)

CC: Adm.
gkaly

RESOLUTION #149-2020

**RESOLUTION OF THE BOROUGH OF BEACH HAVEN, COUNTY OF OCEAN,
STATE OF NEW JERSEY SUPPORTING HIGH SPEED INTERNET
ACCESSIBILITY**

WHEREAS, rural areas of the State of New Jersey are serviced by service providers with respect to aerial line high-speed internet service; and

WHEREAS, having access to aerial line high-speed internet service is a necessary and vital part of living in today's society; and

WHEREAS, the recent pandemic of COVID-19 further illustrates just how vital access to aerial line high-speed internet has become to society, especially during times of crisis or emergencies and how not having access to aerial line high-speed internet has the potential to cripple a community, particularly a rural one, denying the community the capacity for remote student learning and remote working arrangements with a resident's employer; and

FURTHERMORE, during a time of crisis not having access to aerial line high-speed internet has the potential to shut down all functions of government by denying essential employees and elected officials the ability to work, communicate, distribute information, conduct meetings, and perform the other requirements of a functioning government through remote capabilities; and

WHEREAS, the Borough of Beach Haven believes that the service providers of aerial line high-speed internet in the State of New Jersey are more than capable of and financially sound enough to achieve a 100% rate of aerial line high-speed internet accessibility but choose not to pursue that goal unless forced to through regulation because the providers feel it is not profitable; and

WHEREAS, not having access to aerial line high-speed internet service is a plight on students, reducing their educational opportunities and ability to learn in a modern world; and

WHEREAS, not having access to aerial line high-speed internet service could potentially have life and death consequences for the elderly or those with various health complications; and

WHEREAS, not having access to aerial line high-speed internet service causes a great burden to businesses, places them at a disadvantage, and reduces chances for economic development in rural areas; and

WHEREAS, not having access to aerial line high-speed internet service can cause rural healthcare facilities to shut down because they cannot access required networks to function, thereby further creating negative impacts on New Jersey residents' health; and

WHEREAS, the Borough of Beach Haven is desirous of assisting and cooperating with other public entities and State officials to pursue a petition before the Board of Public Utilities to enact regulations requiring a 100% rate of aerial line high-speed internet accessibility in each individual municipality throughout the State of New Jersey; and

WHEREAS, unless the Board of Public Utilities requires service providers of aerial line high-speed internet to provide 100% aerial line high-speed internet access in all municipalities throughout New Jersey, the State will have unintentionally subverted the public's significant investment in the Highlands Preservation Zones, farmland, and open space preservation by not allowing those areas' businesses to be economically competitive and viable over the long term.

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the Borough of Beach Haven, County of Ocean, State of New Jersey that the Board of Public Utilities is requested to order all service providers of aerial line high-speed internet to provide aerial line high-speed internet service to all municipalities throughout the State with each municipality being afforded a 100% rate of high-speed internet accessibility; and

BE IT FURTHER RESOLVED, that our State representatives use their authority to require service providers of aerial line high-speed internet to achieve a 100% rate of high-speed internet access for each individual municipality throughout the State of New Jersey; and

BE IT FURTHER RESOLVED, that the Municipal Clerk for the Borough of Beach Haven be directed to send a copy of this resolution to the Governor of the State of New Jersey, the Senate President of the New Jersey State Senate, the Speaker of the Assembly of the State of New Jersey, the Ocean County Board of Chosen Freeholders, and the Board of Public Utilities; and

BE IT FURTHERMORE RESOLVED, that the Municipal Clerk for the Borough of Beach Haven be directed to send a copy of this resolution to the Municipal Clerks of all 565 municipalities in the State, encouraging them to pass similar resolutions so that during times of crisis and emergency all New Jersey residents have access to the vital resource of aerial line high-speed internet access thus allowing employees to work remotely, healthcare providers to function, governments to continue to function ensuring the health, safety, and welfare of residents, and also so that all children in the State of New Jersey have an equal opportunity to access information critical to furthering their educations.

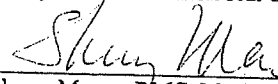
CERTIFICATION

I, Sherry Mason, Municipal Clerk of the Borough of Beach Haven, do hereby certify that the foregoing resolution was duly adopted by the Municipal Council of the Borough of Beach Haven at a regular meeting held on the 30th day of July, 2020 a quorum being present and voting in the majority.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 30th day of July, 2020.

APPROVED: _____

7/30/2020


Sherry Mason, RMC, Municipal Clerk



**Division of Local
Government Services**
"Achieving Excellence in Government"

ing Sha
ANAGEMENT
BLIC
FETY

Lt. Governor Sheila Y. Oliver • Commissioner

September 2020

FROM THE DIRECTOR



The past six months have been uniquely challenging times for local government. The Division has actively provided services, guidance, and support to assist in response and recovery efforts throughout this period. Timely and appropriate responses would not have been possible without our municipal working group calls. We cannot thank you enough for your input and assistance. We also thank the affiliate entities for their spirit of collaboration and ongoing assistance. The list of entities and individuals who have supported these efforts is long, but the agency wants to particularly recognize the efforts of the

Tax Collectors & Treasurers Association of NJ (TCTA) and auditors, whose speed of outreach in surveying efforts and collaboration on data gathering, deserve special recognition for their vital role in targeting statewide relief efforts.

As the Director, I sincerely thank the many municipal officials, officers, and employees who have reached out and continued to communicate with me directly and with the Division as a whole. Although this process has been difficult, the civility of New Jersey's public sector professionals is genuinely appreciated. We know there is much more to do, and we look forward to doing together.

Melanie R. Walter

LOCAL ASSISTANCE BUREAU

CONGRATULATIONS LEAP GRANT RECIPIENTS!

On June 25, 2020, the first round of Local Efficiency Achievement Program (LEAP) Grants were awarded to local government entities across New Jersey. These grants will support the implementation of a variety of shared service initiatives, including equipment sharing, a FEMA community rating system, solid waste and recycling, public safety, and fire district and jail consolidation. The grants are also funding school consolidation studies across New Jersey and the initiation of projects involving regionalized economic development, medical examiner and health services, fire and emergency management, sewer infrastructure, and animal control.

Local governments that were awarded LEAP Grant funding include: Chesterfield, Dennis, Lambertville, North Wildwood, Sussex County Sheriff's Office, Woolwich, Pinelands Regional School District, Roosevelt School District and Atlantic, Bergen, Cumberland, Gloucester, Monmouth, Ocean, Passaic, Salem, and Union Counties.

With the next round of LEAP Grant funding just around the corner, it is a great time for local governments to assess and re-examine shared service opportunities.

The Shared Services Czars, Nicholas W. Platt and Jordan Glatt, and the Division's Local Assistance Bureau (LAB), stand ready to provide support and guidance, helping local governments navigate the shared services process from identification to implementation.

If you have shared services inquiries, contact: sharedservices@nj.gov.

Keep an eye out for the next round of LEAP Grant funding in the New Jersey Register and check the DLGS website for updates: <https://nj.gov/dca/divisions/dlgs/programs/leapgrants.html>.

MEET THE DIVISION

Michele Meade is familiar to purchasing officials as the Division's procurement specialist, but she is also a fiscal monitor working with the City of Paterson in the Transitional Aid program.

Michele, who has been with the Division for 3 ½ years, earned a Master of Public Administration from the Wagner School at New York University and holds certifications as a QPA and RPPO. Prior to joining the Division, she was a city manager and assistant manager working for municipalities in New Jersey for more than 25 years.

She brings her years of municipal management experience to bear providing technical assistance to Paterson on fiscal management, budget, economic development, best practices, labor negotiations, and on other municipal operations to work towards the goal of achieving short- and long-term cost savings, revenue enhancement, operational effectiveness and efficiency and eventual fiscal recovery.

In the procurement arena, Michele is often seen at purchasing meetings and conferences providing updates and guidance on laws and regulations. She enjoys making presentations to help contracting units understand the intricacies of the procurement laws and helping purchasing officials one-on-one with their questions.

LOCAL GOVERNMENT ETHICS LAW

Local Government Ethics Law Primer for Fire Districts

The Local Government Ethics Law (LGEL), N.J.S.A. 40A:9-22.1 et seq., applies to all fire district officers and employees. Of particular note, the Local Finance Board (Board) has, since 1993, opined that serving as Commissioner of a fire district while simultaneously serving as an elected or ranking officer of a fire company within that same fire district (including the positions of chief, deputy chief, president and vice president) would violate N.J.S.A. 40A:9-22(d) and (e.) (See Advisory Opinions 92-004 and 93-019 for more specific guidance.) Holding both positions is a clear example of incompatibility of office as members of a fire company are under the supervision and control of the Fire Commissioners.

Fire District Commissioners are also reminded that under the LGEL (N.J.S.A. 40A:9-22.1 et seq.) their personal conflicts extend to their spouses. The Board still occasionally sees ethics complaints where a spouse conducts business with the Fire District, such as providing insurance or vendor services. As a general rule, where a Commissioner could not engage in the business relationship with the District him or herself, the LGEL also prohibits the spouse from doing so.

Fire Commissioners also have an obligation under the LGEL to annually file accurate and complete Financial Disclosure Statements (FDS) with the Board online at www.fds.nj.gov. Fire District Commissioners and staff are listed on their respective municipality's FDS roster. Besides the Fire District Commissioners, the Fire District Business Administrator and the Fire District Attorney are other examples of local government officers required to file the FDS. For further guidance on who has to file, the Fire District and the Municipal Clerk should consult LFN 2020-03. Failure of a qualifying officer or employee to file is a violation of N.J.S.A. 40A:9-22.6. In addition, Fire Commissioners are reminded that the FDS needs to be correctly completed. The Board frequently finds violations of N.J.S.A. 40A:9-22.6 for incomplete FDSs. Questions concerning the FDS filing process may be directed to LFB_FDS@dca.nj.gov.

LOCAL FINANCE AND EGG NOTICES

Municipal officials are reminded that the Division continues to issue Local Finance Notices, EGG Notices, and Operational Guidance addressing ongoing public health and recovery issues, as well as more conventional budgetary and operational matters.

Recent publications provide information regarding State formula aid recapitulation and payment schedules (LFN 2020-17) and adjustments to public bidding thresholds and Office of the State Comptroller reporting thresholds (LFN 2020-14). These Notices and existing guidance documents are available on the Division's website at:

https://www.nj.gov/dca/divisions/dlgs/resources/local_fin_notices.html

<https://www.nj.gov/govconnect/news/general/>

CAN THE DIVISION HELP ME?

Many people know that the Division of Local Government Services reviews budgets and hears Local Finance Board applications, but the Division also fields a lot of other inquiries from local officials and members of the public that may or may not fall under our purview. For those times when you're wondering whether the Division can help – here are examples of a few things we can help with, and a few times we may need to refer you elsewhere:

Do you have a question about procurement under the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. and N.J.A.C. 5:34-1 et seq.?

https://www.nj.gov/dca/divisions/dlgs/programs/lpcl_docs/Full%204-14%20LPCL-NJAC%20Reference%20Handbook.pdf.

The Division provides local governments guidance regarding procurement standards and requirements under the Local Public Contracts Law, and regarding cooperative purchasing systems. Cooperative purchasing systems must be registered with and approved by the Division Director. Questions regarding these matters can be submitted to the Division's staff procurement expert. Many answers are also available online here: <https://www.nj.gov/dca/divisions/dlgs/programs/lpcl.html#2>.

Do you have a question related to the Local Government Ethics Law, N.J.S.A. 40A: 9-22.1 et seq. N.J.A.C. 5:35-1.1 et seq.?

The Local Finance Board's Ethics Unit addresses ethics complaints under the Local Government Ethics Law, and issues advisory opinions. It also handles the annual Financial Disclosure Statement filing process.

https://www.nj.gov/dca/divisions/dlgs/programs/ethics_docs/Local%20Government%20Ethics%20Law%20and%20Rules.pdf.

Complaints pertaining to local officials related to their official duties are filed with the LFB, unless the local unit has a local ethics board—then the complaints must be heard at the local board, and the LFB only hears them on appeal. Currently, 40 municipalities and counties have local ethics boards. Click here for the list of local boards as well as publicly available ethics advisory opinions and Attorney General opinions. <https://www.nj.gov/dca/divisions/dlgs/programs/ethics.html#1>.

Complaints differ from advisory opinions in two ways: 1) A complaint relates to actions that have already occurred. An advisory opinion is a request for prospective advice; and 2) Anyone may file a complaint against a local official. Only a local official may seek an advisory opinion as to whether his or her own contemplated conduct would violate the Local Government Ethics Law.

Read more about the Local Government Ethics Law, including how to file a complaint or seek an advisory opinion, here:

https://www.nj.gov/dca/divisions/dlgs/programs/ethics_docs/Local%20Government%20Ethics%20Law%20and%20Rules.pdf.

CAN THE DIVISION HELP ME? (CONT.)

Do you have a question regarding certification of local officers?

The Division's Certification Unit answers questions relating to the certifications it administers, including Municipal Clerk (RMC), Finance Officer (CMFO and CCFO), Tax Collector (CTC), Public Works Manager (CPWM) and Purchasing Agent (QPA). <https://www.nj.gov/dca/divisions/dlgs/programs/certification.html>. These include such matters as options for filling vacancies, acting appointments while a candidate completes courses or sits for the certification exam, appointment of individuals without a certification, and referrals for license-related action.

Are you seeking emergency guidance?

The Division regularly promulgates guidance to address emergent and ongoing circumstances, including emergencies. The Division has recently issued guidance on matters such as reallocating storm recovery reserves to COVID-19 expenses (LFN2020-06), alternatives to the competitive bidding process during the pandemic (LFN2020-10), strategic budgeting during the pandemic (LFN 2020-11) and pandemic-driven operational strategies (LFN 2020-12). You can find all of the Local Finance Notices here. https://www.nj.gov/dca/divisions/dlgs/resources/local_fin_notices.html.

Division staff works hard to keep local units informed about matters that affect them most.

Is the question you are asking related to specific local issues?

Many times, the Division refers callers to another entity if the question relates to activity primarily within a local unit's purview. Local issues may include inquiries related to municipal taxes, trash collection, animal control, or discretionary government action.

Although the Division certifies and promulgates guidance for Tax Collectors, the Division cannot intervene on behalf of individual taxpayers on municipal taxes. The municipality, county, and fire or school districts set the tax rate and conduct assessments, but a taxpayer may only appeal the assessment through the county Board of Taxation, not through the Division.

Trash collection is also an entirely local issue. Questions regarding how and when trash is collected should be directed to the municipality or your privately contracted hauler. Some questions regarding trash procurement may, however, be appropriately directed to the Division.

Although the Division can provide guidance regarding the structure and duties of local officials under different forms of government, certain matters are purely local. In most cases, the Division cannot compel a governing body to act on particular ordinances or resolutions, such as a parking ordinance or adding a new line item.

Does your question arise under another agency or entity's express jurisdiction?

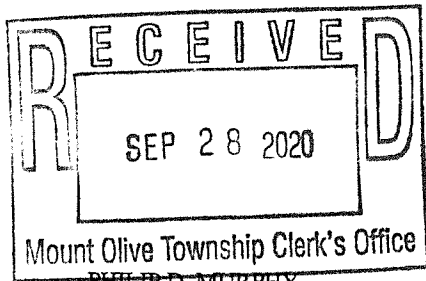
Having jurisdiction over something means that you have the ability to act. According to the Oxford English Dictionary, jurisdiction is the, "authority that an official organization has to make legal decisions about somebody/something."

Generally speaking, the Division does not have authority over matters pertaining to the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., frequently referred to as "the Sunshine Law". Questions regarding the OPMA are appropriately addressed through your solicitor or the county Prosecutor's Office. Recent COVID-19 related public meeting guidance is a notable exception to this rule.

Similarly, the Division does not have jurisdiction over the Open Public Records Act, N.J.S.A. 47:1A-1 et seq. OPRA questions and denial of access complaints are handled by the Government Records Council (GRC). <https://www.state.nj.us/grc/>. The GRC is a separate entity within the Department of Community Affairs.

Finally, if what you're concerned about is potentially a crime, the allegations should be brought to the local police department, county prosecutor's office, or the Attorney General's Office of Public Accountability. The Division can help with process and support if criminal allegations result in local consequences, but prosecution of criminal matters is beyond our jurisdiction.

We hope this primer helps direct your local government inquiries. As always, we look forward to assisting you where we can!



PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

CATHERINE R. McCABE
Commissioner

Bureau of Northern Field Operations
7 Ridgedale Avenue
Cedar Knolls, NJ 07927

Phone #: 973-631-6401
Fax #: 973-656-4440

September 22, 2020

Maryann Johnston
Coldwell Banker
191 Main St
Chester, NJ 07930

Re: Area of Concern: 550 gallon #2 Heating Oil Underground Storage Tank (UST) System
Unrestricted Use - No Further Action Letter and Covenant Not to Sue
Block 2503, Lot 3
7 Clearwater Rd
Mt Olive/Morris County
Program Interest #:837912, Activity Number: CSP190001
Communications Center Number: 18-05-31-1003-41
File # 14-27-304

Dear Ms. Johnston:

Pursuant to N.J.S.A. 58:10B-13.1 and N.J.A.C. 7:26C, the New Jersey Department of Environmental Protection (Department) makes a determination that no further action is necessary for the remediation of the area of concern specifically referenced above, except as noted below, so long as you did not withhold any information from the Department. This action is based upon information in the Department's case file and your final certified report received August 20, 2020. In issuing this No Further Action Determination and Covenant Not to Sue, the Department has relied upon the certified representations and information provided to the Department.

By issuance of this No Further Action Determination, the Department acknowledges the completion of a Remedial Investigation and Remedial Action pursuant to the Heating Oil Tank System Remediation Rules (N.J.A.C.7:26F) and Technical Requirements for Site Remediation (N.J.A.C.7:26E) for the area of concern specifically referenced above and associated contaminated soils only and no other areas. Ground water was impacted, remediated and final results were within Ground Water Quality Standards, N.J.A.C. 7:9C.

NO FURTHER ACTION CONDITIONS

As a condition of this No Further Action Determination pursuant to N.J.S.A. 58:10B-12o, you and any other person who was liable for the cleanup and removal costs, and remains liable pursuant to the Spill

9/29/20
cc: Adm.
10 Plan.
Eng.
B/C

Act, shall inform the Department in writing within 14 calendar days whenever your name or address changes. Any notices submitted pursuant to this paragraph shall reference the above case numbers and shall be sent to: Site Remediation Program, P.O. Box 420, Trenton, NJ 08625.

Well Decommissioning

Pursuant to N.J.S.A. 58:4A, you shall properly decommission all monitoring wells installed as part of a remediation that will no longer be used for ground water monitoring. A New Jersey licensed well driller shall decommission the wells in accordance with the requirements of N.J.A.C. 7:9D-3.1 (et seq.). After the well has been decommissioned by a New Jersey licensed well driller, the well driller is required to submit a copy of the decommissioning report on your behalf to the Bureau of Water Systems and Well Permitting. Please note that only a New Jersey licensed well driller may perform this work. More information about regulations regarding the maintenance and decommissioning of wells in New Jersey can be found at "<http://www.nj.gov/dep/watersupply/>". For a list of New Jersey licensed well drillers, click on the "reports" button in the left column and select "access the well permit reports." Questions can be emailed to "wellpermitting@dep.nj.gov".

By operation of law a Covenant Not to Sue pursuant to N.J.S.A. 58:10B-13.1 applies to this remediation. The Covenant Not to Sue is subject to any conditions and limitations contained herein. The Covenant Not to Sue remains effective only as long as the real property referenced above continues to meet the conditions of this Conditional No Further Action Letter.

Thank you for your attention to these matters. If you have any questions, please contact Gloria Grant at (973)631-6405.

Sincerely,



Yacoub Yacoub, Bureau Chief
Bureau of Northern Field Operations

c:
Municipal Clerk, Mt Olive
Local Health Dept
Water Resource Technologies, Inc
File # 14-27-304
Fannie Mae

©

||

Sosa, Jessica

From: Masser, Michelle
Sent: Friday, October 02, 2020 8:57 AM
To: Tatarenko, Andrew; Scott Gaskill; Westdyk, Dane
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: The Census Has Been Extended!
Attachments: Census Extra Inning Graphic 1[1][1].png; Census Extra Inning Graphic 3[1][1].png; Census Extra Inning Graphic 2 (1)[1][1].mp4

Correspondence - Please see information below and attached.

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Wolkenberg, Corey [mailto:Corey.Wolkenberg@sos.nj.gov]
Sent: Thursday, October 1, 2020 5:09 PM
Cc: Zyriek, Lauren <Lauren.Zyriek@sos.nj.gov>
Subject: The Census Has Been Extended!

Greetings,

As you may be aware the Census Bureau has extended the 2020 Census self-response and non-response follow up until October 5th. We may hear differently in coming days because of ongoing related court proceedings. But our stance is to keep on counting - **"It Aint Over 'Til It's Over."**

We want to get that message out as soon as possible to our partners and friends and we need YOUR help to do that.

Can you create posts or share ours on your social media pages and contact your email lists to let everyone know that there is still time to fill it out and to make a difference?

We have attached related graphics for your use, and below is a sample post that you can use as is or adapt to your own situation.

Sample Post:

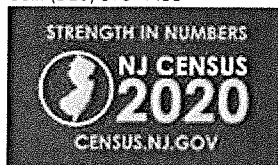
The #2020Census has been extended to October 5th. There's still time to make a difference for your community. Take 10 minutes and #FillitOutNow at 2020CENSUS.GOV or by phone at 844-330-2020 (English) or 844-468-2020 (Spanish). #NJ Census2020 #NJGOTC

Thank you for everything you are doing. We are almost there.

Let's Finish This Together!

Regards,
#NJ Census2020

Corey Wolkenberg
Legislative Liaison
Office of the Secretary of State
Department of State
20 West State Street, 4th Floor
Trenton, NJ 08625-0820
Cell: (516) 375-4455



STRENGTH IN NUMBERS



NJ CENSUS
2020

CENSUS.NJ.GOV

**IT AIN'T OVER
'TIL IT'S OVER!**

Extra Inning to 10/5
2020CENSUS.GOV

STRENGTH IN NUMBERS



NJ CENSUS

2020

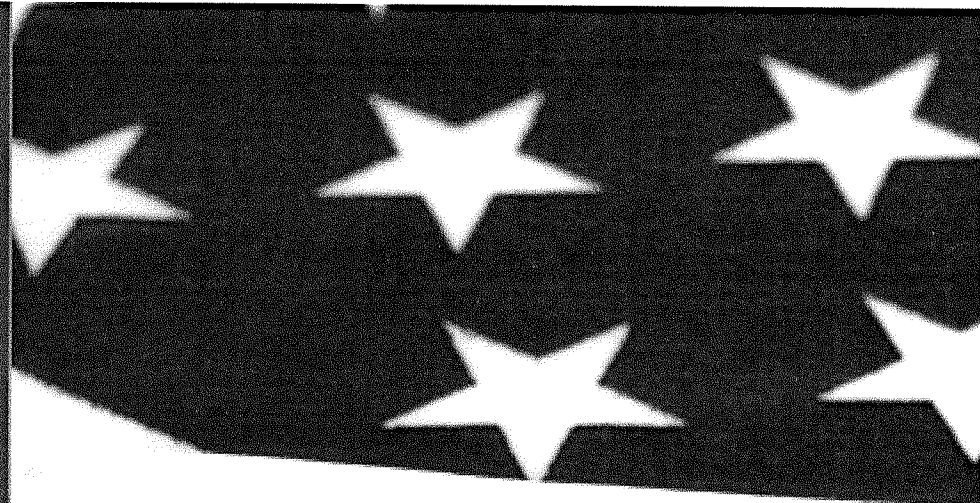
CENSUS.NJ.GOV

**"IT AIN'T OVER
'TIL IT'S OVER!"
Extra Inning to 10/5**

2020Census.Gov

#NJCensus2020

#FillitOutNow



United States
**Census
2020**

Use a blue or black pen

Start here

©

12

Sosa, Jessica

From: Masser, Michelle
Sent: Friday, October 02, 2020 1:44 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: NJDEP Weekly Update
Attachments: NJEVlocalresources_Sept2020.pdf; Drive Electric.docx; EJ Guidance - P40.pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: McLeod, Allison [mailto:Allison.McLeod@dep.nj.gov]
Sent: Friday, October 2, 2020 1:25 PM
To: Pflugh, Kerry <Kerry.Pflugh@dep.nj.gov>
Subject: NJDEP Weekly Update

Good afternoon Mayors and Municipal Officials,

Welcome to October! As we watch the leaves change and the shelves fill with pumpkin spice, I thank you, as always, for taking a moment to read this week's NJDEP Weekly Update.

Environmental Justice Guidance

This week, in accordance with Governor Murphy's Executive Order 23, DEP issued guidance to assist all state government agencies in furthering the promise of environmental justice. The guidance, available for download from DEP's [Office of Environmental Justice website](#), directs executive branch departments and agencies to apply the principles of environmental justice to their operations, participate in the newly-formed Environmental Justice Inter-Agency Council and create assessments and action plans to improve the agencies' effects on environmental justice communities. Please see attached for details.

Beach Monitoring

The majority of lifeguarded beaches have closed as of this week. For those limited beaches that are staying open through October, water quality monitoring will continue. The program has advised beachgoers to contact municipalities to determine which beaches are open and have lifeguards posted.

Governor's Environmental Excellence Awards

The nomination deadline for the 2020 Governor's Environmental Excellence Awards has been extended to October 23, 2020. The awards recognize individuals, businesses, institutions, communities, organizations, educators, youth and others who have made significant contributions to environmental protection in New Jersey. Please share this with your

residents, and we encourage you to nominate the environmentalists in your community doing good work! To see the full list of categories, and to submit an application, please visit <https://nj.gov/dep/awards/>.

Drive Electric Week

In honor of National Drive Electric Week, we'd like to highlight NJDEP's new flyer [Electric Vehicle Resources for Local Government](#) (attached). It contains targeted resources to help municipalities and counties integrate electric vehicles into their fleets and communities, including incentives, procurement tools, policy and planning support, and more. We'd also like to share a new Electric Vehicle, or EV, video series starring comedian, author and EV owner Tom Papa. This addresses many of the most commonly asked questions and misperceptions about EV ownership, including range and charging, cost, and the variety of makes and models available. Please see the attached for social media videos you can share with your followers.

U.S. Census

As you may be aware, the 2020 U.S. Census has been extended to October 5th. There's still time to make a difference for your community. Please share with your residents they can still fill out the census at 2020CENSUS.GOV or by phone at 844-330-2020 (English) or 844-468-2020 (Spanish).

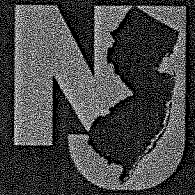
I hope you, your residents and your loved ones have a safe and enjoyable weekend. As always, I am available to speak with you about these or any other environmental issues. Thank you for reading, and enjoy the weekend.

Regards,

Kerry Kirk Pflugh
Director
Office of Local Government Assistance
New Jersey Department of Environmental Protection
401 E. State Street
P.O. Box 402
Trenton, NJ 08625-0402
Office: 609-633-7700
Cell: 609-575-3806
Email: kerry.pflugh@dep.nj.gov

www.nj.gov/dep/

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Electric Vehicle Resources for Local Government

New Jersey

In New Jersey, the transportation sector accounts for 42% of the state's greenhouse gas emissions, making it the largest emissions source in the state

The Energy Master Plan defines 100 percent clean energy by 2050 as 100 percent carbon-neutral electricity generation and maximum electrification of the transportation and building sectors, which are the greatest carbon emission producing sectors in the state

By transitioning to EVs, NJ would take a transformative step toward elimination of the dominant source of local air pollution, including black carbon, providing large, direct health savings, with outsize benefits to environmental justice communities currently burdened by poor air quality

Accelerate electric vehicle (EV) adoption in New Jersey with incentives, procurement tools, policy and planning support, and more.

Incentives

It Pay\$ to Plug In: NJ's Electric Vehicle Charging Grants

Grants to offset the cost of purchase and installation of electric vehicle charging stations at parking facilities, workplaces, government and educational facilities, non-profits, apartments and condominiums, and along highways.

www.drivegreen.nj.gov/plugin.html

Heavy Duty Vehicle Electrification Grants

Grants to replace old diesel trucks, buses, port equipment, marine vessels, and trains with electric power and to offset the cost of associated charging infrastructure.

www.state.nj.us/dep/vw/submit.html

Clean Fleet Electric Vehicle Incentive Program

Grants of up to \$4,000 per vehicle for the purchase of up to two eligible electric vehicles for local government authorities in New Jersey. The program allows local governments to purchase EVs at the State Purchasing Contract price and simultaneously apply for grant funds. Funds are awarded on a rolling basis and subject to availability.

https://www.nj.gov/bpu/pdf/publicnotice/Updated_Application_Clean%20Fleet%20Electric%20Vehicle%20Incentive%20Program.pdf

eMobility Grants

Grants for electric shared mobility project such as electric car sharing and ride hailing. Projects that benefit low- or moderate-income communities that are disproportionately impacted by air pollution will be prioritized.

www.state.nj.us/dep/vw/eMobility%20project%20proposal.pdf

Procurement

Electric Vehicles on NJ State Purchasing Contracts There are five fully electric and plug-in hybrid electric vehicles with discounted pricing on state contract. Vehicles and Contract/Blanket #s:

2019 Nissan Leaf (19-FLEET-00956) 2020 Toyota Prius Prime (19-FLEET-00956)
2020 Chevrolet Bolt (19-FLEET-00954) 2020 Ford Fusion Energi (19-FLEET-00955)
2019 Chrysler Pacifica Hybrid minivan (18-FLEET-00444).

For full details, search the Contract/Blanket numbers at NJ START at

www.njstart.gov/bsi/external/advsearch/searchContract.sdo

Climate Mayors Electric Vehicle Purchasing Collaborative

Purchase or lease electric vehicles and charging stations using competitively bid contracts. Open all U.S. cities, counties, state governments and public universities. The Collaborative also provides training, best practices, educational resources and analysis support, creating a one-stop shop to support EV transitions for public fleets.

www.DriveEVfleets.org

Additional Resources

DRIVE GREEN NEW JERSEY
www.drivegreen.nj.gov

DRIVE CHANGE. DRIVE ELECTRIC.
www.driveelectricus.com

PLUG IN AMERICA
www.pluginamerica.org

PLUGSTAR
www.plugstar.com

CHARGING STATION LOCATOR
www.afdc.energy.gov/stations/#/find/nearest?fuel=ELEC

VELOZ
www.veloz.org

ALTERNATIVE FUELS DATA CENTER
www.afdc.energy.gov

Policy and Planning

Alternative Fuel Vehicle Readiness: A Guidebook for Municipalities

Describes the variety of alternative fuel vehicle (AFV) options for both consumers and fleet operators, highlights what it takes to become AFV ready and offers recommended actions and further resources. Developed by North Jersey Transportation Planning Authority to help communities that are interested in developing local readiness plans. www.drivegreen.nj.gov/AlternativeFuelVehicle.pdf

New Jersey Energy Master Plan

2019 Energy Master Plan will guide the State to achieve its goals of electrifying the transportation sector and achieving 100% carbon-neutral electricity generation by 2050. www.nj.gov/emp

The Plan calls for decarbonization of the transportation sector through:

- Supporting the deployment of 330,000 light-duty EVs by 2025;
- Deploying electric vehicle charging stations throughout the state;
- Creating incentives for charging stations;
- Educating consumers and fleet owners on EVs;
- Transitioning state fleet vehicles to EVs;
- Partnering with industry to develop incentives for medium- and heavy-duty battery electric or fuel-cell vehicles; and
- Exploring policies that accelerate the adoption of alternative fuels

Regional Greenhouse Gas Initiative

Cap-and-trade pact among northeastern states dedicated to reducing greenhouse gas emissions. An estimated \$80 million each year will be invested in NJ programs that reduce greenhouse gas emissions, drive forward projects that boost clean energy and create jobs, protect the health of residents in environmental justice communities and increase the resiliency of coastal communities. Project solicitation will be announced later this year. www.state.nj.us/dep/ages/rggi.html

Sustainable Jersey Resources

Sustainable Jersey has developed a suite of actions, grants and resources to support local governments and schools as they transition to electric transportation. Look for the Transportation Initiatives in the Energy section of the Sustainable Jersey Actions. Learn from your peers and earn points toward Sustainable Jersey certification. www.sustainablejersey.com/actions/

Follow us on Social Media!



NJDEP Air Quality,
Energy and
Sustainability



@DriveCleanNJ



@NewJerseyDEP

For Residents

Charge Up New Jersey - NJ's Residential Electric Vehicle Incentive Program

Rebate in the amount of \$25 per mile of all-electric range, up to \$5,000, to purchase or lease a new plug-in EV with an MSRP of \$55,000 or less. Vehicles must be purchased or leased after January 17, 2020. www.chargeup.njcleanenergy.com

Federal Plug-In Electric Vehicle Credit

Income tax credit of up to \$7,500 for eligible all-electric and plug-in hybrid cars purchased new in or after 2010. The credit amount will vary based on the capacity of the battery used to power the vehicle.

<https://www.irs.gov/credits-deductions/individuals/plug-in-electric-drive-vehicle-credit-section-30d>

In honor of National Drive Electric Week, we'd like to highlight NJDEP's new flyer [Electric Vehicle Resources for Local Government](#). It contains targeted resources to help municipalities and counties integrate electric vehicles into their fleets and communities. The flyer includes incentives, procurement tools, Sustainable Jersey resources, policy and planning support, resources for residents, and more.

Plus, we'd like to share with you a new EV video series starring comedian, author and EV owner Tom Papa that just launched from the [Drive Change. Drive Electric. campaign](#)! Aimed at drivers who may be on the fence about making the switch to an electric car, this three-part video series addresses many of the most commonly asked questions and misperceptions about EV ownership including range and charging, cost of ownership, and the variety of makes and models available for every lifestyle. Tom does a great job of blending educational content with his familiar comedic tone, creating videos that all will find truly entertaining.

We're hoping that you would be open to sharing these videos on your social media channels, and we've provided links to all three videos and our series trailer below. Feel free to like, comment and share all of them or even just one with your followers:

Video 1: Why I Drive Electric

- Facebook: <https://www.facebook.com/DriveElectricUS/posts/2910998929001504>
- Instagram: <https://www.instagram.com/p/CFuPKFNHcvh/>
- Twitter: <https://twitter.com/DriveElectricUS/status/1310927252775993346>

Video 2: Charging

- Facebook: <https://www.facebook.com/DriveElectricUS/posts/2911006482334082>
- Instagram: <https://www.instagram.com/p/CFuPvPlnxpZ/>
- Twitter: <https://twitter.com/DriveElectricUS/status/1310928058396880901>

Video 3: The EV Lifestyle

- Facebook: <https://www.facebook.com/DriveElectricUS/posts/2911012382333492>
- Instagram: <https://www.instagram.com/p/CFuQE1tn-zp/>
- Twitter: <https://twitter.com/DriveElectricUS/status/1310928709579309056>

Video 4: Series Trailer

- Facebook: <https://www.facebook.com/DriveElectricUS/posts/2910993362335394>
- Instagram: <https://www.instagram.com/p/CFuMdd2Hgga/>
- Twitter: <https://twitter.com/DriveElectricUS/status/1310926605531967490>

See the full videos at <https://driveelectricus.com/>



IMMEDIATE RELEASE
October 1, 2020

Contact: Lawrence Hajna (609) 984-1795
Caryn Shinske (609) 292-2994

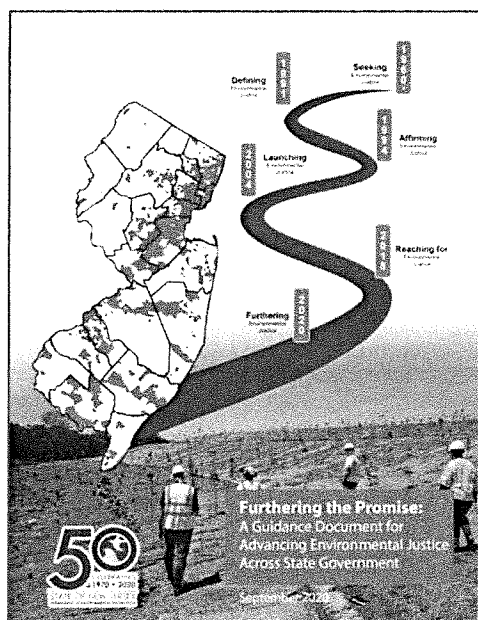
GOVERNOR MURPHY DIRECTS THAT STATE AGENCY DECISIONS BE GUIDED BY ENVIRONMENTAL JUSTICE PRINCIPLES

DEP Issues Guidance, Establishes Environmental Justice Interagency Council

(20/P40) TRENTON – Today, the Department of Environmental Protection issued guidance according to Governor Murphy’s Executive Order 23 that will assist all state government agencies in furthering the promise of environmental justice, DEP Commissioner Catherine R. McCabe announced.

As Governor Phil Murphy noted upon signing the nation’s most empowering environmental justice law on September 18, when the whole of government works to fulfill the promise of environmental justice, all New Jersey communities can thrive together.

The guidance is part of the Murphy Administration’s commitment to protecting overburdened communities, specifically those that are primarily minority, have limited proficiency in English, or economically disadvantaged, from environmental contaminants, such as air pollution. It is available for download from the DEP’s Office of Environmental Justice website.



Furthering the Promise: A Guidance Document for Advancing Environmental Justice Across State Government directs executive branch departments and agencies to apply the principles of environmental justice to their operations, participate in the newly-formed Environmental Justice Inter-Agency Council and create assessments and action plans to improve the agencies’ effects on environmental justice communities.

“New Jersey’s state government must lead by example,” wrote Governor Murphy in his introductory message in *Furthering the Promise*. “Every day, our programs and policies impact the lives of environmental justice communities. And now, I’m pleased to provide New Jersey’s executive branch with tools to better evaluate those impacts and set key milestones – recognizing where programs may have inadvertently put public health

burdens on our most disadvantaged communities and identifying opportunities to increase environmental and public health protections in the future.”

“New Jersey continues to lead the nation in its strides to promote environmental justice,” said DEP Commissioner Catherine R. McCabe. “While the state’s new environmental justice law requires government to look outward at certain entities we regulate to help avoid disproportionate impacts on EJ communities, this Guidance requires government to look inward—at our policies, protocols, and practices, to imbue the principles of environmental justice into government decision-making processes. When government sews the principles of environmental justice into its work, we can—over time—deliver on the promise of lived equality for all New Jerseyans.”

“When we know better, we can do better,” said Deputy Commissioner for Environmental Justice and Equity Olivia Glenn. “*Furthering the Promise* helps to create alignment across state government and empowers state government to better acknowledge our actions, improve involvement with the community, reduce public health threats, increase environmental public health benefits, and strengthen New Jersey’s neighborhoods and communities. The DEP, guided by our Environmental Justice Interagency Council (EJIC), will be a convening force for this improvement and we look forward to sharing our progress.”

As outlined in Executive Order 23, *Furthering the Promise* applies directly to the principal departments in the executive branch of New Jersey state government and any agency, authority, board, commission and any independent state authority, commission, instrumentality, or agency over which the Governor exercises executive authority, as determined by the Attorney General. The guidance outlines three initiatives critical to aligning New Jersey state government to achieve environmental justice goals:

- **Apply principles for furthering the promise of environmental justice in New Jersey**, as identified by impacted communities and decades of local, state, and federal experience. These principles include: cultivate awareness consistently; empower communities to participate in decision making processes; and plan for and embrace change.
- **Launch the Environmental Justice Interagency Council (EJIC)**. The EJIC will convene to help agencies adopt the principles; complete executive branch initial assessments; participate in workshops and trainings; and create executive branch action plans.
- **Complete executive branch initial assessments and executive branch action plans**. executive branch initial assessments will help identify existing practices and procedures throughout state government, as well as shape required education and collaboration.

The initial activities set forth in *Furthering the Promise* are planned to begin in 2020, including the first Environmental Justice Interagency Council meeting in November and this fall, the DEP’s assessment of its own environmental and public health challenges and benefits.

The publication of *Furthering the Promise* comes just weeks after Governor Murphy signed one of the nation's strongest environmental justice bills on September 18. The new law requires the New Jersey Department of



Environmental Protection to evaluate the environmental and public health impacts of certain facilities on overburdened communities when reviewing certain permit applications.

The new legislation and *Furthering the Promise* guidelines are part of the DEP's continued environmental justice activities this year, including:

- Appointing Olivia Glenn to the new post of Deputy Commissioner for Environmental Justice and Equity;
- Filing suit with Attorney General Gurbir S. Grewal against nation's largest auto auction company for selling tampered, super-polluting vehicles;
- Investing nearly \$45 million of funds from the national Volkswagen settlement to improve air quality in environmental justice communities;
- Dedicating Regional Greenhouse Gas Initiative funds to environmental justice projects;
- Cleaning up dumping sites and enforcing against the responsible parties, including the Amtico Square site in Trenton; and
- Hosting sessions in environmental justice communities to hear first-hand the communities' environmental and public health concerns.

For more information about New Jersey's environmental justice programs, visit <https://www.nj.gov/dep/ej/>. Executive Order 23 is available at <https://nj.gov/infobank/eo/056murphy/pdf/EO-23.pdf>.

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Sosa, Jessica

©

13

From: Masser, Michelle
Sent: Tuesday, October 06, 2020 10:51 AM
To: Tatarenko, Andrew; Tomasello, Claudia; Beecher, Steve; Weigle, Trevor J.
Cc: Sosa, Jessica
Subject: FW: Upcoming FEMA Region II Webinars

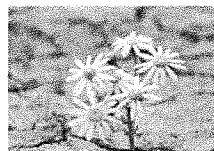
Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: FEMA (Federal Emergency Management Agency) [mailto:fema@service.govdelivery.com]
Sent: Monday, October 5, 2020 8:32 AM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: Upcoming FEMA Region II Webinars



FEMA
Region II

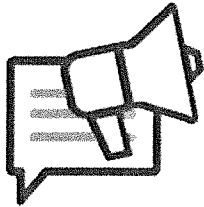


Upcoming Webinars

[Subscribe To Our Bulletin](#)

Monday, October 5, 2020

Powerful Presentations: Communication Fundamentals to Fully Engage an Audience



Tuesday, October 6, 2020 from 12 PM - 1:30 PM ET

Please join the Region II National Preparedness Division for a webinar to learn how to apply elements of effective communications and deliver your messaging in a way that leaves a meaningful impression.

This webinar is for anyone who wants to be a better public speaker and learn how to effectively engage an audience. Words can move mountains. Pictures are worth a thousand words. Combining the two should be the recipe for a great presentation but we sometimes get Death by PowerPoint or a monotone lecture. Join us in this session to learn how to deliver powerful presentations by:

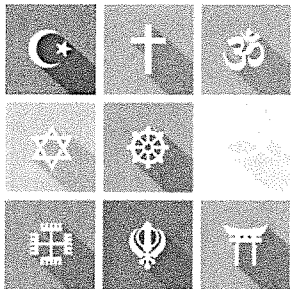
- Planning out the journey you want your audience to take
- Using stories to get your points across and make them concrete
- How the way you say something can make or break what you say (especially in virtual settings)

Extra time was added so volunteers from the audience will have a chance to work through their techniques with the group. Please be prepared to provide constructive feedback.

Who should attend? This is open to the whole community, but would be most beneficial for communications, outreach, engagement and other similar staff.

Link to register: <https://fema.connectsolutions.com/powerfulpresentations/event/registration.html>

Active Shooter Workshop & Exercise Toolkit for Houses of Worship



Thursday, October 8, 2020 from 1 PM - 3 PM ET

Please join the Region II National Preparedness Division for a virtual Active Shooter workshop on how to conduct an active shooter tabletop exercise for your house of worship.

USVI Police Department will provide practical information on surviving and responding to an active shooter event followed by a discussion rendered by FEMA Region II staff on the Active Shooter Exercise Toolkit. The Toolkit contains a variety of materials needed for a house of worship to conduct their own tabletop exercise with little or no previous exercise experience. We will discuss and review Toolkit contents by providing simple tips to help you structure your exercise and maximize its benefits.

Who should attend? Houses of worship safety and security committee members, interfaith preparedness organizations or local first responder agencies looking to strengthen their ties with the religious institutions in their communities.

Link to register: <https://fema.connectsolutions.com/activeshooterexusvi/event/registration.html>

Earthquake Preparedness: International ShakeOut Day

Wednesday, October 14, 2020 from 2 PM - 3:30 PM ET (Spanish)

Thursday, October 15, 2020 from 2 PM - 3:30 PM ET (English)





Please join the Region II National Preparedness Division for an Earthquake Preparedness webinar on International ShakeOut Day. This webinar will provide tips on how to prepare and what to do during an earthquake.

This webinar will feature guest speakers from the University of Puerto Rico Mayagüez, Puerto Rico Seismic Network. These subject matter experts will discuss the background and impact of earthquakes and tsunamis in Region II, specifically in Puerto Rico and the US Virgin Islands. Additionally, the webinar will provide preparedness

information including how to update emergency plans and supplies, and to secure your space in order to prevent damage and injuries.

Who should attend? The whole community – general public, NGOs, local, state, federal government and private sector.

Link to register

(Spanish): <https://fema.connectsolutions.com/terremotospreparacion/event/registration.html>

Link to register (English): <https://fema.connectsolutions.com/shakeout2020/event/registration.html>

Ready Seniors Virtual Workshop



Wednesday, October 21, 2020 from 10 AM - 3:30 PM ET

Increasingly, older adults with complex health issues live alone in the community, far from their relatives and caregivers. An older adult may depend upon community service providers for basic necessities and psychosocial support prior to a disastrous event. However, the need for these critical services increases when services are disrupted or the senior is impacted during a major disaster.

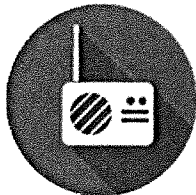
FEMA Region II and the Administration for Community Living have partnered to address this disparity through a workshop aimed at preparing Area Agencies on Aging and other organizations that provide critical support services to senior citizens in their communities.

Who should attend? Emergency planners for nursing homes, assisted living facilities, senior community centers, senior housing, adult day care centers, home meal delivery services, charitable organizations, and other who provide services to senior citizens.

Link to register: <https://readyseniors-oct2020.eventbrite.com/>

Amateur "HAM" Radio for Emergency Managers

Thursday, October 22, 2020 from 3 PM – 4 PM ET



Please join the Region II National Preparedness Division for a webinar on how an amateur radio can be a useful tool before, during and after disasters.

Amateur or "HAM" radio has proven to be indispensable in the aftermath of hurricanes Harvey, Irma, Katrina, Michael and Maria. Historically, amateur radio has been a valuable resource in the Response and Recovery phases of many disasters, providing expedient communications when standard public safety and commercial telecommunications infrastructure has been severely impacted or completely overwhelmed. This webinar

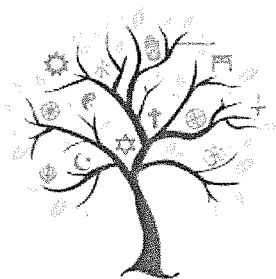
will provide guidance to Emergency Managers on establishing a viable, NIMS compliant, AUXCOMM (Auxiliary Communications) program as part of your Emergency Operation Plan. Learn how to add the ready resource of amateur radio as a component to your ESF-2.

Who should attend? Whole community with a particular emphasis on Local, State, and Federal Emergency Managers, CERT Program Leaders, Health Departments, and NGO's.

Link to register: <https://fema.connectsolutions.com/amateurradio/event/registration.html>

Emergency Operation Planning for Houses of Worship in USVI

Thursday, October 22, 2020 from 6:00 PM – 7:30 PM ET



Please join the Region II National Preparedness Division for a deeper dive in emergency planning for houses of worship.

The Rev. Dr. Miriam Burnett of the Jones Tabernacle African Methodist Episcopal Church will provide information and step by step guidance on how to develop an emergency operations plan for houses of worship. Participants will be able to follow along with the session to start their emergency operation plan. This session will focus on considerations and planning relevant for faith-based organizations in USVI.

Who should attend? Houses of worship safety and security committee members, interfaith preparedness organizations and the whole community.

Link to register: <https://fema.connectsolutions.com/eophowusvid2/event/registration.html>

Tsunami Preparedness Planning for the Northeast

Tuesday, October 27, 2020 from 12 PM – 1 PM ET



Please join the Region II National Preparedness Division for a webinar on Tsunami hazard assessment and preparedness presented by experts from the University of Rhode Island, University of Delaware, and The Northeast States Emergency Consortium.

Tsunami researchers and experts will provide an overview of how a tsunami forms in the North Atlantic Basin and how this threatens the east coast. The speakers will describe the mapping tools they developed that will help you plan and prepare for this hazard. Additionally the results of these mapping tools will be discussed that have been input into [Hazus](#) to help estimate the impact of their hazard products on east coast communities.

Who should attend? Whole community – general public, NGOs, small businesses, Tribal, State, Local, and Federal Government Emergency Managers.

Link to register: <https://fema.connectsolutions.com/tsunamiassessment/event/registration.html>

You Are the Help Until Help Arrives



Thursday, October 29, 2020 from 12 PM – 1:30 PM ET
Thursday November 5, 2020 from 5 PM – 6:30 PM ET

Please join the Region II National Preparedness Division for a webinar on how you can be the help until help arrives.

Life-threatening emergencies can happen fast and emergency responders aren't always nearby. You may be able to save a life by taking simple actions immediately. The Until Help Arrives program teaches basic skills to help keep people alive and safe until professional help arrives. Learn five simple steps that may save a life.

Who should attend? Whole community – public, NGOs, local, state, federal government and private sector.

Link to register (10/29): <https://fema.connectsolutions.com/uhaoct/event/registration.html>


Link to register (11/5): <https://fema.connectsolutions.com/uhanov/event/registration.html>

See All FEMA Region II Webinar Recordings

FEMA works to ensure equitable access for all to any services and programs that are provided by the agency. If you need a reasonable accommodation, please make your request in an email to fema-r2-prepares@fema.dhs.gov. Last minute requests will be accepted, but may not be possible to fulfill.

Do you have a friend, family member or coworker who would like to subscribe to FEMA Region II Individual and Community Preparedness Division news, events and updates?

[Click Here to Subscribe](#)

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If you have questions or problems with the subscription service, please contact subscriberhelp.govdelivery.com.

This service is provided to you at no charge by [FEMA](#).

©

14.

Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, October 06, 2020 11:17 AM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: Announcing: Census Extended to October 31st and Related Guidance
Attachments: Census Extra Inning Graphic 1 - Oct 31[1].jpg; Census Extra Inning Graphic 3 - Oct 31[1].jpg; Census Extra Inning Graphic 2 - Oct 31[1].mp4

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Wolkenberg, Corey [mailto:Corey.Wolkenberg@sos.nj.gov]
Sent: Monday, October 5, 2020 4:59 PM
Cc: Zyriek, Lauren <Lauren.Zyriek@sos.nj.gov>
Subject: Announcing: Census Extended to October 31st and Related Guidance

Greetings,

As you may know last Friday a federal court clarified its order to continue the Census. The order reiterated that Census data collection must continue until October 31st.

There will likely be continued court proceedings and appeals of the new order, but as of October 2nd the Census Bureau changed its website to reflect the new October 31st deadline. That means BOTH self-response at 2020census.gov and in-person door-knocking will continue, as it stands, through October.

For all of you who have been involved and continue to be involved in getting out the count that means several things:

1. **People need to fill out the Census AS SOON AS POSSIBLE.** We don't know how long this order will be in place, and in the meantime, the sooner people complete the Census form on their own, the sooner they can lock in benefits for their communities.
2. **Enumerators will still be in the field over the next few weeks.** In-person enumerators will keep knocking on doors in communities across New Jersey. Please let your communities know that they are still active and that they should respond to Census takers.
3. **We would like to continue in person Census activities as much as possible.** Our guidance to you is to do what you think you are able. Adding a Census kiosk or including the Census Bureau (MQA/CRRs) to community activities that you are already planning to be part of will make it easier to follow through and will likely be the most time cost effective. We are suggesting that this be a primary

approach. If you would like to run a totally Census centric activity, whether in person or virtually, we will continue to help you in that effort.

Can you help us to spread the word about the continuation of the Census? We've attached updated graphics for social media posts. And here is a social media message that you can use as is, or that you can modify for your own situation:

Heard the news?

The #2020Census has been extended to October 31st. There's still time to make a difference for your community. Take 10 minutes and #FillitOutNow at 2020CENSUS.GOV or by phone at 844-330-2020 (English) or 844-468-2020 (Spanish).

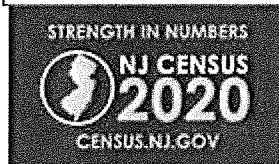
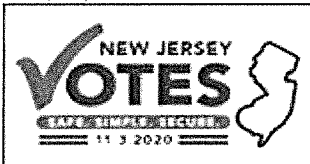
#NJCensus2020 #NJGOTC

We will continue to provide you with guidance and updates as we receive them. Please contact us with any questions or concerns.

We know what a long road this has been and we are beyond grateful for your amazing work.

Regards,

Corey Wolkenberg
Legislative Liaison
Office of the Secretary of State
Department of State
20 West State Street, 4th Floor
Trenton, NJ 08625-0820
Cell: (516) 375-4455



STRENGTH IN NUMBERS



NJ CENSUS

2020

CENSUS.NJ.GOV

**IT AIN'T OVER
'TIL IT'S OVER!**

**Extra Inning to 10/31
2020CENSUS.GOV**

STRENGTH IN NUMBERS

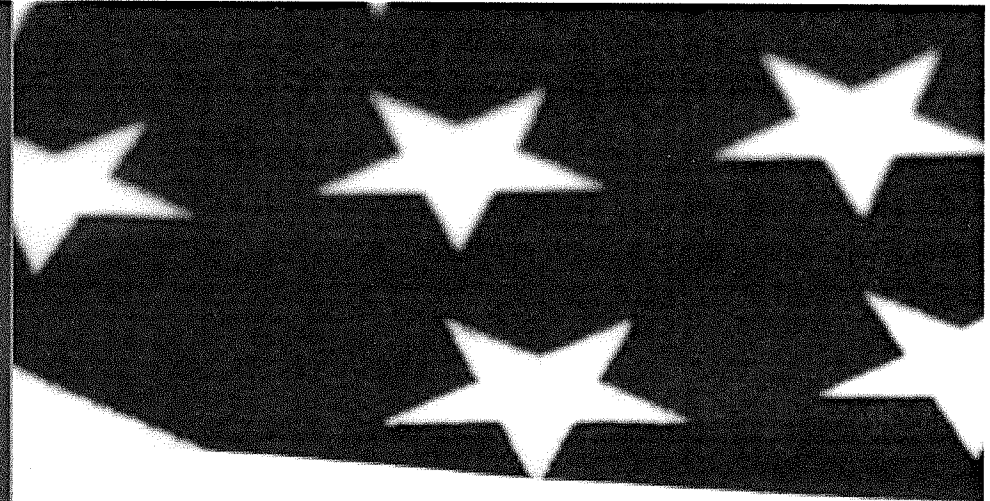


NJ CENSUS
2020

CENSUS.NJ.GOV

**"IT AIN'T OVER
'TIL IT'S OVER!"**
Extra Inning to 10/31

2020Census.Gov
#NJCensus2020
#FillitOutNow



United States
Census
2020

Use a blue or black pen
Start here

(C)

15.

Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, October 06, 2020 4:06 PM
To: Quinn, Tim; Wilpert Jr, Frank
Cc: Sosa, Jessica
Subject: FW: Railroad Rehabilitation-Main Street -7 Day Notice-10-05-2020
Attachments: Railroad Rehabilitation-Main Street -7 Day Notice-10-05-2020 (Durkee, Susan).docx

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Durkee, Susan [mailto:Susan.Durkee@dot.nj.gov]
Sent: Monday, October 5, 2020 11:12 AM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>; Tatarenko, Andrew <atatarenko@mtolivetwp.org>; Senator Oroho <senoroho@njleg.org>; parker space <asmspace@njleg.org>; AsmWirths@njleg.org; Vitz, Chris <cvitz@co.morris.nj.us>; jbonanni@co.morris.nj.us
Cc: Dubuche, Madeline <Madeline.Dubuche@dot.nj.gov>; Sytko, Anthony <Anthony.Sytko@dot.nj.gov>
Subject: Re: Railroad Rehabilitation-Main Street -7 Day Notice-10-05-2020

THIS NOTICE IS PROVIDED FOR YOUR INFORMATION ONLY. SINCE THIS INFORMATION IS SUBJECT TO
CHANGE, IT IS NOT INTENDED FOR PUBLIC DISSEMINATION OR RELEASE TO THE NEWS MEDIA.
ALL WORK IN THIS NOTICE IS WEATHER DEPENDENT.

To Whom it May Concern:

A Traffic Impact Notice is attached.

(Railroad Safety Project) 7 Day Notice

Nature of Work: Main Street will be closed at the Railroad Crossing starting Monday October 12, 2020 at 7:00 AM until Friday October 16, 2020 at 7:00 AM.

Project: Railroad Crossing Rehabilitation

Route/Direction/MP: Main Street

Municipality/County: Mount Olive Township / Morris County

Anticipated Traffic Impacts: Road Closure with detour.

Description of New Traffic Pattern: Traffic will use Park Place, North Road or vice versa.

Proposed Start Date of New Traffic Pattern: Monday October 12, 2020 at 7:00 AM

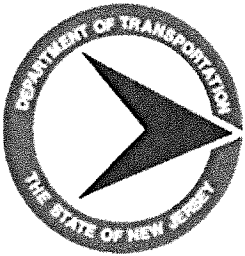
Any other comments: The existing Railroad Crossing will be removed and a new concrete Railroad Crossing will be installed with new asphalt approaches. The Traffic detour will be coordinated with the Local Police.

If you have any questions, please contact Anthony Sytko, Regional Coordinator of Community Relations, NJDOT-Office of Community and Constituent Relations at (609) 963-1982.

Thank you,

Susan Durkee
New Jersey Department of Transportation
Office of Community & Constituent Relations
1035 Parkway Avenue, P.O. Box 600
Trenton, NJ 08625-0600

NEW PHONE #
V: (609) 963 - 1982



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THIS NOTICE IS PROVIDED FOR YOUR INFORMATION ONLY. SINCE THIS INFORMATION IS SUBJECT TO CHANGE, IT IS NOT INTENDED FOR PUBLIC DISSEMINATION OR RELEASE TO THE NEWS MEDIA.
ALL WORK IN THIS NOTICE IS WEATHER DEPENDENT.

Date: October 5, 2020

Project: Railroad Crossing Rehabilitation

Route/Direction/MP: Main Street

Municipality/County: Mount Olive Township / Morris County

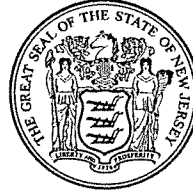
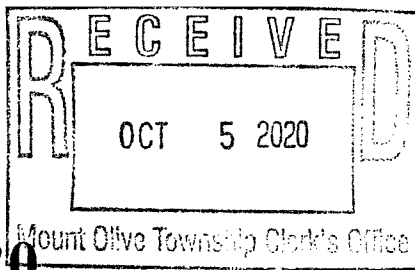
Nature of Work: Main Street will be closed at the Railroad Crossing starting Monday October 12, 2020 at 7:00 AM until Friday October 16, 2020 at 7:00 AM.

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Any other comments: **Any other comments:** The existing Railroad Crossing will be removed and a new concrete Railroad Crossing will be installed with new asphalt approaches. The Traffic detour will be coordinated with the Local Police.



116. 10/5/20 } HCM.
Assessor
Library

2020

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION

2020

CERTIFICATION of the TABLE OF EQUALIZED VALUATIONS

TO THE: Commissioner of Education
Clerk of Each Municipality
Tax Administrator of Each County Board of Taxation, County Assessor

Pursuant to the provisions and authority of N.J.S.A. 54:1-35.1, I, as Acting Director of the Division of Taxation in the Department of Treasury of the State of New Jersey, certify that attached is a true copy of the **"Table of Equalized Valuations"** for the tax year 2020, promulgated as of October 1, 2020, and is now on file in the Office of the Director of the Division of Taxation.

N.J.S.A. 54:51A-4(c) requires any taxing district objecting to the Table to file a complaint with the Tax Court of New Jersey within 45 days of the promulgation of the Table. Any revision by the Tax Court to this Table will also be reflected in a revised Certification of Average Ratios and Common Level Ranges. No appeal of the Table of Equalized Valuations may be taken after the 45 day appeal period has expired.

Witness my hand and Seal of the Office of Director, Division of Taxation, at Trenton, this 29th day of September, 2020.

Published by Property Administration

cc: State Treasurer – Elizabeth Maher Muoio
OMB – David A. Ridolfino

John J. Ficara
Acting Director, Division of Taxation

116.

TABLE OF EQUALIZED VALUATIONS

PAGE 1

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
ATLANTIC COUNTY						
ABSECON CITY	710,099,400	98.94	717,707,095			717,707,095
ATLANTIC CITY CITY	2,509,823,023	85.87	2,922,817,076			2,922,817,076
BRIGANTINE CITY	3,322,876,700	96.66	3,437,695,738			3,437,695,738
BUENA BORO	287,749,400	107.09	268,698,665			268,698,665
BUENA VISTA TWP	642,977,650	102.75	625,769,002		1,037,656	626,806,658
CORBIN CITY CITY	50,863,400	93.58	54,352,853			54,352,853
EGG HARBOR CITY	198,862,500	95.51	208,211,182			208,211,182
EGG HARBOR TWP	4,036,291,750	91.51	4,410,765,763		8,234,896	4,419,000,659
ESTELL MANOR CITY	155,503,100	91.35	170,227,805		870,620	171,098,425
FOLSOM BORO	174,433,700	95.95	181,796,456			181,796,456
GALLOWAY TWP	2,728,011,500	92.84	2,938,401,012		100	2,938,401,112
HAMILTON TWP	2,053,273,603	94.24	2,178,770,801		7,766,809	2,186,537,610
HAMMONTON TOWN	1,369,276,200	92.09	1,486,889,130			1,486,889,130
LINWOOD CITY	930,798,400	98.58	944,206,127			944,206,127
LONGPORT BORO	1,874,071,700	95.69	1,958,482,287			1,958,482,287
MARGATE CITY CITY	3,747,197,700	86.17	4,348,610,537			4,348,610,537
MULLICA TWP	454,359,100	94.38	481,414,601			481,414,601
NORTHFIELD CITY	872,248,260	101.38	860,375,084			860,375,084
PLEASANTVILLE CITY	798,409,700	102.74	777,116,702			777,116,702
PORT REPUBLIC CITY	115,141,900	85.69	134,370,288			134,370,288
SOMERS POINT CITY	1,132,581,800	97.69	1,159,363,087			1,159,363,087
VENTNOR CITY	2,041,541,000	96.85	2,107,941,146			2,107,941,146
WEYMOUTH TWP	161,834,500	85.37	189,568,350		656,984	190,225,334

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

.....PAGE.....2..

	1	2	3	4	5	6
	AGG. ASSESSED VALUATION	AVE. RATIO ASSESSED TO	AGG. TRUE VALUE	ASSESSED VALUE CLASS II	ASSESSED VALUE ALL	
COUNTY AND DISTRICT	REAL PROP. *	TRUE VALUE	REAL PROP. *	R. R. PROPERTY	PERS. PROPERTY	EQUALIZED VALUATION
ATLANTIC COUNTY						
ATLANTIC COUNTY	30,368,225,986	93.26	32,563,550,787		18,567,065	32,582,117,852
* EXCLUSIVE OF CLASS II RAILROAD PROPERTY						

TABLE OF EQUALIZED VALUATIONS

PAGE 3

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
BERGEN COUNTY						
ALLENDALE BORO	1,684,155,000	94.44	1,783,306,861		100,000	1,783,406,861
ALPINE BORO	1,998,092,200	101.32	1,972,060,995			1,972,060,995
BERGENFIELD BORO	2,684,145,500	82.01	3,272,949,031		87,730	3,273,036,761
BOGOTA BORO	643,425,600	69.24	929,268,631			929,268,631
CARLSTADT BORO	2,572,535,400	97.64	2,634,714,666		4,391,676	2,639,106,342
CLIFFSIDE PARK BORO	2,926,927,600	82.42	3,551,234,652		5,748,618	3,556,983,270
CLOSTER BORO	2,269,870,300	100.75	2,252,973,002		100,000	2,253,073,002
CRESSKILL BORO	2,157,684,600	94.66	2,279,404,817			2,279,404,817
DEMAREST BORO	1,354,716,300	82.81	1,635,933,221		81,710	1,636,014,931
DUMONT BORO	1,690,378,240	75.59	2,236,245,853			2,236,245,853
ELMWOOD PARK BORO	2,079,454,300	86.54	2,402,882,251		89	2,402,882,340
E RUTHERFORD BORO	2,270,953,100	87.03	2,609,391,129		4,517,960	2,613,909,089
EDGEWATER BORO	2,962,575,000	82.33	3,598,414,916		1,437,792	3,599,852,708
EMERSON BORO	1,206,440,100	89.40	1,349,485,570		832,705	1,350,318,275
ENGLEWOOD CITY	4,486,356,200	86.45	5,189,538,693			5,189,538,693
ENGLEWOOD CLIFFS BORO	3,402,000,500	97.94	3,473,555,748		1,273,132	3,474,828,880
FAIRLAWN BORO	4,253,356,800	78.91	5,390,136,611		811	5,390,137,422
FAIRVIEW BORO	1,377,948,800	96.05	1,434,616,137		1,296,879	1,435,913,016
FORT LEE BORO	6,613,741,850	90.71	7,291,083,508		7,927,515	7,299,011,023
FRANKLIN LAKES BORO	4,297,626,000	99.09	4,337,093,551			4,337,093,551
GARFIELD CITY	2,139,503,400	77.33	2,766,718,479			2,766,718,479
GLEN ROCK BORO	2,393,170,555	86.94	2,752,669,145			2,752,669,145
HACKENSACK CITY	5,645,801,500	94.94	5,946,704,761			5,946,704,761

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

TABLE OF EQUALIZED VALUATIONS

PAGE 4

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
BERGEN COUNTY						
HARRINGTON PARK BORO	902,470,900	87.67	1,029,395,346			1,029,395,346
HASBROUCK HGHTS BORO	1,796,600,700	93.66	1,918,215,567		1,166,587	1,919,382,154
HAWORTH BORO	804,871,800	85.98	936,115,143		589,673	936,704,816
HILLSDALE BORO	1,691,333,200	90.16	1,875,924,135		5,888,257	1,881,812,392
HOBOKUS BORO	1,168,980,400	88.82	1,316,122,945		100	1,316,123,045
LEONIA BORO	1,239,937,600	79.91	1,551,667,626		773,613	1,552,441,239
LITTLE FERRY BORO	1,090,194,300	87.07	1,252,089,468		100,000	1,252,189,468
LODI BORO	1,969,099,500	74.16	2,655,204,288		79,120	2,655,283,408
LYNDHURST TWP	2,706,590,850	68.54	3,948,921,579		3,755,173	3,952,676,752
MAHWAH TWP	5,781,610,740	89.90	6,431,157,664			6,431,157,664
MAYWOOD BORO	1,154,291,500	79.01	1,460,943,551		80,380	1,461,023,931
MIDLAND PARK BORO	1,074,803,100	83.38	1,289,041,857			1,289,041,857
MONTVALE BORO	2,044,027,070	87.58	2,333,897,088		2,156,516	2,336,053,604
MOONACHIE BORO	864,032,100	85.56	1,009,855,189		1,006,428	1,010,861,617
NEW MILFORD BORO	1,592,857,700	77.09	2,066,231,288		923,429	2,067,154,717
NORTH ARLINGTON BORO	1,872,644,600	93.33	2,006,476,588		2,132,558	2,008,609,146
NORTHVALE BORO	862,412,500	88.28	976,905,868		908,803	977,814,671
NORWOOD BORO	1,205,658,000	91.97	1,310,925,302			1,310,925,302
OAKLAND BORO	2,175,282,943	82.99	2,621,138,623			2,621,138,623
OLD TAPPAN BORO	1,730,748,900	99.09	1,746,643,355		1,141,337	1,747,784,692
ORADELL BORO	1,699,269,100	93.95	1,808,695,157		1,660,525	1,810,355,682
PALISADES PARK BORO	3,267,657,900	98.19	3,327,892,759		807,230	3,328,699,989
PARAMUS BORO	10,032,645,920	102.41	9,796,549,087		5,729,604	9,802,278,691

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

...PAGE.....5...

	1.	2.	3.	4.	5.	6.
COUNTY AND DISTRICT	AGG. ASSESSED VALUATION REAL PROP. *	AVE. RATIO ASSESSED TO TRUE VALUE	AGG. TRUE VALUE REAL PROP. *	ASSESSED VALUE CLASS II R. R. PROPERTY	ASSESSED VALUE ALL PERS. PROPERTY	EQUALIZED VALUATION
BERGEN COUNTY						
PARK RIDGE BORO	1,599,689,000	85.80	1,864,439,394		1,377,677	1,865,817,071
RAMSEY BORO	3,486,978,800	94.75	3,680,188,707		300,000	3,680,488,707
RIDGEFIELD BORO	1,558,258,300	75.37	2,067,478,174		978,508	2,068,456,682
RIDGEFIELD PARK VILLAGE	1,481,285,200	88.81	1,667,926,134			1,667,926,134
RIDGEWOOD VILLAGE	5,820,376,600	85.97	6,770,241,480			6,770,241,480
RIVEREDGE BORO	1,476,957,299	75.54	1,955,198,966		4,295,164	1,959,494,130
RIVERVALE TWP	2,092,860,100	100.15	2,089,725,512		1,325,398	2,091,050,910
ROCHELLE PARK TWP	943,595,000	93.19	1,012,549,630			1,012,549,630
ROCKLEIGH BORO	224,439,972	117.75	190,607,195			190,607,195
RUTHERFORD BORO	2,708,889,900	86.12	3,145,482,931		10,316,027	3,155,798,958
SADDLE BROOK TWP	2,360,922,500	87.72	2,691,430,119			2,691,430,119
SADDLE RIVER BORO	2,577,192,356	103.56	2,488,598,258			2,488,598,258
SO HACKENSACK TWP	672,869,200	89.42	752,481,771		10,000	752,491,771
TEANECK TWP	5,152,540,200	81.46	6,325,239,627			6,325,239,627
TENAFLY BORO	4,009,550,000	86.11	4,656,311,694			4,656,311,694
TETERBORO BORO	480,553,400	106.32	451,987,773		759,000	452,746,773
UPPER SADDLE RIV BORO	2,245,467,200	83.11	2,701,801,468		100,000	2,701,901,468
WALDWICK BORO	1,607,670,100	93.08	1,727,191,771		100,000	1,727,291,771
WALLINGTON BORO	961,736,000	79.26	1,213,393,894		1,380,548	1,214,774,442
WASHINGTON TWP	1,625,827,000	87.61	1,855,755,051		714,163	1,856,469,214
WESTWOOD BORO	2,016,868,300	94.32	2,138,325,170			2,138,325,170
WOODCLIFF LAKE BORO	2,073,530,300	96.25	2,154,317,195		1,782,991	2,156,100,186
WOOD RIDGE BORO	1,347,655,800	84.91	1,587,157,932		843,439	1,588,001,371

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

...PAGE.....6.

	1	2	3	4	5	6
	AGG. ASSESSED VALUATION	AVE. RATIO ASSESSED TO	AGG. TRUE VALUE	ASSESSED VALUE CLASS II	ASSESSED VALUE ALL	EQUALIZED
COUNTY AND DISTRICT	REAL PROP. *	TRUE VALUE	REAL PROP. *	R. R. PROPERTY	PERS. PROPERTY	VALUATION
BERGEN COUNTY						
WYCKOFF TWP	4,731,896,000	99.40	4,760,458,753			4,760,458,753
BERGEN COUNTY	165,096,488,695	88.90	185,708,680,300		80,978,865	185,789,659,165
* EXCLUSIVE OF CLASS II RAILROAD PROPERTY						

TABLE OF EQUALIZED VALUATIONS

PAGE 7

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
BURLINGTON COUNTY						
BASS RIVER TWP	170,776,200	96.30	177,337,695		98	177,337,793
BEVERLY CITY	119,304,500	98.13	121,578,009		121,007	121,699,016
BORDENTOWN CITY	333,683,300	93.28	357,722,234		529,919	358,252,153
BORDENTOWN TWP	1,185,928,458	79.46	1,492,484,845		3,082,928	1,495,567,773
BURLINGTON CITY	604,814,400	93.69	645,548,511		92	645,548,603
BURLINGTON TWP	2,362,172,850	89.71	2,633,121,001		2,361,476	2,635,482,477
CHESTERFIELD TWP	820,625,600	96.78	847,928,911		1,181,956	849,110,867
CINNAMINSON TWP	1,610,009,200	86.43	1,862,789,772		89	1,862,789,861
DELANCO TWP	400,355,200	91.48	437,642,326		93	437,642,419
DELTRAN TWP	1,425,281,600	87.34	1,631,877,261		90	1,631,877,351
EASTAMPTON TWP	449,150,498	87.17	515,258,114		461,607	515,719,721
EDGEWATER PARK TWP	578,178,160	101.19	571,378,753		100	571,378,853
EVESHAM TWP	5,267,668,070	94.30	5,586,074,305		17,223,593	5,603,297,898
FIELDSBORO BORO	55,840,100	95.45	58,501,938		47,867	58,549,805
FLORENCE TWP	1,263,876,000	97.17	1,300,685,397		100	1,300,685,497
HAINESPORT TWP	767,941,400	87.42	878,450,469		1,141,773	879,592,242
LUMBERTON TWP	1,379,313,823	97.64	1,412,652,420		1,882,105	1,414,534,525
MANSFIELD TWP	1,008,361,913	80.05	1,259,665,101		1,807,607	1,261,472,708
MAPLE SHADE TWP	1,286,220,660	91.01	1,413,273,992		93	1,413,274,085
MEDFORD TWP	3,040,761,900	87.79	3,463,676,842		5,725,601	3,469,402,443
MEDFORD LAKES BORO	450,066,500	89.38	503,542,739		308,572	503,851,311
MOORESTOWN TWP	4,070,631,799	81.95	4,967,213,910		80	4,967,213,990
MT HOLLY TWP	639,789,100	97.40	656,867,659		6,110,778	662,978,437

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

TABLE OF EQUALIZED VALUATIONS

PAGE 8

COUNTY AND DISTRICT	1. AGG. ASSESSED VALUATION REAL PROP. *	2. AVE. RATIO ASSESSED TO TRUE VALUE	3. AGG. TRUE VALUE REAL PROP. *	4. ASSESSED VALUE CLASS II R. R. PROPERTY	5. ASSESSED VALUE ALL PERS. PROPERTY	6. EQUALIZED VALUATION
BURLINGTON COUNTY						
MT LAUREL TWP	5,789,619,200	88.62	6,533,084,180		91	6,533,084,271
NEW HANOVER TWP	64,714,900	65.08	99,438,998			99,438,998
NO. HANOVER TWP	433,714,043	96.58	449,072,316		942.047	450,014,363
PALMYRA BORO	476,635,245	90.75	525,217,901		94	525,217,995
PEMBERTON BORO	101,745,200	90.75	112,115,923			112,115,923
PEMBERTON TWP	1,485,468,700	98.67	1,505,491,740		2,230,288	1,507,722,028
RIVERSIDE TWP	434,905,400	102.56	424,049,727		100	424,049,827
RIVERTON BORO	241,399,600	82.56	292,392,926		100	292,393,026
SHAMONG TWP	662,760,100	91.09	727,588,209		1,073,939	728,662,148
SOUTHAMPTON TWP	993,846,700	79.13	1,255,967,016		1,940,716	1,257,907,732
SPRINGFIELD TWP	386,163,230	87.62	440,724,983		886,408	441,611,391
TABERNACLE TWP	666,904,700	88.97	749,583,792		90	749,583,882
WASHINGTON TWP	95,035,000	88.90	106,901,012		94	106,901,106
WESTAMPTON TWP	1,163,933,430	94.80	1,227,777,880		1,827,038	1,229,604,918
WILLINGBORO TWP	1,874,950,700	97.18	1,929,358,613		99	1,929,358,712
WOODLAND TWP	155,994,600	105.86	147,359,343		100	147,359,443
WRIGHTSTOWN BORO	38,970,050	90.28	43,165,762		90	43,165,852
BURLINGTON COUNTY	44,357,512,029	89.86	49,364,562,525		50,888,918	49,415,451,443
* EXCLUSIVE OF CLASS II RAILROAD PROPERTY						

TABLE OF EQUALIZED VALUATIONS

PAGE 9

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
CAMDEN COUNTY						
AUDUBON BORO	711,754,404	96.94	734,221,584		1,375,008	735,596,592
AUDUBON PARK BORO	20,700,000	99.89	20,722,795		285,321	21,008,116
BARRINGTON BORO	494,512,810	92.47	534,781,886		921,075	535,702,961
BELLMAR BORO	783,621,800	95.21	823,045,688			823,045,688
BERLIN BORO	733,951,400	99.39	738,455,981		4,585,394	743,041,375
BERLIN TWP	623,809,400	93.48	667,318,571		1,608,266	668,926,837
BROOKLAWN BORO	113,290,800	92.51	122,463,301		100	122,463,401
CAMDEN CITY	1,685,258,473	93.40	1,804,345,260		27,536,465	1,831,881,725
CHERRY HILL TNSHP	7,885,493,400	86.90	9,074,215,650		18,072,993	9,092,288,643
CHESILHURST BORO	89,289,300	100.97	88,431,514		355,583	88,787,097
CLEMENTON BORO	249,342,910	97.23	256,446,477			256,446,477
COLLINGSWOOD BORO	1,068,015,900	94.37	1,131,732,436			1,131,732,436
GIBBSBORO BORO	228,316,900	89.62	254,761,102			254,761,102
GLOUCESTER CITY	518,138,650	96.57	536,542,042			536,542,042
GLOUCESTER TWP	4,428,466,300	93.93	4,714,645,268		6,588,300	4,721,233,568
HADDON TWP	1,276,774,610	87.21	1,464,023,174		961,989	1,464,985,163
HADDONFIELD BORO	2,309,378,400	94.37	2,447,153,121		5,754,587	2,452,907,708
HADDON HEIGHTS BORO	835,234,600	97.96	852,628,216		871,467	853,499,683
HI NELLA BORO	38,057,000	101.51	37,490,888			37,490,888
LAUREL SPRINGS BORO	116,029,500	92.49	125,450,860		93	125,450,953
LAWNSIDE BORO	209,957,300	99.49	211,033,571		365,871	211,399,442
LINDENWOLD BORO	597,040,900	98.59	605,579,572		200	605,579,772
MAGNOLIA BORO	263,597,600	91.63	287,676,089		100	287,676,189

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

TABLE OF EQUALIZED VALUATIONS.

---PAGE-----10---

	1	2	3	4	5	6
COUNTY AND DISTRICT	AGG. ASSESSED VALUATION REAL PROP.*	AVE. RATIO ASSESSED TO TRUE VALUE	AGG. TRUE VALUE REAL PROP.*	ASSESSED VALUE CLASS II R. R. PROPERTY	ASSESSED VALUE ALL PERS. PROPERTY	EQUALIZED VALUATION
CAMDEN COUNTY						
MERCHANTVILLE BORO	240,510,300	92.31	260,546,311			260,546,311
MOUNT EPHRAIM BORO	276,844,100	93.61	295,742,015		100	295,742,115
OAKLYN BORO	252,487,000	88.51	285,263,812			285,263,812
PENNSAUKEN TWP	2,347,430,700	91.55	2,564,096,887		4,939,118	2,569,036,005
PINE HILL BORO	420,194,600	90.35	465,074,267		492,247	465,566,514
PINE VALLEY BORO	44,000,000	99.99	44,004,400			44,004,400
RUNNEMEDE BORO	501,172,900	91.12	550,014,157		1,095,462	551,109,619
SOMERDALE BORO	337,054,000	86.06	391,650,012			391,650,012
STRATFORD BORO	409,695,400	91.22	449,128,919		100	449,129,019
TAVISTOCK BORO	17,165,200	100.21	17,129,229		1,096	17,130,325
VOORHEES TWP	3,192,254,801	88.04	3,625,914,131		7,083,710	3,632,997,841
WATERFORD TWP	706,870,100	87.76	805,458,181		200	805,458,381
WINSLOW TWP	2,640,377,850	94.61	2,790,802,082		5,404,333	2,796,206,415
WOODLYNNE BORO	65,384,200	94.38	69,277,601		70,623	69,348,224
CAMDEN COUNTY	36,731,473,508	91.49	40,147,267,050		88,369,801	40,235,636,851
* EXCLUSIVE OF CLASS II RAILROAD PROPERTY						

TABLE OF EQUALIZED VALUATIONS

PAGE 11

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
CAPE MAY COUNTY						
AVALON BORO	9,198,660,200	88.77	10,362,352,371		922,679	10,363,275,050
CAPE MAY CITY	2,886,887,700	89.00	3,243,694,045			3,243,694,045
CAPE MAY POINT BORO	465,080,600	89.86	517,561,318			517,561,318
DENNIS TWP	884,654,100	94.22	938,923,902			938,923,902
LOWER TWP	3,651,637,100	84.63	4,314,825,830		4,075,029	4,318,900,859
MIDDLE TWP	2,757,559,900	97.22	2,836,412,158		8,221,246	2,844,633,404
NORTH WILDWOOD CITY	2,620,112,600	90.24	2,903,493,573			2,903,493,573
OCEAN CITY CITY	11,933,162,400	87.84	13,585,112,022			13,585,112,022
SEA ISLE CITY CITY	4,697,231,700	82.05	5,724,840,585			5,724,840,585
STONE HARBOR BORO	4,886,630,900	90.06	5,425,972,574			5,425,972,574
UPPER TWP	1,870,526,600	92.72	2,017,392,796			2,017,392,796
WEST CAPE MAY BORO	503,776,700	82.28	612,271,147			612,271,147
WEST WILDWOOD BORO	212,117,500	85.81	247,194,383			247,194,383
WILDWOOD CITY	1,396,711,000	89.75	1,556,223,955			1,556,223,955
WILDWOOD CREST BORO	2,322,564,200	98.96	2,346,972,716			2,346,972,716
WOODBINE BORO	175,906,700	112.97	155,710,985			155,710,985
CAPE MAY COUNTY * EXCLUSIVE OF CLASS II RAILROAD PROPERTY	50,463,219,900	88.86	56,788,954,360		13,218,954	56,802,173,314

TABLE OF EQUALIZED VALUATIONS

PAGE 12

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
CUMBERLAND COUNTY						
BRIDGETON CITY	476,775,000	92.27	516,717,243		3,754,987	520,472,230
COMMERCIAL TWP	276,167,700	111.77	247,085,712			247,085,712
DEERFIELD TWP	190,665,900	94.35	202,083,625		667,561	202,751,186
DOWNE TWP	165,294,300	125.29	131,929,364			131,929,364
FAIRFIELD TWP	311,528,200	111.46	279,497,757		715,886	280,213,643
GREENWICH TWP	75,224,400	107.37	70,060,911		534,223	70,595,134
HOPEWELL TWP	303,059,300	92.94	326,080,590		710,689	326,791,279
LAWRENCE TWP	230,240,400	102.77	224,034,640		1,005,378	225,040,018
MAURICE RIVER TWP	293,948,900	106.81	275,207,284		629,612	275,836,896
MILLVILLE CITY	1,453,905,800	92.98	1,563,675,844		4,574,683	1,568,250,527
SHILOH BORO	32,592,900	95.41	34,160,885		135,190	34,296,075
STOW CREEK TWP	107,297,600	89.82	119,458,473		419,740	119,878,213
UPPER DEERFIELD TWP	630,571,700	98.92	637,456,227		1,659,703	639,115,930
VINELAND CITY	3,832,745,500	95.96	3,994,107,441			3,994,107,441
CUMBERLAND COUNTY	8,380,017,600	97.20	8,621,555,996		14,807,652	8,636,363,648

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

TABLE OF EQUALIZED VALUATIONS

PAGE 13

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
ESSEX COUNTY						
BELLEVILLE TWP	3,098,748,600	95.02	3,261,154,073		6,586,826	3,267,740,899
BLOOMFIELD TWP	5,289,880,100	100.90	5,242,695,837		7,958,737	5,250,654,574
CALDWELL BORO TWP	1,031,022,700	85.12	1,211,257,871		3,326,000	1,214,583,871
CEDAR GROVE TWP	2,216,428,900	91.76	2,415,463,056		1,505,800	2,416,968,856
EAST ORANGE CITY	2,425,924,399	64.64	3,752,977,102		8,788,815	3,761,765,917
ESSEX FELS. TWP	807,961,100	101.49	796,099,222		266,538	796,365,760
FAIRFIELD TWP	3,191,707,300	87.69	3,639,762,003		8,385,227	3,648,147,230
GLEN RIDGE TWP	1,702,522,300	89.58	1,900,560,728		843,800	1,901,404,528
IRVINGTON TWP	1,824,845,662	81.78	2,231,408,244		7,452,768	2,238,861,012
LIVINGSTON TWP	8,585,557,400	99.17	8,657,413,936		11,073,038	8,668,486,974
MAPLEWOOD TWP	3,865,434,300	90.39	4,276,395,951		2,402,526	4,278,798,477
MILLBURN TWP	9,722,710,100	98.29	9,891,860,922		7,316,000	9,899,176,922
MONTCLAIR TWP	7,071,330,600	88.05	8,031,039,864		9,422,700	8,040,462,564
NEWARK CITY	12,270,098,280	82.32	14,905,367,201		77,192,600	14,982,559,801
NORTH CALDWELL TWP	1,639,032,300	89.71	1,827,034,110		477,300	1,827,511,410
NUTLEY TWP	3,241,701,900	77.18	4,200,183,856		9,100	4,200,192,956
ORANGE CITY TWP	1,287,807,100	83.43	1,543,577,970		3,015,611	1,546,593,581
ROSELAND BORO	1,659,730,400	92.50	1,794,303,135		1,636,315	1,795,939,450
SOUTH ORANGE VILLAGE TW	2,834,786,700	90.74	3,124,076,152		4,628,216	3,128,704,368
VERONA TWP	2,393,852,700	92.33	2,592,713,852		1,495,000	2,594,208,852
WEST CALDWELL TWP	2,280,719,500	91.00	2,506,285,165		1,374,300	2,507,659,465
WEST ORANGE TWP	5,569,774,430	83.70	6,654,449,737		9,345,372	6,663,795,109
ESSEX COUNTY * EXCLUSIVE OF CLASS II RAILROAD PROPERTY	84,011,576,771	88.94	94,456,079,987		174,502,589	94,630,582,576

TABLE OF EQUALIZED VALUATIONS

PAGE 14

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
GLOUCESTER COUNTY						
CLAYTON BORO	465,511,100	94.53	492,448,006		1,232,582	493,680,588
DEPTFORD TWP	2,823,774,200	93.87	3,008,175,349		6,218,076	3,014,393,425
EAST GREENWICH TWP	1,211,054,600	98.74	1,226,508,608			1,226,508,608
ELK TWP	373,102,300	91.98	405,634,160		1,148,777	406,782,937
FRANKLIN TWP	1,228,438,700	90.26	1,361,000,111		2,159,754	1,363,159,865
GLASSBORO BORO	1,258,030,700	98.11	1,282,265,518		5,823,166	1,288,088,684
GREENWICH TWP	679,184,300	96.05	707,115,357		41,056,831	748,172,188
HARRISON TWP	1,542,931,800	95.02	1,623,796,885		3,052,312	1,626,849,197
LOGAN TWP	1,454,409,740	94.44	1,540,035,726			1,540,035,726
MANTUA TWP	1,347,665,987	90.53	1,488,640,215			1,488,640,215
MONROE TWP	2,721,975,400	97.41	2,794,349,040			2,794,349,040
NATIONAL PARK BORO	158,701,200	98.80	160,628,745		342,774	160,971,519
NEWFIELD BORO	132,956,900	97.65	136,156,580			136,156,580
PAULSBORO BORO	339,411,300	105.26	322,450,409			322,450,409
PITMAN BORO	568,717,700	89.56	635,013,064			635,013,064
SO HARRISON TWP	385,735,700	92.25	418,141,680			418,141,680
SWEDESBOBO BORO	172,167,600	91.26	188,656,147			188,656,147
WASHINGTON TWP	4,706,640,565	95.83	4,911,447,944		4,877,481	4,916,325,425
WENONAH BORO	218,200,300	97.81	223,085,881			223,085,881
WEST DEPTFORD TWP	2,207,090,700	92.54	2,385,012,643		4,752,159	2,389,764,802
WESTVILLE BORO	231,937,300	96.58	240,150,445		229,833	240,380,278
WOODBURY CITY	565,697,500	92.74	609,982,208		5,071,799	615,054,007
WOODBURY HEIGHTS BORO	249,376,000	96.71	257,859,580		641,821	258,501,401

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

TABLE OF EQUALIZED VALUATIONS

PAGE 15

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
GLOUCESTER COUNTY						
WOOLWICH TWP	1,347,561,510	97.44	1,382,965,425			1,382,965,425
GLOUCESTER COUNTY	26,390,273,102	94.92	27,801,519,726			
* EXCLUSIVE OF CLASS II RAILROAD PROPERTY					76,607,365	27,878,127,091

TABLE OF EQUALIZED VALUATIONS

PAGE 16

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
HUDSON COUNTY						
BAYONNE CITY	7,570,296,700	95.69	7,911,272,547		7,803,624	7,919,076,171
EAST NEWARK BORO	159,114,400	71.30	223,161,851		129,416	223,291,267
GUTTENBERG TOWN	784,601,475	65.30	1,201,533,652		506,232	1,202,039,884
HARRISON TOWN	1,527,438,850	106.01	1,440,844,118		1,866,234	1,442,710,352
HOBOKEN CITY	11,794,494,050	67.63	17,439,736,877		5,239,867	17,444,976,744
JERSEY CITY CITY	37,935,554,975	85.88	44,172,746,827		59,856,994	44,232,603,821
KEARNY TOWN	1,092,368,090	24.35	4,486,111,253		2,328,057	4,488,439,310
NORTH BERGEN TWP	2,560,489,967	36.97	6,925,858,715		3,395,036	6,929,253,751
SECAUCUS TOWN	2,817,435,475	50.01	5,633,744,201		3,352,759	5,637,096,960
UNION CITY CITY	1,518,785,960	32.62	4,655,996,199		5,690,245	4,661,686,444
WEEHAWKEN TWP	4,105,080,500	100.11	4,100,569,873		2,975,838	4,103,545,711
WEST NEW YORK TOWN	922,373,580	26.72	3,451,996,931		798,901	3,452,795,832
HUDSON COUNTY * EXCLUSIVE OF CLASS II RAILROAD PROPERTY	72,788,034,022	71.61	101,643,573,044		93,943,203	101,737,516,247

TABLE OF EQUALIZED VALUATIONS

PAGE 17

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
HUNTERDON COUNTY						
ALEXANDRIA TWP	719,091,300	91.74	783,836,167		169,228	784,005,395
BETHLEHEM TWP	527,035,199	89.35	589,854,727		94	589,854,821
BLOOMSBURY BORO	89,714,600	89.64	100,083,222		95	100,083,317
CALIFON BORO	146,585,008	96.68	151,618,751		100	151,618,851
CLINTON TOWN	392,357,050	93.49	419,678,094			419,678,094
CLINTON TWP	2,149,909,400	93.36	2,302,816,410			2,302,816,410
DELAWARE TWP	803,676,430	92.19	871,760,961			871,760,961
EAST AMWELL TWP	670,911,885	89.42	750,292,871		869,008	751,161,879
FLEMINGTON BORO	461,954,800	105.91	436,176,754			436,176,754
FRANKLIN TWP	544,115,800	100.21	542,975,551		1,403,600	544,379,151
FRENCHTOWN BORO	147,310,050	86.40	170,497,743			170,497,743
GLEN GARDNER BORO	140,002,363	81.94	170,859,608			170,859,608
HAMPTON BORO	120,780,417	95.96	125,865,378			125,865,378
HIGH BRIDGE BORO	333,297,500	95.29	349,771,749			349,771,749
HOLLAND TWP	627,974,541	90.79	691,678,093		1,127,501	692,805,594
KINGWOOD TWP	618,675,995	97.32	635,713,106			635,713,106
LAMBERTVILLE CITY	795,337,992	97.12	818,922,974			818,922,974
LEBANON BORO	278,839,303	97.82	285,053,469			285,053,469
LEBANON TWP	934,449,400	99.27	941,321,044		94,882	941,415,926
MILFORD BORO	116,388,441	95.71	121,605,309		183,074	121,788,383
RARITAN TWP	4,139,786,500	95.37	4,340,763,867			4,340,763,867
READINGTON TWP	2,628,792,900	83.07	3,164,551,463		477,438	3,165,028,901
STOCKTON BORO	91,487,500	103.54	88,359,571			88,359,571

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

TABLE OF EQUALIZED VALUATIONS

PAGE 18

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
HUNTERDON COUNTY						
TEWKSBURY TWP	1,577,942,900	98.92	1,595,170,744			1,595,170,744
UNION TWP	697,505,632	82.42	846,282,009			846,282,009
WEST AMWELL TWP	544,858,309	100.79	540,587,666		616,155	541,203,821
HUNTERDON COUNTY	20,298,781,215	92.96	21,836,097,301		4,941,175	21,841,038,476
* EXCLUSIVE OF CLASS II RAILROAD PROPERTY						

TABLE OF EQUALIZED VALUATIONS

PAGE 19

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
MERCER COUNTY						
EAST WINDSOR TWP	2,816,664,350	95.10	2,961,792,166		4,443,653	2,966,235,819
EWING TWP	3,268,213,175	100.75	3,243,884,045		13,986,162	3,257,870,207
HAMILTON TWP	8,658,399,290	93.75	9,235,625,909		27,032,655	9,262,658,564
HIGHTSTOWN BORO	391,402,400	86.44	452,802,406		3,284,099	456,086,505
HOPEWELL BORO	317,263,500	92.37	343,470,283			343,470,283
HOPEWELL TWP	3,919,619,970	94.19	4,161,397,144		5,228,162	4,166,625,306
LAWRENCE TWP	4,623,741,700	91.58	5,048,855,318		6,781,547	5,055,636,865
PENNINGTON BORO	508,958,100	98.58	516,289,410		2,026,596	518,316,006
TRENTON CITY	2,221,113,710	95.05	2,336,784,545		16,468,481	2,353,253,026
ROBBINSVILLE TWP	2,625,132,740	93.34	2,812,441,333		3,048,065	2,815,489,398
WEST WINDSOR TWP	6,022,096,304	87.89	6,851,856,075		11,452,233	6,863,308,308
PRINCETON	7,191,166,300	82.33	8,734,563,707		8,343,297	8,742,907,004
MERCER COUNTY * EXCLUSIVE OF CLASS II RAILROAD PROPERTY	42,563,771,539	91.14	46,699,762,341		102,094,950	46,801,857,291

TABLE OF EQUALIZED VALUATIONS

PAGE 20

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
MIDDLESEX COUNTY						
CARTERET BORO	2,446,814,583	87.72	2,789,346,310			2,789,346,310
CRANBURY TWP	1,836,590,500	91.76	2,001,515,366		1,974,681	2,003,490,047
DUNELLEN BORO	650,278,600	96.48	674,003,524		100	674,003,624
EAST BRUNSWICK TWP	1,899,237,050	24.82	7,652,042,909		2,321,388	7,654,364,297
EDISON TWP	7,255,881,050	40.25	18,027,033,665		5,624,016	18,032,657,681
HELMETTA BORO	185,387,800	82.47	224,794,228		198,758	224,992,986
HIGHLAND PARK BORO	582,981,100	41.41	1,407,826,853		41	1,407,826,894
JAMESBURG BORO	237,328,600	52.22	454,478,361		1,365,004	455,843,365
METUCHEN BORO	1,081,688,100	43.39	2,492,943,305			2,492,943,305
MIDDLESEX BORO	491,507,700	28.73	1,710,782,109		596,666	1,711,378,775
MILLTOWN BORO	443,606,400	46.06	963,105,515			963,105,515
MONROE TWP	7,861,493,000	80.98	9,707,943,937		6,025,563	9,713,969,500
NEW BRUNSWICK CITY	3,416,880,300	94.99	3,597,094,747		10,000,000	3,607,094,747
NORTH BRUNSWICK TWP	2,525,325,600	48.66	5,189,736,128			5,189,736,128
OLD BRIDGE TWP	3,521,750,100	41.11	8,566,650,693		3,036,702	8,569,687,395
PERTH AMBOY CITY	3,325,376,500	93.24	3,566,469,863		5,076,012	3,571,545,875
PISCATAWAY TWP	7,840,248,200	91.04	8,611,871,924		20,212,832	8,632,084,756
PLAINSBORO TWP	4,525,442,700	97.50	4,641,479,692		7,577,199	4,649,056,891
SAYREVILLE BORO	2,301,984,600	43.82	5,253,273,848		46	5,253,273,894
SOUTH AMBOY CITY	902,450,400	90.77	994,216,591			994,216,591
SOUTH BRUNSWICK TWP	3,956,047,200	42.87	9,228,008,397		6,517,147	9,234,525,544
SOUTH PLAINFIELD BORO	1,437,407,226	32.99	4,357,099,806		1,676,515	4,358,776,321
SOUTH RIVER BORO	1,511,133,400	99.20	1,523,319,960			1,523,319,960

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

TABLE OF EQUALIZED VALUATIONS

PAGE 21

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
MIDDLESEX COUNTY						
SPOTSWOOD BORO	741,655,700	85.94	862,992,437			862,992,437
WOODBIDGE TWP	3,192,247,300	25.35	12,592,691,519		3,955,395	12,596,646,914
MIDDLESEX COUNTY	64,170,743,709	54.80	117,090,721,687		76,158,065	117,166,879,752
* EXCLUSIVE OF CLASS II RAILROAD PROPERTY						

TABLE OF EQUALIZED VALUATIONS

PAGE 22

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
MONMOUTH COUNTY						
ABERDEEN TWP	2,329,384,090	95.16	2,447,860,540			2,447,860,540
ALLENHURST BORO	652,912,300	82.43	792,080,917		240,049	792,320,966
ALLENTOWN BORO	192,688,600	95.29	202,212,824			202,212,824
ASBURY PARK CITY	2,010,280,000	98.89	2,032,844,575			2,032,844,575
ATLANTIC HIGHLANDS BORO	928,100,800	98.29	944,247,431		1,746,928	945,994,359
AVON BY THE SEA BORO	931,244,500	77.45	1,202,381,536			1,202,381,536
BELMAR BORO	1,714,720,700	89.85	1,908,425,932			1,908,425,932
BRADLEY BEACH BORO	1,458,545,700	98.77	1,476,709,223			1,476,709,223
BRIELLE BORO	1,575,977,400	98.11	1,606,337,173			1,606,337,173
COLTS NECK TOWNSHIP	3,000,128,500	96.69	3,102,832,247		4,445,891	3,107,278,138
DEAL BORO	2,468,840,600	86.75	2,845,925,764		848,462	2,846,774,226
EATONTOWN BORO	2,294,929,800	90.12	2,546,526,631		7,281,331	2,553,807,962
ENGLISHTOWN BORO	263,644,700	101.62	259,441,744			259,441,744
FAIR HAVEN BORO	1,834,085,400	98.12	1,869,226,865		501,515	1,869,728,380
FARMINGDALE BORO	172,551,600	98.38	175,392,966			175,392,966
FREEHOLD BORO	1,105,879,000	95.86	1,153,639,683			1,153,639,683
FREEHOLD TWP	6,717,431,900	95.27	7,050,941,430			7,050,941,430
HAZLET TWP	2,618,386,400	97.61	2,682,498,105		1,700,659	2,684,198,764
HIGHLANDS BORO	731,917,700	98.31	744,499,746		446,017	744,945,763
HOLMDEL TWP	4,300,226,300	98.72	4,355,982,881		7,099,933	4,363,082,814
HOWELL TWP	7,388,630,600	95.28	7,754,650,084			7,754,650,084
INTERLAKEN BORO	291,196,699	93.24	312,308,772		104,834	312,413,606
KEANSBURG BORO	475,053,200	73.93	642,571,622		398,418	642,970,040

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

TABLE OF EQUALIZED VALUATIONS

PAGE 23

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
MONMOUTH COUNTY						
KEYPORT BORO	784,768,300	97.38	805,882,419		4,861,679	810,744,098
LITTLE SILVER BORO	1,739,377,851	99.06	1,755,883,153		1,248,792	1,757,131,945
LOCH ARBOUR VILLAGE	227,071,700	139.80	162,426,109		74,221	162,500,330
LONG BRANCH CITY	5,085,432,500	91.54	5,555,421,127			5,555,421,127
MANALAPAN TWP	7,058,050,500	94.39	7,477,540,523			7,477,540,523
MANASQUAN BORO	2,005,799,300	81.41	2,463,824,223			2,463,824,223
MARLBORO TWP	7,245,302,300	88.11	8,223,019,294			8,223,019,294
MATAWAN BORO	1,164,031,600	98.90	1,176,978,362			1,176,978,362
MIDDLETOWN TWP	11,475,994,700	98.01	11,709,003,877		14,447,572	11,723,451,449
MILLSTONE TWP	1,875,464,560	90.49	2,072,565,543		6,326,971	2,078,892,514
MONMOUTH BEACH BORO	1,596,446,200	97.44	1,638,388,957			1,638,388,957
NEPTUNE TWP	4,207,157,700	95.53	4,404,017,272			4,404,017,272
NEPTUNE CITY BORO	640,359,500	92.84	689,745,261			689,745,261
OCEAN TWP	5,509,064,520	97.62	5,643,376,890		4,113,022	5,647,489,912
OCEANPORT BORO	1,374,013,000	98.23	1,398,771,251		714,744	1,399,485,995
RED BANK BORO	2,272,828,400	91.10	2,494,872,009		8,612,415	2,503,484,424
ROOSEVELT BORO	86,904,300	100.19	86,739,495		118,722	86,858,217
RUMSON BORO	3,933,735,700	99.73	3,944,385,541		1,154,480	3,945,540,021
SEA BRIGHT BORO	821,157,600	90.56	906,755,300		536,310	907,291,610
SEA GIRT BORO	2,611,911,000	106.34	2,456,188,640			2,456,188,640
SHREWSBURY BORO	1,236,304,600	94.58	1,307,152,252		1,206,309	1,308,358,561
SHREWSBURY TWP	64,061,700	114.77	55,817,461		106,689	55,924,150
LAKE COMO BORO	450,682,200	99.78	451,675,887			451,675,887

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

TABLE OF EQUALIZED VALUATIONS

PAGE 24

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
MONMOUTH COUNTY						
SPRING LAKE BORO	4,302,267,600	94.36	4,559,418,822			4,559,418,822
SPRING LAKE HEIGHTS BOR	1,332,342,300	100.90	1,320,458,176			1,320,458,176
TINTON FALLS BORO	3,471,697,300	91.20	3,806,685,636		3,828,057	3,810,513,693
UNION BEACH BORO	649,132,100	93.96	690,860,047		512,717	691,372,764
UPPER FREEHOLD TWP	1,320,437,800	93.63	1,410,272,135			1,410,272,135
WALL TWP	6,031,526,100	90.23	6,684,612,767			6,684,612,767
WEST LONG BRANCH BORO	1,404,437,700	93.49	1,502,233,073		694,952	1,502,928,025
MONMOUTH COUNTY * EXCLUSIVE OF CLASS II RAILROAD PROPERTY	127,434,517,120	94.42	134,964,510,193		73,371,689	135,037,881,882

TABLE OF EQUALIZED VALUATIONS

PAGE 25

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
MORRIS COUNTY						
BOONTON TOWN	1,102,341,700	92.26	1,194,820,832			1,194,820,832
BOONTON TWP	879,417,900	90.74	969,162,332			969,162,332
BUTLER BORO	762,320,600	74.02	1,029,884,626		728,750	1,030,613,376
CHATHAM BORO	2,111,524,200	82.70	2,553,233,615		1,066,317	2,554,299,932
CHATHAM TWP	3,260,091,100	88.61	3,679,145,807		1,688,531	3,680,834,338
CHESTER BORO	403,659,000	101.65	397,106,739		9,727	397,116,466
CHESTER TWP	1,820,060,600	98.56	1,846,652,394		409,774	1,847,062,168
DENVILLE TWP	3,082,129,900	92.04	3,348,685,246			3,348,685,246
DOVER TOWN	1,294,133,500	91.62	1,412,501,091			1,412,501,091
EAST HANOVER TWP	2,533,260,177	73.91	3,427,493,136		7,669	3,427,500,805
FLORHAM PARK BORO	3,497,654,000	97.30	3,594,711,202		4,089,215	3,598,800,417
HANOVER TWP	3,868,099,700	92.36	4,188,068,103			4,188,068,103
HARDING TWP	2,116,832,500	96.84	2,185,907,166		1,370,474	2,187,277,640
JEFFERSON TWP	2,823,366,300	101.32	2,786,583,399		100	2,786,583,499
KINNELON BORO	2,106,754,800	99.55	2,116,278,051			2,116,278,051
LINCOLN PARK BORO	1,356,450,000	92.34	1,468,973,359			1,468,973,359
MADISON BORO	3,592,413,200	83.23	4,316,247,988			4,316,247,988
MENDHAM BORO	1,269,140,300	96.17	1,319,684,205		2,123,156	1,321,807,361
MENDHAM TWP	1,865,716,900	101.98	1,829,492,940		1,382,402	1,830,875,342
MINE HILL TWP	448,054,500	93.09	481,313,245			481,313,245
MONTVILLE TWP	4,509,820,600	89.70	5,027,670,680		2,964,329	5,030,635,009
MORRIS TWP	5,395,254,038	93.92	5,744,520,909			5,744,520,909
MORRIS PLAINS BORO	1,385,142,700	88.69	1,561,780,020			1,561,780,020

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

TABLE OF EQUALIZED VALUATIONS

PAGE 26

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
MORRIS COUNTY						
MORRISTOWN TOWN	2,267,304,800	77.00	2,944,551,688		8,555	2,944,560,243
MOUNTAIN LAKES BORO	1,184,250,200	93.24	1,270,109,610		803,200	1,270,912,810
MOUNT ARLINGTON BORO	731,993,100	85.04	860,763,288			860,763,288
MOUNT OLIVE TWP	3,229,735,600	91.72	3,521,299,171			3,521,299,171
NETCONG BORO	322,255,400	111.57	288,836,963			288,836,963
PARSIPPANY TR. HLS TWP	7,250,876,400	82.32	8,808,158,892		415,950	8,808,574,842
LONG HILL TWP	1,658,088,600	94.23	1,759,618,593		4,134,578	1,763,753,171
PEQUANNOCK TWP	2,350,397,900	81.53	2,882,862,627		100	2,882,862,727
RANDOLPH TWP	4,333,279,200	95.36	4,544,126,678		5,720,144	4,549,846,822
RIVERDALE BORO	862,759,300	92.48	932,914,468		7,255,500	940,169,968
ROCKAWAY BORO	788,525,700	93.16	846,420,889		92	846,420,981
ROCKAWAY TWP	4,202,110,400	93.29	4,504,352,449			4,504,352,449
ROXBURY TWP	3,457,905,900	97.66	3,540,759,676			3,540,759,676
VICTORY GARDENS BORO	70,594,900	81.41	86,715,268			86,715,268
WASHINGTON TWP	2,822,947,200	97.62	2,891,771,358			2,891,771,358
WHARTON BORO	728,009,300	96.00	758,343,021			758,343,021
MORRIS COUNTY	87,744,672,115	90.53	96,921,521,724		34,178,563	96,955,700,287
* EXCLUSIVE OF CLASS II RAILROAD PROPERTY						

TABLE OF EQUALIZED VALUATIONS

PAGE 27

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
OCEAN COUNTY						
BARNEGAT TWP	2,452,073,900	92.79	2,642,605,776			2,642,605,776
BARNEGAT LIGHT BORO	1,011,983,300	96.11	1,052,942,774			1,052,942,774
BAY HEAD BORO	1,618,686,600	95.42	1,696,380,843			1,696,380,843
BEACH HAVEN BORO	2,113,094,000	89.10	2,371,598,204			2,371,598,204
BEACHWOOD BORO	812,362,800	86.85	935,363,040		694,351	936,057,391
BERKELEY TWP	5,217,766,200	88.71	5,881,824,146		5,677,362	5,887,501,508
BRICK TWP	10,379,183,266	88.33	11,750,462,205		11,014,859	11,761,477,064
TOMS RIVER TOWNSHIP	12,909,498,560	78.12	16,525,215,771		23,396,301	16,548,612,072
EAGLESWOOD TWP	233,917,100	98.73	236,926,061			236,926,061
HARVEY CEDARS BORO	1,286,166,300	99.37	1,294,320,519			1,294,320,519
ISLAND HEIGHTS BORO	369,641,000	97.80	377,956,033		202,430	378,158,463
JACKSON TWP	6,826,391,232	86.58	7,884,489,757		6,904,030	7,891,393,787
LACEY TWP	3,911,694,893	95.80	4,083,188,824			4,083,188,824
LAKEHURST BORO	141,462,500	84.30	167,808,422		1,486,273	169,294,695
LAKEWOOD TWP	10,302,258,900	85.87	11,997,506,580			11,997,506,580
LAVALLETTE BORO	2,375,500,100	98.54	2,410,696,265			2,410,696,265
LITTLE EGG HARBOR TWP	2,329,532,059	93.72	2,485,629,598			2,485,629,598
LONG BEACH TWP	8,067,490,265	87.20	9,251,709,019			9,251,709,019
MANCHESTER TWP	4,186,277,612	95.93	4,363,887,847		5,422,794	4,369,310,641
MANTOLOKING BORO	1,465,654,500	94.00	1,559,206,915			1,559,206,915
OCEAN TWP	1,320,321,700	88.12	1,498,322,401			1,498,322,401
OCEAN GATE BORO	222,345,100	86.03	258,450,657		76,976	258,527,633
PINE BEACH BORO	250,499,400	81.85	306,046,915		177,679	306,224,594

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

TABLE OF EQUALIZED VALUATIONS

PAGE 28

1	2	3	4	5	6
AGG. ASSESSED VALUATION REAL PROP. *	AVE. RATIO ASSESSED TO TRUE VALUE	AGG. TRUE VALUE REAL PROP. *	ASSESSED VALUE CLASS II R. R. PROPERTY	ASSESSED VALUE ALL PERS. PROPERTY	EQUALIZED VALUATION
OCEAN COUNTY					
PLUMSTED TWP	793,411,800	87.07	911,234,409		911,234,409
POINT PLEASANT BORO	3,297,615,400	88.56	3,723,594,625		3,723,594,625
PT. PLEASANT BEACH BORO	2,031,024,700	88.41	2,297,279,380		2,297,279,380
SEASIDE HEIGHTS BORO	646,254,900	95.21	678,767,882		678,767,882
SEASIDE PARK BORO	1,150,844,000	97.25	1,183,387,147		1,183,387,147
SHIP BOTTOM BORO	1,377,762,607	89.88	1,532,891,196	195,892	1,533,087,088
SOUTH TOMS RIVER BORO	226,420,600	93.61	241,876,509	343,316	242,219,825
STAFFORD TWP	4,259,668,000	87.20	4,884,940,367		4,884,940,367
SURF CITY BORO	1,945,630,200	99.46	1,956,193,646	916,904	1,957,110,550
TUCKERTON BORO	418,682,900	96.03	435,991,773		435,991,773
OCEAN COUNTY	95,951,116,394	88.13	108,878,695,506	56,509,167	108,935,204,673
* EXCLUSIVE OF CLASS II RAILROAD PROPERTY					

TABLE OF EQUALIZED VALUATIONS

PAGE 29

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
PASSAIC COUNTY						
BLOOMINGDALE BORO	732,722,300	86.84	843,761,285			843,761,285
CLIFTON CITY	5,327,448,500	50.21	10,610,333,599		6,601,563	10,616,935,162
HALEDON BORO	507,971,800	76.27	666,017,831			666,017,831
HAWTHORNE BORO	2,621,185,700	97.73	2,682,068,659		1,000	2,682,069,659
LITTLE FALLS TWP	1,503,928,900	88.78	1,693,995,157		4,522,700	1,698,517,857
NORTH HALEDON BORO	1,186,623,900	84.70	1,400,972,727		848	1,400,973,575
PASSAIC CITY	2,944,901,300	71.80	4,101,533,844		11,429,766	4,112,963,610
PATERSON CITY	6,362,368,400	76.25	8,344,089,705		13,181,928	8,357,271,633
POMPTON LAKES BORO	1,198,466,000	93.77	1,278,091,074			1,278,091,074
PROSPECT PARK BORO	262,559,700	70.44	372,742,334		145,000	372,887,334
RINGWOOD BORO	1,455,303,300	83.08	1,751,689,095			1,751,689,095
TOTOWA BORO	2,396,446,100	102.77	2,331,853,751			2,331,853,751
WANAQUE BORO	1,113,829,600	79.97	1,392,809,303			1,392,809,303
WAYNE TWP	5,237,277,100	48.07	10,895,105,263			10,895,105,263
WEST MILFORD TWP	2,742,850,200	86.74	3,162,151,487		100	3,162,151,587
WOODLAND PARK BORO	1,682,923,600	89.06	1,889,651,471		896	1,889,652,367
PASSAIC COUNTY * EXCLUSIVE OF CLASS II RAILROAD PROPERTY	37,276,806,400	69.78	53,416,866,585		35,883,801	53,452,750,386

TABLE OF EQUALIZED VALUATIONS

PAGE 30

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
SALEM COUNTY						
ALLOWAY TOWNSHIP	282,746,700	97.54	289,877,691		400,543	290,278,234
CARNEYS POINT TOWNSHIP	643,271,000	104.35	616,455,199			616,455,199
ELMER BORO	104,822,000	99.24	105,624,748			105,624,748
EL SINBORO TWP	115,389,900	110.72	104,217,757		268,040	104,485,797
LOWER ALLOWAY CREEK TWP	213,892,900	76.12	280,994,351		703,862	281,698,213
MANNINGTON TWP	181,147,000	93.90	192,914,803		502,287	193,417,090
OLDMANS TWP	255,744,400	98.55	259,507,255			259,507,255
PENNS GROVE BORO	136,737,800	110.93	123,264,942			123,264,942
PENNSVILLE TWP	996,532,915	95.60	1,042,398,447		1,577,586	1,043,976,033
PILESGROVE TWP	469,353,300	101.60	461,961,909			461,961,909
PITTS GROVE TWP	600,694,300	90.08	666,845,360		986,476	667,831,836
QUINTON TWP	180,359,100	103.31	174,580,486		767,329	175,347,815
SALEM CITY	122,817,320	91.53	134,182,585		2,298,168	136,480,753
UPPER PITTS GROVE TWP	341,592,300	101.96	335,025,794			335,025,794
WOODSTOWN BORO	275,618,000	100.08	275,397,682			275,397,682
SALEM COUNTY	4,920,718,935	97.19	5,063,249,009		7,504,291	5,070,753,300
* EXCLUSIVE OF CLASS II RAILROAD PROPERTY						

TABLE OF EQUALIZED VALUATIONS

PAGE 31

COUNTY AND DISTRICT	1. AGG. ASSESSED VALUATION REAL PROP. *	2. AVE. RATIO ASSESSED TO TRUE VALUE	3. AGG. TRUE VALUE REAL PROP. *	4. ASSESSED VALUE CLASS II R. R. PROPERTY	5. ASSESSED VALUE ALL PERS. PROPERTY	6. EQUALIZED VALUATION
SOMERSET COUNTY						
BEDMINSTER TWP	2,445,646,620	98.15	2,491,743,882		5,982,746	2,497,726,628
BERNARDS TWP	6,699,014,000	93.54	7,161,657,045		8,151,385	7,169,808,430
BERNARDSVILLE BORO	2,187,024,300	97.62	2,240,344,499		4,877,208	2,245,221,707
BOUND BROOK BORO	826,467,800	95.80	862,701,253		7,256,821	869,958,074
BRANCHBURG TWP	3,250,119,400	94.08	3,454,633,716		4,689,100	3,459,322,816
BRIDGEWATER TWP	9,224,543,400	96.36	9,573,000,623		9,558,763	9,582,559,386
FAR HILLS BORO	419,282,320	101.24	414,146,898		421,317	414,568,215
FRANKLIN TWP	10,542,481,850	87.83	12,003,281,168		17,052,879	12,020,334,047
GREEN BROOK TWP	1,377,264,612	96.74	1,423,676,465		580,080	1,424,256,545
HILLSBOROUGH TWP	6,340,327,000	92.74	6,836,669,183		3,225,519	6,839,894,702
MANVILLE BORO	916,401,500	96.15	953,095,684		2,005,659	955,101,343
MILLSTONE BORO	54,958,800	95.11	57,784,460			57,784,460
MONTGOMERY TWP	3,918,133,233	81.91	4,783,461,400		2,045,044	4,785,506,444
NORTH PLAINFIELD BORO	1,554,324,600	81.38	1,909,958,958		1,310,719	1,911,269,677
PEAPACK GLADSTONE BORO	737,337,570	99.98	737,485,067			737,485,067
RARITAN BORO	1,203,019,992	88.26	1,363,041,006		1,510,343	1,364,551,349
ROCKY HILL BORO	132,166,100	98.86	133,690,168		372,668	134,062,836
SOMERVILLE BORO	1,166,510,950	86.54	1,347,944,245		8,484,892	1,356,429,137
SO BOUND BROOK BORO	328,492,676	86.20	381,081,991		940,104	382,022,095
WARREN TWP	4,538,013,700	100.54	4,513,640,044		5,757,639	4,519,397,683
WATCHUNG BORO	1,815,506,600	99.89	1,817,505,856		1,293,654	1,818,799,510
SOMERSET COUNTY * EXCLUSIVE OF CLASS II RAILROAD PROPERTY	59,677,037,023	92.58	64,460,543,611		85,516,540	64,546,060,151

TABLE OF EQUALIZED VALUATIONS

PAGE 32

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
SUSSEX COUNTY						
ANDOVER BORO	67,327,800	106.06	63,480,860			63,480,860
ANDOVER TWP	653,450,300	85.79	761,685,861		2,613	761,688,474
BRANCHVILLE BORO	127,952,900	99.14	129,062,840			129,062,840
BYRAM TWP	924,670,100	91.05	1,015,562,987			1,015,562,987
FRANKFORD TWP	734,524,500	91.73	800,746,212			800,746,212
FRANKLIN BORO	395,550,600	90.49	437,120,787		2,214	437,123,001
FREDON TWP	434,945,400	99.38	437,658,885			437,658,885
GREEN TWP	428,807,200	90.00	476,452,444			476,452,444
HAMBURG BORO	247,930,100	89.73	276,306,809			276,306,809
HAMPTON TWP	605,096,000	89.33	677,371,544			677,371,544
HARDYSTON TWP	1,067,197,400	91.95	1,160,627,950			1,160,627,950
HOPATCONG BORO	1,418,528,180	82.47	1,720,053,571			1,720,053,571
LAFAYETTE TWP	329,320,900	93.67	351,575,638			351,575,638
MONTAGUE TWP	354,441,100	91.35	388,003,394			388,003,394
NEWTON TOWN	595,022,000	89.45	665,200,671		453	665,201,124
OGDENSBURG BORO	194,446,900	96.03	202,485,577			202,485,577
SANDYSTON TWP	226,211,700	88.58	255,375,593			255,375,593
SPARTA TWP	3,001,513,200	92.02	3,261,805,260			3,261,805,260
STANHOPE BORO	294,340,200	89.19	330,014,800			330,014,800
STILLWATER TWP	406,672,700	86.32	471,122,220			471,122,220
SUSSEX BORO	123,871,400	94.00	131,778,085			131,778,085
VERNON TWP	2,402,779,700	94.35	2,546,666,349		2,436,219	2,549,102,568
WALPACK TWP	2,338,150	89.43	2,614,503		5,626	2,620,129

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

TABLE OF EQUALIZED VALUATIONS

PAGE 33

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
SUSSEX COUNTY						
WANTAGE TWP	1,209,436,690	94.05	1,285,950,760			1,285,950,760
SUSSEX COUNTY	16,246,375,120	91.02	17,848,723,600			
* EXCLUSIVE OF CLASS II RAILROAD PROPERTY					2,447,125	17,851,170,725

TABLE OF EQUALIZED VALUATIONS

PAGE 34

COUNTY AND DISTRICT	1. AGG. ASSESSED VALUATION REAL PROP. *	2. AVE. RATIO ASSESSED TO TRUE VALUE	3. AGG. TRUE VALUE REAL PROP. *	4. ASSESSED VALUE CLASS II R. R. PROPERTY	5. ASSESSED VALUE ALL PERS. PROPERTY	6. EQUALIZED VALUATION
UNION COUNTY						
BERKELEY HEIGHTS TWP	1,835,496,270	54.78	3,350,668,620		958,488	3,351,627,108
CLARK TWP	765,972,600	26.10	2,934,760,920		323,703	2,935,084,623
CRANFORD TWP	1,663,195,200	35.48	4,687,697,858		2,364,517	4,690,062,375
ELIZABETH CITY	917,632,600	9.97	9,203,937,813		1,705,828	9,205,643,641
FANWOOD BORO	1,255,081,400	96.94	1,294,699,195		487,844	1,295,187,039
GARWOOD BORO	738,052,500	99.10	744,755,298		473,011	745,228,309
HILLSIDE TWP	893,550,300	40.63	2,199,237,755		760,273	2,199,998,028
KENILWORTH BORO	826,410,800	50.72	1,629,358,833		588,587	1,629,947,420
LINDEN CITY	2,725,122,700	40.36	6,752,038,404		2,660,384	6,754,698,788
MOUNTAINSIDE BORO	488,263,200	25.94	1,882,279,106		425,161	1,882,704,267
NEW PROVIDENCE BORO	1,440,892,592	48.34	2,980,745,950		2,251,458	2,982,997,408
PLAINFIELD CITY	1,197,439,456	41.00	2,920,584,039		5,003,972	2,925,588,011
RAHWAY CITY	1,435,801,300	49.13	2,922,453,287		51	2,922,453,338
ROSELLE BORO	780,981,848	46.54	1,678,087,340		2,563,595	1,680,650,935
ROSELLE PARK BORO	1,050,088,600	83.86	1,252,192,464		603,480	1,252,795,944
SCOTCH PLAINS TWP	1,001,024,300	22.60	4,429,311,062		776,336	4,430,087,398
SPRINGFIELD TWP	1,115,035,200	36.76	3,033,284,004		1,044,642	3,034,328,646
SUMMIT CITY	3,170,304,700	42.42	7,473,608,439		2,653,093	7,476,261,532
UNION TWP	1,041,583,700	14.22	7,324,779,887		1,380,240	7,326,160,127
WESTFIELD TOWN	8,252,682,100	101.76	8,109,947,032		6,668,594	8,116,615,626
WINFIELD TWP	16,566,700	100.10	16,550,150		67,306	16,617,456
UNION COUNTY * EXCLUSIVE OF CLASS II RAILROAD PROPERTY	32,611,178,066	42.45	76,820,977,456		33,760,563	76,854,738,019

TABLE OF EQUALIZED VALUATIONS

PAGE 35

COUNTY AND DISTRICT	1 AGG. ASSESSED VALUATION REAL PROP. *	2 AVE. RATIO ASSESSED TO TRUE VALUE	3 AGG. TRUE VALUE REAL PROP. *	4 ASSESSED VALUE CLASS II R. R. PROPERTY	5 ASSESSED VALUE ALL PERS. PROPERTY	6 EQUALIZED VALUATION
WARREN COUNTY						
ALLAMUCHY TWP	586,202,200	84.43	694,305,579			694,305,579
ALPHA BORO	218,726,030	98.25	222,621,913		241,884	222,863,797
BELVIDERE TOWN	127,138,572	67.87	187,326,613		49	187,326,662
BLAIRSTOWN TWP	706,260,600	97.25	726,231,979		2,594,859	728,826,838
FRANKLIN TWP	412,780,212	100.15	412,161,969		822,139	412,984,108
FRELINGHUYSEN TWP	289,022,378	104.26	277,213,100		514,241	277,727,341
GREENWICH TWP	594,534,170	82.80	718,036,437		679,587	718,716,024
HACKETTSTOWN TOWN	1,025,153,500	97.87	1,047,464,494		100	1,047,464,594
HARDWICK TWP	156,550,750	78.43	199,605,699		588,492	200,194,191
HARMONY TWP	478,342,100	84.98	562,887,856		345,779	563,233,635
HOPE TWP	218,739,000	91.14	240,003,292		1,166,569	241,169,861
INDEPENDENCE TWP	503,184,500	85.49	588,588,724			588,588,724
KNOWLTON TWP	258,129,840	79.59	324,324,463		957,142	325,281,605
LIBERTY TWP	267,796,200	90.16	297,023,292			297,023,292
LOPATCONG TWP	911,286,961	97.24	937,152,366		967,062	938,119,428
MANSFIELD TWP	678,433,175	90.02	753,647,162			753,647,162
OXFORD TWP	158,385,100	84.51	187,415,809			187,415,809
PHILLIPSBURG TOWN	708,747,125	95.21	744,404,080		2,583,827	746,987,907
POHATCONG TWP	344,773,265	89.00	387,385,691		620,369	388,006,060
WASHINGTON BORO	366,145,200	81.51	449,202,797			449,202,797
WASHINGTON TWP	687,462,776	94.17	730,023,124			730,023,124
WHITE TWP	557,016,698	97.72	570,012,994			570,012,994
WARREN COUNTY	10,254,810,352	91.10	11,257,039,433		12,082,099	11,269,121,532
* EXCLUSIVE OF CLASS II RAILROAD PROPERTY						

NEXT FIN

©

17

Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, October 06, 2020 11:26 AM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: Incredible MQAs Highlight our September Partnership Newsletter

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: New York RCC Partnership (CENSUS/ OTHER) [mailto:new.york.rcc.Partnership@2020census.gov]
Sent: Tuesday, October 6, 2020 10:06 AM
Subject: Incredible MQAs Highlight our September Partnership Newsletter

Dear Trusted Partner,

The September edition of the Partnership Newsletter represents the first in what has so far been a beautiful fall season throughout our region. Before I provide you with a brief description of what the newsletter entails, I want to remind you that it is not too late to respond to the census. On Friday, October 1 the U.S. Census Bureau issued this [statement](#) in response to the 2020 Court Order. Enumeration efforts will continue as we strive to count the entire population. Therefore, Mobile Assistance Questionnaire (MQA) events may also continue.

Undoubtedly, MQA events have become one of the biggest stories and pleasant successes of the 2020 Census throughout our entire region. In fact, the New York Region partnership team has worked closely with partners to create more events than any other region in the country. We have found them to be extremely helpful for a variety reasons, especially because they provide residents an ability to rely upon our Census Response Representatives (CRR) to help them complete their census forms. These events, which were originally halted in March due to the health restrictions, have proved to reach a major portion of hard-to-count populations.

The [September Partnership Newsletter](#) features some of those incredible events and provides more information on how they were arranged and the locations where they have thrived. It also features a story on how firehouses have contributed greatly to counting residents of Columbia County, New York. And speaking of fire houses, they play a pivotal role in a fun story about a census challenge pay-off in New Hampshire that

featured three town leaders in a re-match of a 2010 challenge. I was fortunate enough to be there and let me just say that toothbrushes were very instrumental to this event.

Thank you for once again helping us provide these wonderful stories! Enjoy the week ahead and stay safe.

Jeff

Virtual Toolkits

[English](#), [Spanish](#), [Chinese](#), [Portuguese](#), [Haitian-Creole](#), [Arabic](#)

Ideas That Count Library

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Jeff T. Behler, Regional Director

New York Region

U.S. Census Bureau

O: 212-882-2130

[census.gov](https://www.census.gov) | [@uscensusbureau](https://twitter.com/uscensusbureau)

Shape your future. START HERE > 2020census.gov

C

18.

Sosa, Jessica

From: Masser, Michelle
Sent: Wednesday, October 07, 2020 3:49 PM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: Announcing: Registering to Vote Before October 13th - New Jersey Votes
Attachments: 401-2006-C_NJ_Elections_VoterRegistration_Graphic_1080x1080[1][1][2][2][1].jpg; 401-2006-G_NJ_Elections_Flyer_8_5x11_Final_Spanish[2][2][1][1].pdf; 401-2006-G_NJ_Elections_Flyer_8_5x11_Final_Chinese_Traditional[1][1][1][1].pdf; 401-2006-G_NJ_Elections_Flyer_8_5x11_Final_Chinese_Simplified[1][1][1].pdf; 401-2006-G_NJ_Elections_Flyer_8_5x11_Final_Hindi[1][1][1].pdf; 401-2006-G_NJ_Elections_Flyer_8_5x11_Final_Punjabi[1][1][1][1].pdf; 401-2006-G_NJ_Elections_Flyer_8_5x11_Final_Korean[1][1][1][1].pdf; 401-2006-G_NJ_Elections_Flyer_8_5x11_Final_Gujarati[1][1][1][1].pdf; 401-2006-G_NJ_Elections_Flyer_8_5x11_Final_English[2][1][1][1].pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Wolkenberg, Corey [<mailto:Corey.Wolkenberg@sos.nj.gov>]
Sent: Wednesday, October 7, 2020 2:23 PM
Cc: Zyriek, Lauren <Lauren.Zyriek@sos.nj.gov>
Subject: Announcing: Registering to Vote Before October 13th - New Jersey Votes

Greetings,

New Jersey Secretary of State Tahesha Way and the NJ Division of Elections continue their voter education efforts for the November 3rd General Election Education Campaign.

Each week, we will dedicate a weekly topic related to the upcoming General Election to help answer questions about registering to vote, voting by mail, secure ballot drop boxes, voting in-person and much more!

This week we are highlighting and dedicating our social media posts to **Registering to Vote!** The deadline to register to vote, in order to participate in the upcoming General Election, is **October 13th** and it has never been easier. However, we are asking for YOUR help to spread the word!

Here's how you can help:

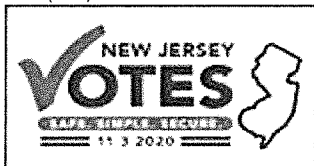
- Please share the [Online Voter Registration](#) link to get your community registered today and visit the New Jersey Votes-2020 NJ Voter Information Portal Vote.NJ.Gov for all your elections needs!

- We ask you and your organization to help us educate voters about the upcoming General Election, by posting the NEW JERSEY VOTES graphics on social media and this week, promoting **Registering to Vote Before October 13th** to make sure everyone is eligible to vote on November 3rd!
- As always, we will be sharing posts highlighting the upcoming election in NJ. Watch our [Facebook](#), [Instagram](#), and [Twitter](#) accounts and feel free to share anything we p
- Please make sure to use **#NJVotes** so we can like and share your post.
- Feel free to use and share the graphics and flyers like the ones attached to this email.
- As always, encourage your networks and followers to go to Vote.NJ.Gov to get more information

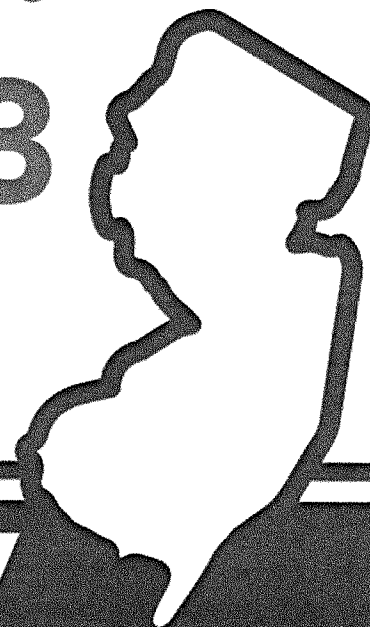
Thank you for your help and support.

Regards,
#NJ Votes

Corey Wolkenberg
Legislative Liaison
Office of the Secretary of State
Department of State
20 West State Street, 4th Floor
Trenton, NJ 08625-0820
Cell: (516) 375-4455



VOTER
REGISTRATION
DEADLINE:
OCTOBER 13



VOTE.NJ.GOV



Lo que necesita saber para votar en las elecciones generales del 3 de noviembre de 2020...

¿CÓMO PUEDO VOTAR POR CORREO?



Todo votante registrado activo en Nueva Jersey automáticamente recibirá su balota por correo. Luego es tan fácil como **VOTAR, FIRMAR, SELLAR, DEVOLVER**. Cómo la devuelva depende de usted.

- 1... **Por Correo:** Debe estar franqueado en o antes de las 8:00 p.m. del 3 de noviembre y ser recibido por la Junta Electoral de su condado antes del 10 de noviembre.
- 2... **Buzón Seguro de Elecciones:** Coloque su balota en uno de los buzones seguros de elecciones de su condado antes de las 8:00 p.m. el 3 de noviembre.
- 3... **Oficina de Junta Electoral:** Entregue su balota en persona a la Oficina de la Junta Electoral de su condado antes de las 8:00 p.m. el 3 de noviembre.
- 4... **Lugar de Votación:** Lleve su balota a su lugar de votación antes de las 8:00 p.m. el día de las elecciones, el 3 de noviembre. Recuerde que sólo usted, el votante, puede llevar su balota a su lugar de votación el día de las elecciones.

¿Y SI NO HE RECIBIDO MI BALOTA?



Todo votante registrado activo en Nueva Jersey recibirá automáticamente su balota por correo. Si no ha llegado para el 12 de octubre, rastree su balota por correo en línea en **Vote.NJ.Gov** o comuníquese con su Secretario del Condado que aparece en la página de Funcionarios Electorales del Condado.

¿PUEDO VOTAR EN PERSONA?



Usted podría elegir votar en persona en su lugar de votación, de 6:00 a.m. a 8:00 p.m. el día de las elecciones, 3 de noviembre, y se le proporcionará una **balota de papel provisional**. Se harán adaptaciones para que las personas con discapacidad puedan utilizar dispositivos de votación accesibles. Recuerde, puede devolver su balota de voto por correo en su lugar de votación. Vaya a **Vote.NJ.Gov** para su lugar de votación, que aparece en la página Encuentre su Lugar de Votación.

¿CÓMO ME REGISTRO PARA VOTAR?



Debe estar registrado antes del 13 de octubre para poder votar. Visite **Vote.NJ.Gov** para registro de votantes en línea o para verificar el estado de su registración.

¿CÓMO PUEDO OBTENER AYUDA O MÁS INFORMACIÓN?



Visite **Vote.NJ.Gov** para obtener detalles completos, buzones y lugares de votación, y más respuestas a preguntas frecuentes. También puede comunicarse con sus funcionarios electorales locales, o llamar a la Línea de Información y Asistencia a los Votantes en **1-877-NJ-VOTER (1-877-658-6837)**.



Gobernador Phil Murphy
Secretaria de Estado Tahesha Way

Vote.NJ.Gov
1-877-NJ-VOTER (1-877-658-6837)



2020 年 11 月 3 日大選投票須知.....

如何以郵寄方式投票?



新澤西州所有已登記的活躍選民將透過郵件自動收到選票。

後續步驟非常簡單，只需票選、簽名、蓋章、交回。交回選票的方式由您自行決定。

- 1... **郵寄**：必須在 11 月 3 日晚上 8:00 前蓋上郵戳，且您所在縣的選舉委員會必須在 11 月 10 日之前收到您的郵件。
- 2... **安全投票箱**：在 11 月 3 日晚上 8:00 前將您的選票投入您所在縣的任一安全投票箱中。
- 3... **選舉委員會辦公室**：在 11 月 3 日晚上 8:00 前親自將您的選票交到您所在縣的選舉委員會辦公室。
- 4... **投票站**：在選舉日，即 11 月 3 日晚上 8:00 前攜帶選票到您的投票站。請記住，僅限您（選民）才能在選舉日將選票帶到投票站。

如果我沒有收到選票該怎麼辦?



新澤西州每位活躍選民均將透過郵件收到選票。如果未在 10 月 12 號前收到選票，請前往 Vote.NJ.Gov 追蹤您郵寄選票的狀態或聯絡縣書記官（聯絡方式請查閱縣選舉官員頁面）。

我是否可以親自到現場投票?



您可以選擇在投票站進行現場投票。現場投票的時間為選舉日，即 11 月 3 日上午 6:00 到晚上 8:00，您將收到臨時紙質選票。我們將為殘障人士提供無障礙投票通道，便於現場投票。請注意，即使您選擇以郵寄方式投票，也可以在投票站交回選票。如需獲取投票站相關資訊，請造訪 Vote.NJ.Gov 查找投票地點頁面。

如何進行投票登記?



您必須在 10 月 13 日前投票登記。請造訪 Vote.NJ.Gov，了解如何進行線上選民登記或者查看登記狀態。

我在哪裡可以獲得更多資訊或說明?



請造訪 Vote.NJ.Gov，瞭解完整詳情、投票箱及投票地點與其他常見問題的答案。還可以聯絡您當地的選舉官員，或者撥打選民資訊及援助專線：1-877-NJ-VOTER (1-877-658-6837)。



新澤西州州長 Phil Murphy
新澤西州州務卿 Tahesha Way

Vote.NJ.Gov

1-877-NJ-VOTER (1-877-658-6837)



2020 年 11 月 3 日大选须知.....

如何通过邮寄方式投票?



新泽西州所有已登记的活跃选民均将通过邮件自动收到选票。

后续步骤十分简单, 只需**投票、签名、盖章、交回**。如何交回由您自行决定。

- 1... **邮寄**: 必须在 11 月 3 日 晚 8:00 前盖上邮戳, 且您所在县的选举委员会必须在 11 月 10 日或之前收到您的邮件。
- 2... **安全投票箱**: 在 11 月 3 日 晚 8:00 前, 将您的选票放在您所在县的任一安全投票箱中。
- 3... **选举委员会办公室**: 在 11 月 3 日晚 8:00 前, 亲自将您的选票交到您所在县的选举委员会办公室。
- 4... **投票点**: 在选举日 —— 即 11 月 3 日晚 8:00 前, 携带选票到您的投票点。请记住, 投票者本人请在选举日当天携带您的选票投票点。

如果我没有收到选票该怎么办?



新泽西州每位活跃状态的选民均会通过邮件收到选票。如果未在 10 月 12 号前收到选票, 请通过 **Vote.NJ.Gov** 追踪您邮寄选票的状态或联系您的县委书记官 (联系方式见县选举官员页面)。

我是否可以亲自到现场投票?



您可以选择在**投票点进行**现场投票。现场投票的时间为选举日, 即 11 月 3 日早 6:00 到晚 8:00, 您将会收到**临时纸质选票**。我们将为残疾人士提供无障碍投票设备, 便于现场投票。请注意, 即使您选择以邮寄方式投票, 也可以在投票点交回选票。如需获取投票点相关信息, 请访问 **Vote.NJ.Gov** 中的查找投票地点页面。

如何进行投票登记?



您**必须在 10 月 13 日前投票登记**。请访问 **Vote.NJ.Gov**, 了解如何进行在线选民登记或者查看登记状态。

我在哪里可以获得更多信息或帮助?

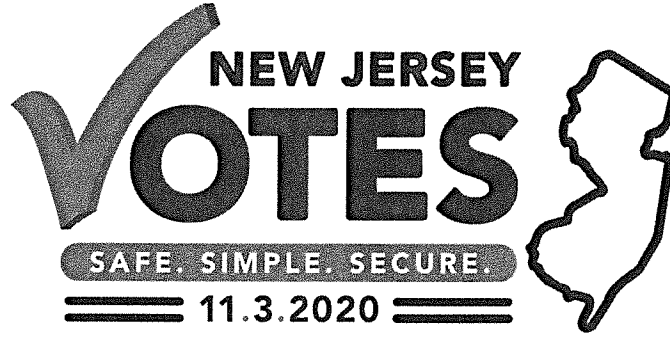


请访问 **Vote.NJ.Gov**, 了解完整详情、投票箱和投票地点和其他常见问题的答案。还可以联系您当地的选举官员, 或者拨打选民信息和援助热线: **1-877-NJ-VOTER (1-877-658-6837)**。



新泽西州州长 Phil Murphy
新泽西州州务卿 Tahesha Way

Vote.NJ.Gov
1-877-NJ-VOTER (1-877-658-6837)



3 नवंबर, 2020 को होने वाले आम चुनावों में मतदान करने के लिए आपको किन बातों की जानकारी होनी चाहिए...

डाक द्वारा किस प्रकार से मतदान किया जा सकता है?



न्यूजर्सी के सभी सक्रिय पंजीकृत मतदाताओं को स्वतः ही डाक में उनके मतपत्र प्राप्त हो जाएंगे।

उसके बाद आसानी से मतदान करें, हस्ताक्षर करें, मुहर लगाएं, वापस लौटाएं। आप अपनी सुविधा अनुसार इसे वापस लौटा सकते हैं।

- 1... **डाक:** इसके ऊपर 3 नवंबर शाम 8:00 बजे तक या उससे पहले डाक टिकट लग जानी चाहिए और 10 नवंबर तक या उससे पहले आपकी काउंटी के चुनाव बोर्ड को प्राप्त हो जाना चाहिए।
- 2... **सुरक्षित मतपत्र ड्रॉप बॉक्स:** अपना मतपत्र 3 नवंबर शाम 8:00 बजे तक अपनी काउंटी के सुरक्षित मतपत्र ड्रॉप बॉक्स में से किसी एक में डाल दें।
- 3... **चुनाव कार्यालय बोर्ड:** अपना मतपत्र 3 नवंबर शाम 8:00 बजे तक अपनी काउंटी के चुनाव कार्यालय बोर्ड को व्यक्तिगत तौर पर संपुर्ण करें।
- 4... **मतदान स्थल:** 3 नवंबर को चुनाव वाले दिन शाम 8:00 बजे तक अपने मतदान स्थल पर अपना मतपत्र साथ में लाएं। याद रखें केवल आप, यानी मतदाता ही चुनाव वाले दिन अपने मतदान स्थल पर अपना मतपत्र साथ में ला सकता है।

यदि मुझे मतपत्र प्राप्त नहीं हुआ तब क्या होगा?



न्यूजर्सी में प्रत्येक सक्रिय मतदाता को डाक में मतपत्र प्राप्त होना चाहिए। यदि 12 अक्टूबर तक यह नहीं आता, तो Vote.NJ.Gov पर ऑनलाइन रूप से डाक-द्वारा-मतदान मतपत्र स्थिति जांचें या 'काउंटी चुनाव अधिकारी' पेज पर सूचीबद्ध अपने काउंटी क्लर्क से संपर्क करें।

क्या मैं व्यक्तिगत रूप से मतदान कर सकता/सकती हूँ?



आप 3 नवंबर को चुनाव वाले दिन सुबह 6:00 बजे से शाम 8:00 बजे तक अपने मतदान स्थल पर **व्यक्तिगत रूप से मतदान कर सकते हैं**, और आपको कागज़ का एक अस्थायी मतपत्र प्रदान किया जाएगा। विकलांग लोगों को मतदान के लिए सुगम उपकरण प्रदान करने की व्यवस्था की जाएगी। याद रखें, आप अपने मतदान स्थल पर अपना डाक-द्वारा-मतदान मतपत्र वापस लौटा सकते हैं। अपने मतदान स्थल के लिए Vote.NJ.Gov पर जाएं, जो 'अपने मतदान स्थल का पता लगाएं' पेज पर सूचीबद्ध है।

मतदान के लिए किस प्रकार से पंजीकरण किया जाए?



मतदान करने के लिए आपको 13 अक्टूबर तक पंजीकरण करा लेना चाहिए। ऑनलाइन मतदाता पंजीकरण के लिए या अपनी पंजीकरण स्थिति जांचने के लिए Vote.NJ.Gov पर जाएं।

अतिरिक्त जानकारी या सहायता कहाँ से प्राप्त की जा सकती है?

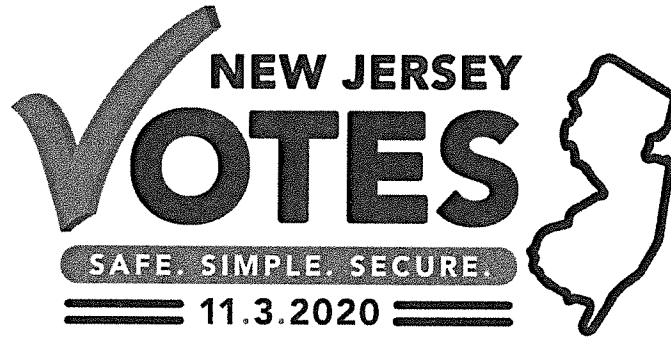


संपूर्ण विवरण, ड्रॉप बॉक्स और मतदान स्थल, और अक्सर पूछे जाने वाले सवालों पर और अधिक जवाब पाने के लिए Vote.NJ.Gov पर जाएं। आप अपने स्थानीय चुनाव अधिकारियों से भी संपर्क कर सकते हैं, या 1-877-NJ-VOTER (1-877-658-6837) पर मतदाता सूचना और सहायता लाइन पर कॉल कर सकते हैं।



गवर्नर Phil Murphy
राज्य सचिव Tahesha Way

Vote.NJ.Gov
1-877-NJ-VOTER (1-877-658-6837)



ਨਵੰਬਰ 3, 2020 ਦੀਆਂ ਆਮ ਚੋਣਾਂ ਵਿੱਚ ਵੋਟ ਪਾਉਣ ਲਈ ਤੁਹਾਨੂੰ ਕੀ ਜਾਣਨ ਦੀ ਲੋੜ ਹੈ...

ਮੇਲ ਰਾਹੀਂ ਮੈਂ ਕਿਵੇਂ ਵੋਟ ਕਰ ਸਕਦਾ ਹਾਂ?



ਨਿਊ ਜਰਸੀ ਵਿੱਚ ਸਾਰੇ ਸਕ੍ਰਿਪਟਡ ਵੋਟਰਾਂ ਨੂੰ ਮੇਲ ਵਿੱਚ ਉਹਨਾਂ ਦੇ ਬੈਲਟ ਆਪਣੇ ਆਪ ਮਿਲ ਜਾਣਗੇ। ਫਿਰ ਜਿਵੇਂ ਵੋਟ ਪਾਉਣਾ, ਹਸਤਾਖਰ ਕਰਨਾ, ਸੀਲ ਲਗਾਉਣਾ, ਵਾਪਿਸ ਕਰਨਾ ਆਸਾਨ ਹੈ। ਵਾਪਿਸ ਕਿਵੇਂ ਕਰਨਾ ਹੈ ਇਹ ਤੁਹਾਡੇ 'ਤੇ ਨਿਰਭਰ ਹੈ।

- 1... **ਮੇਲ: 3 ਨਵੰਬਰ ਸ਼ਾਮ 8:00 ਨੂੰ** ਜਾਂ ਇਸ ਤੋਂ ਪਹਿਲਾਂ ਇਸ 'ਤੇ ਡਾਕ ਦੀ ਮੋਹਰ ਲੱਗੀ ਹੋਣੀ ਚਾਹੀਦੀ ਹੈ ਅਤੇ ਇਹ 10 ਨਵੰਬਰ ਨੂੰ ਜਾਂ ਇਸ ਤੋਂ ਪਹਿਲਾਂ ਤੁਹਾਡੇ ਕਾਉਂਟੀ ਦੇ ਚੋਣਾਂ ਦੇ ਬੋਰਡ ਨੂੰ ਮਿਲਣਾ ਚਾਹੀਦਾ ਹੈ।
- 2... **ਬੈਲਟ ਡਰਾੱਪ ਬਾੱਕਸ ਸੁਰੱਖਿਅਤ ਕਰੋ:** 3 ਨਵੰਬਰ ਨੂੰ ਸ਼ਾਮ 8:00 ਤੱਕ ਆਪਣਾ ਬੈਲਟ ਆਪਣੇ ਕਾਉਂਟੀ ਦੇ ਸੁਰੱਖਿਅਤ ਬੈਲਟ ਡਰਾੱਪ ਬਾੱਕਸਾਂ ਵਿੱਚੋਂ ਇੱਕ ਵਿੱਚ ਪਾਓ।
- 3... **ਚੋਣਾਂ ਦੇ ਬੋਰਡ ਦਾ ਦਫ਼ਤਰ:** 3 ਨਵੰਬਰ ਨੂੰ ਸ਼ਾਮ 8:00 ਤੱਕ ਆਪਣਾ ਬੈਲਟ ਖੁਦ ਜਾ ਕੇ ਆਪਣੇ ਕਾਉਂਟੀ ਦੇ ਚੋਣਾਂ ਦੇ ਬੋਰਡ ਦੇ ਦਫ਼ਤਰ ਦੇ ਕੇ ਆਓ।
- 4... **ਮਤਦਾਨ ਦਾ ਸਥਾਨ:** 3 ਨਵੰਬਰ ਨੂੰ, ਚੋਣਾਂ ਦੇ ਦਿਨ, ਸ਼ਾਮ 8:00 ਵਜੇ ਤੱਕ ਆਪਣੇ ਮਤਦਾਨ ਦੇ ਸਥਾਨ 'ਤੇ ਆਪਣਾ ਬੈਲਟ ਲਿਆਓ। ਯਾਦ ਰੱਖੋ ਕੇਵਲ ਤੁਸੀਂ, ਵੋਟਰ, ਚੋਣਾਂ ਦੇ ਦਿਨ ਆਪਣੇ ਮਤਦਾਨ ਸਥਾਨ 'ਤੇ ਆਪਣਾ ਬੈਲਟ ਲਿਆ ਸਕਦੇ ਹੋ।

ਕੀ ਹੋਵੇਗਾ ਜੇ ਮੈਨੂੰ ਆਪਣਾ ਬੈਲਟ ਨਹੀਂ ਮਿਲਦਾ?



ਨਿਊ ਜਰਸੀ ਵਿੱਚ ਰਜਿਸਟਰਡ ਹਰ ਸਕ੍ਰਿਪਟਡ ਵੋਟਰ ਨੂੰ ਮੇਲ ਵਿੱਚ ਬੈਲਟ ਮਿਲਣਾ ਚਾਹੀਦਾ ਹੈ। ਜੇ ਇਹ 12 ਅਕਤੂਬਰ ਤੱਕ ਨਹੀਂ ਪਹੁੰਚਦਾ, ਤਾਂ **Vote.NJ.Gov** 'ਤੇ ਆਪਣੇ ਵੋਟ-ਬਾਏ -ਮੇਲ ਬੈਲਟ ਸਥਿਤੀ ਆਨਲਾਈਨ ਟਰੈਕ ਕਰੋ ਜਾਂ ਆਪਣੇ ਕਾਉਂਟੀ ਕਲਰਕ ਨਾਲ ਸੰਪਰਕ ਕਰੋ, ਜੋ ਕਾਉਂਟੀ ਇਲੈਕਸ਼ਨ ਆਫੀਸ਼ੀਅਲਸ ਪੇਜ 'ਤੇ ਸੂਚੀਬੱਧ ਹੈ।

ਕੀ ਮੈਂ ਖੁਦ ਜਾ ਕੇ ਵੋਟ ਪਾ ਸਕਦਾ ਹਾਂ?



ਤੁਸੀਂ 3 ਨਵੰਬਰ ਨੂੰ ਚੋਣ ਦੇ ਦਿਨ ਸਵੇਰੇ 6:00 ਤੋਂ ਸ਼ਾਮ 8:00 ਵਜੇ ਤੱਕ, ਆਪਣੇ ਮਤਦਾਨ ਸਥਾਨ 'ਤੇ ਖੁਦ ਜਾ ਕੇ ਵੋਟ ਪਾ ਸਕਦੇ ਹੋ, ਅਤੇ ਤੁਹਾਨੂੰ ਇੱਕ ਪ੍ਰੋਵੀਜ਼ਨਲ ਪੇਪਰ ਬੈਲਟ ਦਿੱਤੀ ਜਾਵੇਗੀ। ਅਪਾਹਿਜ ਲੋਕਾਂ ਲਈ ਪਹੁੰਚਯੋਗ ਵੋਟਿੰਗ ਡਿਵਾਇਸ ਵਰਤਣ ਲਈ ਇੰਤਜ਼ਾਮ ਕੀਤੇ ਜਾਣਗੇ। ਯਾਦ ਰੱਖੋ, ਤੁਸੀਂ ਆਪਣੇ ਮਤਦਾਨ ਸਥਾਨ 'ਤੇ ਆਪਣੀ ਵੋਟ-ਬਾਏ-ਮੇਲ ਵਾਪਿਸ ਕਰ ਸਕਦੇ ਹੋ। ਆਪਣਾ ਮਤਦਾਨ ਸਥਾਨ ਪੇਜ ਖੋਲ੍ਹੋ 'ਤੇ ਸੂਚੀਬੱਧ, ਆਪਣੇ ਮਤਦਾਨ ਸਥਾਨ ਲਈ **Vote.NJ.Gov** 'ਤੇ ਜਾਓ।

ਮੈਂ ਵੋਟ ਪਾਉਣ ਲਈ ਕਿਵੇਂ ਰਜਿਸਟਰ ਕਰਾਂ?



ਵੋਟ ਪਾਉਣ ਲਈ ਤੁਹਾਨੂੰ 13 ਅਕਤੂਬਰ ਤੱਕ ਰਜਿਸਟਰ ਕਰਨਾ ਪਵੇਗਾ। ਆਨਲਾਈਨ ਵੋਟਰ ਰਜਿਸਟ੍ਰੇਸ਼ਨ ਲਈ ਜਾਂ ਤੁਹਾਡੀ ਰਜਿਸਟ੍ਰੇਸ਼ਨ ਸਥਿਤੀ ਚੈਕ ਕਰਨ ਲਈ **Vote.NJ.Gov** 'ਤੇ ਜਾਓ।

ਮੈਨੂੰ ਵਾਧੂ ਜਾਣਕਾਰੀ ਜਾਂ ਸਹਾਇਤਾ ਕਿੱਥੇ ਮਿਲ ਸਕਦੀ ਹੈ?



ਪੂਰੀ ਜਾਣਕਾਰੀ, ਡਰਾੱਪ ਬਾੱਕਸ ਅਤੇ ਮਤਦਾਨ ਸਥਾਨਾਂ, ਅਤੇ ਅਕਸਰ ਪੁੱਛੇ ਜਾਣ ਵਾਲੇ ਸਵਾਲਾਂ ਦੇ ਹੋਰ ਜਵਾਬਾਂ ਲਈ **Vote.NJ.Gov** 'ਤੇ ਜਾਓ। ਤੁਸੀਂ ਆਪਣੇ ਸਥਾਨਕ ਚੋਣ ਅਧਿਕਾਰੀਆਂ ਨਾਲ ਵੀ ਸੰਪਰਕ ਕਰ ਸਕਦੇ ਹੋ, ਜਾਂ ਵੋਟਰ ਜਾਣਕਾਰੀ ਅਤੇ ਸਹਾਇਤਾ ਲਾਈਨ 1-877-NJ-VOTER (1-877-658-6837) 'ਤੇ ਕਾਲ ਵੀ ਕਰ ਸਕਦੇ ਹੋ।



ਗਵਰਨਰ Phil Murphy
ਰਾਜ Tahesha Way ਦੇ ਸਕੱਤਰ

Vote.NJ.Gov
1-877-NJ-VOTER (1-877-658-6837)



2020 년 3 월 총선거 투표를 위해 알아둘 사항들...

우편 투표는 어떻게 해야 할까요?



뉴저지의 모든 등록 유권자는 자동적으로 우편을 통해 투표 용지를 받게 됩니다.

방법은 간단합니다. 투표, 서명, 밀봉 후 보내시면 됩니다. 제출 방법은 본인이 선택하시면 됩니다.

- 1... 우편: 11 월 3 일 오후 8:00 이전 소인이 찍혀 있어야 하며, 11 월 10 일 이전까지 귀하께서 거주하시는 카운티의 선거관리위원회(Board of Elections)에 도착해야 합니다.
- 2... 보안 투표함: 11 월 3 일 오후 8:00 까지 카운티의 보안 투표함에 투표 용지를 넣어주십시오.
- 3... 선거관리위원회 사무실: 11 월 3 일 오후 8:00 까지 카운티 선거관리위원회 사무실에 직접 가서서 제출하십시오.
- 4... 투표소: 선거일인 11 월 3 일 오후 8:00 까지 투표소에 본인의 투표 용지를 가져가십시오. 투표자 본인만 선거일 당일 투표소에 투표 용지를 가져갈 수 있다는 점을 기억하십시오.

투표 용지를 받지 못했다면 어떻게 해야 할까요?



뉴저지에 등록된 모든 유권자는 우편으로 투표 용지를 받아야 합니다. 10 월 12 일까지 투표 용지가 도착하지 않았다면 Vote.NJ.Gov 에서 온라인으로 우편 투표 용지 상태를 추적하시거나, 카운티 선거관리위원회 페이지에 명시되어 있는 카운티 서기 (County Clerk) 에게 문의하십시오.

직접 투표소에서 투표할 수 있습니까?



11 월 3 일 선거일 오전 6:00 부터 오후 8:00 사이에 직접 투표소에 가서서 투표하실 수 있으며, 임시 투표 용지를 받으시게 됩니다. 장애가 있으신 분은 투표용 기기를 이용하실 수 있도록 편의가 제공됩니다. 우편으로 수령하신 투표 용지를 투표소에서 제출하실 수 있다는 점을 기억해주시고, Vote.NJ.Gov 에서 나의 투표소 찾기 (Find Your Polling Location) 페이지에 등록된 투표소를 확인해주시고.

투표 등록은 어떻게 해야 할까요?



투표를 하시려면 10 월 13 일까지 등록하셔야 합니다. Vote.NJ.Gov 를 방문하여 온라인 유권자 등록을 하시거나 본인의 유권자 상태를 확인하십시오.

자세한 정보나 도움은 어디에서 받을 수 있습니까?



자세한 사항과 투표함 및 투표 장소의 위치, 자주 묻는 질문에 대한 답변은 Vote.NJ.Gov 에서 확인해 주십시오. 또한 지역 선거관리 공무원에게 문의하시거나 유권자 정보 지원 전화 1-877-NJ-VOTER (1-877-658-6837) 로 문의하실 수 있습니다.



주지사 Phil Murphy
주무장관 Tahesha Way

Vote.NJ.Gov

1-877-NJ-VOTER (1-877-658-6837)



3જી નવેમ્બર 2020ની સામાન્ય ચૂંટણીમાં મત આપવા માટે તમારે શું કરવાની જરૂર પડશે

હું ટપાલ દ્વારા કેવી રીતે મત આપી શકું?



ન્યુ જર્સીમાં તમામ ચાલુ નોંધાયેલા મતદારો આપોઆપ રીતે ટપાલમાં તેમના મતોને મેળવશે.

ત્યારબાદ તે મત આપો, સહી કરો, સીલ કરો, પરત કરો જેટલું સરળ છે. તમે કેવી રીતે પરત કરો તેનો નિર્ણય તમારા ઉપર છે.

- 1... ટપાલ: તેના ઉપર નવેમ્બરની 3જી તારીખ રાતના 8 વાગ્યા પહેલા પોસ્ટનો થપ્પો લાગેલ હોવો અને તમારા દેશના ચૂંટણી પંચને 10મી નવેમ્બર કે તેના પહેલા પ્રાપ્ત થવું જરૂરી છે.
- 2... સુરક્ષિત મત નાખવાની પેટી : નવેમ્બરની 3જી તારીખના રાતના 8 વાગ્યા પહેલા તમારા દેશની સલામત મત નાખવાની પેટીઓ પૈકીની એક પેટીમાં તમારા મતને નાખો.
- 3... ચૂંટણી પંચની ઓફીસ: તમારા મતને નવેમ્બરની 3જી તારીખના રાતના 8 વાગ્યા પહેલા તમારા દેશની ચૂંટણી પંચની ઓફીસમાં તમારો મત રૂબરૂ પહોંચાડો.
- 4... મત આપવાનું સ્થળ: ચૂંટણીના દિવસ, નવેમ્બર મહિનાની 3જી તારીખે રાતના 8 પહેલા મતદાન મથક ઉપર તમારો મત લઈ આવો. યાદ રાખો માત્ર તમે, મતદાતા, ચૂંટણીનાં દિવસે તમારા મત આપવાના સ્થળે તમારો મત લઈ જઈ શકો છો.

જો મને મારો મત મળ્યો ના હોય તો શું?



ન્યુ જર્સીમાં નોંધાયેલ દરેક ચાલુ મતદારને ટપાલમાં એક મત મળવો જોઈએ. જો તે ઓક્ટોબર 12 સુધી આવેલ ના હોય તો, [Vote.NJ.Gov](https://www.vote.nj.gov) ઉપર તમારા ટપાલ મત દ્વારા મતની સ્થિતિને ઓનલાઈન તપાસો અથવા કાઉન્ટીનાં ચૂંટણીનાં કર્મચારીઓનાં પેજ ઉપર નોંધાયેલ તમારા કાઉન્ટી કલાર્કનો સંપર્ક કરો.

શું હું રૂબરૂમાં મત આપી શકું?



તમે તમારા મતદાન મથકમાં ચૂંટણીનાં દિવસ 3જી નવેમ્બરનાં રોજ સવારના 6 વાગ્યાથી સાંજના 8 વાગ્યા સુધી રૂબરૂમાં મત આપવાનું પસંદ કરી શકો છો અને તમને એક કામચલાઉ મત પત્રક પૂરું પાડવામાં આવશે. સુલભ મત આપવાના ઉપકરણનો ઉપયોગ કરવા માટે અશક્તતા ધરાવતા લોકો માટે અનુકૂળતાઓ કરવામાં આવશે. યાદ રાખો, તમે તમારા ટપાલ મત દ્વારા મતને તમારા મતદાન સ્થળ ઉપર પરત કરી શકો છો. તમારા મતદાનના સ્થળને શોધો પેજ ઉપર નોંધાયેલા તમારા મતદાન સ્થળ માટે [Vote.NJ.Gov](https://www.vote.nj.gov) ઉપર જાઓ.

મત આપવા માટે હું કેવી રીતે રજીસ્ટર કરું?



મત આપવા માટે તમે ઓક્ટોબર 13 સુધી રજીસ્ટર થયેલા હોવા જરૂરી છે. ઓનલાઈન વોટર રજીસ્ટ્રેશન અથવા તમારા રજીસ્ટ્રેશનની સ્થિતિને તપાસવા માટે [Vote.NJ.Gov](https://www.vote.nj.gov) ની મુલાકાત લો.

વધારાની માહિતી કે મદદ હું ક્યાંથી મેળવી શકું છું?



સંપૂર્ણ વિગતો, ટ્રોપ બોક્ષ અને મતદાનના સ્થળો, અને વારંવાર પૂછાતા પ્રશ્નોના વધુ જવાબો માટે [Vote.NJ.Gov](https://www.vote.nj.gov) ની મુલાકાત લો. તમે તમારા સ્થાનિક ચૂંટણી કર્મચારીઓનો પણ સંપર્ક કરી શકો છો, અથવા 1-877-NJ-VOTER (1-877-658-6837). ઉપર મતદાતા માહિતી અને સહાયતા લાઈનને કોલ કરી શકો છો.



ગવર્નર Phil Murphy
સેક્રેટરી ઓફ સ્ટેટ Tahesha Way

[Vote.NJ.Gov](https://www.vote.nj.gov)

1-877-NJ-VOTER (1-877-658-6837)



What you need to know to vote in the November 3, 2020 General Election...

HOW CAN I VOTE BY MAIL?



All active registered voters in New Jersey will automatically receive their ballots in the mail. Then it's as easy as **VOTE, SIGN, SEAL, RETURN**. How you return it is up to you.

- 1... Mail:** It must be postmarked on or before 8:00 p.m. November 3 and be received by your county's Board of Elections on or before November 10.
- 2... Secure Ballot Drop Box:** Place your ballot in one of your county's secure ballot drop boxes by 8:00 p.m. on November 3.
- 3... Board of Elections Office:** Deliver your ballot in person to your county's Board of Elections Office by 8:00 p.m. on November 3.
- 4... Polling Place:** Bring your ballot to your polling place by 8:00 p.m. on election day, November 3. Remember only you, the voter, can bring your ballot to your polling place on election day.

WHAT IF I HAVEN'T RECEIVED MY BALLOT?



Every active voter registered in New Jersey should receive a ballot in the mail. If it hasn't arrived by October 12, track your vote-by-mail ballot status online at **Vote.NJ.Gov** or contact your County Clerk, listed on the County Election Officials page.

CAN I VOTE IN PERSON?



You may choose to vote in person at your polling place, from 6:00 a.m. to 8:00 p.m. on election day, November 3, and you will be provided a **provisional paper ballot**. Accommodations will be made for people with disabilities to use an accessible voting device. Remember, you can return your vote-by-mail ballot at your polling place. Go to **Vote.NJ.Gov** for your polling place, listed on the Find Your Polling Location page.

HOW DO I REGISTER TO VOTE?



You must be registered by October 13 in order to vote. Visit **Vote.NJ.Gov** for online voter registration or to check your registration status.

WHERE CAN I GET ADDITIONAL INFORMATION OR HELP?



Visit **Vote.NJ.Gov** for full details, drop box and polling locations, and more answers to frequently asked questions. You may also contact your local election officials, or call the Voter Information and Assistance Line at **1-877-NJ-VOTER (1-877-658-6837)**.



Governor Phil Murphy
Secretary of State Tahesha Way

Vote.NJ.Gov
1-877-NJ-VOTER (1-877-658-6837)

①

19.

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, October 08, 2020 3:44 PM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: NJDEP Weekly Update

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: McLeod, Allison [mailto:Allison.McLeod@dep.nj.gov]
Sent: Thursday, October 8, 2020 3:33 PM
To: Pflugh, Kerry <Kerry.Pflugh@dep.nj.gov>
Subject: NJDEP Weekly Update

Good afternoon Mayors and Municipal Officials,

I hope you all are having a wonderful week. Thank you, as always, for your attention to this week's update from DEP. Please note state offices will be closed Monday, October 12th. Immediate environmental concerns can always be called into our toll-free, 24-hour hotline, 1-877-WARN-DEP.

Free Fishing Day

As shared in previous updates, Saturday, October 17th, is Free Fishing Day. On Free Fishing Day, adults can fish without having to purchase a license. (Those under 16 do not need to purchase a license.) All other state regulations apply. This day is a no-risk investment for an introduction to freshwater fishing in the Garden State and the perfect time for families to enjoy a free day of outdoor fun. For more information, visit the [Division of Fish and Wildlife website](#).

NJPACT

Thank you to those who participated in the stakeholder event for municipal officials on NJPACT, New Jersey Protecting Against Climate Threats. If you were not able to participate, the slides and meeting recording will be posted on the [PACT website](#).

Governor's Environmental Excellence Awards

The Governor's Environmental Excellence Awards recognize individuals, businesses, institutions, communities, organizations, educators, youth and others who have made significant contributions to environmental protection in New

Jersey. This year, the deadline for nomination has been extended to October 23rd. Please consider nominating someone in your community. For more information, and for a nomination package, visit their [website](#).

Environmental Justice Rulemaking

All are invited to the public information session for the initial environmental justice rulemaking. The virtual session will be held Thursday, October 22nd at 6pm. To register, [follow this link](#) by Tuesday, October 20th. Registrants will receive further details and a link to the meeting. To learn more about DEP's environmental justice work, please visit their [website](#).

Compliance Advisory: Spray Disinfectants

The Division of Compliance and Enforcement has issued an advisory that fogging/misting systems using disinfectants and/or sanitizers as a precaution for COVID-19 are not permitted for human exposure. Do not apply disinfectants and sanitizers through fogging/misting systems directly to humans or clothing unless specifically approved by DEP/EPA and set forth as a permissible use on the product's label. Please [click here](#) to see the full advisory.

As always, I thank you for taking the time to read this week's update from DEP. If I can be of further assistance with these or any other issues, do not hesitate to reach out. I wish you a safe and enjoyable weekend with your families and communities.

Regards,

Kerry Kirk Pflugh
Director
Office of Local Government Assistance
New Jersey Department of Environmental Protection
401 E. State Street
P.O. Box 402
Trenton, NJ 08625-0402
Office: 609-633-7700
Cell: 609-575-3806
Email: kerry.pflugh@dep.nj.gov

www.nj.gov/dep/

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Sosa, Jessica



20

From: Masser, Michelle
Sent: Tuesday, September 29, 2020 9:33 AM
To: McGroarty, Chuck; Tatarenko, Andrew
Cc: Strain, Mary; Sosa, Jessica
Subject: FW: Morris County Planning Board Minutes
Attachments: 2020-07-16 MCPB Minutes.pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Romance, Mary [mailto:mromance@co.morris.nj.us]
Sent: Tuesday, September 29, 2020 9:31 AM
To: LAbaza@montvillenj.org; CAelio@Morristwp.com; dcabana@boontontownship.com; clerk@rockawaytownship.org; rcollins@chestertownship.org; mtclerk@mendhamtownship.org; boroughclerk@rockawayborough.org; ndigregorio@wtmorris.net; bdwyer@mtarlingtonboro.com; ceckert@netcong.org; gevangalista@whartonnj.com; gardensvg@optonline.net; Jgiorgio@Hanover township.com; kiuele@kinnelonboro.org; Clerk@RiverdaleNJ.gov; m-kaye@townofmorristown.org; clerk@mendhamnj.org; glaconte@chathamtownship.org; tlawful@chathamborough.org; TwpClerk@Randolphnj.org; Clerk@MineHill.com; kmadin@parsippany.net; cmarsh@peqtpw.org; paulam@easthanover township.com; Masser, Michelle <clerkmichelle@mtolivetwp.org>; clerk@butlerborough.com; townclerk@boonton.org; OsborneE@rosenet.org; clerk@denvillenj.org; municipalclerk@longhillnj.gov; Clerk@ChesterBorough.org; mreilly@jefferson township.net; rheada@roxburynj.us; jschmidt@dover.nj.us; lsharp@hardingnj.org; cindis@bolp.org; clerk@mtnlakes.org; juhrin@morrisplainsboro.org; swilliams@florhamparkboro.net
Cc: Soriano, Anthony <ASoriano@co.morris.nj.us>
Subject: Morris County Planning Board Minutes

Good Morning,

Attached please find meeting minutes of the Morris County Planning Board for July 16, 2020, approved at the meeting of the MCPB on September 17, 2020.

Thank You
Mary

CC: Municipal Clerks of Morris County, Supervising Planner

Mary Romance, Clerk

Morris County Office of Planning and Preservation
P.O. Box 900
30 Schuyler Place
Morristown, NJ 07960
Phone: 973-829-8140 (Direct Line)
Phone: 973-829-8120 (Main Number)
Fax: 973-326-9025

**MINUTES OF THE REGULAR MEETING
MORRIS COUNTY PLANNING BOARD**

Meeting held via WebEx Videoconference

30 Schuyler Place
July 16, 2020

Morristown
New Jersey

Vice-Chairman Isobel Olcott called the Regular Meeting to order at 7:02 p.m.

OPEN PUBLIC MEETINGS LAW

Public notice has been given according to the Open Public Meeting Act, published in the Newspaper of Record and the Morris County website.

ROLL CALL

Those present were:

Steve Rattner, Chairman (joined 7:35 via phone)	Joe Barilla, Planning Director
Isobel Olcott, Vice Chair	Greg Perry, Supervising Planner
Ted Eppel, Secretary	Anthony Soriano, Supervising Planner
Everton Scott	Mike DiGiulio, Senior Planner
Kaushik (Casey) Parikh, Alt. #1	Virginia Michelin, Principal Environmental Planner
Nita Galate	Mary Romance, Recording Secretary
Christopher Vitz, County Engineer	Staci L. Santucci, Esq., County Counsel

REVIEW OF MINUTES

Mr. Parikh moved the minutes of February 20, 2020 Planning Board meeting. Mr. Scott seconded the motion and the motion was approved by voice vote:

VOTE	Aye	Nay	Abs.
Deborah Smith, Freeholder Dir.	-		
Stephen Shaw, Freeholder Liaison	-		
Thomas Mastrangelo, Freeholder Alternate	-		
Isobel Olcott, Vice Chair	X		
Ted Eppel, Secretary	X		
Christian Francioli	-		
Nita Galate			-
Everton Scott	X		
Kaushik (Casey) Parikh, (Alt. 1)	X		
Dennis Bull, (Alt #2)	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, Engineering Alternate	-		
Steve Rattner, Chairman			

DIRECTOR'S REPORT

The Board accepted the Director's Report for the period of March 2020 through June 2020, and it will be placed on file.

REPORT OF FUNDS RECEIVED

Mr. Barilla noted that overall revenues are significantly higher 2020 Year-to-Date over 2019. Funds received through June 2020 totaled \$89,240, whereas the figure was \$44,224 for the same period last year.

FUTURE MEETINGS

Mr. Barilla stated that he would poll members of the Planning Board as to whether there should be a meeting in August 2020, or to continue with September 2020 as the next scheduled meeting.

COMMITTEE REPORTS

Environmental and Watershed

County Wastewater Management Plan – Mr. Barilla reported that there has been movement with the Wastewater Management Plan, and progress with Mine Hill and the Rockaway Valley Regional Sewage Authority, though COVID furloughs have slowed-down advancement for the summer. He noted that the County Planners Association has been conducting further dialog with the NJ Department of Environmental Protection to address issues relating to Wastewater Management Plans.

Rockaway River Watershed Cabinet (RRWC) – There was no report.

Land Subdivision and Zoning

Developments Reviewed – Ms. Olcott provided highlights of the Land Development Review Committee for the period of March through June 2020. She indicated that she previously reported on the February Committee meeting and that written notes of this meeting are included in tonight's packet. She provided highlights from the applications addressed in the March, April, May and June reports:

MARCH REPORT

Montville, Monarch Communities Montville, 2020-21-3-SP-0 (County Route 621) - This site plan involves various senior housing options including independent living (89 units), assisted living (50 units) and a memory care facility (26 units) on an 8.1 acre property. There are 117 parking spaces proposed. Five will be handicapped spaces. There are two proposed full access driveway connections to Changebridge Road, one is a boulevard style with a median separating the egress and ingress driveways and the other driveway is a conventional driveway design. Three interlocking subsurface stormwater management facilities are proposed with a water quality structure prior to the final outfall. There are two separate garden areas for residents on site. County Engineering will review for traffic and stormwater. Mr. Vitz anticipates that the existing signal will need only minor modifications.

APRIL REPORT

Florham Park, LCS Development, 2020-11-4-SP-0, 2020-11-4-P-0, 2020-11-4-F-0 (County Route 623 Park Ave) - This site plan and subdivision application is for the construction of a 230-unit senior living facility and related site improvements within the Green at Florham Park. This site was previously approved for office use. The facility will be comprised of independent living, assisted living and memory care units. The 4-story 265,803 square foot building will have multiple wings and a common area. Stormwater management consists of multiple underground infiltration basins constructed beneath the parking areas. The proposal includes 229 parking spaces in surface parking and underneath the building. All access to the site is from internal roadways. Existing Lot 1.05 will be subdivided into two parcels. County Engineering will review for stormwater management and traffic. Mr. Eppel expressed concern regarding ingress/egress, reporting that there was significant commercial activity in this area. Ms. Olcott noted that although originally approved for office use, there will be less activity now as a planned senior living facility as compared to an office use.

Mountain Lakes, Highview Commercial, 2020-25-1-SP-0, 2020-25-1-P-0 (Route 46) - This site plan is for the redevelopment of the Zeris Inn (former banquet hall) property into a Wawa convenience store with vehicle fueling and a 112-room Home 2 Suites Hilton Hotel. The Wawa is of typical design, including a 5,585 square foot store with eight multi-product fuel dispensers. All access to the site will be from Route 46 and Fox Hill Rd. With this redevelopment there will be an overall reduction of 5,000 square feet of impervious coverage. Stormwater will discharge into the NJDOT system in Route 46 and the Conrail property along the western property boundary. The lot will be divided into two parcels. One parcel will contain the hotel and the other parcel will contain the Wawa. County Engineering will review the application for stormwater management. Mr. Vitz noted that this area is on the West side of Fox Hill.

MAY REPORT

Morris Township, Delbarton Art Center, 2020-22-4-SP-0 (County Route 510) -This site plan is for an addition of 1,170 square feet to the loading dock of the Art Center building. This small addition will not impact County facilities or structures. Ms. Olcott reports that this project is the next phase of a development that currently includes tennis courts, permanent bleachers and an enclosed hockey rink. The plan will utilize existing driveway entrances. County Engineering will review stormwater management. Ms. Olcott noted that as this development will be visible from the road, this plan will change the streetscape.

JUNE REPORT

Wharton, 10 North Main Street 2020-39-1-SP-0 (County Route 634) - Ms. Olcott reported that this is a large project with multiple considerations. This site plan application is for the redevelopment of several properties in Wharton totaling 1.711 acres that will include with two buildings with mixed-use residential/retail development. The structure facing North Main Street (County Route 634) will be five stories with retail on the ground level and will include 50 residential units on floors two through five. The second building will be two stories with 16 units and will front on Second Street, which is a municipal road. There are 83 parking spaces for this project located between the two buildings. Access will be from two full access driveway connections, one to North Main Street and the other to Second Street. The site plan indicates that there is an existing 25' half-width right-of-way for North Main Street. A determination will be

needed whether to require dedication of an 8-foot right-of-way (fee simple) or an 8-foot easement from this property.

Two subsurface detention basins are proposed that outfall to the existing County collection system in North Main Street. County Engineering will review the proposed driveway connection to North Main Street and the proposed stormwater management system. Ms. Olcott noted that the building on North Main Street is relatively close to the road, and that the intersection from Second Street to North Main had some issues. Mr. Vitz reported that the sight distance was very restricted and that the County is working with the applicant on improving this issue. Academy Street is the cross street here. Approval of this application is currently withheld.

JULY

Boonton, Barrister Court, 2020-1-2-SP-0 (County Route 618) - This site plan is for a 33 unit age-restricted three-story apartment building with 72 surface parking spaces on a 3.39 acre parcel. The project is an extension of a previously approved 38-unit age restricted development to the west and located in Boonton Township. Access will be from the proposed driveway connection to Powerville Road (County Route 618). Stormwater management includes the use of a subsurface retention basin and a surface detention basin. There does not appear to be any outdoor facilities proposed, but there is a clubhouse proposed in the Boonton Township section. County Engineering will review for stormwater management and identify any addition measures necessary for the proposed driveway connection to Powerville Road. Mr. Vitz reported that this extension had been reviewed for a previous development plan application, noting that the driveway is in the same location. County Engineering will be following-up because proper signs and striping will need to be in place.

Ms. Olcott then called for a Roll Call vote for each of the Reports of Actions Taken. Ms. Olcott made a motion to approve the Report of Actions Taken on Development Plans for February 2020. Chris Vitz seconded the motion and it was approved.

ROLL CALL

VOTE	Aye	Nay	Abs.
Deborah Smith, Freeholder Dir.	-		
Stephen Shaw, Freeholder Liaison	-		
Thomas Mastrangelo, Freeholder Alternate	-		
Steve Rattner, Chair	X		
Isobel Olcott, Vice Chair	X		
Ted Eppel, Secretary	X		
Christian Francioli	-		
Nita Galate	X		
Everton Scott	X		
Kaushik (Casey) Parikh, (Alt. 1)	X		
Dennis Bull, (Alt #2)	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, Engineering Alternate	-		

Everton Scott made a motion to approve the Report of Actions Taken on Development Plans for March 2020. Isobel Olcott seconded the motion and it was approved.

ROLL CALL

VOTE	Aye	Nay	Abs.
Deborah Smith, Freeholder Dir.	-		
Stephen Shaw, Freeholder Liaison	-		
Thomas Mastrangelo, Freeholder Alternate	-		
Steve Rattner, Chair	X		
Isobel Olcott, Vice Chair	X		
Ted Eppel, Secretary	X		
Christian Francioli	-		
Nita Galate	X		
Everton Scott	X		
Kaushik (Casey) Parikh, (Alt. 1)	X		
Dennis Bull, (Alt #2)	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, Engineering Alternate	-		

Mr. Rattner made a motion to approve the Report of Actions Taken on Development Plans for April 2020. Mr. Parikh seconded the motion and it was approved.

ROLL CALL

VOTE	Aye	Nay	Abs.
Deborah Smith, Freeholder Dir.	-		
Stephen Shaw, Freeholder Liaison	-		
Thomas Mastrangelo, Freeholder Alternate	-		
Steve Rattner, Chair	X		
Isobel Olcott, Vice Chair	X		
Ted Eppel, Secretary	X		
Christian Francioli	-		
Nita Galate	X		
Everton Scott	X		
Kaushik (Casey) Parikh, (Alt. 1)	X		
Dennis Bull, (Alt #2)	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, Engineering Alternate	-		

Ms. Olcott made a motion to approve the Report of Actions Taken on Development Plans for May 2020. Mr. Rattner seconded the motion and it was approved.

ROLL CALL

VOTE	Aye	Nay	Abs.
Deborah Smith, Freeholder Dir.	-		
Stephen Shaw, Freeholder Liaison	-		
Thomas Mastrangelo, Freeholder Alternate	-		
Steve Rattner, Chair	X		
Isobel Olcott, Vice Chair	X		
Ted Eppel, Secretary	X		
Christian Francioli	-		
Nita Galate	X		
Everton Scott	X		
Kaushik (Casey) Parikh, (Alt. 1)	X		
Dennis Bull, (Alt #2)	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, Engineering Alternate	-		

Ms. Olcott made a motion to approve the Report of Actions Taken on Development Plans for June 2020. Mr. Rattner seconded the motion and it was approved.

ROLL CALL

VOTE	Aye	Nay	Abs.
Deborah Smith, Freeholder Dir.	-		
Stephen Shaw, Freeholder Liaison	-		
Thomas Mastrangelo, Freeholder Alternate	-		
Steve Rattner, Chair	X		
Isobel Olcott, Vice Chair	X		
Ted Eppel, Secretary	X		
Christian Francioli	-		
Nita Galate	X		
Everton Scott	X		
Kaushik (Casey) Parikh, (Alt. 1)	X		
Dennis Bull, (Alt #2)	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, Engineering Alternate	-		

Legislative and Municipal

Recent Legislation- Mr. Soriano reported that there were two legislative reports covering the period between February 14, 2020 and July 5, 2020. He reported that many of the bills introduced in February and March were reintroductions of bills carried over from the previous

legislative session and proceeded to highlight more recently introduced bills, noting the following:

Assembly Bill A3919 was signed into law on July 1, 2020 as P.L. 2020, c.53, *The Permit Extension Act of 2020*. This act extends certain permits, approvals, and deadlines and suspends certain State, regional, county, and municipal agency approvals for the duration of the current public health emergency. The law extends the time by which municipalities must act on local development applications from 60 days to 120 days. This bill does not extend the period by which counties are required to act on development applications.

Assembly Bill 4164 was introduced on May 28, 2020; there is no companion bill. This bill would suspend the requirement that county planning boards act on development applications within a specific timeframe and continue for a 60-day period following the end of the current state of emergency. Mr. Soriano noted that the bill would eliminate automatic approvals after 30 days and does not include a time period by which the Board would have to grant an approval. Mr. Scott asked if the Governor signed the Executive Order extending permit time frames. Mr. Soriano noted that he had but that neither the Executive Order nor other signed legislation extended the time frame required for counties to act on applications.

Senate Bill S2542 passed by the Senate and received in the Assembly on June 15, 2020. This bill allows municipalities to suspend or temporarily modify certain zoning requirements to facilitate the ability of a business to resume operations during the current public health emergency. Mr. Soriano gave the example of a municipality suspending its parking requirements in order to provide outdoor dining in the parking lot. Under the bill, a business may also seek emergency relief from terms and conditions of local approvals to allow a business to resume and municipalities may also suspend or modify provisions of a zoning ordinance to facilitate the resumption of business operations, which may also include streamlined review to secure a temporary zoning permit.

Assembly Bill A1452 was introduced in the Senate on March 16, 2020. This bill requires DEP to evaluate extending sewer service in the Lake Hopatcong region. If the DEP determines that installation of sewer service would not significantly improve water quality of the lake or is otherwise not feasible, this bill would provide a gross income tax deduction for one-half of the cost of septic system maintenance under certain circumstances to incentivize greater septic system maintenance.

Master Plan & Land Use Ordinance Monthly Report – Mr. Soriano reported on the following submissions to the Planning Board:

- Mendham Borough submitted a Reexamination Report and Housing Element. The Reexamination Report addresses the need to create a new Housing Element and Fair Share Plan. The Housing Element and Fair Share Plan addresses Mendham's third round obligation as per its settlement agreement with the Fair Share Housing Center.
- East Hanover submitted a Housing Element and Fair Share Plan concerning its Third Round affordable housing obligation, much of which will be addressed through credits from the Nike and the Kushner Real Estate sites, and through overlays zones at Eagle Rock Road and Columbia Turnpike.

- Harding submitted a Reexamination Report that recommends changes to their master plan related to new affordable housing requirements, and includes new objectives related to natural resources, open space and “dark skies” protection. The report recommends updates to several master plan elements.
- Madison submitted an Open Space and Recreation Plan Element identifying the open space program’s importance in the preservation of community character. The Element updates existing conditions and proposes various actions including the exploration of opportunities to work with Morris County Parks to extend the traction line trail into the Downtown and to work with the County on eco-tourism opportunities

ZONING – Mr. Soriano presented highlights of the five Land Use Ordinance Reports, covering February through June 2020. A total of 47 ordinances were processed, including 26 proposed and 21 adopted ordinances. Sixteen ordinances addressed affordable housing issues, seven ordinances concerned redevelopment plans. He highlighted the adoption of an ordinance for the redevelopment of Larison’s Turkey Farm in Chester Borough that will allow the development of a restaurant, a pharmacy, two office buildings, 36 affordable rental apartments, a cell tower and an organic farm.

Long Range Planning

Land Use Plan Element - Ms. Galate reported that the Long Range Committee continued to work on the Land Use Element of the County Master Plan. Mr. Soriano has incorporated Committee member comments and reviewed other draft sections of the plan for consistency, mapping adjustments and other amendments.

Mr. Soriano reported that since the Board last met, the surveys sent to municipalities requesting the identification of county land use issues have been returned, with fourteen municipalities responding. The vast majority of comments concerned affordable housing and traffic. This survey also asked about County actions that would help with local planning; several municipalities requested statistics on area trends and conditions, much of which is available on the County website. He noted that the availability of this county resource needs to be better communicated to municipalities. He reported that most issues noted in the survey were already reflected in some manner in the draft Land Use Element, and that further changes were made based on comments and other input from the Committee and staff. The draft document was provided to the full Board for review on May 28, 2020 via the Board’s secure website. He stated that he continues to fine-tune the document setup and format. He asked if the Board had any additional comment on the draft and there were none at this time.

Ms. Olcott asked about the next steps. Mr. Soriano stated that he would continue to review and edit the document to address format issues, catch any further typos and review for clarity and consistency. Table of Contents and listing of figures will be developed. Other staff will be asked to review the document to get an outside perspective on the clarity of the document, and to identify any remaining issues in need of correction or formatting.

Mr. Soriano then described the requirements for adoption of a county master plan element as identified in the New Jersey County Planning Act, including the need for a public hearing and distribution of copies of the draft element to municipalities in advance of the public hearing. He noted that digital copies would be created for distribution to municipalities prior to a public hearing and that the final draft would also be posted on the County website allowing for public comment in addition to that which might be received at a public hearing. Following the public hearing, the Board would decide if further amendments were needed. If no changes were deemed necessary, or following any amendments, the Board could adopt the Land Use Plan Element, after which copies of the adopted document would be sent to all county municipalities.

Mr. Rattner and Mrs. Olcott stated that the draft Land Use Element should be submitted to the municipalities at least 30 days prior to a public hearing date. Ms. Olcott stated that Mr. Soriano should confer with Ms. Galate and Mr. Rattner after the final edits were complete with regard to continuing this process. Mr. Scott approved of having additional staff review the draft document.

LIAISON REPORTS

Lake Musconetcong Regional Planning Board/ Musconetcong River Management Council -

Mr. Rattner reported that there was no meeting of Lake Musconetcong Regional Planning Board. The Musconetcong River Management Council did meet at which time updates on various grants were discussed. Mr. Rattner also noted that weed harvesting has stopped until a determination can be made on the cause of the boat sinking and operator death that occurred in June. Mr. Rattner also noted that a warmer winter has resulted in increased weed growth. He reported that the State has not come through with any additional funding for herbicides, so that additional support will be required from the homeowner association and Lake Musconetcong Regional Planning Board, with additional support from the two counties and four municipalities that border the area.

Lake Hopatcong Commission – There was no report.

Morris County Open Space Trust Fund

Ms. Galate reported that the Committee will hold its first meeting for the current grant round on Thursday July 30. She reported that there was one closing in Lincoln Park on a .936-acre property. Mr. Rattner stated that Lincoln Park was to be congratulated for obtaining their first grant under this program.

Trail Construction Trust Fund Committee

Ms. Olcott reported that the Committee did not meet, but applications were available in April. She stated that a letter of intent was due from municipalities on June 30 and that the application deadline is July 31, 2020.

Morris County Complete Count Committee

Ms. Olcott reported that the Complete Count Committee had one meeting in June. She reported that the Morris County response rate of 72.6% is the second highest in New Jersey, just behind Hunterdon County's response rate of 73%. She reported that no Census forms were mailed to post office boxes, so that municipalities like Harding, where many residents pick up their mail at

the post office, may not have received forms and would have to respond via the Census website form.

She reported that Committee members have been working to ensure everyone is counted, and is reaching out to residents through various methods. She highlighted the work of non-profit members that are encouraging participation online and in-person. She also cited the work of the Morris County Organization for Hispanic Affairs, which has helped ensure a good response in traditionally undercounted communities such as Dover. Ms. Olcott noted existing response problems in Florham Park and in the Martin Luther King area of Morristown.

Mr. Barilla reported that canvassing will begin in August and that in the coming weeks, mailers will be going-out to locations that have not received Census forms. Examples include specific post office boxes in Harding and a Census tract in Parsippany that includes the Mountain Club and Powder Mill Heights areas. Mr. Barilla reported that the County has conducted significant marketing on social media, advertised on the radio and in newspapers and is also working through various food pantries to distribute Census information. Ms. Olcott noted the hard work of staff and reported that she has written and disseminated letters to the editor, included in several local publications.

CORRESPONDENCE AND REPORTS RECEIVED

Mr. Barilla reported that he has been receiving the usual correspondence but nothing of note for the Board.

REPORT OF MEETINGS

Mr. Barilla reported that staff has attended many meetings over the past four months addressing typical business, and gave examples e.g. meetings concerning the Census and Wastewater Management Planning, various webinars and other planning related meetings.

OTHER BUSINESS

Ms. Galate inquired about a document posted on the Board's secure website listing members personal contact information. Mr. Soriano noted that this is an internal document, distributed annually to members only, so that they may confirm that their contact information is accurate.

LEGAL UPDATE

Ms. Santucci reported that she has no legal update. She confirmed the findings of the earlier discussion regarding legislative actions with regard to municipal permit and approval extensions.

COMMENTS FROM THE PUBLIC

No members of the public were present.

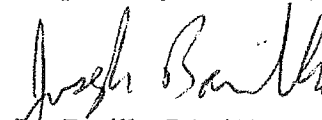
NEXT MEETING

Mr. Barilla indicated that he would poll members concerning the potential alternate meeting date of August 6, 2020. The next regularly scheduled for September 17, 2020 at 7:00 p.m.

ADJOURNMENT

At 8:21 p.m., Mr. Vitz moved to adjourn the meeting and all approved by voice vote.

Respectfully submitted,



Joe Barilla, P.P./AICP
Planning Director

Original was signed and is on file at the office of the Morris County Planning Board.

©

21,

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, October 01, 2020 1:51 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: This Week in Morris County: Morris Taxpayers Save \$2.8 Million

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: County of Morris [<mailto:webmaster@morriscountynj.ccsend.com>] **On Behalf Of** County of Morris
Sent: Thursday, October 1, 2020 1:44 PM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: This Week in Morris County: Morris Taxpayers Save \$2.8 Million

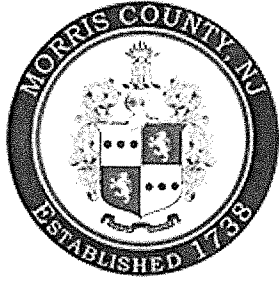
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This Week In
Morris County

This newsletter is brought to you by the Morris County Board of Chosen Freeholders.

Morris Taxpayers Save \$2.8 Million

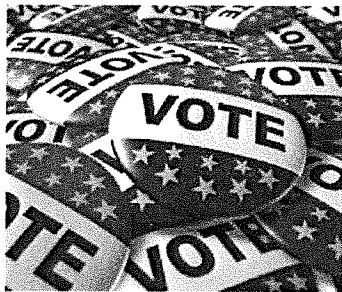


Morris Taxpayers Save \$2.8 Million In Bond Refinancing Measure

Bonds issued over the last decade are refinanced. Freeholders maintain the county's top-rated AAA bond rating despite the pandemic.

[Get more details](#)

Election 2020: How to Return Your Ballot



Return your ballot to a ballot box, by mail or to a polling place

All registered voters will receive a Mail-In Ballot this year.

You can return your ballot via the mail, a secure election drop box, or in-person at your polling place on November 3.

[Learn more](#)

Happy Retirement, Reynold Fauci!



Reynold Fauci Hangs Up His Skates After Nearly 50 Years at Mennen Sports Arena

The long-time Director of Recreation Facilities was honored by Morris County Freeholders and Park Commission.

[Read more](#)

Virtual Concerts from The Folk Project

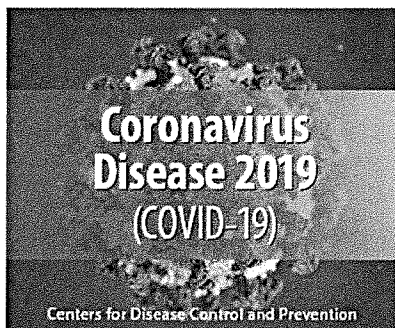


Acoustic Stayaway: Virtual Concerts, Workshops Weekly

Musicians Happy Traum and David Roth are on the lineup this week. Join for guitar, songwriting, open mic sessions too.

[Read more](#)

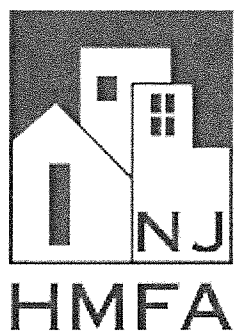
Get the Latest COVID-19 Updates



Read about Morris County's response to the outbreak - the number of cases, updates to county services, and more.

[Morris County's COVID-19 Webpage](#)

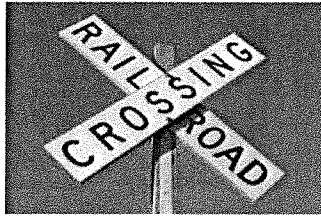
Latest News



Small Landlord Emergency Grant Program Reopened, Expanded

State program assists with rent payments missed due to the pandemic.

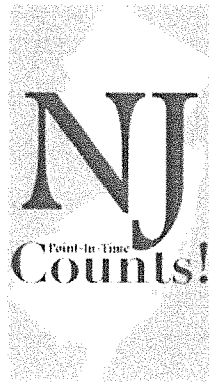
[Learn more](#)



North Road to be Closed in Mount Olive Beginning Monday, Oct. 5

Morris County announced that work will begin Monday, Oct. 5, to improve a railroad crossing at North Road in Mount Olive.

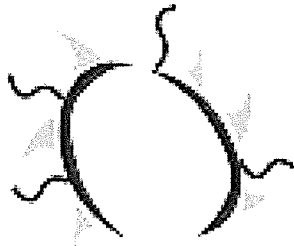
[Read more](#)



Results of Annual Homeless Count in N.J Shows Decrease in Morris County

The count found an increase in overall homeless numbers statewide, but a decrease in Morris County.

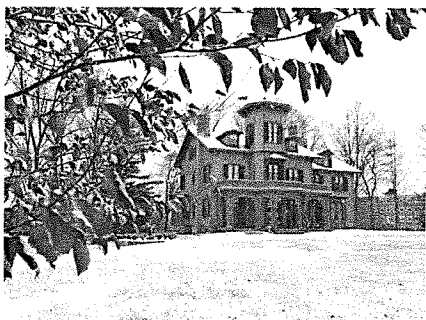
[Read more](#)



Home Heating Assistance At Morris County Organization for Hispanic Affairs

Federal program assists limited-income families with home heating costs.

[Learn more](#)



Morris Historical Society Calls for Photographs for Juried Show

Photograph historical locales through the spring. See the rules for categories and deadlines.

[Read more](#)

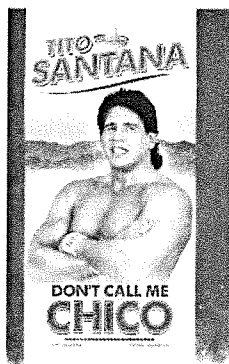


NEW JERSEY 4-H VIRTUAL FAIR

Morris County 4-H'ers Recieve High Honors at Virtual State Fair

Awards went to residents from 13 Morris County towns.

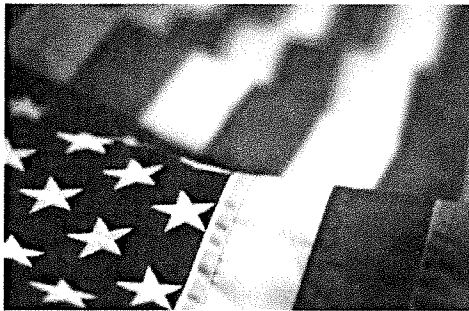
[Read more](#)



WWF's "El Matador" Tito Santana Talks to CCM's Legacy Project

The Wrestling Hall of Famer talks about the ring and his transition to teaching in Roxbury. Join the virtual Q&A on Oct. 6.

[Register today](#)



CCM Holds 2020 Election Forum

Steven Rogers stands in for the Donald Trump campaign and Marc Pindus stands in for the Joe Biden campaign. Submit questions in advance.

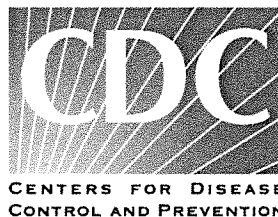
[Read more](#)

COVID-19 Resources

We encourage county residents to get information from official government sources:



[State of NJ COVID-19
Information Hub](#)



[CDC's Coronavirus Portal](#)



FEMA

[Coronavirus.gov](#)

Connect with Morris County



[Visit our website](#)

[Send us an e-mail](#)

County of Morris | PO Box 900, Morristown, NJ 07963-0900

[Unsubscribe clerk@mtolivetwp.org](mailto:Unsubscribe_clerk@mtolivetwp.org)

[Update Profile](#) | [About our service provider](#)

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Sosa, Jessica

©

20,

From: Masser, Michelle
Sent: Thursday, October 08, 2020 2:12 PM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: This Week in Morris County: Returning Your Mail-in Ballot

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: County of Morris [mailto:webmaster@morriscountynj.ccsend.com] **On Behalf Of** County of Morris
Sent: Thursday, October 8, 2020 1:29 PM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: This Week in Morris County: Returning Your Mail-in Ballot

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This Week In
Morris County

This newsletter is brought to you by the Morris County Board of Chosen Freeholders.

New Trails at Lake Rogerene



Lake Rogerene Trails Open Thanks to \$700,000 in Open Space Grants

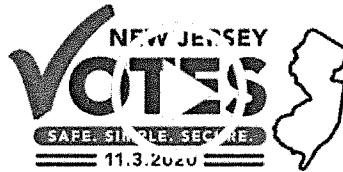
Weekend ribbon cutting opens more than nine miles of Mt. Arlington trails while protecting environmentally sensitive land.

[Get more details](#)

Election 2020: Mail-in Ballots

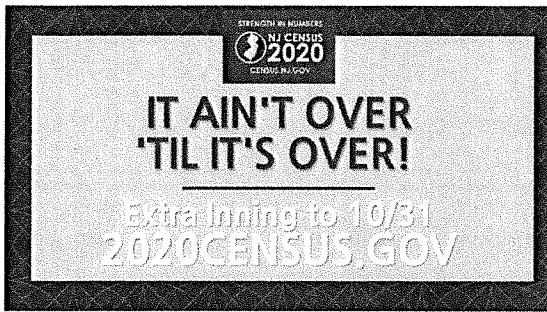
Vote. Sign. Seal. Return.

Watch this video to learn how to properly fill out and return your mail-in ballot for the general election:



For more information about mail-in ballots, [visit our Elections website.](#)

Census Extended to End of October

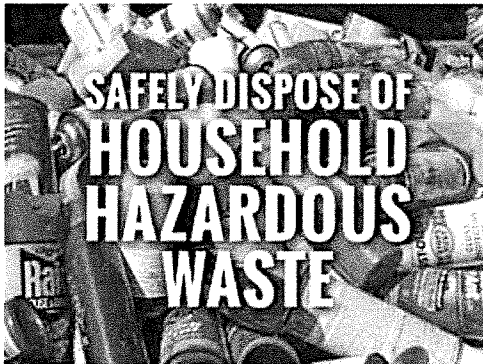


Heard the news? Census Extended to Oct. 31!

There's still time to make a difference for your community. Take 10 minutes and #FillitOutNow at 2020CENSUS.GOV or by phone at 844-330-2020 (English) or 844-468-2020 (Español).

Fill out the Census today!

Household Hazardous Waste Drop-Off Saturday



MUA's Household Hazardous Waste Drop-Off is Saturday in Chatham

The final drop-off event for 2020 is at Chatham High School. Check the list for acceptable materials. Wear a mask and put your items in the trunk.

[Read more](#)

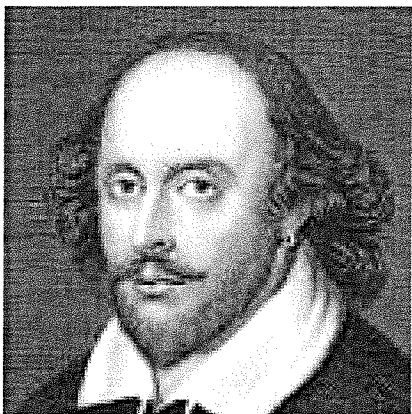
Arts and Entertainment in Morris County



MPAC Drive In Concerts: Southside Johnny and Almost Queen in Rockaway

See Southside's soul-searing raucous rock on Friday, and Almost Queen's energy and precise tribute to the legend on Saturday.

[Read more](#)



Shakespeare Theatre Presents Shaw Shorts and a Wicked Family Show on The Backyard Stage

Two shows and a sale: "Shaw! Shaw! Shaw!" and "Something Wicked This Way Comes" (for families), plus the annual Costume and Prop Sale on Oct. 24.

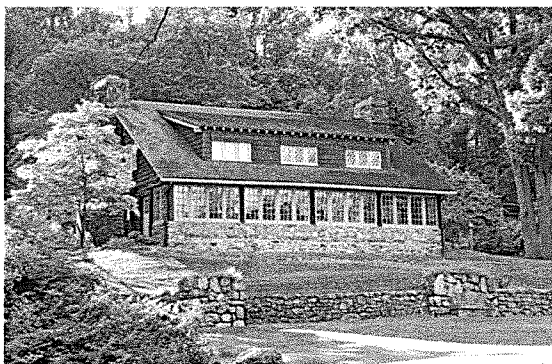
[Read more](#)



"Snow White" is Coming to The Growing Stage - See it in Person

This take on "Snow White" is not your usual "Once Upon a Time." Classic? No. Wild? Yes! Limited tickets available for the theatre. Just bring your mask.

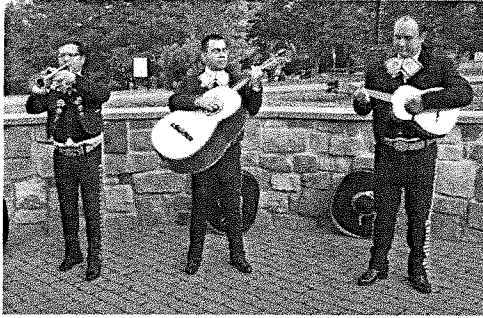
[Read more](#)



Craftsman Farms: The Life and Work of Gustav Stickley

Join the virtual presentation "Devoted to the Domestic Arts: Craftsman Homes and the Birth of Stickley's Empire" this Saturday with the Stickley Museum's director of collections and preservation.

[Learn more](#)



CCM Celebrates Hispanic Heritage Month with Music, Poetry, Theatre

The Hispanic Heritage Arts Series celebrates the rich cultural traditions and linguistic diversity of Morris County.

[Read more](#)



Get a Heads Up on Fun With Morris County Tourism Bureau

Visit Morris County Tourism Bureau's website for a roundup of arts, cultural, culinary and family events in the county.

[Learn more](#)

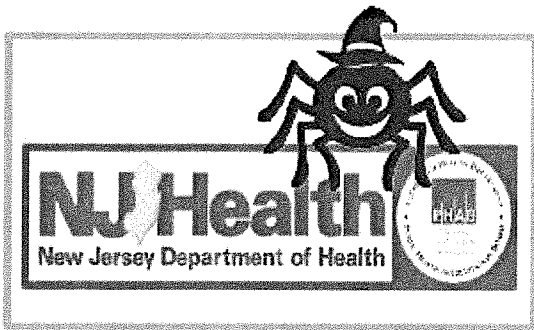
COVID-19 Updates



Library's Partial Reopening Now Includes Music & Media

The Music and Media Department is now open for pick up and shipping to local libraries. There is no browsing at this time.

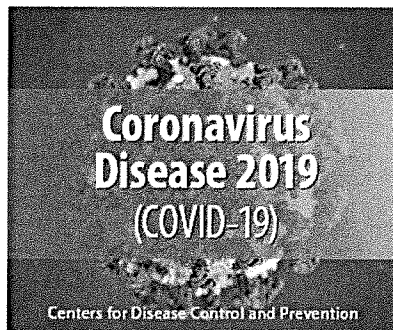
[Visit the website](#)



NJ Department of Health Releases Halloween Activity Guide

Plan early for social distancing and outdoor activities. Wear a real mask even if your costume has one.

[Read the guidelines](#)

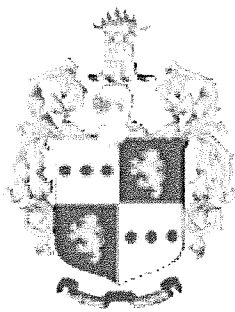


Morris County COVID-19 Web Page

Read about Morris County's response to the outbreak - the number of cases, updates to county services, and more.

[Visit the web page](#)

Latest News



Morris County Surrogate's Office Open for In-Person Appointments

All appointments must be made by phone.
No walk-ins permitted.

[Learn more](#)



CCM's Workforce Development: Invest in Employee Education to Grow Your Business

Continuing education courses cover tech, IT, healthcare, manufacturing and more

[Learn more](#)



Replacement of Berkshire Valley Road Bridge is Delayed

The project near Longwood Lake was shut down until spring due to delays in construction of a culvert and the relocation of an existing gas main.

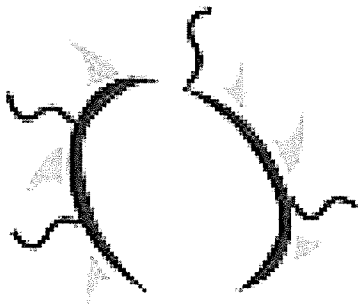
[Read more](#)



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State program assists with rent payments missed due to the pandemic.

[Learn more](#)



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Federal program assists limited-income families with home heating costs.

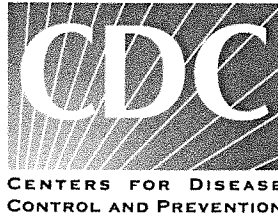
[Learn more](#)

COVID-19 Resources

We encourage county residents to get information from official government sources:



[State of NJ COVID-19
Information Hub](#)



[CDC's Coronavirus Portal](#)



FEMA

[Coronavirus.gov](#)

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County of Morris | PO Box 900, Morristown, NJ 07963-0900

[Unsubscribe clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

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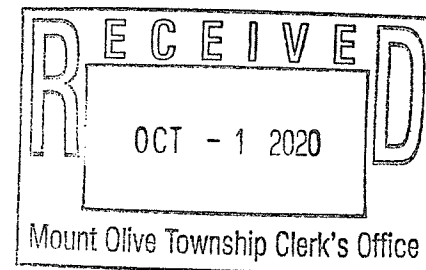
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Contact**
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B

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CC: Adm.

Pipeline emergency response information.



For emergency responders and public officials - Natural Gas

Please keep this brochure for future reference in case of an emergency.



Why are you receiving this brochure?

This brochure has been designed to provide basic pipeline safety information including:

- Recognizing the signs of a pipeline leak
- How to respond to a pipeline leak or incident
- How to contact TC Energy in an emergency or for more information
- How to determine the approximate location of pipelines
- Information about pipelines and natural gas
- How TC Energy works to ensure the safety of pipelines

To help you understand the role you play in contributing to pipeline safety, we ask that you review the information provided. If you would like more information or have questions, please contact us at public_awareness@tcenergy.com or call 1-855-458-6715.

In the case of a pipeline emergency, please call 911, and then use the TC Energy emergency number on the nearest pipeline marker, or from the map on the back of this brochure.

TC Energy respects your privacy. To find out more about TC Energy's commitment to privacy and protecting your personal information, please see www.TCenergy.com/privacy



TC Energy's response to a pipeline incident

A pipeline incident could involve an uncontrolled or unplanned release of natural gas or oil from the pipeline system. TC Energy's state-of-the-art leak detection systems, elevated safety features and specially trained staff ensure that leaks will be quickly identified and addressed.

In the unlikely event an incident should occur, TC Energy's top priorities are to ensure the safety of the public and emergency responders, and to minimize effects on the environment and surrounding properties. TC Energy will immediately respond by:

- Shutting down the affected pipeline if necessary
- Isolating the impacted section of the pipeline through either automatic valve shutoff or manual valve operation.
- Dispatching emergency personnel to the location of the incident

Trained crews that are dispatched to the site will coordinate a response with local emergency services. TC Energy will not restart the pipeline until the issue has been addressed and it is safe to do so, with the approval of industry regulators. TC Energy's policies and practices for emergency response planning go above and beyond the standard regulatory requirements for emergency response.

Role of emergency responders and public officials

We view the communities we operate in as emergency response partners. We will work collaboratively with emergency responders, extending invitations to participate in exercises and training.

TC Energy uses the Incident Command System structure to manage any emergency response. In the event of an emergency, we hope to work with emergency response officials in a Unified Command approach to ensure everyone is familiar with local operations and related safety issues. TC Energy does not expect volunteer or dedicated emergency services to have the equipment or specific experience needed to respond to a leak or rupture along our pipeline system. As established leaders in their community, local emergency responders are expected to protect the public by conducting evacuations and emergency rescue operations if necessary.

TC Energy's operations extend across North America with established offices in various communities. Each region is fully staffed with qualified employees trained in pipeline safety and emergency response to ensure the safe and efficient operation of the facilities in the area.

Actions for emergency services

Do

- Protect yourselves and the public.
- Contain and control secondary fires if safe to do so.
- Provide traffic and crowd control.
- Secure the site and establish a safe zone to ensure public safety.
- Evacuate unnecessary personnel.
- Monitor for LEL, H₂S and benzene if possible.
- Eliminate all ignition sources if safe to do so.
- Provide first aid as needed.
- Allow TC Energy employees clear and quick access to the emergency site.

Do not

- Attempt to operate any valves.
- Go near the incident area until a hazard assessment has been conducted by TC Energy.
- Attempt to contain the spill or leaked product.

If someone suspects or reports a leak

If there is evidence of any of the typical signs of a leak listed in this brochure, or any other unusual sights, sounds or smells near a pipeline location, it is important that these steps are followed:

Leave the area on foot immediately.

Move to a safe location and call '911'.

Call TC Energy's emergency number which is found on all pipeline markers, facility gates, and at the back of this brochure.

Stay upwind to avoid vapors or contact with leaking product.

Warn others to stay away.



Recognizing a gas pipeline leak

Although a pipeline leak is rare, it is important to know how to recognize the signs. Use your senses of smell, sight and hearing to detect a potential pipeline leak.



Smell

Natural Gas transmission lines are not usually odorized but can have a slight hydrocarbon smell. Smaller gas distribution lines often have an additive to give it a sulphur or "rotten egg" smell.



Sight

A natural gas leak can cause distinct patches of dead vegetation in normally green areas, bubbles in bodies of water, dirt blowing into the air, or ground frosting in summer. If the leak has been ignited, you may also see possible fire or flames above the ground.



Sound

A leak can result in a hissing noise or a loud roar, depending on the size of the release.

Possible hazards of a gas pipeline leak or rupture

- Dizziness or suffocation if a leak occurs in a confined space or high concentration
- Ignition/Fire if a spark or other Ignition source is present
- Potential explosion if the natural gas is mixed with air
- Projectiles from site of leak or rupture propelled by the force of escaping gas

Emergency response plans and emergency management manual

Emergency Response Plans include procedures to ensure required notifications and response actions are carried out as efficiently and safely as possible. Visit <https://www.tcenergy.com/emergency-preparedness> under "Request a Plan" to access the Emergency Response Plan for your area. You can also find the Emergency Management Corporate Program Manual in the same location.

Education and training

When possible, TC Energy offers in-person sessions to share information about our collaborative emergency response plans to Emergency Responders and Public Officials. To request one of these sessions, contact public_awareness@tcenergy.com. Access on-line training for pipeline emergency response through the National Association of State Fire Marshals' emergency responders portal. Visit www.nasfm-training.org/pipeline for more information.

Community investment

Our Build Strong program supports local first responder organizations by helping to provide or fund the tools and resources communities need to go home safely, every day. To learn more about our Community Investment program, or to apply for funding, visit www.tcenergy.com/buildstrong.



Prevent an incident, before it happens



CALL 811—it's free

The best safety practices stop accidents before they happen. Just like you won't drill into a wall without knowing where the studs are, it makes sense to find out where the underground utilities are located. Unfortunately, digging without a locate is the leading cause of pipeline incidents.

Before conducting any excavation, either by hand or with machinery, contact your local One-Call center at least 2 days in advance by calling '811' – America's national toll-free number for requesting underground utility location.

The One-Call Center will notify the facility owners in your area, who will send representatives to mark these facilities with flags, paint or other marks, helping you to avoid damaging them. Even with a locate, any excavation on a TC Energy right-of-way requires a TC Energy representative present.

A notification to the One-Call Center is required by law in the United States. The service is free and could prevent accidents, injuries or deaths.

Learn more about the One-Call requirements in your state by visiting www.call811.com

Know what utility markings mean

When you request a locate, colored flags and/or paint are used to mark the location and type of underground utility.

Proposed excavation

Temporary survey markings

Electric power lines, cables, conduit and lighting cables

Gas, oil, steam, petroleum or gaseous materials

Communication, alarm or signal lines, cables or conduit

Potable water

Reclaimed water, irrigation and slurry lines

Sewers and drain lines

Recognizing a pipeline in your area

The general location of pipelines can be determined by two characteristics: a pipeline right-of-way (ROW) and pipeline markers.

Right-of-way

- A ROW can usually be recognized as a cleared strip of land in a linear or fairly straight line, cleared of structures and trees.
- The ROW contains the pipeline and a buffer area that usually extends 25 feet or more on either side of the pipeline where certain activities are restricted to ensure the continued safety and integrity of the pipeline.
- The ROW must be kept clear of fences, buildings, trees or any other type of structure. The impact of a fence post, weight of a shed or the roots of a tree can cause either immediate or long-term damage to the pipeline.
- These could also impede access to the area for any required maintenance or emergency situations, resulting in safety risks and possible costly impacts to structures on the ROW.

Pipeline markers

- Found within line-of-sight on a ROW and at locations where the pipeline crosses streets, highways, waterways and railways.
- Markers only show the approximate location of the pipeline, and the depth of the line may vary. **You CANNOT use pipeline markers as a determination of where or where not to dig.**
- Pipeline markers display the pipeline operator, emergency number and the product transported in the pipeline.
- It is against the law to willfully deface, damage, remove or destroy any pipeline sign.
- Only a TC Energy representative can determine the location and depth of the pipeline. Pipelines may not follow a straight course between marker signs.



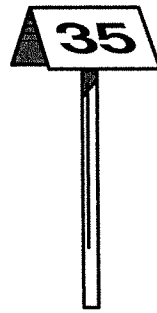
Warning sign



Line marker



Vent marker



Aerial marker

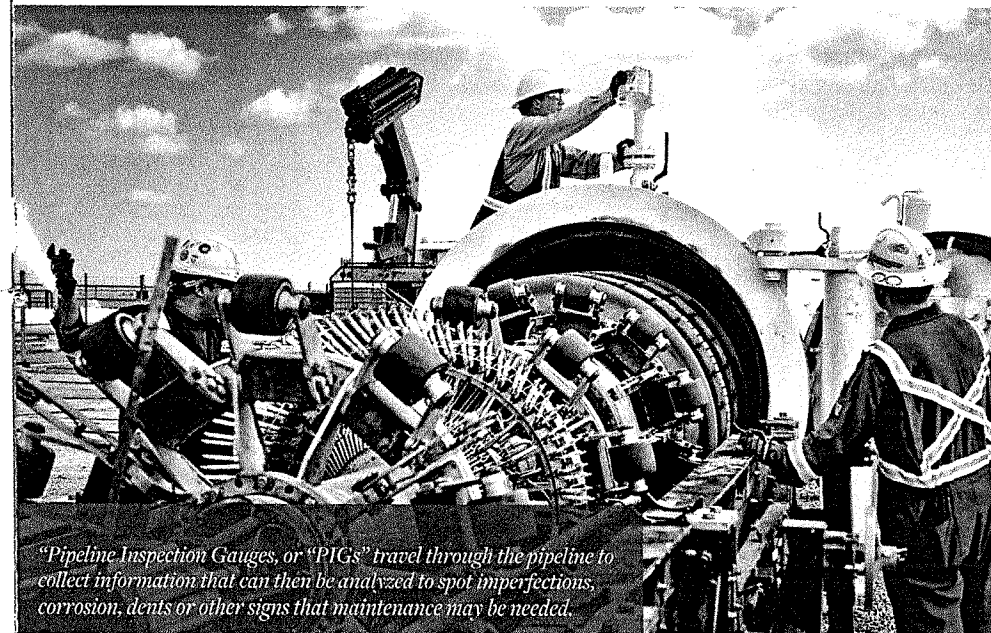
What does TC Energy do to ensure pipeline safety?

TC Energy conducts a rigorous pipeline maintenance program to ensure the integrity and safety of our systems. This includes but is not limited to:

- 24/7 monitoring of our facilities
- In-line inspections of pipelines that can identify the smallest of issues or defects for repair
- Regular patrols of the right-of-way
- Multiple shut-down valves to isolate and limit potential releases
- Cathodic protection to prevent corrosion
- Hydrostatic testing
- Investigative digs
- Ground surveys

In addition to this, TC Energy invests millions every year in R&D to improve and enhance the safety of our pipelines, from smart drone patrolling, fiber optic monitoring, GHG reduction and environmental sustainability. TC Energy's employees are trained to meet all mandated federal requirements for Pipeline Operator Qualifications in the U.S.

In accordance with federal regulations, some segments along TC Energy's pipelines have been designated as High Consequence Areas (HCAs) where extra precautions are taken, known as Integrity Management Programs (IMPS). For information regarding these measures, contact TC Energy at public_awareness@tcenergy.com.



"Pipeline Inspection Gauges, or 'PIGs' travel through the pipeline to collect information that can then be analyzed to spot imperfections, corrosion, dents or other signs that maintenance may be needed."

Consequences of unsafe digging

Please familiarize yourself with the potential consequences of unsafe excavation, including the significant financial costs and fines that may apply in your state. In some cases, expenses or fines may be levied even if no damage occurred.



Interrupted services such as electricity, gas and water.

Underground utilities are damaged every two minutes in the United States due to unsafe excavation work*. Some utilities are buried as little as 12 inches below the surface, so even a simple shovel can cause serious damage.



Fines and repair costs to fix the underground utility line(s).

Enforcement guidelines are state-specific, but you can learn more about the rules in your state at www.811.com. Fines can run into the thousands of dollars, and repairs would likely cost much more than your original project.



Risk of serious injuries and death.

Since 2008, the Pipeline and Hazardous Materials Safety Administration (PHMSA) has reported 715 injured workers and 79 fatalities due to damages done to underground infrastructures during excavation work**.

*2017, Common Ground Alliance, DIRT Report

**2018, <https://hlp.phmsa.dot.gov/analyticsSOAP/saw.dll?Portalpages>

Purpose of pipelines and pipeline facilities

Pipelines are the safest and most efficient method to transport the energy that we need and use every day. Our pipelines and pipeline facilities are built using industry best practices, which include using the highest quality materials during construction and implementing a rigorous pipeline maintenance program. This includes the facilities required to safely operate the pipeline, like meter stations and compressor stations.

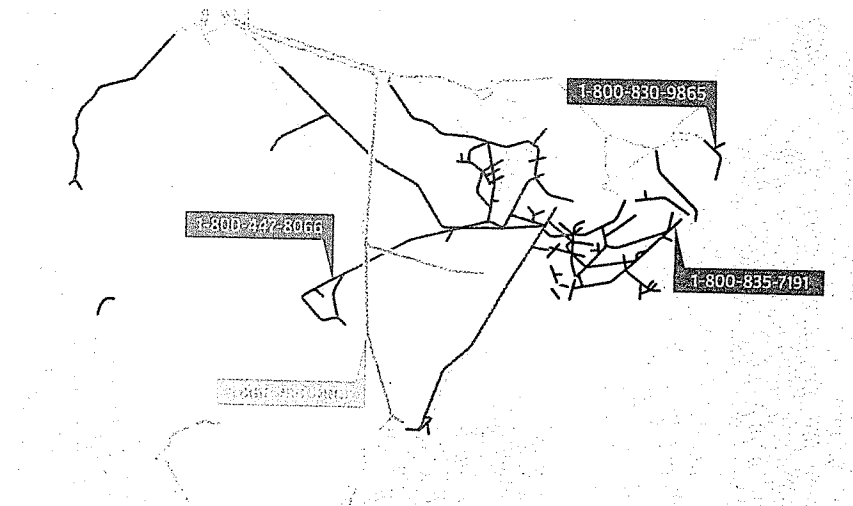
Meter stations measure the volume of natural gas transported through the pipeline, both at entry points (receipt station) and delivery points (sales station).

Compressor stations are necessary to maintain controlled and appropriate pressure levels along the length of the pipeline to ensure continuous and safe gas flow.

Important information about natural gas

- Natural gas is an energy source composed mostly of methane.
- Natural gas is said to be odorless, but some people detect a slight hydrocarbon smell. If the gas has been odorized, it could smell skunk-like or similar to rotten eggs.
- Natural gas is highly flammable and explosive.
- To review the Safety Data Sheet (SDS) for natural gas, please visit our website at www.tcenergy.com/pipeline-and-operations and review the "MSDS Natural Gas" pdf under "Related Information".





US One Call Center 811
 Online requests. www.call811.com

General inquiries

Public Awareness 1-855-458-6715
 Landowner inquiries 1-877-287-1782
 Crossing requests. 1-800-562-8931
 Crossing email us_crossings@tcenergy.com

Emergency numbers

Use the map above to find the emergency number for pipelines in your area. If you are unsure of which number to use in your area, calling any one of them will still ensure your call is directed to the appropriate operations center.

TC Energy Natural Gas 1-800-447-8066

Portland Natural Gas Transmission System (PNGTS) 1-800-830-9865

Keystone Pipeline System 1-866-920-0007

Columbia Gas Transmission, Crossroads Pipeline,
 Hardy Storage Company & Millennium Pipeline 1-800-835-7191

Alaska Pipeline System 1-800-435-7671

TC Energy is regulated by US Department of Transportation Pipeline and Hazardous Materials Safety Administration (PHMSA) in the United States.

Further information regarding pipelines located in your community can be accessed through the National Pipeline Mapping System at www.npms.phmsa.dot.gov



TCEnergy.com

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT
OLIVE AUTHORIZING THE SALE OF SURPLUS PROPERTY
THROUGH PUBLIC AUCTION**

WHEREAS, the Township of Mount Olive is the owner of certain surplus property which is no longer needed for public use; and

WHEREAS, the Township is desirous of selling said surplus property in an “as-is” condition without express or implied warranties.

NOW THEREFORE BE IT RESOLVED by the Township of Mount Olive in the County of Morris, as follows:

1. The sale of the surplus property shall be conducted through Municibid pursuant to NJ State Contract # 19-GNSV1-00696. The terms and conditions of the agreement entered into with Municibid is available online at <https://municibid.com/njinfo> and also available from the Township of Mount Olive.
2. The sale will be conducted online via Municibid’s auction site at <https://municibid.com/njinfo>.
3. The sale is being conducted pursuant to Local Finance Notice 2019-15.
4. A list of the surplus property to be sold is as follows: see attached list
5. The surplus property as identified shall be sold in an “as-is” condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.
6. The Township reserves the right to accept or reject any bid submitted.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of Mount Olive at a duly convened meeting on October 13, 2020.

Michelle Masser, Township Clerk

VEHICLE	MILEAGE	MAKE	COLOR	VIN	MIN BID
FA 73 Ford Ambulance E-450 2007	59590	Ford	White	1FDXE45P47DA47415	\$100.00
FA 74 Ford F-250 2004	53257	Ford	White	1FDNX21L64EC37053	\$100.00
FA 75A Ford Ambulance 1999	103500	Ford	White	1FDXE40F9XHA65397	\$100.00
FD 02 Dodge Van 2002	97324	Dodge	Red	2B5WB25Z52K106414	\$100.00
PD 065 Crown Victoria 2006	155998	Ford	Blue	2FAHP71W86X151405	\$100.00
PD 081 Crown Victoria 2008	167798	Ford	Black	2FAHP71V48X115866	\$100.00
PD 132 Taurus AWD 2013	157441	Ford	Grey	1FAHP2M85DG143491	\$100.00
PD 975 GMC Ambulance 1997	36620	GMC	Black	1GDG6H1J5VJ506021	\$400.00
RD 15 Acterra Dump Truck 2006	85216	Sterling	Blue	2FZACHDJ16AX23921	\$250.00
RD 18 Sterling Single Axle Dump 2004	41630	Sterling	Green	2FZACHCS64AM77164	\$250.00
RD 42 GMC Passenger Van 2004	154070	GMC	White	1GJHG39U141109632	\$100.00
RD 50 White Tandem dump 1995	109501	White Western	White	4V2JCBME6SR839076	\$500.00
SR 06 Western Star 4900 Packer 2005	128426	Star	Blue	5KKHAECVX6PV38904	\$500.00
SR 08 Sterling Mini Packer 2 2006	124300	Sterling	Blue	2FZACFCS46AW00306	\$500.00
SR 11 Sterling Mini Packer 1 2006	105096	Sterling	Blue	3FZACFCS66AW00307	\$500.00
TX 01 Ford Focus 2007	45670	Ford	White	1FAFP34N07W146568	\$200.00
WS 01 Ford F-350 Utility Body Diesel 2006	78551	Ford	Blue	1FDWF31P16EC60419	\$500.00
ZZ 07 Dodge Magnum	180000	Dodge	Gray	2D4GV47V58H252135	\$250.00
Toro Guardian 72 Deck					\$10.00
Smithco Super Rake					\$10.00
Toro Pro Line Walk Behind Mower					\$10.00
Olathe Seeder Model 82					\$10.00

**RESOLUTION AUTHORIZING, APPROVING AND ACCEPTING RECEIPT OF
DONATION OF ALUMINUM BLEACHERS AND BENCHES FROM GENE KOZAK**

WHEREAS, Gene Kozak is offering to donate aluminum bleachers and benches valued at approximately \$7,000 to the Township of Mount Olive; and

WHEREAS, the Township of Mount Olive will allow this equipment to be utilized by the recreational sporting organizations; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council hereby authorize, approve and accept the donation from Gene Kozak as specified above.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on October 13, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE ADOPTION OF THE 2020 MORRIS COUNTY, NEW JERSEY
HAZARD MITIGATION PLAN UPDATE**

WHEREAS, all jurisdictions within Morris County have exposure to hazards that increase the risk to life, property, environment, and the County and local economy; and

WHEREAS, pro-active mitigation of known hazards before a disaster event can reduce or eliminate long-term risk to life and property; and

WHEREAS, the Disaster Mitigation Act of 2000 (Public Law 106-390) established new requirements for pre and post disaster hazard mitigation programs; and

WHEREAS, a coalition of Morris County municipalities with like planning objectives has been formed to pool resources and create consistent mitigation strategies within Morris County; and

WHEREAS, the coalition has completed a planning process that engages the public, assesses the risk and vulnerability to the impacts of natural hazards, develops a mitigation strategy consistent with a set of uniform goals and objectives, and creates a plan for implementing, evaluating and revising this strategy;

NOW, THEREFORE, BE IT RESOLVED that the Township of Mount Olive:

- 1) Adopts in its entirety, the 2020 Morris County Hazard Mitigation Plan Update (the “Plan”) as the jurisdiction’s Hazard Mitigation Plan and resolves to execute the actions identified in the Plan that pertain to this jurisdiction.
- 2) Will use the adopted and approved portions of the Plan to guide pre- and post-disaster mitigation of the hazards identified.
- 3) Will coordinate the strategies identified in the Plan with other planning programs and mechanisms under its jurisdictional authority.
- 4) Will continue its support of the Mitigation Planning Committee as described within the Plan.
- 5) Will help to promote and support the mitigation successes of all participants in this Plan.
- 6) Will incorporate mitigation planning as an integral component of government and partner operations.
- 7) Will provide an update of the Plan in conjunction with the County no less than every five years.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on October 13, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE REGARDING SHARED SERVICE FOR FIRE INSPECTIONS
WITH THE TOWN OF HACKETTSTOWN FOR THE YEAR 2021-2022**

WHEREAS, the Town of Hackettstown has requested the Township to continue to provide fire inspections on a shared services basis; and

WHEREAS, the Town of Hackettstown Administrator and Township of Mount Olive Administrator have negotiated the terms of the Share Services Agreement for the utilization of the Township fire inspector; and

WHEREAS, the Township deems it appropriate to provide shared services for fire inspections and the compensation is in compliance with the law and will adequately compensate the Township; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, that it approves of the shared service agreement with the Town of Hackettstown for the continued agreement timeframe of January 1, 2021 – December 31, 2022; with the Township providing a certified fire inspector with the Township to be paid as per the Shared Services Agreement.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on the October 13, 2020

Michelle Masser, Township Clerk

**NEW JERSEY UNIFORM FIRE CODE ADMINISTRATION AND ENFORCEMENT
SHARED SERVICES AGREEMENT
BETWEEN
THE TOWNSHIP OF MOUNT OLIVE
AND
TOWN OF HACKETTSTOWN**

THIS SHARED SERVICE AGREEMENT ("Agreement") dated this _____ day of _____, 2020 by and between the TOWNSHIP OF MOUNT OLIVE (hereinafter referred to as "Provider"), a body politic and corporate of the State of New Jersey, having offices at 204 Flanders-Drakestown Road, Budd Lake, New Jersey, 07828 and the Town of Hackettstown (hereinafter referred to as "Recipient"), a body politic and corporate of the State of New Jersey, having offices at 215 Stiger, Hackettstown, New Jersey, 07840;

RECITALS

WHEREAS, the Recipient has a duty and responsibility under the New Jersey Uniform Fire Code, N.J.A.C. 5:70 et seq. to provide Fire Official and Fire Inspection services to residents of the Town of Hackettstown; and

WHEREAS, the Provider has various personnel qualified to provide said services; and

WHEREAS, the Provider and the Recipient wish to enter into a shared service agreement for certain fire prevention services as required and set forth in the New Jersey Uniform Fire Code, N.J.A.C. 5:70 et seq. and Uniform Fire Safety Act, N.J.S.A. 52:27D-192 et seq. for 2019 and 2020; and

WHEREAS, this Agreement is established in accordance with the Uniform Shared Service and Consolidation Act, N.J.S.A. 40A:65-1 et seq.

NOW, THEREFORE, in consideration of the promises, and mutual covenants set forth in this Agreement, and other good and valuable consideration, the receipt and sufficiency of which are acknowledged by the parties, it is agreed by and between the parties as follows:

ARTICLE I: SCOPE OF SERVICES

A. Designation as General Representative.

1. The Provider is hereby designated as the representative of the Recipient, to furnish Code Administration and Enforcement services under the New Jersey Uniform Fire Code, N.J.A.C. 5:70 et seq. and Uniform Fire Safety Act, N.J.S.A. 52:27D-192 et seq.
2. Additional municipalities may be added as new participants to this service arrangement at the sole discretion of the Provider. The additional new participants shall not affect the level of services being provided to the Recipient.

B. Responsibility.

1. All employees of the Provider, including the Fire Official and all inspectors shall be employees of the Township of Mount Olive and therefore the Provider shall at all times herein be responsible for its employees. The Provider shall maintain insurance as described herein for all of its employees and be solely responsible for all compensation, salary, benefits, pension, disability, and payroll taxes and deductions for its employees. No employee of the Provider, including the Fire Official and any inspector shall be considered an employee of Hackettstown.
2. Under the terms of this Agreement, the Recipient is contracting for shared services from the Provider, which services shall be provided by the Provider with its own employees. The Provider shall indemnify, defend and hold the Town of Hackettstown harmless from any and all claims arising from the Provider's employment relations with its employees. Provider shall also indemnify, defend and hold the Town of Hackettstown harmless from any and all claims arising from acts or omissions of employees of the Provider committed pursuant to or in furtherance of this Agreement.
3. All citizen inquiries and/or complaint resolutions shall be handled through the Provider. The Provider's Business Administrator and/or the Department of Community Affairs, as appropriate, shall handle any public comments involving the Fire Official and staff.

C. Supervision and Director of Staff.

1. The Provider shall conduct operations from the Township of Mount Olive Municipal Building and shall conduct same during the Township's normal business hours.
2. The Fire Official, furnished by the Provider, shall be responsible for the operation and supervision of the Township of Mount Olive's Bureau of Fire Prevention and shall direct and supervise all activities and employees of the Bureau.
3. The staff, furnished by the Provider, shall be properly certified code enforcement officials and/or inspectors as appropriate.
4. The Provider shall furnish appropriate clerical support staff, as determined by its Business Administrator and in conjunction with the Fire Official.
5. All personnel providing the outlined services to the Recipient under this Agreement shall continue to remain employees of the Provider and, as such, shall continue to remain bound by the Personnel Policies and Procedures of the Township of Mount Olive and shall continue to be under the direct supervision of the Township of Mount Olive Business Administrator. Any problem or concern that should arise relative to any aspect of this Agreement or issue relative to the personnel providing such services shall be directed to the Township of Mount Olive Business

Administrator through the Recipient's Municipal Clerk.

D. Designation as Code Officials and Inspectors.

The Provider shall designate the Fire Official, as well as the inspectors, for the enforcement of the State of New Jersey Uniform Fire Code and related ordinances of the Recipient. The Fire Official and inspectors shall be duly certified by the New Jersey Department of Community Affairs, Division of Fire Safety.

ARTICLE II: ACTIVITIES

A. Services to be provided.

1. The following administrative enforcement personnel will be provided by the Provider to the Recipient:
 - a. Fire Official and inspectors
2. The following services shall be provided to the Recipient by the staff of the Provider:
 - a. Perform all functions of a municipal Fire Official and fire prevention services as required and set forth in the Uniform Fire Safety Act, N.J.S.A. 52:27D-192 et seq. on behalf of the Recipient.
 - b. Carry out the periodic, semi-annual and quarterly inspections of "life hazard" uses required by the Uniform Fire Code.
 - c. Properly issue all fire prevention related permits in the Town of Hackettstown.
 - d. Collect all fees for permits in the Town of Hackettstown and keep accurate records of same which shall be made available for review by the Recipient upon request.
 - e. Maintain a separate accounting for the deposit of checks received for permits and inspections within the Town of Hackettstown, as well as any State LEA rebates or reimbursements related thereto.
 - f. In addition to the registrations and permits required by the Uniform Fire Code, all other uses subject to Uniform Fire Code inspections ("non-life hazard uses") shall register with the Township of Mount Olive Bureau of Fire Prevention.
 - g. Carry out the periodic inspections of "non-life hazard" uses once per year

as required by ordinance.

- h. Provide on-call assistance by the Fire Official 24 hours/day, 7 days/week to address any fire safety concerns discovered by the Town of Hackettstown Volunteer Fire Department at any of its call out locations.

B. Hours of Operation.

The Fire Official shall be available for consultation with the public during the Township of Mount Olive's normal business hours at scheduled times to be determined by the Fire Official. The hours shall be set in such a manner as to provide the public with reasonable access to the official/inspectors. The Fire Official will also be available, under special circumstances at no additional charge for appointments or calls relative to special circumstances or emergencies, or for necessary court appearances.

C. Place of Operation.

Main business for the Township of Mount Olive Bureau of Fire Prevention shall be conducted in the Provider's Municipal offices.

D. Maintenance of Records.

1. The Fire Official and inspectors shall maintain documented records of activity on forms approved by the Fire Official and/or the New Jersey Department of Community Affairs, recording all inspections and activities. The records shall be specific with regard to the municipality, address, dates and hours of service. All forms shall be submitted to Recipient's Administrator for approval unless standard forms are required by the New Jersey Department of Community Affairs. Provider shall abide by and satisfy all relevant state standards for record keeping and reporting.
2. All active files, records, and support documentation concerning the Town of Hackettstown shall be maintained on file in Hackettstown municipal offices to the extent possible when such files are active. When files, records and support documentation concerning the Town of Hackettstown are closed from active status, the materials shall be transported to the offices of Hackettstown. The transportation of records and materials shall be done on at least a quarterly basis.
3. The Recipient may, at its sole cost and expense purchase emergency software products to organize and maintain its records keeping systems. Any software purchased by the Recipient shall remain property of Hackettstown. The Provider shall work with the Recipient to ensure that all data and information obtained pursuant to this Agreement is recorded electronically consistent with software requirements.

E. Operational Needs.

The Township of Mount Olive will provide for all operational needs of the department,

including but not limited to office space at the Township of Mount Olive Municipal Building, utilities for said space, equipment, maintenance of all code books, general office supplies, copier and faxing capabilities, telephone, vehicle and/or mileage reimbursement for inter-local employees of this Agreement, costs associated with education, licensing and certifications for inter-local department employees, gasoline, vehicle maintenance for vehicles owned by the Township of Mount Olive and utilized to perform services under this Agreement.

ARTICLE III: EMPLOYEES

A. Certified Personnel and Staff.

The Provider shall furnish duly certified personnel and support staff.

ARTICLE IV: ENFORCEMENT

A. Investigations and Inspections.

The Fire Official shall conduct investigations and inspections or supervise personnel in making same and inform the Provider and Recipient regarding any violation of statutes and/or related local ordinances related to the New Jersey Uniform Fire Code in their respective municipalities.

B. Coordination with Municipal Attorneys.

The Fire Official shall provide the Provider and Recipient with evidence of violations and assist the appropriate municipal attorney(s) in obtaining compliance and enforcing compliance with the law. Each municipality shall be solely responsible for its own enforcement actions. The sole cost of enforcement activities including but not limited to legal actions and collection of any fines and/or penalties assessed as the result of a legal action shall be borne solely by the municipality within which the violation occurred. The Fire Official and/or Bureau of Fire Prevention personnel shall make themselves available to testify and provide documentation in support of the investigation they have undertaken, including the results of the investigation.

C. Violations.

The Fire Official and/or appropriate inspectors shall have the power to issue notices and summonses for violations on behalf of the Provider and the Recipient.

ARTICLE V: PROPERTY AND EQUIPMENT

A. Costs.

During the life of this Agreement, the costs of all equipment and/or vehicles acquired specifically for the Township of Mount Olive's Bureau of Fire Prevention shall be the

responsibility of the Provider.

ARTICLE VI: PAYMENTS AND COMPENSATION

A. Permit and Inspection Fees

All inspection fees, permit fees and other fees collected by personnel on behalf of the Provider for services rendered in Hackettstown shall be retained by the Provider and reflected in separate accounting. Collection of such fees shall be the responsibility of the Provider. Staff personnel of the Provider shall cause all checks for permits and/or inspections performed in Hackettstown to be issued to the Provider. Said checks shall be promptly deposited and reflected in a separate accounting detailing the transaction. The Provider shall charge fees per the uniform schedule established by ordinance, subject to approval by the Recipient which shall not be unreasonably withheld. Any proposed changes to the fee structure shall be first provided to the Recipient fourteen (14) days in advance of final adoption. Quarterly reports of revenues received by the Provider for the Recipient shall be provided to the Recipient.

B. Fees for Services

Pursuant to N.J.A.C. 5:71-2.6(b), the Provider shall collect and retain all fees associated with the scope of services provided to Hackettstown and shall retain such fees in lieu of direct payment for services. There will be no other compensation required of the Recipient for the services outlined in this Agreement.

ARTICLE VII: INSURANCE REQUIREMENTS

A. Provider to maintain adequate insurance.

The Provider shall maintain in full force and effect during the term of this Agreement, worker's compensation, general liability and auto liability insurance, covering all employees and vehicles used in its performance of this Agreement herein.

ARTICLE VIII: DURATION OF CONTRACT AND TERMINATION.

A. Term.

The term of the Agreement shall be for two (2) years beginning on January 1, 2021 and ending on December 31, 2022.

B. Termination.

Either party may terminate this Agreement upon ninety (90) days written notice to the other party.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, the day and

year first above written.

ATTEST:

TOWNSHIP OF MOUNT OLIVE

MICHELLE MASSER, RMC
Clerk

ROB GREENBAUM
Mayor

ATTEST:

TOWN OF HACKETTSTOWN

WILLIAM KUSTER, JR.
Clerk

Gerald DiMaio
Mayor

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE REGARDING SHARED SERVICE FOR FIRE INSPECTIONS
WITH THE BOROUGH OF CHESTER FOR THE YEAR 2021-2022**

WHEREAS, the Borough of Chester has requested the Township to continue to provide fire inspections on a shared services basis; and

WHEREAS, the Borough of Chester Administrator and Township of Mount Olive Administrator have negotiated the terms of the Share Services Agreement for the utilization of the Township fire inspector; and

WHEREAS, the Township deems it appropriate to provide shared services for fire inspections and the compensation is in compliance with the law and will adequately compensate the Township; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, that it approves of the shared service agreement with the Borough of Chester for the continued agreement timeframe of January 1, 2021 – December 31, 2022; with the Township providing a certified fire inspector with the Township to be paid as per the Shared Services Agreement.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on the October 13, 2020

Michelle Masser, Township Clerk

**NEW JERSEY UNIFORM FIRE CODE ADMINISTRATION AND ENFORCEMENT
SHARED SERVICES AGREEMENT
BETWEEN
THE TOWNSHIP OF MOUNT OLIVE
AND
CHESTER BOROUGH**

THIS SHARED SERVICE AGREEMENT ("Agreement") dated this ____ day of _____, 2020 by and between the TOWNSHIP OF MOUNT OLIVE (hereinafter referred to as "Provider"), a body politic and corporate of the State of New Jersey, having offices at 204 Flanders-Drakestown Road, Budd Lake, New Jersey, 07828 and Chester Borough (hereinafter referred to as "Recipient"), a body politic and corporate of the State of New Jersey, having offices at 50 North Road, Chester, New Jersey, 07930;

RECITALS

WHEREAS, the Recipient has a duty and responsibility under the New Jersey Uniform Fire Code, N.J.A.C. 5:70 et seq. to provide Fire Official and Fire Inspection services to residents of Chester Borough; and

WHEREAS, the Provider has various personnel qualified to provide said services; and

WHEREAS, the Provider and the Recipient wish to enter into a shared service agreement for certain fire prevention services as required and set forth in the New Jersey Uniform Fire Code, N.J.A.C. 5:70 et seq. and Uniform Fire Safety Act, N.J.S.A. 52:27D-192 et seq. for 2021 and 2022; and

WHEREAS, this Agreement is established in accordance with the Uniform Shared Service and Consolidation Act, N.J.S.A. 40A:65-1 et seq.

NOW, THEREFORE, in consideration of the promises, and mutual covenants set forth in this Agreement, and other good and valuable consideration, the receipt and sufficiency of which are acknowledged by the parties, it is agreed by and between the parties as follows:

ARTICLE I: SCOPE OF SERVICES

A. Designation as General Representative.

1. The Provider is hereby designated as the representative of the Recipient, to furnish Code Administration and Enforcement services under the New Jersey Uniform Fire Code, N.J.A.C. 5:70 et seq. and Uniform Fire Safety Act, N.J.S.A. 52:27D-192 et seq.
2. Additional municipalities may be added as new participants to this service arrangement at the sole discretion of the Provider. The additional new participants shall not affect the level of services being provided to the Recipient.

B. Responsibility.

1. All employees of the Provider, including the Fire Official and all inspectors shall be employees of the Township of Mount Olive and therefore the Provider shall at all times herein be responsible for its employees. The Provider shall maintain insurance as described herein for all of its employees and be solely responsible for all compensation, salary, benefits, pension, disability, and payroll taxes and deductions for its employees. No employee of the Provider, including the Fire Official and any inspector shall be considered an employee of Chester Borough.
2. Under the terms of this Agreement, the Recipient is contracting for shared services from the Provider, which services shall be provided by the Provider with its own employees. The Provider shall indemnify, defend and hold Chester Borough harmless from any and all claims arising from the Provider's employment relations with its employees. Provider shall also indemnify, defend and hold Chester Borough harmless from any and all claims arising from acts or omissions of employees of the Provider committed pursuant to or in furtherance of this Agreement.
3. All citizen inquiries and/or complaint resolutions shall be handled through the Provider. The Provider's Business Administrator and/or the Department of Community Affairs, as appropriate, shall handle any public comments involving the Fire Official and staff.

C. Supervision and Director of Staff.

1. The Provider shall conduct operations from the Township of Mount Olive Municipal Building and shall conduct same during the Township's normal business hours.
2. The Fire Official, furnished by the Provider, shall be responsible for the operation and supervision of the Township of Mount Olive's Bureau of Fire Prevention and shall direct and supervise all activities and employees of the Bureau.
3. The staff, furnished by the Provider, shall be properly certified code enforcement officials and/or inspectors as appropriate.
4. The Provider shall furnish appropriate clerical support staff, as determined by its Business Administrator and in conjunction with the Fire Official.
5. All personnel providing the outlined services to the Recipient under this Agreement shall continue to remain employees of the Provider and, as such, shall continue to remain bound by the Personnel Policies and Procedures of the Township of Mount Olive and shall continue to be under the direct supervision of the Township of Mount Olive Business Administrator. Any problem or concern that should arise relative to any aspect of this Agreement or issue relative to the personnel providing such services shall be directed to the Township of Mount Olive Business

Administrator through the Recipient's Municipal Clerk.

D. Designation as Code Officials and Inspectors.

The Provider shall designate the Fire Official, as well as the inspectors, for the enforcement of the State of New Jersey Uniform Fire Code and fire safety related ordinances of the Recipient. The Fire Official and inspectors shall be duly certified by the New Jersey Department of Community Affairs, Division of Fire Safety.

ARTICLE II: ACTIVITIES

A. Services to be provided.

1. The following administrative enforcement personnel will be provided by the Provider to the Recipient:
 - a. Fire Official and inspectors
2. The following services shall be provided to the Recipient by the staff of the Provider:
 - a. Perform all functions of a municipal Fire Official and fire prevention services as required and set forth in the Uniform Fire Safety Act, N.J.S.A. 52:27D-192 et seq. on behalf of the Recipient.
 - b. Carry out the periodic, semi-annual and quarterly inspections of "life hazard" uses required by the Uniform Fire Code.
 - c. Properly issue all fire prevention related permits in Chester Borough.
 - d. Collect all fees for permits in Chester Borough and keep accurate records of same which shall be made available for review by the Recipient upon request.
 - e. Maintain a separate accounting for the deposit of checks received for permits and inspections within Chester Borough, as well as any State LEA rebates or reimbursements related thereto.
 - f. In addition to the registrations and permits required by the Uniform Fire Code, all other uses subject to Uniform Fire Code inspections ("non-life hazard uses") shall register with the Township of Mount Olive Bureau of Fire Prevention.
 - g. Carry out the periodic inspections of "non-life hazard" uses once per year as required by ordinance.

- h. Provide on-call assistance by the Fire Official 24 hours/day, 7 days/week to address any fire safety concerns discovered by Chester Borough Volunteer Fire Department at any of its call out locations.
- i. Enforce all fire safety ordinances adopted in Chester Borough, including but not limited to those concerning Knox Boxes and False Alarms.

B. Hours of Operation.

The Fire Official shall be available for consultation with the public during the Township of Mount Olive's normal business hours at scheduled times to be determined by the Fire Official. The hours shall be set in such a manner as to provide the public with reasonable access to the official/inspectors. The Fire Official will also be available, under special circumstances at no additional charge for appointments or calls relative to special circumstances or emergencies, or for necessary court appearances.

C. Place of Operation.

Main business for the Township of Mount Olive Bureau of Fire Prevention shall be conducted in the Provider's Municipal offices.

D. Maintenance of Records.

- 1. The Fire Official and inspectors shall maintain documented records of activity on forms approved by the Fire Official and/or the New Jersey Department of Community Affairs, recording all inspections and activities. The records shall be specific with regard to the municipality, address, dates and hours of service. All forms shall be submitted to Recipient's Administrator for approval unless standard forms are required by the New Jersey Department of Community Affairs. Provider shall abide by and satisfy all relevant state standards for record keeping and reporting.
- 2. All active files, records, and support documentation concerning Chester Borough shall be maintained on file in Chester Borough municipal offices to the extent possible when such files are active. When files, records and support documentation concerning Chester Borough are closed from active status, the materials shall be transported to the offices of Chester Borough. The transportation of records and materials shall be done on at least a quarterly basis.
- 3. The Recipient may, at its sole cost and expense purchase emergency software products to organize and maintain its records keeping systems. Any software purchased by the Recipient shall remain property of Chester Borough. The Provider shall work with the Recipient to ensure that all data and information obtained pursuant to this Agreement is recorded electronically consistent with software requirements.

E. Operational Needs.

The Township of Mount Olive will provide for all operational needs of the department, including but not limited to office space at the Township of Mount Olive Municipal Building, utilities for said space, equipment, maintenance of all code books, general office supplies, copier and faxing capabilities, telephone, vehicle and/or mileage reimbursement for inter-local employees of this Agreement, costs associated with education, licensing and certifications for inter-local department employees, gasoline, vehicle maintenance for vehicles owned by the Township of Mount Olive and utilized to perform services under this Agreement.

ARTICLE III: EMPLOYEES

A. Certified Personnel and Staff.

The Provider shall furnish duly certified personnel and support staff.

ARTICLE IV: ENFORCEMENT

A. Investigations and Inspections.

The Fire Official shall conduct investigations and inspections or supervise personnel in making same and inform the Provider and Recipient regarding any violation of statutes and/or related local ordinances related to the New Jersey Uniform Fire Code in their respective municipalities.

B. Coordination with Municipal Attorneys.

The Fire Official shall provide the Provider and Recipient with evidence of violations and assist the appropriate municipal attorney(s) in obtaining compliance and enforcing compliance with the law. Each municipality shall be solely responsible for its own enforcement actions. The sole cost of enforcement activities including but not limited to legal actions and collection of any fines and/or penalties assessed as the result of a legal action shall be borne solely by the municipality within which the violation occurred. The Fire Official and/or Bureau of Fire Prevention personnel shall make themselves available to testify and provide documentation in support of the investigation they have undertaken, including the results of the investigation.

C. Violations.

The Fire Official and/or appropriate inspectors shall have the power to issue notices and summonses for violations on behalf of the Provider and the Recipient.

ARTICLE V: PROPERTY AND EQUIPMENT

A. Costs.

During the life of this Agreement, the costs of all equipment and/or vehicles acquired specifically for the Township of Mount Olive's Bureau of Fire Prevention shall be the responsibility of the Provider.

ARTICLE VI: PAYMENTS AND COMPENSATION

A. Permit and Inspection Fees

All inspection fees, permit fees and other fees collected by personnel on behalf of the Provider for services rendered in Chester Borough shall be retained by the Provider and reflected in separate accounting. Collection of such fees shall be the responsibility of the Provider. Staff personnel of the Provider shall cause all checks for permits and/or inspections performed in Chester Borough to be issued to the Provider. Said checks shall be promptly deposited and reflected in a separate accounting detailing the transaction. The Provider shall charge fees per the uniform schedule established by ordinance, subject to approval by the Recipient which shall not be unreasonably withheld. Any proposed changes to the fee structure shall be first provided to the Recipient fourteen (14) days in advance of final adoption. Quarterly reports of revenues received by the Provider for the Recipient shall be provided to the Recipient.

B. Fees for Services

Pursuant to N.J.A.C. 5:71-2.6(b), the Provider shall collect and retain all fees associated with the scope of services provided to Chester Borough and shall retain such fees in lieu of direct payment for services. There will be no other compensation required of the Recipient for the services outlined in this Agreement.

ARTICLE VII: INSURANCE REQUIREMENTS

A. Provider to maintain adequate insurance.

The Provider shall maintain in full force and effect during the term of this Agreement, worker's compensation, general liability and auto liability insurance, covering all employees and vehicles used in its performance of this Agreement herein.

ARTICLE VIII: DURATION OF CONTRACT AND TERMINATION.

A. Term.

The term of the Agreement shall be for two (2) years beginning on January 1, 2021 and ending on December 31, 2022.

B. Termination.

Either party may terminate this Agreement upon ninety (90) days written notice to the other party.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, the day and year first above written.

ATTEST:

TOWNSHIP OF MOUNT OLIVE

MICHELLE MASSER, RMC
Clerk

ROB GREENBAUM
Mayor

ATTEST:

CHESTER BOROUGH

DENEAN PROBASCO, RMC
Clerk

JANET HOVEN
Mayor

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING
THE AWARD OF CONTRACT FOR CONTINENTAL DRIVE IMPROVEMENTS – PHASE 1 TO J.A.
ALEXANDER, INC.**

WHEREAS, the Township of Mount Olive publicly advertised for bids in accordance with Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. for Bid #12-2020 Continental Drive Improvements – Phase 1

WHEREAS, five (5) bids were received and publicly opened on September 24, 2020 from the following vendors:

- | | |
|---------------------------------|--------------|
| 1. Black Rock Enterprises, LLC. | \$228,596.38 |
| 2. Esposito Construction | \$245,436.03 |
| 3. J.A. Alexander, Inc. | \$204,467.18 |
| 4. Riverview Paving, Inc. | \$206,244.63 |
| 5. Top Line Construction Corp. | \$231,603.59 |

WHEREAS, said bids has been duly reviewed and analyzed by the Township Attorney; and

WHEREAS, the Township Council is satisfied with the bid proposal submitted by J.A. Alexander, Inc., the lowest responsible bidder, which satisfies the best interest of the Township and being in conformance with the requirements promulgated pursuant to Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.; and

WHEREAS, the Township wishes to proceed with this necessary project and for that purpose accepts the bid proposal submitted by J.A. Alexander, Inc. in the amount of \$204,467.18; and

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value of this contract in the amount of \$204,467.18 is set forth in this resolution as per NJAC 5:30-5.4(a) 3; and

WHEREAS, funding for this project shall come from budget account #C-04-56-948-915.

NOW THEREFORE BE IT RESOLVED by the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. It does hereby authorize the issuance of a contract to J.A. Alexander, Inc., 130 John F. Kennedy Drive North, Bloomfield, NJ 07003 for bid #12-2020 Continental Drive Improvements – Phase 1 which shall specify the scope of services as set forth in J.A. Alexander, Inc.'s bid proposal, at a total amount not to exceed \$204,467.18.
2. The Mayor is specifically authorized to execute the aforementioned Contract.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on October 13, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF CONTRACT TO 1ST GOAL HEATING AND
COOLING FOR BID #11-2020 RE-BID RENOVATION & HVAC REPLACEMENT**

WHEREAS, the Township of Mount Olive ("Township") publicly advertised for bids in accordance with New Jersey Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. for Bid #11-2020 Re-Bid Renovation & HVAC Replacement; and

WHEREAS, on September 22, 2020 the following five (5) bids were received and opened:

- | | |
|---|--------------|
| 1. 1 st Goal Heating & Cooling | \$ 98,000.00 |
| 2. Reiner Group | \$ 98,784.37 |
| 3. TM Brennan Service | \$119,000.00 |
| 4. WHL Enterprises | \$132,400.00 |
| 5. Echelon Services | \$197,300.00 |

WHEREAS, said bids have been duly reviewed and analyzed by the Township Attorney and Qualified Purchasing Agent; and

WHEREAS, it has been determined that the bid received from 1st Goal Heating & Y Cooling is the lowest responsible bidder; and

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value of this contract is \$98,000 as per NJAC 5:30-5.4(a) 3; and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funding for this contract shall come from the following budget account:

- C-04-56-948-923 - \$98,000

NOW THEREFORE BE IT RESOLVED by the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The Township Council of the Township of Mount Olive does hereby authorize the issuance of a contract to 1st Goal Heating and Cooling, 271 East Blackwell Street, Dover, NJ 07801, for Renovation and HVAC Replacement at the amount listed above.
2. The Mayor is specifically authorized to execute the aforementioned contract.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on October 13, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING
THE AWARD OF A PROFESSIONAL SERVICE AGREEMENT FOR ADMINISTRATIVE OVERSIGHT OF
THE POTABLE WATER SYSTEMS TO VAN CLEEF ENGINEERING ASSOCIATES
AUGUST 1, 2020 THROUGH JULY 31, 2021**

WHEREAS, the Township of Mount Olive has a need to acquire professional services for Administrative Oversight of the Potable Water Systems as a “non-fair and open” contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, Van Cleef Engineering Associates submitted a proposal for Administrative Oversight of the Potable Water Systems for a monthly fee of \$2,000; and

WHEREAS, the Township Council of the Township of Mount Olive has determined and certified in writing that the estimated value of the professional services contract will exceed \$17,500; and

WHEREAS, Van Cleef Engineering Associates has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in Mount Olive Township in the previous one year, and that the contract will prohibit it from making any reportable contributions through the term of the contract; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall not exceed \$24,000 and the Chief Financial Officer hereby certifies the availability of \$8,000 for 2020; and

WHEREAS, funds for this contract shall be charged to capital account #0-05-55-510-517; and

WHEREAS, the Local Public Contracts Law (N.J.S.A 40A:11-1 et seq.) requires that the resolution authorizing the award of contract for “Professional Services,” without competitive bids and the contract itself, must be available for public inspection.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Mount Olive that it hereby authorizes the Mayor to enter into a contract with Van Cleef Engineering Associates as described hereinabove; and

BE IT FURTHER RESOLVED that the Business Entity Disclosure Certification be placed on file with this resolution; and

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on October 13, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING
THE AWARD OF A PROFESSIONAL SERVICE AGREEMENT FOR ENGINEERING SERVICES FOR
SCADA UPGRADES WASTEWATER TREATMENT PLANT & MORRIS CHASE WATER SYSTEM TO
VAN CLEEF ENGINEERING ASSOCIATES**

WHEREAS, the Township of Mount Olive has a need to acquire professional engineering services for SCADA Upgrades Wastewater Treatment Plant & Morris Chase Water System as a “non-fair and open” contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, Van Cleef Engineering Associates submitted a proposal for engineering services at the following rates:

<u>Phase</u>	<u>Fee</u>
A. Design	\$40,000
B. Bid	\$ 7,500
C. Construction	<u>\$20,250</u>
Total Fee	\$67,750

WHEREAS, the term of said contract shall be for 12 consecutive months upon Council approval, and

WHEREAS, the Township Council of the Township of Mount Olive has determined and certified in writing that the estimated value of the professional services contract will exceed \$17,500; and

WHEREAS, Van Cleef Engineering Associates has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in Mount Olive Township in the previous one year, and that the contract will prohibit it from making any reportable contributions through the term of the contract; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall not exceed \$67,750 and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to capital account #C-06-55-923-901; and

WHEREAS, the Local Public Contracts Law (N.J.S.A 40A:11-1 et seq.) requires that the resolution authorizing the award of contract for “Professional Services,” without competitive bids and the contract itself, must be available for public inspection.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Mount Olive that it hereby authorizes the Mayor to enter into a contract with Van Cleef Engineering Associates as described hereinabove; and

BE IT FURTHER RESOLVED that the Business Entity Disclosure Certification be placed on file with this resolution; and

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on October 13, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP
OF MOUNT OLIVE AUTHORIZING THE USE OF OPEN SPACE FUNDS FOR A PROFESSIONAL
SERVICES AGREEMENT WITH WSP USA SOLUTIONS, INC (FORMERLY LOUIS BERGER) IN
CONNECTION WITH ENGINEERING SERVICES FOR PHASE II LIMITED SURFACE SOIL
INVESTIGATION AT 204-1 WATERLOO VALLEY ROAD (BLOCK 403 LOT 3)
SEPTEMBER 4, 2020 THROUGH SEPTEMBER 3, 2021**

WHEREAS, the Township is need of Engineering Services for Phase II Limited Surface Soil Investigation at vacant land located at 204-1 Waterloo Valley Road (Block 403 Lot 3) currently owned by New Jersey Foreign Trade Zone; and

WHEREAS, WSP USA Solutions, Inc. has submitted a proposal setting forth the necessary scope of services to be performed; and

WHEREAS, the Township Council desires to award a contract for the above mentioned services to WSP USA Solutions, Inc.; and

WHEREAS, such award of contract shall be made as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Township Council of the Township of Mount Olive has determined and certified in writing that the estimated value of the professional services contract may exceed \$17,500; and

WHEREAS, WSP USA Solutions has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in Mount Olive Township in the previous one year, and that the contract will prohibit it from making any reportable contributions through the term of the contract; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$33,860.26 and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, this is an allowable expense that can be covered by the Open Space Trust Fund and whereas there is funding available; and

WHEREAS, funds for this service shall come from account #0-29-55-900-002; and

NOW, THEREFORE BE IT RESOLVED by the Township Council, Township of Mount Olive that it does hereby authorize the Mayor and Township Clerk to execute a Professional Services Agreement with WSP USA Solutions, Inc., 412 Mt. Kemble Avenue, Morristown, NJ 07962, for providing professional services in connection with Engineering Services for Phase II Limited Surface Soil Investigation at 204-1 Waterloo Valley Road (Block 403 Lot 3) at a cost not to exceed \$33,860.26.

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on October 13, 2020.

Michelle Mason, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE
TOWNSHIP OF MOUNT OLIVE TO CANCEL TAXES ON
BLOCK 6000, LOT 5.023 FOR DISABLED VETERAN DECLARED 100%
TOTALLY & PERMANENTLY DISABLED BY THE TAX ASSESSOR**

WHEREAS, the property owner of Block 6000, Lot 5.023, 44 Drake Way, has been granted a full exemption from property taxes approved by the Tax Assessor effective September 1, 2020, date of application made; and

WHEREAS, the homeowner was declared by the Veteran's Administration to be 100% totally and permanently disabled due to a wartime service-connected disability;

WHEREAS, it is the opinion of the Tax Collector and the Tax Assessor that the balance of the 2020 taxes in the amount of \$4,537.82 be canceled;

NOW, THEREFORE BE IT RESOLVED, that the balance of 2020 property taxes are hereby cancelled and that the Tax Collector be relieved of the collection of same.

TOWNSHIP OF MOUNT OLIVE

**Joe Nicastro
Council President**

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on October 13, 2020.

**Michelle Masser
Township Clerk**

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
APPROVING A “NON-FAIR AND OPEN” VENDOR SERVICE CONTRACT PURSUANT TO
“PAY-TO-PLAY” LAW
(Lincoln Technology, LLC)**

WHEREAS, the Township of Mount Olive has a need to acquire security cameras for Turkey Brook Park as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500.
2. Price quotes have been solicited and received from interested service providers.
3. The anticipated term of this contract is one year, which may be extended upon authorization of the Township Council.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.
6. Pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$37,000 and the Chief Financial Officer has certified the availability of funds; and

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the following non-fair and open vendor service contract:

Vendor Name: Lincoln Technology, LLC

Estimated Cost of Service: \$37,000 (not to exceed)

Account Number: C-04-56-948-917

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on October 13, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
APPROVING A "NON-FAIR AND OPEN" VENDOR SERVICE CONTRACT PURSUANT TO
"PAY-TO-PLAY" LAW
(Turn Out Uniforms, Inc.)**

WHEREAS, the Township of Mount Olive has a need to acquire uniforms and vests for the Police Department as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500.
2. Price quotes have been solicited and received from interested service providers.
3. The anticipated term of this contract is one year, which may be extended upon authorization of the Township Council.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.
6. Pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$32,000 and the Chief Financial Officer has certified the availability of funds; and

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the following non-fair and open vendor service contract:

Vendor Name:	Turn Out Uniforms, Inc.
Estimated Cost of Service:	\$32,000 (not to exceed)
Account Numbers:	9-01-25-745-032 - \$ 4,000.00 0-01-25-745-032 - \$16,000.00 T-18-56-850-800 - \$12,000.00

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on October 13, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE AUTHORIZING MOUNT OLIVE TOWNSHIP TO ENTER
INTO A NATIONAL COOPERATIVE PURCHASING AGREEMENT WITH
SOURCEWELL**

WHEREAS, pursuant to N.J.S.A. 52:34-6.2 notwithstanding any other law, any contracting unit authorized to purchase goods, or to contract for services, may make purchases and contract for services through the use of a nationally-recognized and accepted cooperative purchasing agreement that has been developed utilizing a competitive bidding process by another contracting unit within the State of New Jersey, or within any other state, when available; and

WHEREAS, Mount Olive Township desires to join Sourcewell National Cooperative to purchase goods and services, to make the procurement process more efficient and to provide cost savings to the Township; and

NOW, THEREFORE, BE IT RESOLVED, by the Township Council that the Purchasing Agent is hereby authorized to participate in Sourcewell National Cooperative; and

BE IT FURTHER RESOLVED, that the Township shall be responsible to ensure that the goods and or services procured through Sourcewell National Cooperative comply with all applicable laws of the State of New Jersey, Local Public Contracts Law N.J.S.A. 40A:11-1 et seq. and all other provisions of the revised statutes of the State of New Jersey.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on October 13, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE USE OF MORRIS COUNTY COOPERATIVE PRICING COUNCIL
CONTRACT FOR 2020
(Skylands Area Fire Equipment & Training, LLC)**

WHEREAS, Flanders Fire Company desires to purchase goods via a purchasing contract off the Morris County Cooperative Pricing Council; and

WHEREAS, the Township is a member of the Morris County Cooperative Purchasing Council; and

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive that the following contract be approved:

- **Skylands Area Fire Equipment & Training, LLC – MCCPC Contract #40 Personal Protection Items & Equipment for Emergency Personnel**

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on October 13, 2020

Michelle Masser, Township Clerk

**TOWNSHIP OF MOUNT OLIVE
MORRIS COUNTY, NEW JERSEY
RESOLUTION NO. _____**

Resolution Re: Requesting Approval for Authorization of an Emergency Appropriation in Accordance with N.J.S.A. 40A:4-46 – Sewer Operating Fund – Interest on Bonds

WHEREAS, an emergency has arisen with respect to interest on bonds due to the unanticipated and unforeseen issuance of serial bonds to fund a capital project, and

WHEREAS, no adequate provision was made in the 2020 budget for the aforesaid purpose, and N.J.S.A. 40A:4-46 provides for the creation of an emergency appropriation for the purpose above mentioned, and

WHEREAS, the total amount of emergency appropriations created including the appropriation to be created by this resolution is \$4,500
and, three percent (3%) of the total operating appropriations in the budget for the fiscal year 2020 is\$984,912

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that in accordance with N.J.S.A. 40A:4-48, petition be made to the Director of the Division of Local Government Services for the creation of an appropriation set forth in the preamble in accordance with the following:

1. An emergency appropriation be and the same is hereby made for:

Interest on Bonds	\$4,500
-------------------	---------
2. Said emergency appropriation shall be provided for in full in the 2021 budget.
3. That funds for the appropriation shall be provided from surplus funds on hand.
4. That an "Emergency Note" may be executed by the Chief Financial Officer and by the Township Clerk.
5. That two (2) certified copies of this Resolution be filed with the Director of the Division of Local Government Services.
6. That the statements required by the Local Finance Board have been filed with the Clerk and a copy thereof will be transmitted to the Director of the Division of Local Government Services.
7. This resolution shall take effect after approval of the Director of the Division of Local Government Services.

JOSEPH NICASTRO
COUNCIL PRESIDENT

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on October 13, 2020.

MICHELLE MASSER
MOUNT OLIVE TOWNSHIP CLERK

Need of Emergency Appropriation: An emergency exists relating to the funding of the accrued interest on a certain bonds in the Sewer Utility Operating Fund that were not anticipated to be issued when the 2020 budget was adopted.

Have any contracts been awarded or purchase orders placed in connection with this emergency appropriation? No

If costs are in excess of \$40,000 for either labor or materials, or both, will bids be advertised for?
Not Applicable

Will work be performed by contract, force account or otherwise?
Not Applicable

Title Chief Financial Officer

DATE: _____

Township of Mount Olive
CAPITAL BUDGET AMENDMENT

Whereas, the local capital budget for the year 2020 was adopted on the 3rd day of March, 2020 ; and,

Whereas, it is desired to amend said adopted capital budget section,

Now, Therefore Be It Resolved, by the Township Council of the Township of Mount Olive, County of Morris that the following amendment(s) to the adopted capital budget section of the 2020 budget be made:

RECORDED VOTE (Insert last names)	((AYES (((((NAYS (((((ABSTAIN ((ABSENT ((
--------------------------------------	----------------------------	----------------------------	---

FROM
CAPITAL BUDGET (Current Year Action)
2020

1 PROJECT	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RESERVED IN PRIOR YEARS	PLANNED FUNDING SERVICES FOR CURRENT YEAR 2020					6 TO BE FUNDED IN FUTURE YEARS
				5a 2020 Budget Appropriations	5b Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	
Water Quality Restoration		\$545,000.00					\$545,000.00		
		-							
		-							
TOTAL ALL PROJECTS		\$545,000.00	\$ -	\$ -	\$ -	\$ -	\$545,000.00	\$ -	\$ -

3 YEAR CAPITAL PROGRAM 2020 - 2025
Anticipated PROJECT Schedule and Funding Requirement

1 PROJECT	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 ESTIMATED COMPLETION TIME	5 FUNDING AMOUNTS PER YEAR					
				Budget Year 2020	2021	2022	2023	2024	2025
Water Quality Restoration		\$545,000.00	1 year	\$545,000.00					
TOTALS ALL PROJECTS		\$545,000.00		\$545,000.00	\$ -	\$ -	\$ -	\$ -	\$ -

3 YEAR CAPITAL PROGRAM 2020 - 2023

SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

1 PROJECT	2 Estimated TOTAL COST	3 Budget Appropriations		4 Capital Improvement Fund	5 Capital Surplus	6 Grants in Aid And Other Funds	7 BONDS AND NOTES			
		Current Year 2020	Future Years				General	Self Liquidating	Assessment	School
Water Quality Restoration	\$545,000.00					\$545,000.00				
TOTAL ALL PROJECTS	\$545,000.00	\$ -	\$ -	\$ -	\$ -	\$545,000.00	\$ -	\$ -	\$ -	\$ -

TO
CAPITAL BUDGET (Current Year Action)
2020

1 PROJECT		2 Project Number	3 Estimated Total Cost	4 Amounts Reserved in Prior Years	5a 2018 Budget Appropriations	PLANNED FUNDING SERVICES FOR CURRENT YEAR 2020				
						5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	6 To Be Funded in Future Years
Water Quality Restoration			\$547,229.00					\$547,229.00		
TOTALS ALL PROJECTS			\$547,229.00	\$ -	\$ -		\$ -	\$547,229.00		\$ -

3 YEAR CAPITAL PROGRAM 2020 - 2023
Anticipated PROJECT Schedule and Funding Requirement

1 PROJECT		2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	ESTIMATED COMPLETION TIME	5 FUNDING AMOUNTS PER YEAR					
					Budget Year 2020	2021	2022	2023	2024	2025
Water Quality Restoration			\$547,229.00	1 year	\$547,229.00					
TOTALS ALL PROJECTS			\$547,229.00		\$547,229.00	\$ -	\$ -	\$ -	\$ -	\$ -

3 YEAR CAPITAL PROGRAM 2020 - 2023
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS										
1 PROJECT	2 Estimated TOTAL COST	3 Budget Appropriations		4 Capital Improvement Fund	5 Capital Surplus	6 Grants in Aid and Other Funds	7 BONDS AND NOTES			
		Current Year 2020	Future Years				Self			
							General	Liquidating	Assessment	School
Water Quality Restoration	\$547,229.00					\$547,229.00				
TOTALS ALL PROJECTS	\$547,229.00	\$ -	\$ -	\$ -	\$ -	\$547,229.00	\$ -	\$ -	\$ -	\$ -

It is hereby certified that this is a true copy of a resolution amending the capital budget section adopted by the governing body on the 13th day of October, 2020.

Certified by me

(DATE)

MUNICIPAL CLERK

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE REAUTHORIZING A GRANT APPLICATION TO THE
NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION (NJDEP)
TO ADDRESS HARMFUL ALGAL BLOOMS AT BUDD LAKE**

WHEREAS, Budd Lake in Mount Olive Township is the headwater of the South Branch Raritan River and is an important resource to the community; and

WHEREAS, over the past few years, the Lake has experienced the onset of the Harmful Algae Bloom (HAB), which among other things, is being exacerbated by the large volume of stormwater runoff coming off of US Route 46; and

WHEREAS, the buildup of sediment along the shore line has clogged many of the natural springs that feed the Lake, which detracts from Budd Lake's aesthetic value, reduces its recreation potential and is the main source of the re-occurring HAB; and

WHEREAS, the Township seeks to improve the water quality by implementing an aquatic herbicide and weed harvesting program to manage the invasive species and remove vegetative growth;

WHEREAS, the Township seeks funds from the New Jersey Department of Environmental Protection ("NJDEP") to perform the needed tasks to revitalize the lake over the next three (3) years with a total project cost not to exceed \$547,229; and

WHEREAS, the grant request from the NJDEP is \$365,000 and the Township required 33.3% match is \$182,229; and

WHEREAS, on January 7, 2020 the Township adopted Resolution 154-2020 authorizing the grant application, which resolution incorrectly stated that the Township required match was 33% in the amount of 180,000, requiring a restated resolution.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Mount Olive that it does hereby provide \$182,229 of matching funds from the Open Space Trust Fund over the next three (3) years as 33.3% of the project cost if awarded and hereby authorizes application be made to the NJDEP and duly signed by the Mayor or Business Administrator; and

BE IT FURTHER RESOLVED that this Resolution supersedes Resolution 154-2020.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on October 13, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE
TOWNSHIP OF MOUNT OLIVE AUTHORIZING THE INSTITUTION
OF AN IN-REM TAX FORECLOSURE**

WHEREAS, the Tax Collector of the Township of Mount Olive has prepared an in-rem tax foreclosure list and has certified the same to the governing body; and

WHEREAS, it is the desire of the governing body to institute an in-rem tax foreclosure proceeding against the properties set forth on Schedule "A" attached hereto; and

WHEREAS, it is not only in the best interest of the municipality to institute said proceedings, but also is a duty of the governing body; and

WHEREAS, the institution of said in-rem proceedings will result in revenue to the Township of Mount Olive either by redemption of the subject property or by the foreclosure and resale by the Township of Mount Olive.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. That the governing body does hereby authorize the institution of in-rem tax foreclosure proceedings in regard to the properties set forth on Schedule "A" attached hereto.
2. That a certified copy of this resolution be forwarded to the Tax Collector and Township Attorney.

Joe Nicaastro
Council Vice President

I HEREBY CERTIFY the foregoing resolution to be a true copy of a resolution adopted by the Mount Olive Township Council at a regular meeting duly convened on October 13, 2020.

Michelle Masser
Township Clerk

Schedule A												
2020 In-Rem Foreclosure List												
Schedule	Certificate								Amount to			
Number	Number	Name as Per Last Duplicate	Address	Block	Lot	Date of Tax Sale	Amount of Tax Sale	Subsequent Liens	Redeem As of 10/13/2020	Recording Date	Recording Book/Page #	
1	19-00002	Cari, LLC	18 Whippoorwill Rd	2209	11.01	9/18/20219	527.51	3,897.64	4,425.15	9/27/2019	23623/1047	
2	19-00004	Smith, Mark D & Tina M	72 Sand Shore Rd Water	2700	59	9/18/20219	72.43	167.77	240.20	9/27/2019	23623/1050	
3	19-00005	Diehl, Brian James/Friedlander, Kim	10 High St Water Lot	2700	70	9/18/20219	71.36	167.57	238.93	9/27/2019	23623/1053	
4	19-00009	Blue Bird inn LLC	174 Route 46	3201	22	9/18/20219	313.48	1,191.78	1,505.26	9/27/2019	23623/1056	

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, COUNTY OF
MORRIS, STATE OF NEW JERSEY, AUTHORIZING RELEASE OF VARIOUS
BONDS AND ESCROW TO GEN III BUILDERS, INC.**

WHEREAS, Gen III Builders, Inc. entered into a Developer's Agreement in 2005 with the Township of Mount Olive in connection with the development of Block 7801, Lot 41, as designated on the official Township tax maps; and

WHEREAS, at that time, Gen III Builders, Inc. submitted to the Township cash and surety bonds and escrow to guarantee completion of site improvements to be performed in connection with the development; and

WHEREAS, pursuant to Resolution 2006-320 adopted by the Township Council on December 19, 2006, the Township released a cash and surety bond to Gen III Builders, Inc. based on satisfactory installation of certain improvements; and

WHEREAS, pursuant to Resolution 207-2019 adopted by the Township Council on June 11, 2019, Gen III Builders, Inc. assigned the Developer's Agreement to VL North Coffee Ice Cream LLC, to complete development of designated lots in Block 7801 that remained undeveloped; and

WHEREAS, VL North Coffee Ice Cream, LLC posted required bonds and escrow in connection with the assignment; and

WHEREAS, the Township Engineer, Township Planner and Township Clerk have reviewed this matter and determined that it is appropriate to release a surety bond in the amount of \$370,709.24, the remainder of a cash bond in the amount of \$23,417.00 and any remaining escrow balance to Gen III Builders, Inc.; and

WHEREAS, the Township Attorney has reviewed the request and finds it acceptable.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Township Council of the Township of Mount Olive, County of Morris, and State of New Jersey, that the following be released to Gen III Builders, Inc.:

1. A cash performance bond balance in the amount of \$23,417.00, plus interest.
2. A surety bond in the amount of \$370,709.24.
3. Any remaining inspection escrow balance

This Resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

JOE NICASTRO
Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on October 13, 2020.

MICHELLE MASSER
Mount Olive Township Municipal Clerk

Ordinance # 20-2020

BOND ORDINANCE AMENDING SECTIONS 3(a) OF BOND ORDINANCE #7-2019 AND 3(b) OF BOND ORDINANCE #5-2020 OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY, FINALLY ADOPTED MARCH 5, 2019 AND MARCH 3, 2020, IN ORDER TO INCLUDE AN ADDITIONAL PROJECT FOR EACH PURPOSE.

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section One. Section 3(a) of Bond Ordinance #7-2019 of the Township of Mount Olive, in the County of Morris, New Jersey (the "Township"), finally adopted March 5, 2019, is hereby amended to include Supervisory Control and Data Acquisition improvements for Morris Chase/Tinc and Sandshore Systems and to read as follows:

"a) The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued is various improvements to the water utility, including the acquisition of radios for Sandshore Wells and meters, the replacement of the well house doors and well head sealing and Supervisory Control and Data Acquisition improvements for Morris Chase/Tinc and Sandshore Systems, including all related costs and expenditures necessary therefor and incidental thereto and further including all work and materials necessary therefor and incidental thereto."

Section Two. The description in Section 3(b) of Bond Ordinance #5-2020 of the Township, finally adopted March 3, 2020, is hereby amended to include Supervisory

Control and Data Acquisition improvements for Morris Chase/Tinc and Sandshore Systems and to read as follows:

“b) Supervisory Control and Data Acquisition improvements for Morris Chase/Tinc and Sandshore Systems and the acquisition of radios for the Tinc Well/Supervisory Control And Data Acquisition, including all related costs and expenditures incidental thereto and further including all work and materials necessary therefor and incidental thereto.”

Section Three. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Township is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section Four. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

ATTEST:

Joseph Nicastro, Council President

Michelle Masser,
Mount Olive Township Clerk

ORDINANCE # 21- 2020

ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY, AMENDING SECTION 550-23, ZONING PERMITS AND CERTIFICATES OF OCCUPANCY; FEES, OF THE TOWNSHIP CODE TO REQUIRE AUTHORIZATION FROM COMMUNITY ASSOCIATIONS FOR CERTAIN ZONING PERMIT APPLICATIONS

WHEREAS, Section 550-23, Zoning permits and certificates of occupancy; fees, of the Land Use Code of the Township of Mount Olive sets forth certain requirements for applicants seeking zoning permits; and

WHEREAS, the Township Planner has recommended that the Township additionally require that zoning permit applications submitted by owners or tenants of properties governed by community associations include authorization from the association; and

WHEREAS, the Mayor and Township Council find it in the best interest of the Township to make this change to the Township Code.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

SECTION 1. Chapter 550, Land Use, Article III, General Administration; Building Construction; Permits, Section 550-23, Zoning permits and certificates of occupancy; fees, is hereby amended add new paragraph E to read as follows:

“E. Where subject property is governed by rules and regulations of an association, the zoning permit application shall include documentation that said association has authorized the submission of the application for the proposed use and/or site improvement(s).”

SECTION 2. This Ordinance may be renumbered for purposes of codification.

SECTION 3. If any section, subsection, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

SECTION 4. All ordinances or parts of ordinances of the Township of Mount Olive that are inconsistent herewith are repealed to the extent of such inconsistency.

SECTION 5. This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

Introduced:

Adopted:

Effective Date:

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Township Council President

ATTEST:

Michelle Masser, Township Clerk

Ordinance #22-2020

ORDINANCE AMENDING IN ITS ENTIRETY ORDINANCE
NUMBERED 8-2020 OF THE TOWNSHIP OF MOUNT
OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY,
FINALLY ADOPTED MARCH 31, 2020

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds
of all members thereof affirmatively concurring) AS FOLLOWS:

Section One. Ordinance numbered 8-2020 of the Township of Mount Olive, in the
County of Morris, New Jersey (the "Township"), finally adopted March 31, 2020, is hereby
amended in its entirety to increase the appropriation from \$545,000 to \$547,229 and to
replace the \$180,000 from the Open Space Fund with \$182,229 from the Open Space
Trust Fund and to read as follows:

ORDINANCE APPROPRIATING \$547,229, \$182,229 OF
WHICH IS FROM THE OPEN SPACE TRUST FUND AND
\$365,000 OF WHICH IS FROM A WATER QUALITY
RESTORATION GRANT, FOR THE PREVENTION,
MITIGATION AND CONTROL OF ALGAE BLOOMS IN AND
BY THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY
OF MORRIS, NEW JERSEY.

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY AS FOLLOWS:

Section 1. \$547,229 is hereby appropriated by the Township of Mount Olive, in
the County of Morris, New Jersey (the "Township"), \$182,229 of which is from the Open
Space Trust Fund and \$365,000 of which is from a State of New Jersey Department of
Environmental Protection Water Quality Restoration Grant, for the prevention, mitigation
and control of algae blooms, including all work and materials necessary therefor and
incidental thereto and further including all related costs and expenditures incidental
thereto.

Section 2. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 3. This ordinance shall take effect after final adoption and publication and otherwise as provided by law.”

Section Two. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the 2 is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section Three. This ordinance shall take effect after final adoption and publication and otherwise as provided by law.

ATTEST:

Joseph Nicastro, Council President

Michelle Masser,
Mount Olive Township Clerk

October 7, 2020
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TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 1

Range of Checking Accts: First to Last Range of Check Dates: 09/30/20 to 10/13/20
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void	Ref Num
PO #	Item	Description				Contract	Ref Seq Acct

ANIMAL CONTROL		ANIMAL CONTROL FUND					
10748	10/01/20	ALL71 ALLIED OIL					15746
20-00080	228	UNLEADED FUEL - 9/16	25.80	T-12-56-850-820	Budget		2 1
				Motor Vehicles & Parts			
10749	10/01/20	VER02 VERIZON WIRELESS					15746
20-00075	67	WIRELESS-882183575-8/20-9/19	82.64	T-12-56-850-816	Budget		1 1
				Other Contractual Services			
10750	10/07/20	ALL71 ALLIED OIL					15759
20-00080	234	UNLEADED FUEL - 9/23	26.08	T-12-56-850-820	Budget		1 1
				Motor Vehicles & Parts			
10751	10/07/20	GOL02 ANIMAL HOSPITAL OF ROXBURY					15759
20-00188	10	ANIMAL CONTROL SERVICES - AUG	498.00	T-12-56-850-815	Budget		2 1
				Other Professional Services			
20-00188	11	ANIMAL CONTROL SERVICES-AUG-MH	960.00	T-12-56-850-815	Budget		3 1
				Other Professional Services			
			1,458.00				

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	4	0	1,592.52	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	4	0	1,592.52	0.00

ESCROW		ACCUTRACK ESCROW TRUST FUND					
14581	10/13/20	BOU04 BOUKA ASSOCIATES					15750
20-01866	1	Prof Serv - CLOSE ACCOUNT	27.25	T-20-56-850-800	Budget		1 1
				Escrow Disbursements			
14582	10/13/20	BOU04 BOUKA ASSOCIATES					15750
20-01867	1	Prof Serv - CLOSE ACCOUNT	2,871.75	T-20-56-850-800	Budget		2 1
				Escrow Disbursements			
14583	10/13/20	HAB01 HABITAT BY DESIGN, LLC					15750
20-01868	1	Prof Serv - Regency @ Flanders	1,005.78	T-20-56-850-800	Budget		3 1
				Escrow Disbursements			
14584	10/13/20	MOUNT MOUNT OLIVE TOWNSHIP					15750
20-01869	1	TRANSFER ESCROW INTEREST	430.05	T-20-56-850-800	Budget		4 1
				Escrow Disbursements			

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	4	0	4,334.83	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	4	0	4,334.83	0.00

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 2

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
GENERAL CAPITAL GENERAL CAPITAL							
9069	10/01/20	AQUAT005 AQUATIC ANALYSTS INC.					15745
20-00859	7	CHEMICAL TREATMENT TO CONTROL	490.00	C-04-56-949-901	Budget		1 1
				Budd Lake Water Quality Restoration			
9070	10/01/20	NEW49 NEW JERSEY DOOR WORKS, LLC					15745
20-01650	1	REMOVE & REPLACE DOOR	2,110.00	C-04-56-948-925	Budget		2 1
				B&G - Replace Garage Doors @ Drakesbrook			
9071	10/07/20	MCE02 MCELWEE & QUINN LLC					15757
20-01540	1	BOND SALE	74.05	C-04-56-946-902	Budget		1 1
				Section 20 Expenses			
20-01540	2	BOND SALE	580.15	C-04-56-947-923	Budget		2 1
				Section 20 Expenses			
20-01540	3	BOND SALE	641.22	C-04-56-948-937	Budget		3 1
				Section 20 Expenses			
			<u>1,295.42</u>				
9072	10/13/20	DEL05 DELL MARKETING L.P.					15765
20-01631	1	Township Desktop Computer (4)	5,641.24	C-04-56-948-935	Budget		7 1
				IT - Computers, Servers, Workbench			
20-01749	1	PD Records / PD Admin Comps	3,678.93	C-04-56-948-935	Budget		9 1
				IT - Computers, Servers, Workbench			
20-01774	1	IT Workstation	2,856.52	C-04-56-948-935	Budget		12 1
				IT - Computers, Servers, Workbench			
			<u>12,176.69</u>				
9073	10/13/20	DFF01 DFFLM, LLC.					15765
20-00957	1	CAB CHASSIS	47,934.25	C-04-56-948-920	Budget		2 1
				B&G - Pick up Truck, Plow, Sander, Mower			
9074	10/13/20	GRA13 GRANT STREET GROUP					15765
20-01539	8	BOND SALE	148.09	C-04-56-946-902	Budget		3 1
				Section 20 Expenses			
20-01539	9	BOND SALE	1,160.31	C-04-56-947-923	Budget		4 1
				Section 20 Expenses			
20-01539	10	BOND SALE	1,282.44	C-04-56-948-937	Budget		5 1
				Section 20 Expenses			
			<u>2,590.84</u>				
9075	10/13/20	JAM03 JAMAR TECHNOLOGIES INC.					15765
20-01751	1	JAMAR BLACKCAT 2 RECORDER	4,700.00	C-04-56-948-919	Budget		10 1
				Police - Digital Videos, ALPR, Speed Sgn			
20-01751	2	FREIGHT	35.00	C-04-56-948-919	Budget		11 1
				Police - Digital Videos, ALPR, Speed Sgn			
			<u>4,735.00</u>				
9076	10/13/20	NEW49 NEW JERSEY DOOR WORKS, LLC					15765
20-01651	1	NEW DOORS @ DRAKESBROOK GARAGE	7,954.00	C-04-56-948-925	Budget		8 1
				B&G - Replace Garage Doors @ Drakesbrook			

October 7, 2020
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TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 3

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Item	Description	Contract	Ref Seq Acct
Amount Paid	Charge Account	Account Type		
Continued				
GENERAL CAPITAL	GENERAL CAPITAL			
9077 10/13/20	POW01	POWER PLACE, INC.		15765
20-01617 1	PARTS			6 1
13,595.30	C-04-56-948-924	Budget		
	B&G - Snow and Ice Removal	Equipment		
9078 10/13/20	VAN14	VAN CLEEF ENG. ASSOC.		15765
20-00789 5	CONTINENTAL DR ENG IMPS - AUG			1 1
4,250.00	C-04-56-948-915	Budget		
	DPW - Continental Road Resurfacing			
Checking Account Totals				
	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	10	0	97,131.50	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	10	0	97,131.50	0.00
OPEN SPACE OPEN SPACE TRUST FUND				
14189 10/13/20	LAN14	THE LAND CONSERVANCY OF N.J.		15764
20-00339 3	OPEN SPACE & REC PLAN UPDATE -			1 1
4,000.00	0-29-55-900-002	Budget		
	Reserve for Open Space Exp.			
Checking Account Totals				
	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	4,000.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	4,000.00	0.00
OPERATING CURRENT FUND				
87749 10/01/20	ALL71	ALLIED OIL		15741
20-00080 223	UNLEADED FUEL - 9/16			37 1
1,727.04	0-01-31-430-117	Budget		
	Vehicle Fuel			
20-00081 106	DIESEL FUEL - 9/15			38 1
1,664.55	0-01-31-430-117	Budget		
	Vehicle Fuel			
3,391.59				
87750 10/01/20	AMA07	AMAZON CAPITAL SERVICES		15741
20-01665 2	40-INCH CLASS H4 SERIES LED			106 1
189.99	0-01-25-745-050	Budget		
	Acq. of Equipment/Furniture			
20-01665 3	LAPTOP BAGS/BLU-RAY WRITER/			107 1
772.68	0-01-25-745-050	Budget		
	Acq. of Equipment/Furniture			
962.67				
87751 10/01/20	ASS09	ASSOCIATED FIRE PROTECTION INC		15741
20-00268 3	ANNUAL - INSPECTION/TESTING -			72 1
360.00	0-01-26-772-079	Budget		
	Maintenance Contracts/Painting			
87752 10/01/20	BUD07	BUDD LAKE DINER		15741
19-00210 17	FOOD - STORM CONTROL			1 1
490.94	9-01-26-765-030	Budget		
	Materials/Supplies/Food/Equip.			
20-00312 3	FOOD - STORM CONTROL			93 1
839.16	0-01-26-765-030	Budget		
	Materials/Supplies/Food/Equip.			
1,330.10				
87753 10/01/20	BUZ02	EDWARD J. BUZAK		15741
20-00124 13	PB LEGAL SERVICES - 7/21-8/20			42 1
405.00	0-01-21-720-027	Budget		
	Legal Services			

October 7, 2020
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TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 4

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref	Num
PO #	Item	Description					Seq	Acct
OPERATING		CURRENT FUND	Continued					
87754	10/01/20	CDW01 CDW GOVERNMENT					15741	
20-00780	1	PoE Injectors - Phones	161.90	0-01-27-785-030	Budget		97	1
				Materials & Supplies/Food				
20-00780	2	PoE Injectors - Phones	161.90	0-01-20-703-152	Budget		98	1
				IT				
			323.80					
87755	10/01/20	CHR03 CHRISTIANA TRUST AS CUSTODIAN					15741	
20-01821	1	REDEMPTION OF BLOCK 5800/6	26,740.27	0-01-55-902-001	Budget		117	1
				Reserve for Outside Liens				
20-01821	2	PREMIUM ON TAX SLAE CERT.	45,000.00	0-01-55-902-003	Budget		118	1
				Premium on Tax Sale				
			71,740.27					
87756	10/01/20	CHR03 CHRISTIANA TRUST AS CUSTODIAN					15741	
20-01822	1	REDEMPTION OF BLOCK 6900-26	67,493.71	0-01-55-902-001	Budget		119	1
				Reserve for Outside Liens				
20-01822	2	PREMIUM ON TAX SALE CERT.	11,000.00	0-01-55-902-003	Budget		120	1
				Premium on Tax Sale				
			78,493.71					
87757	10/01/20	CIN03 CINTAS CORP. 101					15741	
20-00260	36	UNIFORM CLEANING - 8/31	103.11	0-01-26-768-034	Budget		66	1
				General Other Expenses				
20-00260	37	UNIFORM CLEANING - 9/8	103.11	0-01-26-768-034	Budget		67	1
				General Other Expenses				
			206.22					
87758	10/01/20	COM38 COMBAT MEDICAL SYSTEMS, LLC					15741	
20-01701	1	MARCH CELOX RAPID HEMOSTATIC	1,435.00	0-01-25-745-071	Budget		109	1
				General Police Equipment				
20-01701	2	SHIPPING	9.89	0-01-25-745-071	Budget		110	1
				General Police Equipment				
			1,444.89					
87759	10/01/20	DAI01 GANNETT NJ NEWSPAPERS				10/01/20 VOID	0	
87760	10/01/20	DAI01 GANNETT NJ NEWSPAPERS					15741	
20-00160	188	LEGAL ADVTG-DISPLAY AD-8/25	79.72	0-01-20-702-021	Budget		46	1
				Legal Advertising				
20-00160	189	LEGAL ADVTG-DISPLAY AD-9/4	108.96	0-01-20-702-021	Budget		47	1
				Legal Advertising				
20-00160	190	LEGAL ADVTG-DISPLAY AD-9/4	62.52	0-01-20-702-021	Budget		48	1
				Legal Advertising				
20-00160	191	LEGAL ADVTG-DISPLAY AD-9/4	104.66	0-01-20-702-021	Budget		49	1
				Legal Advertising				
20-00160	192	LEGAL ADVTG-DISPLAY AD-9/4	89.18	0-01-20-702-021	Budget		50	1
				Legal Advertising				
20-00160	193	LEGAL ADVTG-DISPLAY AD-9/5	85.74	0-01-20-702-021	Budget		51	1
				Legal Advertising				
20-00160	194	LEGAL ADVTG-DISPLAY AD-9/5	83.16	0-01-20-702-021	Budget		52	1
				Legal Advertising				

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 5

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
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OPERATING		CURRENT FUND		Continued				
87760	GANNETT NJ	NEWSPAPERS		Continued				
20-00160	195	LEGAL ADVTG-DISPLAY AD-9/5	86.60	0-01-20-702-021	Budget		53	1
				Legal Advertising				
20-00160	196	LEGAL ADVTG-DISPLAY AD-9/5	102.08	0-01-20-702-021	Budget		54	1
				Legal Advertising				
20-00160	197	LEGAL ADVTG-DISPLAY AD-9/5	86.60	0-01-20-702-021	Budget		55	1
				Legal Advertising				
20-00160	198	LEGAL ADVTG-DISPLAY AD-9/7	61.23	0-01-20-702-021	Budget		56	1
				Legal Advertising				
20-00160	199	LEGAL ADVTG-DISPLAY AD-8/25	79.72	0-01-20-702-021	Budget		57	1
				Legal Advertising				
20-00160	200	LEGAL ADVTG-DISPLAY AD-8/25	85.74	0-01-20-702-021	Budget		58	1
				Legal Advertising				
20-00160	201	LEGAL ADVTG-DISPLAY AD-9/12	57.79	0-01-20-702-021	Budget		59	1
				Legal Advertising				
20-00160	202	LEGAL ADVTG-DISPLAY AD-9/15	58.22	0-01-20-702-021	Budget		60	1
				Legal Advertising				
			1,231.92					
87761	10/01/20	DEL05 DELL MARKETING L.P.					15741	
20-01748	1	Admin Toner	213.73	0-01-20-703-146	Budget		112	1
				Administration Department				
87762	10/01/20	DFF01 DFFLM, LLC.					15741	
20-00248	121	PARTS & SUPPLIES	10.23	0-01-26-768-034	Budget		62	1
				General Other Expenses				
20-00248	122	PARTS & SUPPLIES	27.71	0-01-26-768-034	Budget		63	1
				General Other Expenses				
20-00248	123	PARTS & SUPPLIES	319.22	0-01-26-768-034	Budget		64	1
				General Other Expenses				
			357.16					
87763	10/01/20	EAS04 EASTERN CONCRETE MATERIALS INC					15741	
20-00317	15	2 1/2" CRUSHED STONE - 100 TON	2,413.83	0-01-26-765-030	Budget		94	1
				Materials/Supplies/Food/Equip.				
87764	10/01/20	FRE06 FRED PRYOR SEMINARS					15741	
20-00543	1	MICROSOFT EXCEL BASICS	79.00	0-01-25-745-040	Budget		96	1
				Training,Confs,Mtgs,Travel				
87765	10/01/20	GAT02 GATES FLAG & BANNER, INC.					15741	
20-01698	1	FLAG POLE FOR TBP	1,350.20	0-01-26-772-066	Budget		108	1
				Turkey Brook				
87766	10/01/20	GEC01 WELLS FARGO VENDOR FIN SERV					15741	
20-00055	91	CODE ENFCMT - 027 - OCTOBER	169.99	0-01-26-772-079	Budget		8	1
				Maintenance Contracts/Painting				
87767	10/01/20	GLA07 JESSE GLAUBERG					15741	
20-01801	1	FOODIE TRUCK FEST CANCELLED	50.00	0-01-55-901-008	Budget		114	1
				Refund of Application/Permit Fees				

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 6

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
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OPERATING		CURRENT FUND	Continued					
87768	10/01/20	GRA24 THE GRAPHIX SPOT					15741	
20-01353	1	DIRECTORY SIGNS FINANCE/CLERK	90.00	0-01-26-775-030	Budget		100	1
				Materials & Supplies				
87769	10/01/20	IMP03 IMPERIAL COPY PRODUCTS					15741	
20-00056	107	DETECTIVE BUR-19678-8/24-9/23	22.33	0-01-26-772-079	Budget		9	1
				Maintenance Contracts/Painting				
87770	10/01/20	INT34 INTERNATIONAL CODE COUNCIL					15741	
20-01579	1	INT.SWIMMING POOL & SPA BOOK	64.00	0-01-22-725-033	Budget		102	1
				Books & Publications				
20-01579	2	ICC BASIC SHIPPING	12.00	0-01-22-725-033	Budget		103	1
				Books & Publications				
			76.00					
87771	10/01/20	JCP01 JCP&L				10/01/20 VOID	0	
87772	10/01/20	JCP01 JCP&L					15741	
20-00065	181	FLANDERS PARK - 8/19-9/18	804.43	0-01-31-430-114	Budget		11	1
				Electricity				
20-00065	182	VZ TOWER - 8/19-9/18	111.25	0-01-31-430-114	Budget		12	1
				Electricity				
20-00065	183	SUNSET DR - 8/21-9/21	169.49	0-01-31-430-114	Budget		13	1
				Electricity				
20-00065	184	TB RESTROM #3 - 8/22-9/22	120.27	0-01-31-430-114	Budget		14	1
				Electricity				
20-00065	185	BEACH - 8/21-9/21	3.10	0-01-31-430-114	Budget		15	1
				Electricity				
20-00065	186	30FLANDERS RD(TB PAV)8/22-9/22	184.57	0-01-31-430-114	Budget		16	1
				Electricity				
20-00065	187	155 FLAN-NET-BLUEATL 8/21-9/22	68.42	0-01-31-430-114	Budget		17	1
				Electricity				
20-00065	188	30 FLAN TB IRRI SHED 8/22-9/22	3.10	0-01-31-430-114	Budget		18	1
				Electricity				
20-00065	189	30FLAN TBP BBFIELD#3 8/22-9/22	243.61	0-01-31-430-114	Budget		19	1
				Electricity				
20-00065	190	30FLANTBP NEW FL 1ST 8/22-9/22	164.46	0-01-31-430-114	Budget		20	1
				Electricity				
20-00065	191	30FLAN SOC FLD 1&2 8/22-9/22	416.00	0-01-31-430-114	Budget		21	1
				Electricity				
20-00065	192	BAPTIST CHURCH - 8/20-9/21	28.57	0-01-31-430-114	Budget		22	1
				Electricity				
20-00065	193	TB FOOTBALL FLD - 8/22-9/22	304.26	0-01-31-430-114	Budget		23	1
				Electricity				
20-00065	194	TB FTBALL PRACT LGTS 8/22-9/22	149.73	0-01-31-430-114	Budget		24	1
				Electricity				
20-00065	195	TB BBALL&BSKTBL LIGH 8/22-9/22	3.10	0-01-31-430-114	Budget		25	1
				Electricity				
20-00065	196	TB 4 SOCCER FIELDLIG 8/22-9/22	747.29	0-01-31-430-114	Budget		26	1
				Electricity				
20-00065	197	INTERNATIONAL DR - 8/21-9/21	28.87	0-01-31-430-114	Budget		27	1
				Electricity				

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 7

Check #	Check Date	Vendor		Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description						Ref Seq	Acct
OPERATING		CURRENT FUND	Continued						
87772	JCP&L		Continued						
20-00065	198	Lacrosse concession 8/28-9/22		555.64	0-01-31-430-114	Budget		28	1
				4,106.16	Electricity				
87773	10/01/20	JCP01 JCP&L						15741	
20-00066	42	TBP LED ST LIGHTS-8/19-9/17		349.52	0-01-31-826-118	Budget		29	1
					Street Lighting				
20-00066	43	WYNDHAM PT SEC 2 - 8/19-9/17		26.95	0-01-31-826-118	Budget		30	1
				376.47	Street Lighting				
87774	10/01/20	JSM01 JS MORGEN BLDG & DESIGN LLC						15741	
20-00265	24	LANDSCAPE SERVICES - 8/25-8/28		650.00	0-01-26-772-029	Budget		68	1
					Other Contractual Services				
20-00265	26	LANDSCAPE SVC - 33 KAREN		75.00	0-01-21-720-045	Budget		69	1
					Special Projects				
20-00265	27	LANDSCAPE SERVICES - 9/8-9/9		650.00	0-01-26-772-029	Budget		70	1
					Other Contractual Services				
20-00265	29	LANDSCAPE SVC-260 FLANDERSNET		75.00	0-01-21-720-045	Budget		71	1
				1,450.00	Special Projects				
87775	10/01/20	MOO01 MOORE CONTROL EXT. CO.						15741	
20-00292	49	BAIT - THE COBBLESTONE-7/14		65.00	0-01-26-772-029	Budget		73	1
					Other Contractual Services				
20-00292	50	BAIT - DPW GARAGE - 9/8		75.93	0-01-26-772-029	Budget		74	1
					Other Contractual Services				
20-00292	51	BAIT-BARN/SANTA HOUSE-9/8		50.62	0-01-26-772-029	Budget		75	1
					Other Contractual Services				
20-00292	52	BAIT-STN 2 GARAGE - 9/8		107.56	0-01-26-772-029	Budget		76	1
					Other Contractual Services				
20-00292	53	BAIT - CONCESSION STND - 9/8		50.62	0-01-26-772-029	Budget		77	1
					Other Contractual Services				
20-00292	54	BAIT - THE COBBLESTONE - 9/8		65.00	0-01-26-772-029	Budget		78	1
					Other Contractual Services				
20-00292	55	BAIT-VALLEY BROOK PARK-6/23		250.60	0-01-26-772-029	Budget		79	1
					Other Contractual Services				
20-00292	56	BAIT-VALLEY BROOK PARK-7/14		85.00	0-01-26-772-029	Budget		80	1
					Other Contractual Services				
20-00292	57	BAIT-VALLEY BROOK PARK-9/8		85.00	0-01-26-772-029	Budget		81	1
				835.33	Other Contractual Services				
87776	10/01/20	MOO02 MCKESSON MEDICAL-SURGICAL GOVT						15741	
19-02184	1	GLOVES: SIZE LARGE (100/BX)		70.50	9-01-25-745-071	Budget		2	1
					General Police Equipment				
19-02184	2	GLOVES: SIZE X-LARGE (100/BX)		61.36	9-01-25-745-071	Budget		3	1
					General Police Equipment				
19-02184	3	GLOVES: SIZE MEDIUM (100/BX)		42.30	9-01-25-745-071	Budget		4	1
					General Police Equipment				

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 8

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
OPERATING		CURRENT FUND	Continued				
87776	MCKESSON	MEDICAL-SURGICAL GOVT Continued					
19-02184	4	ALCOHOL HAND WIPES (220/CN)	7.44	9-01-25-745-071	Budget		5 1
				General Police Equipment			
19-02184	5	PURELL HAND SANITIZER	42.67	9-01-25-745-071	Budget		6 1
				General Police Equipment			
19-02184	6	SPIT SOCK PROTECTIVE HOOD	70.60	9-01-25-745-071	Budget		7 1
				General Police Equipment			
20-00473	1	OXYGEN NON-REBREATHING MASK	69.80	0-01-25-745-071	Budget		95 1
				General Police Equipment			
			364.67				
87777	10/01/20	MOR71 M.C. LEAGUE OF MUNICIPALITIES					15741
20-00159	2	LEAGUE OF MUNICIPALITIES DUES	100.00	0-01-20-701-044	Budget		45 1
				Professional Association Dues			
87778	10/01/20	MTO35 MT OLIVE VILLAGE SEWER CO INC					15741
20-00301	14	TOWN HALL - 9/16/20-12/15/20	347.86	0-01-26-772-029	Budget		89 1
				Other Contractual Services			
20-00301	15	SR CITIZEN CT-9/16/20-12/15/20	173.93	0-01-26-772-029	Budget		90 1
				Other Contractual Services			
20-00301	16	FLEET - 9/16/20-12/15/20	173.93	0-01-26-772-029	Budget		91 1
				Other Contractual Services			
20-00301	17	DPW - 9/16/20-12/15/20	1,217.51	0-01-26-772-029	Budget		92 1
				Other Contractual Services			
			1,913.23				
87779	10/01/20	MTO38 MT OLIVE VILLAGES WATER CO INC					15741
20-00300	19	TOWN HALL - 6/8/20-9/8/20	327.29	0-01-26-772-029	Budget		82 1
				Other Contractual Services			
20-00300	20	SR CITIZEN CTR -6/8/20-9/8/20	175.65	0-01-26-772-029	Budget		83 1
				Other Contractual Services			
20-00300	21	FLEET - 6/8/20-9/8/20	41.56	0-01-26-772-029	Budget		84 1
				Other Contractual Services			
20-00300	22	DPW - 6/8/20-9/8/20	1,586.70	0-01-26-772-029	Budget		85 1
				Other Contractual Services			
20-00300	23	18 HYDRANTS - 9/16/20-12/15/20	2,241.72	0-01-26-772-029	Budget		86 1
				Other Contractual Services			
20-00300	24	SCC SPRINKLER-9/16/20-12/15/20	55.35	0-01-26-772-029	Budget		87 1
				Other Contractual Services			
20-00300	25	TOWN HALL SPRINKLER-9/16-12/15	55.35	0-01-26-772-029	Budget		88 1
				Other Contractual Services			
			4,483.62				
87780	10/01/20	NJL04 NJ LEAGUE OF MUNICIPALITIES					15741
20-01802	1	2020 FALL CONFERENCE BADGES	220.00	0-01-27-785-040	Budget		115 1
				Training, Confs, Mtgs, Travel			
87781	10/01/20	NJL04 NJ LEAGUE OF MUNICIPALITIES					15741
20-01811	1	NJLM CONFERENCE REGISTRATION	165.00	0-01-20-701-040	Budget		116 1
				Training, Confs, Mtgs, Travel			

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 9

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
OPERATING							
CURRENT FUND							
Continued							
87782	10/01/20	POW01 POWER PLACE, INC.					15741
20-01544	1	ANTI SCALP WHEELS	238.20	0-01-26-768-034	Budget		101 1
				General Other Expenses			
87783	10/01/20	REC01 RECORDER PUBLISHING CO.					15741
20-00162	10	LEGAL ADVERTISING - 8/27	68.95	0-01-20-702-021	Budget		61 1
				Legal Advertising			
87784	10/01/20	RND01 RND AUTO & TRUCK, LLC					15741
20-00258	9	PARTS & SUPPLIES	151.50	0-01-26-768-034	Budget		65 1
				General Other Expenses			
87785	10/01/20	SL S&L EQUIP. RENTAL					15741
20-01591	2	CHIPPER - EQUIPMENT RENTAL	1,850.00	0-01-26-765-028	Budget		105 1
				Other Professional Services			
87786	10/01/20	SPE02 SPECTRUM COMMUNICATIONS					15741
20-01754	1	PARTS FOR FLEET	1,591.85	0-01-26-768-034	Budget		113 1
				General Other Expenses			
87787	10/01/20	STO01 STORR TRACTOR CO.					15741
20-01217	1	PARTS FOR FLEET	447.67	0-01-26-772-026	Budget		99 1
				Main. of Equip. and Parks			
20-01733	1	PARTS FOR MOWING EQUIPMENT	1,299.13	0-01-26-768-034	Budget		111 1
				General Other Expenses			
			1,746.80				
87788	10/01/20	STR24 MARY STRAIN					15741
20-01834	1	Reimbursement for Sonix	190.00	0-01-20-701-028	Budget		121 1
				Other Professional Services			
87789	10/01/20	TOM07 TOMASELLO, CLAUDIA					15741
20-01844	1	EMPLOYEE REIMBURSEMENT	110.00	0-01-20-701-036	Budget		123 1
				Office Supplies			
87790	10/01/20	UGI01 UGI ENERGY SERVICES					15741
20-00061	42	GAS SUPPLIER M0002048-8/6-9/4	17.56	0-01-31-430-115	Budget		10 1
				Gas (Natural and Propane)			
87791	10/01/20	USA02 USABLE LIFE					15741
20-00134	51	DISABILITY INSURANCE - OCTOBER	4,890.70	0-01-23-733-094	Budget		43 1
				Disability and Life Insurance			
20-00134	55	DISABILITY INSURANCE - OCTOBER	203.48	0-01-29-800-109	Budget		44 1
				Group Insurance			
			5,094.18				
87792	10/01/20	VAN14 VAN CLEEF ENG. ASSOC.					15741
20-00123	3	PLANNING BOARD SERVICES - JAN	420.00	0-01-21-720-028	Budget		39 1
				Other Professional Services			
20-00123	4	PLANNING BOARD SERVICES - FEB	350.00	0-01-21-720-028	Budget		40 1
				Other Professional Services			

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 10

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
<hr/>							
OPERATING		CURRENT FUND		Continued			
87792	VAN CLEEF	ENG. ASSOC.		Continued			
20-00123	5	PLANNING BOARD SERVICES - MAY	280.00	0-01-21-720-028	Budget		41 1
				Other Professional Services			
			<u>1,050.00</u>				
87793	10/01/20	VER02 VERIZON WIRELESS					15741
20-00075	63	WIRELESS-882183575-8/20-9/19	1,787.74	0-01-31-430-116	Budget		33 1
				Telecommunications			
20-00075	68	WIRELESS-882183575-8/20-9/19	187.06	0-01-31-430-116	Budget		34 1
				Telecommunications			
20-00075	70	WIRELESS-882183575-8/20-9/19	44.99	0-01-26-772-030	Budget		35 1
				Materials & Supplies/Food			
			<u>2,019.79</u>				
87794	10/01/20	VER02 VERIZON WIRELESS					15741
20-00076	12	PD CELL-782182328 - 8/20-9/19	640.68	0-01-31-430-116	Budget		36 1
				Telecommunications			
87795	10/01/20	VER03 VERIZON					15741
20-00070	10	973-691-0900 - 9/17-10/16	2,150.58	0-01-31-430-116	Budget		32 1
				Telecommunications			
87796	10/01/20	VER20 VERIZON BUSINESS					15741
20-00069	10	PD FAX/ALRM W/S-8/15-9/14	16.28	0-01-31-430-116	Budget		31 1
				Telecommunications			
87797	10/01/20	WAK01 W A KRAPF INC/MAGNATAG VISIBLE					15741
20-01590	1	QPA SUPPLIES	70.44	0-01-20-701-036	Budget		104 1
				Office Supplies			
87798	10/01/20	WEI10 TREVOR WEIGLE					15741
20-01842	1	COSTCO SUPPLIES BATTERIES	110.29	0-01-27-785-030	Budget		122 1
				Materials & Supplies/Food			
87799	10/01/20	BHP01 B & H PHOTO VIDEO					15747
20-01668	1	Police Disc Publisher	677.00	0-01-25-745-052	Budget		1 1
				Purchase of Computer and Office Equipmt			
20-01668	2	Police Disc Publisher	675.21	0-01-20-703-154	Budget		2 1
				Police Department			
			<u>1,352.21</u>				
87800	10/06/20	DCRP01 PRUDENTIAL RETIREMENT					15749
20-00008	23	PP21 CONTRIBUTIONS	264.32	0-01-23-733-094	Budget		1 1
				Disability and Life Insurance			
87801	10/07/20	ALL71 ALLIED OIL					15751
20-00080	229	UNLEADED FUEL - 9/23	1,745.90	0-01-31-430-117	Budget		13 1
				Vehicle Fuel			
87802	10/07/20	ALL72 ALLY AUTO					15751
20-00058	10	PLANNING CAR LEASE - OCTOBER	241.85	0-01-21-720-046	Budget		9 1
				Lease of Vehicles			

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 11

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
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OPERATING		CURRENT FUND	Continued				
87803	10/07/20	BRI12 BRIGHTON USA LTD.					15751
20-01799	1	HAND SOAP	402.75	0-01-26-772-030	Budget		35 1
				Materials & Supplies/Food			
87804	10/07/20	CQF01 CQ FLUENCY					15751
20-00174	14	PHONE INTERPRETATION SVC-AUG	67.65	0-01-42-855-028	Budget		17 1
				Other Professional Services			
87805	10/07/20	CUS01 CUSTOM BANDAG					15751
20-00251	21	MISC SUPPLIES/CASING/RIM REFIN	435.14	0-01-26-768-034	Budget		23 1
				General Other Expenses			
87806	10/07/20	DIS04 DISPLAY SALES					15751
20-01797	1	HOLIDAY VELVET BOWS	58.16	0-01-20-702-046	Budget		34 1
				Town Beautification			
87807	10/07/20	FIR01 FIRE FIGHTERS EQUIP. CO, INC.					15751
20-00209	20	OXYGEN CYLINDER RECHARGE-9/11	76.00	0-01-25-745-031	Budget		19 1
				Chemicals/Gases/Crime Scene Ph			
87808	10/07/20	IMP03 IMPERIAL COPY PRODUCTS					15751
20-00056	108	POLICE PATROL-19505-8/28-9/27	209.07	0-01-26-772-079	Budget		8 1
				Maintenance Contracts/Painting			
87809	10/07/20	JCP01 JCP&L					15751
20-00065	199	DPW BUILDING - 7/22-9/21	497.57	0-01-31-430-114	Budget		10 1
				Electricity			
20-00065	200	155 FLAN-NET BLUEATL 8/21-9/22	92.21	0-01-31-430-114	Budget		11 1
				Electricity			
			589.78				
87810	10/07/20	JSM01 JS MORGEN BLDG & DESIGN LLC					15751
20-00265	30	LANDSCAPE SERVICES - 9/21-9/22	650.00	0-01-26-772-029	Budget		24 1
				Other Contractual Services			
87811	10/07/20	MO001 MOORE CONTROL EXT. CO.					15751
20-00292	58	BAIT-2 EXT STATIONS-9/22	172.59	0-01-26-772-029	Budget		25 1
				Other Contractual Services			
20-00292	59	BAIT-SENIOR CENTER-9/22	35.42	0-01-26-772-029	Budget		26 1
				Other Contractual Services			
			208.01				
87812	10/07/20	MO002 MCKESSON MEDICAL-SURGICAL GOVT					15751
20-00819	1	BAG, SHLDR W/ 4 ZIP COMPTMT	76.45	0-01-25-745-071	Budget		27 1
				General Police Equipment			
20-00819	2	SANITIZER, PURELL HAND 4.25OZ	40.28	0-01-25-745-071	Budget		28 1
				General Police Equipment			
20-00819	3	WIPE, SANI-HANDS ALCHL LG CAN	14.92	0-01-25-745-071	Budget		29 1
				General Police Equipment			
20-00819	4	GLOVE, EXAM NITRL PF CHEMA BLU	21.15	0-01-25-745-071	Budget		30 1
				General Police Equipment			

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 12

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
OPERATING	CURRENT FUND	Continued					
87812	MCKESSON	MEDICAL-SURGICAL GOVT Continued					
20-00819	5	GLOVE, EXAM NITRL PF CHEMO BLU	49.35	0-01-25-745-071	Budget		31 1
				General Police Equipment			
20-00819	6	GLOVE, EXAM NITRL PF CHEMO BLU	38.35	0-01-25-745-071	Budget		32 1
				General Police Equipment			
20-00819	7	BLANKET, DISP 50X84 WHT	135.70	0-01-25-745-071	Budget		33 1
				General Police Equipment			
			376.20				
87813	10/07/20	MT018 MT. OLIVE HARDWARE LLC					15751
20-00220	26	6 KEYS	11.34	0-01-26-772-030	Budget		20 1
				Materials & Supplies/Food			
87814	10/07/20	PET04 PETTY CASH					15751
20-00021	46	REIMIBURSE PETTY CASH	16.02	0-01-20-702-041	Budget		1 1
				Mayors Miscellaneous Expenses			
20-00021	48	REIMIBURSE PETTY CASH	10.00	0-01-25-745-028	Budget		2 1
				Other Professional Services			
20-00021	49	REIMIBURSE PETTY CASH	9.18	0-01-25-745-030	Budget		3 1
				Materials & Supplies/Food			
20-00021	51	REIMIBURSE PETTY CASH	19.17	0-01-26-765-030	Budget		4 1
				Materials/Supplies/Food/Equip.			
20-00021	52	REIMIBURSE PETTY CASH	32.99	0-01-26-772-030	Budget		5 1
				Materials & Supplies/Food			
20-00021	53	REIMIBURSE PETTY CASH	12.06	0-01-26-772-066	Budget		6 1
				Turkey Brook			
20-00021	54	REIMIBURSE PETTY CASH	14.99	0-01-27-785-040	Budget		7 1
				Training, Confs, Mtgs, Travel			
			114.41				
87815	10/07/20	PRA02 PRAXAIR DISTRIBUTION INC.					15751
20-00244	16	CYLINDER RENTALS-7/20-8/20	85.67	0-01-26-768-034	Budget		21 1
				General Other Expenses			
20-00244	17	CYLINDER RENTALS-7/20-8/20	358.99	0-01-26-768-034	Budget		22 1
				General Other Expenses			
			444.66				
87816	10/07/20	REA02 REALTY APPRAISAL COMPANY					15751
20-00120	3	APPRAISAL SERVICES - 29 NEW	2,030.00	0-01-20-710-028	Budget		16 1
				Other Professional Services			
87817	10/07/20	VER02 VERIZON WIRELESS				10/07/20 VOID	15751
20-00077	12	MDT'S-482452977 - 8/20-9/19	907.00	0-01-25-745-028	Budget		12 1
				Other Professional Services			
87818	10/07/20	VOI01 VOIANCE LANGUAGE SERVICES				10/07/20 VOID	15751
20-00202	8	INTERPRETATION SVCS - AUGUST	10.37	0-01-25-745-028	Budget		18 1
				Other Professional Services			
87819	10/07/20	WBM01 WB MASON CO., INC.				10/07/20 VOID	15751
20-00111	119	OFFICE SUPPLIES - S106816131	201.19	0-01-25-745-036	Budget		14 1
				Office Supplies			

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 13

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
OPERATING		CURRENT FUND	Continued				
87819	WB MASON CO., INC.	Continued					
20-00111	120	OFFICE SUPPLIES - S105943088	363.21	0-01-20-701-036	Budget		15 1
			564.40	Office Supplies			
87820	10/07/20	VER02 VERIZON WIRELESS					15752
20-00077	12	MDT'S-482452977 - 8/20-9/19	907.00	0-01-25-745-028	Budget		1 1
				Other Professional Services			
87821	10/07/20	VOI01 VOIANCE LANGUAGE SERVICES					15752
20-00202	8	INTERPRETATION SVCS - AUGUST	10.37	0-01-25-745-028	Budget		4 1
				Other Professional Services			
87822	10/07/20	WBM01 WB MASON CO., INC.					15752
20-00111	119	OFFICE SUPPLIES - S106816131	201.19	0-01-25-745-036	Budget		2 1
				Office Supplies			
20-00111	120	OFFICE SUPPLIES - S105943088	363.21	0-01-20-701-036	Budget		3 1
			564.40	Office Supplies			
87823	10/13/20	ALL66 ALL TRAFFIC SOLUTIONS					15760
20-01755	1	ANNUAL SERVICE CONTRACT	3,000.00	0-01-25-745-028	Budget		32 1
				Other Professional Services			
87824	10/13/20	BUD02 BUDD LAKE FIRE DEPT.					15760
20-00105	7	REIMBURSEMENTS	22,156.05	0-01-25-752-081	Budget		7 1
				BLFD Reimbursement			
87825	10/13/20	CLE09 CLEARY GIACOBBE ALFIERI &					15760
20-00154	9	TWP LABOR ATTORNEY-THRU 9/21	4,454.00	0-01-20-712-102	Budget		10 1
				Labor Attorney			
87826	10/13/20	DEL05 DELL MARKETING L.P.					15760
20-01817	1	Finance Numeric Keypad	22.35	0-01-20-703-152	Budget		33 1
				IT			
87827	10/13/20	DOR02 DORSEY & SEMRAU, L.L.C.					15760
20-00155	22	LEGAL RETAINER FEES - SEPT.	6,495.00	0-01-20-712-100	Budget		11 1
				Legal Retainer Fees			
20-00155	23	MISC. LITIGATION - SEPT.	7,885.00	0-01-20-712-106	Budget		12 1
				Miscellaneous Litigation			
			14,380.00				
87828	10/13/20	FOL04 FOLEY, INC.					15760
19-00312	16	POLICE DEPT MAINT	950.00	9-01-26-772-079	Budget		1 1
				Maintenance Contracts/Painting			
19-00312	17	FLANDERS SEWER PLANT MAINT	1,167.00	9-01-26-772-079	Budget		2 1
				Maintenance Contracts/Painting			
19-00312	18	POLICE DEPT MAINT	1,167.00	9-01-26-772-079	Budget		3 1
				Maintenance Contracts/Painting			
19-00312	19	BUDD LAKE FD MAINT	1,028.00	9-01-26-772-079	Budget		4 1
				Maintenance Contracts/Painting			

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 14

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
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OPERATING		CURRENT FUND		Continued			
87828	FOLEY, INC.	Continued					
19-00312	20	RECYCLING CENTER MAINT	950.00	9-01-26-772-079	Budget		5 1
				Maintenance Contracts/Painting			
19-00312	21	MUNICIPAL COMPLEX MAINT	1,055.00	9-01-26-772-079	Budget		6 1
				Maintenance Contracts/Painting			
			<u>6,317.00</u>				
87829	10/13/20	GAR10 GARDEN STATE LABS INC.					15760
20-00187	8	WATER TESTING - AUGUST	151.00	0-01-27-785-043	Budget		13 1
				Water Testing Fees			
20-00187	9	WATER TESTING - LAKE SAMPLES -	975.00	0-01-27-785-043	Budget		14 1
				Water Testing Fees			
			<u>1,126.00</u>				
87830	10/13/20	MYP01 MY PRICE SUPPLY					15760
20-01543	1	WIPES & SANITIZER STANDS	1,081.37	0-01-26-772-030	Budget		27 1
				Materials & Supplies/Food			
87831	10/13/20	REI07 REINER GROUP, INC.					15760
20-01592	1	REPAIR UNIT #9	671.01	0-01-26-772-026	Budget		28 1
				Main. of Equip. and Parks			
87832	10/13/20	SER02 SERVICE TIRE TRUCK CENTER					15760
20-00253	23	113R GOODYEAR WRANGLER - QTY 2	211.36	0-01-26-768-034	Budget		15 1
				General Other Expenses			
20-00253	24	CAMSO 532/MOUNT & DISMOUNT	233.50	0-01-26-768-034	Budget		16 1
				General Other Expenses			
20-00253	25	105H GOODYEAR WRANGLER-QTY 4	475.92	0-01-26-768-034	Budget		17 1
				General Other Expenses			
20-00253	30	99W GOODYEAR TIRES - 4	484.20	0-01-26-768-034	Budget		18 1
				General Other Expenses			
20-00253	31	108V GOODYEAR TIRES - 4	516.00	0-01-26-768-034	Budget		19 1
				General Other Expenses			
20-00253	34	108V GOODYEAR EAGLE TIRES - 8	1,032.00	0-01-26-768-034	Budget		20 1
				General Other Expenses			
20-00253	35	ROADMASTER 170H - 1	175.00	0-01-26-768-034	Budget		21 1
				General Other Expenses			
20-00253	36	121S PRESA AT - 2	270.00	0-01-26-768-034	Budget		22 1
				General Other Expenses			
20-00253	38	115/112R MICHELIN AGILIS-6	998.40	0-01-25-751-081	Budget		23 1
				FRS Reimbursement			
20-00253	40	115/112R MICHELIN AGILIS-2	332.80	0-01-25-750-081	Budget		24 1
				BLRS Reimbursement			
20-00253	41	113S GOODYEAR WRANGLER-1	109.03	0-01-25-750-081	Budget		25 1
				BLRS Reimbursement			
20-00253	42	108V GOODYEAR EAGLE - 4	516.00	0-01-26-768-034	Budget		26 1
				General Other Expenses			
			<u>5,354.21</u>				
87833	10/13/20	SPE02 SPECTRUM COMMUNICATIONS					15760
20-01729	1	MOTOROLA XPR 7550E	2,572.98	0-01-25-745-055	Budget		29 1
				Communications Equipment			

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 15

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
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OPERATING		CURRENT FUND		Continued				
87833	SPECTRUM	COMMUNICATIONS		Continued				
20-01729	2	MOTOROLA LEATHER CARRY CASE	114.39	0-01-25-745-055	Budget		30	1
				Communications Equipment				
20-01729	3	MOTOROLA REMOTE SPEAKER MIC	197.40	0-01-25-745-055	Budget		31	1
				Communications Equipment				
			2,884.77					
87834	10/13/20	VAN14 VAN CLEEF ENG. ASSOC.					15760	
20-00122	19	ENGINEERING SERVICES-AUGUST	2,290.00	0-01-20-715-028	Budget		8	1
				Other Professional Services				
20-00122	20	SMP ADMINISTRATION - AUGUST	140.00	0-01-20-715-028	Budget		9	1
				Other Professional Services				
			2,430.00					
<hr/>								
Checking Account Totals								
		Paid	Void	Amount Paid	Amount Void			
	Checks:	81	5	270,479.97	1,481.77			
	Direct Deposit:	0	0	0.00	0.00			
	Total:	81	5	270,479.97	1,481.77			
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PAYROLL AGENCY		Payroll Agency						
10068	10/06/20	AXA01 EQUITABLE					15748	
20-00003	23	PP21 CONTRIBUTIONS	8,771.51	0-35-00-000-020	Budget		2	1
				Equitable (10)				
10069	10/06/20	DCRP01 PRUDENTIAL RETIREMENT					15748	
20-00007	22	PP21 CONTRIBUTIONS	2,139.90	0-35-00-000-028	Budget		5	1
				DCRP				
10070	10/06/20	LIN10 LINCOLN FINANCIAL GROUP					15748	
20-00020	22	PP21 CONTRIBUTIONS	3,050.00	0-35-00-000-038	Budget		7	1
				Lincoln Financial Def. Comp.				
10071	10/06/20	MET14 METLIFE INSURANCE COMPANY					15748	
20-00006	22	PP21 CONTRIBUTIONS	850.00	0-35-00-000-026	Budget		4	1
				457MET				
10072	10/06/20	MT007 MT. OLIVE PUBLIC LIBRARY					15748	
20-00009	22	PP21 CONTRIBUTIONS	479.44	0-35-00-000-036	Budget		6	1
				Due to the Library				
10073	10/06/20	NJF09 NJ FAMILY SUPPORT CENTER					15748	
20-00002	22	PP21 CONTRIBUTIONS	2,321.64	0-35-00-000-017	Budget		1	1
				Child Support (c)				
10074	10/06/20	PEN10 PENNSYLVANIA SCDU					15748	
20-00004	22	PP21 CONTRIBUTIONS	384.46	0-35-00-000-023	Budget		3	1
				Garnishments				

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 16

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
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PAYROLL AGENCY	Payroll Agency		Continued				
Checking Account Totals			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount</u>	<u>Void</u>
	Checks:		7	0	17,996.95		0.00
	Direct Deposit:		0	0	0.00		0.00
	Total:		7	0	17,996.95		0.00
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RECREATION UTIL	RECREATION UTILITY FUND						
12285	10/07/20	BOH02 SANDHYA BOHINI					15753
20-00400	5	ALL DOCTORS VETERINARIAN CAMP	573.75	0-03-55-510-517	Budget		1 1
				New Programs			
20-00400	6	ALL DOCTORS VETERINARIAN CAMP	127.50	0-03-55-510-517	Budget		2 1
				New Programs			
			701.25				
<hr/>							
12286	10/07/20	BOY04 KAREN BOYLE					15753
20-01861	1	AEROBICS REFUND	60.00	0-03-55-510-501	Budget		10 1
				Aerobics			
<hr/>							
12287	10/07/20	DEL34 LARA DEL BOSCO					15753
20-01859	1	AEROBICS REFUND	60.00	0-03-55-510-501	Budget		8 1
				Aerobics			
<hr/>							
12288	10/07/20	FOR23 MELISSA FORD					15753
20-01858	1	AEROBICS REFUND	37.50	0-03-55-510-501	Budget		7 1
				Aerobics			
<hr/>							
12289	10/07/20	ILI01 JANIS ILIFF					15753
20-01857	1	AEROBICS REFUND	120.00	0-03-55-510-501	Budget		6 1
				Aerobics			
<hr/>							
12290	10/07/20	KEA06 DOROTA KEARNEY					15753
20-01856	1	AEROBICS REFUND	60.00	0-03-55-510-501	Budget		5 1
				Aerobics			
<hr/>							
12291	10/07/20	LAV06 SHARON LAVERTY					15753
20-01855	1	AEROBICS REFUND	60.00	0-03-55-510-501	Budget		4 1
				Aerobics			
<hr/>							
12292	10/07/20	MER03 RITA MERRING					15753
20-01860	1	AEROBICS REFUND	60.00	0-03-55-510-501	Budget		9 1
				Aerobics			
<hr/>							
12293	10/07/20	WIL33 SHEILA WILSON					15753
20-01854	1	AEROBICS REFUND	60.00	0-03-55-510-501	Budget		3 1
				Aerobics			
<hr/>							
Checking Account Totals			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount</u>	<u>Void</u>
	Checks:		9	0	1,218.75		0.00
	Direct Deposit:		0	0	0.00		0.00
	Total:		9	0	1,218.75		0.00

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 17

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
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SANITATION		SANITATION					
27594	10/01/20	ALL71 ALLIED OIL					15744
20-00080	227	UNLEADED FUEL - 9/16	25.80	0-09-26-770-074	Budget		1 1
				Fuel & Lubricants			
20-00081	110	DIESEL FUEL - 9/15	772.84	0-09-26-770-074	Budget		2 1
				Fuel & Lubricants			
			<u>798.64</u>				
27595	10/01/20	ELV01 ELVADA SUPPLY LLC					15744
20-00305	32	GRASS REMOVAL - 9/9	1,700.00	0-09-26-770-031	Budget		5 1
				Disposal & Recycling Costs			
27596	10/01/20	FIN09 FINGERS RADIATOR HOSPITAL, INC					15744
20-01699	1	NEW RADIATOR & WELDING FILTER	1,245.00	0-09-26-770-025	Budget		10 1
				Maintenance of Motor Vehicles			
27597	10/01/20	JEF04 JEFFERSON RECYCLING, LLP II					15744
20-00867	3	DISPOSAL OF CONCRETE	225.00	0-09-26-770-031	Budget		7 1
				Disposal & Recycling Costs			
20-00867	4	DISPOSAL OF CONCRETE	225.00	0-09-26-770-031	Budget		8 1
				Disposal & Recycling Costs			
20-00867	5	DISPOSAL OF CONCRETE	225.00	0-09-26-770-031	Budget		9 1
				Disposal & Recycling Costs			
			<u>675.00</u>				
27598	10/01/20	MAC15 MACMILLAN OIL COMPANY					15744
20-00256	23	SYNTHETIC LUBRIGUARD HD ATF	140.00	0-09-26-770-025	Budget		4 1
				Maintenance of Motor Vehicles			
27599	10/01/20	TRE13 TREASURER, STATE OF NJ					15744
20-00334	19	VEHICLE REGISTRATION	160.00	0-09-26-770-028	Budget		6 1
				Other Professional Services			
27600	10/01/20	USA02 USABLE LIFE					15744
20-00134	54	DISABILITY INSURANCE - OCTOBER	533.29	0-09-26-770-090	Budget		3 1
				Group/General Insurance			
27601	10/07/20	ALL71 ALLIED OIL					15756
20-00080	233	UNLEADED FUEL - 9/23	26.08	0-09-26-770-074	Budget		1 1
				Fuel & Lubricants			
27602	10/07/20	BRO28 BROWN'S HUNTERDON MACK SALES					15756
20-00255	33	PARTS & SUPPLIES	129.98	0-09-26-770-025	Budget		3 1
				Maintenance of Motor Vehicles			
27603	10/07/20	DOV05 DOVER BRAKE & CLUTCH CO, INC					15756
20-00252	43	PARTS & SUPPLIES	83.48	0-09-26-770-025	Budget		2 1
				Maintenance of Motor Vehicles			
27604	10/13/20	REC13 FCR / RECOMMUNITY					15763
20-00304	8	RECYCLING DISPOSAL-JULY	21,222.58	0-09-26-770-031	Budget		1 1
				Disposal & Recycling Costs			

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 18

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Item	Description	Contract	Ref Seq Acct
		Amount Paid	Charge Account	Account Type
<hr/>				
SANITATION	SANITATION	Continued		
27604 FCR /	RECOMMUNITY	Continued		
20-00304	9	RECYCLING DISPOSAL-AUGUST	12,763.53 0-09-26-770-031	Budget
			Disposal & Recycling Costs	2 1
		<u>33,986.11</u>		
<hr/>				
Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	11	0	39,477.58	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	11	0	39,477.58	0.00
<hr/>				
SEWER CAP	SEWER CAPITAL FUND			
9605 10/13/20	VAN14	VAN CLEEF ENG. ASSOC.		15767
20-01198	3	ENGG SVCS-MAIN ST & PARK PLACE	3,875.00 C-08-55-912-901	Budget
			O/E - ADD'L FLANDERS SEWER IMPS	1 1
<hr/>				
Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	3,875.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	3,875.00	0.00
<hr/>				
SEWER OPERATING	SEWER OPERATING FUND			
24710 10/01/20	ALL71	ALLIED OIL		15743
20-00080	225	UNLEADED FUEL - 9/16	19.30 0-07-55-510-525	Budget
			Maintenance of Equip. (BLSS)	3 1
20-00080	226	UNLEADED FUEL - 9/16	19.49 0-07-55-510-528	Budget
			Maintenance of Equipment (FL)	4 1
20-00081	108	DIESEL FUEL - 9/15	148.87 0-07-55-510-525	Budget
			Maintenance of Equip. (BLSS)	5 1
20-00081	109	DIESEL FUEL - 9/15	148.57 0-07-55-510-528	Budget
			Maintenance of Equipment (FL)	6 1
		<u>336.23</u>		
<hr/>				
24711 10/01/20	CER07	CERTIFIED LABS		15743
20-01609	1	STING-X	1,446.78 0-07-55-510-533	Budget
			Maint. of Facility (FL)	13 1
<hr/>				
24712 10/01/20	DFF01	DFFLM, LLC.		15743
20-00248	125	PARTS & SUPPLIES	208.73 0-07-55-510-568	Budget
			Maintenance of Motor Vehicles	8 1
20-00248	127	PARTS & SUPPLIES	120.47 0-07-55-510-568	Budget
			Maintenance of Motor Vehicles	9 1
		<u>329.20</u>		
<hr/>				
24713 10/01/20	MOR07	MORRIS COUNTY CLERK'S OFFICE		15743
20-01273	1	2020 MUNICIPAL TAX SALE CERTS	16.00 0-07-55-510-563	Budget
			Support Services (BLSS)	12 1
<hr/>				
24714 10/01/20	ONE03	ONE CALL CONCEPTS		15743
20-00325	26	UTILITY DIGGING MARKOUTS-AUG	86.75 0-07-55-510-551	Budget
			Other Expenses (BLSS)	10 1

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 19

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
SEWER OPERATING SEWER OPERATING FUND Continued							
24714	ONE CALL CONCEPTS	Continued					
20-00325	27	UTILITY DIGGING MARKOUTS-AUG	86.75	0-07-55-510-552	Budget		11 1
				Other Expenses (FL)			
			173.50				
24715	10/01/20	PUM01 PUMPING SERVICES, INC.					15743
20-01709	1	TROUBLESHOOT VFD	504.00	0-07-55-510-535	Budget		15 1
				Maint. of Collection Sy(BLSS)			
24716	10/01/20	RAP01 RAPID PUMP & METER SERVICE CO.					15743
20-01613	1	REPLACE DAMAGED TRANSFER PUMP	2,289.19	0-07-55-510-564	Budget		14 1
				Wyndham Pointe Sewer System			
24717	10/01/20	USA02 USABLE LIFE					15743
20-00134	53	DISABILITY INSURANCE - OCTOBER	214.40	0-07-55-510-565	Budget		7 1
				Group/General Insurance			
24718	10/01/20	VER02 VERIZON WIRELESS					15743
20-00075	65	WIRELESS-882183575-8/20-9/19	87.77	0-07-55-510-516	Budget		1 1
				Utilities (BLSS)			
20-00075	66	WIRELESS-882183575-8/20-9/19	87.77	0-07-55-510-517	Budget		2 1
				Utilities (FL)			
			175.54				
24719	10/07/20	ALL71 ALLIED OIL					15755
20-00080	231	UNLEADED FUEL - 9/23	19.51	0-07-55-510-525	Budget		1 1
				Maintenance of Equip. (BLSS)			
20-00080	232	UNLEADED FUEL - 9/23	19.70	0-07-55-510-528	Budget		2 1
				Maintenance of Equipment (FL)			
			39.21				
24720	10/07/20	MCE02 MCELWEE & QUINN LLC					15755
20-01540	7	BOND SALE	164.89	0-07-55-510-523	Budget		4 1
				Professional Services (FL)			
24721	10/07/20	TON05 TONY SANCHEZ LTD					15755
20-00249	9	HYDRAULIC OIL	563.50	0-07-55-510-568	Budget		3 1
				Maintenance of Motor Vehicles			
24722	10/13/20	GAR10 GARDEN STATE LABS INC.					15762
20-00329	26	W&S LAB TESTING - AUGUST	300.00	0-07-55-510-561	Budget		4 1
				Lab Testing (FL)			
20-00329	27	W&S LAB TESTING - AUGUST	55.00	0-07-55-510-564	Budget		5 1
				Wyndham Pointe Sewer System			
			355.00				
24723	10/13/20	GRA13 GRANT STREET GROUP					15762
20-01539	13	BOND SALE	329.77	0-07-55-510-523	Budget		12 1
				Professional Services (FL)			

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 20

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Item	Description	Contract	Ref Seq Acct
Amount Paid	Charge Account	Account Type		
SEWER OPERATING SEWER OPERATING FUND Continued				
24724	10/13/20	MUS01 MUSCONETCONG SEWER AUTHORITY		15762
20-00331	5	QTR 4 SEWERAGE BILLING	266,177.43 0-07-55-600-601 Budget	6 1
			Musconetcong Sewer Charges	
24725	10/13/20	MYP01 MY PRICE SUPPLY		15762
20-01038	1	GARBAGE LINERS	2,970.00 0-07-55-510-533 Budget	7 1
			Maint. of Facility (FL)	
24726	10/13/20	PCS01 PCS PUMP AND PROCESS		15762
20-01677	1	REBUILD E GRINDER PUMP	4,200.00 0-07-55-510-535 Budget	13 1
			Maint. of Collection Sy(BLSS)	
24727	10/13/20	REI06 REINER PUMP SYSTEMS		15762
20-01776	1	REPLACEMENT OF GRINDER PUMP	7,900.00 0-07-55-700-021 Budget	14 1
			Other Expenses	
24728	10/13/20	SER02 SERVICE TIRE TRUCK CENTER		15762
20-00253	33	DRS ROAD SERVICE & FLAT REPAIR	55.75 0-07-55-510-568 Budget	2 1
			Maintenance of Motor Vehicles	
20-00253	47	COOPER DISCOVERER STT PRO - 4	738.00 0-07-55-510-568 Budget	3 1
			Maintenance of Motor Vehicles	
			793.75	
24729	10/13/20	USA01 USA BLUEBOOK		15762
20-01361	1	SUPPLIES FOR TREATMENT PLANT	92.40 0-07-55-510-564 Budget	8 1
			Wyndham Pointe Sewer System	
20-01361	3	SUPPLIES FOR TREATMENT PLANT	1,129.34 0-07-55-510-557 Budget	9 1
			General Equipment (FL)	
20-01361	4	SUPPLIES FOR TREATMENT PLANT	503.70 0-07-55-510-558 Budget	10 1
			General Equipment (BLSS)	
20-01361	5	SHIPPING	52.84 0-07-55-510-558 Budget	11 1
			General Equipment (BLSS)	
			1,778.28	
24730	10/13/20	VAN14 VAN CLEEF ENG. ASSOC.		15762
20-00122	21	W&S ADMIN - AUGUST	400.00 0-07-55-510-523 Budget	1 1
			Professional Services (FL)	
Checking Account Totals				
		Paid	Void	
	Checks:	21	0	
	Direct Deposit:	0	0	
	Total:	21	0	
		Amount Paid	Amount Void	
		291,156.67	0.00	
		0.00	0.00	
		291,156.67	0.00	
WATER CAPITAL WATER CAPITAL				
7198	10/07/20	MCE02 MCELWEE & QUINN LLC		15758
20-01540	5	BOND SALE	32.06 C-06-55-923-904 Budget	1 1
			SECTION 20 EXPENSES	
20-01540	6	BOND SALE	7.63 C-06-55-924-905 Budget	2 1
			Section 20 Expenses	
			39.69	

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 21

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
Continued							
WATER CAPITAL	WATER CAPITAL						
7199	10/13/20	GRA13 GRANT STREET GROUP					15766
20-01539	11	BOND SALE	64.12	C-06-55-923-904	Budget		2 1
				SECTION 20 EXPENSES			
20-01539	12	BOND SALE	15.27	C-06-55-924-905	Budget		3 1
				Section 20 Expenses			
			79.39				
7200	10/13/20	HDS01 CORE & MAIN					15766
20-01358	1	READ OUTS	4,050.00	C-06-55-925-901	Budget		1 1
				Acquisition of Water Meters			
Checking Account Totals							
		Paid	Void	Amount Paid	Amount Void		
	Checks:	3	0	4,169.08	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	3	0	4,169.08	0.00		
WATER OPERATING	WATER OPERATING FUND						
20667	10/01/20	ALL71 ALLIED OIL					15742
20-00080	224	UNLEADED FUEL - 9/16	38.61	0-05-55-510-518	Budget		9 1
				Maintenance of Equipment			
20-00081	107	DIESEL FUEL - 9/15	297.13	0-05-55-510-518	Budget		10 1
				Maintenance of Equipment			
			335.74				
20668	10/01/20	DFF01 DFFLM, LLC.					15742
20-00248	124	PARTS & SUPPLIES	208.72	0-05-55-510-548	Budget		17 1
				Maintenance of Vehicles			
20-00248	126	PARTS & SUPPLIES	120.47	0-05-55-510-548	Budget		18 1
				Maintenance of Vehicles			
			329.19				
20669	10/01/20	HUN02 HUNTERDON COUNTY POLYTECH					15742
20-01739	1	ADVANCED WASTE WATER COURSE	750.00	0-05-55-510-513	Budget		23 1
				Training			
20670	10/01/20	JCP01 JCP&L					15742
20-00083	47	4 PFROMMER AVE - 6/24-9/22	53.93	0-05-55-510-514	Budget		11 1
				Utilities			
20-00083	48	7 MARCIN WAY - 8/21-9/22	285.20	0-05-55-510-514	Budget		12 1
				Utilities			
20-00083	49	37 LAMERSON CIR - 8/25-9/22	873.06	0-05-55-510-514	Budget		13 1
				Utilities			
20-00083	50	62 ELIAS DR - 8/21-9/22	3.15	0-05-55-510-514	Budget		14 1
				Utilities			
			1,215.34				
20671	10/01/20	JCP01 JCP&L					15742
20-00085	21	WHISPERING WOODS 8/14-9/15	69.19	0-05-55-510-514	Budget		15 1
				Utilities			

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 22

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
WATER OPERATING WATER OPERATING FUND Continued							
20672	10/01/20	JSM01 JS MORGAN BLDG & DESIGN LLC					15742
20-00265	25	LANDSCAPE SERVICES - 8/25-8/28	325.00	0-05-55-510-519	Budget		19 1
				Maintenance of Facility			
20-00265	28	LANDSCAPE SERVICES - 9/8-9/9	325.00	0-05-55-510-519	Budget		20 1
				Maintenance of Facility			
			650.00				
20673	10/01/20	MIR01 MIRACLE CHEMICAL CORP.					15742
20-00327	12	SODIUM HYPOCHLORITE - 385 GALS	914.38	0-05-55-510-525	Budget		22 1
				Chemicals			
20674	10/01/20	ONE03 ONE CALL CONCEPTS					15742
20-00325	25	UTILITY DIGGING MARKOUTS-AUG	86.76	0-05-55-510-523	Budget		21 1
				Other Expenses			
20675	10/01/20	UGI01 UGI ENERGY SERVICES					15742
20-00061	38	GAS SUPPLIER M0002046-8/6-9/4	2.25	0-05-55-510-514	Budget		1 1
				Utilities			
20-00061	39	GAS SUPPLIER M0002047-8/6-9/4	1.35	0-05-55-510-514	Budget		2 1
				Utilities			
20-00061	40	GAS SUPPLIER M0002049-8/6-9/4	0.45	0-05-55-510-514	Budget		3 1
				Utilities			
20-00061	41	GAS SUPPLIER M0002050-8/6-9/4	29.73	0-05-55-510-514	Budget		4 1
				Utilities			
			33.78				
20676	10/01/20	USA02 USABLE LIFE					15742
20-00134	52	DISABILITY INSURANCE - OCTOBER	232.02	0-05-55-510-541	Budget		16 1
				Group/General Insurance			
20677	10/01/20	VER02 VERIZON WIRELESS					15742
20-00075	64	WIRELESS-882183575-8/20-9/19	175.53	0-05-55-510-514	Budget		8 1
				Utilities			
20678	10/01/20	VER03 VERIZON					15742
20-00071	10	201-V03-1884 - 9/16-10/15	223.04	0-05-55-510-514	Budget		5 1
				Utilities			
20679	10/01/20	VER03 VERIZON					15742
20-00072	10	201-V03-3088 - 9/16-10/15	111.52	0-05-55-510-514	Budget		6 1
				Utilities			
20680	10/01/20	VER03 VERIZON					15742
20-00073	10	973-584-3416 - 9/11-10/10	38.58	0-05-55-510-514	Budget		7 1
				Utilities			
20681	10/07/20	ALL71 ALLIED OIL					15754
20-00080	230	UNLEADED FUEL - 9/23	39.03	0-05-55-510-518	Budget		1 1
				Maintenance of Equipment			

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 23

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
Continued							
20682	10/07/20	JCP01 JCP&L					15754
20-00085	22	56 SPRINGDALE TERR 8/14-9/15	1,264.63	0-05-55-510-514 Utilities	Budget		2 1
20683	10/07/20	JSM01 JS MORGEN BLDG & DESIGN LLC					15754
20-00265	31	LANDSCAPE SERVICES - 9/21-9/22	325.00	0-05-55-510-519 Maintenance of Facility	Budget		4 1
20684	10/07/20	TON05 TONY SANCHEZ LTD					15754
20-00249	8	HYDRAULIC OIL	563.49	0-05-55-510-548 Maintenance of Vehicles	Budget		3 1
20685	10/13/20	CAL10 CALDWELL-W. CALDWELL					15761
20-01734	1	ADVANCED WATER TREATMENT OPS	2,640.00	0-05-55-510-513 Training	Budget		7 1
20686	10/13/20	GAR10 GARDEN STATE LABS INC.					15761
20-00329	25	W&S LAB TESTING - AUGUST	1,695.00	0-05-55-510-544 Lab Testing	Budget		3 1
20687	10/13/20	MYP01 MY PRICE SUPPLY					15761
20-01194	1	WIPES, SANITIZER BAGS & SPRAY	947.97	0-05-55-510-523 Other Expenses	Budget		5 1
20688	10/13/20	SER02 SERVICE TIRE TRUCK CENTER					15761
20-00253	32	DRS ROAD SERVICE & FLAT REPAIR	55.75	0-05-55-510-548 Maintenance of Vehicles	Budget		1 1
20-00253	46	COOPER DISCOVERER STT PRO - 4	738.00	0-05-55-510-548 Maintenance of Vehicles	Budget		2 1
			793.75				
20689	10/13/20	USA01 USA BLUEBOOK					15761
20-00865	3	SUPPLIES	1,975.84	0-05-55-510-533 General Equipment/Parts/Tools	Budget		4 1
20-01361	2	SUPPLIES FOR TREATMENT PLANT	1,790.68	0-05-55-510-533 General Equipment/Parts/Tools	Budget		6 1
			3,766.52				
Checking Account Totals							
		Paid	Void	Amount Paid	Amount Void		
	Checks:	23	0	17,200.46	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	23	0	17,200.46	0.00		
Report Totals							
		Paid	Void	Amount Paid	Amount Void		
	Checks:	175	5	752,633.31	1,481.77		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	175	5	752,633.31	1,481.77		

Control Account	Department	Description	Amount Charged
0-01-20-701-020	ADMINISTRATION	Other Expenses - Administration	998.65
0-01-20-702-020	MAYOR AND COUNCIL	Other Expenses - Mayor/Council	1,375.05
0-01-20-703-020	INFORMATION TECHNOLOGY	Other Expenses - Information Technology	1,073.19
0-01-20-710-020	TAX ASSESSMENT/ADMINISTRATION	Other Expenses - Tax Assessment	2,030.00
0-01-20-712-046	LEGAL SERVICES	Other Expenses	18,834.00
0-01-20-715-020	ENGINEERING SERVICES	Other Expenses - Engineering	2,430.00
0-01-21-720-020	PLANNING	Other Expenses - Planning	1,846.85
0-01-22-725-020	BUILDING DEPARTMENT	Other Expenses - Building Department	76.00
0-01-23-733-020	EMPLOYEE GROUP INSURANCE	Other Expenses - Group Insurance	5,155.02
0-01-25-745-020	POLICE DEPARTMENT	Other Expenses - Police Department	10,708.07
0-01-25-750-020	BUDD LAKE RESCUE SQUAD	Other Expenses - Budd Lake Rescue Squ	441.83
0-01-25-751-020	FLANDERS RESCUE SQUAD	Other Expenses - Flanders Rescue Squa	998.40
0-01-25-752-020	BUDD LAKE FIRE COMPANY	Other Expenses - Budd Lake Fire	22,156.05
0-01-26-765-020	STREET & ROADS MAINTENANCE	Other Expenses - Streets & Roads	5,122.16
0-01-26-768-020		O/E - Fleet Maintenance	8,637.84
0-01-26-772-020	BUILDINGS & GROUNDS	Other Expenses - Buildings and Ground	14,205.96
0-01-26-775-020	TRAFFIC & STREET SIGNS	Other Expenses - Street Signs	90.00
0-01-27-785-020	PUBLIC HEALTH SERVICES	Other Expenses - Public Health	1,633.18
0-01-29-800-020	MOUNT OLIVE LIBRARY	Other Expenses - Mt. Olive Library	203.48
0-01-31-430-114	UTILITY EXPENSES	Electricity	4,695.94
0-01-31-430-115	UTILITY EXPENSES	Gas (Natural and Propane)	17.56
0-01-31-430-116	UTILITY EXPENSES	Telecommunications	4,782.34
0-01-31-430-117	UTILITY EXPENSES	Vehicle Fuel	5,137.49
0-01-31-826-020	STREET LIGHTING	Other Expenses - Street Lights	376.47
0-01-42-855-020	MUNICIPAL COURT	Other Expenses - Mun. Court	67.65
0-01-55-901-008		Refund of Application/Permit Fees	50.00
0-01-55-902-001		Reserve for Outside Liens	94,233.98

Control Account	Department	Description	Amount Charged
0-01-55-902-003		Premium on Tax Sale	56,000.00
0-03-55-510-500		OTHER EXPENSES	1,218.75
0-05-55-510-510		OTHER EXPENSES	17,200.46
0-07-55-510-510		OTHER EXPENSES	17,079.24
0-07-55-600-600		MUSCONETCONG SEWER AUTHORITY	266,177.43
0-07-55-700-020		CAPITAL OUTLAY	7,900.00
0-09-26-770-020	SOLID WASTE COLLECTION	OTHER EXPENSES	39,477.58
0-29-55-900-002	OPEN SPACE TRUST FUND	Reserve for Open Space Exp.	4,000.00
0-35-00-000-017	PAYROLL AGENCY	Child Support (C)	2,321.64
0-35-00-000-020	PAYROLL AGENCY	Equitable (10)	8,771.51
0-35-00-000-023	PAYROLL AGENCY	Garnishments	384.46
0-35-00-000-026	PAYROLL AGENCY	457MET	850.00
0-35-00-000-028	PAYROLL AGENCY	DCRP	2,139.90
0-35-00-000-036	PAYROLL AGENCY	Due to the Library	479.44
0-35-00-000-038	PAYROLL AGENCY	Lincoln Financial Def. Comp.	3,050.00
9-01-25-745-020	POLICE DEPARTMENT	Other Expenses - Police Dept.	294.87
9-01-26-765-020	STREET & ROADS MAINTENANCE	Other Expenses - Streets & Rds	490.94
9-01-26-772-020	BUILDINGS & GROUNDS	Other Expenses - Buildg/Grds	6,317.00
C-04-56-946-900		ORDINANCE #35-2018	222.14
C-04-56-947-923		Section 20 Expenses	1,740.46
C-04-56-948-900		ORDINANCE #4-2020	94,678.90
C-04-56-949-900		ORDINANCE #8-2020	490.00
C-06-55-923-900		ORDINANCE #6-2018	96.18
C-06-55-924-900		ORDINANCE #7-2019	22.90
C-06-55-925-900		ORDINANCE #5-2020	4,050.00
C-08-55-912-900		ORDINANCE #18-2019	3,875.00
T-12-56-850-801		Other Expenses	1,592.52

October 7, 2020
03:04 PM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 26

Control Account	Department	Description	Amount Charged
T-20-56-850-800		Escrow Disbursements	4,334.83

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT OPERATING	0-01	263,377.16	0.00	0.00	263,377.16
RECREATION UTILITY	0-03	1,218.75	0.00	0.00	1,218.75
WATER OPERATING	0-05	17,200.46	0.00	0.00	17,200.46
SEWER OPERATING	0-07	291,156.67	0.00	0.00	291,156.67
SANITATION	0-09	39,477.58	0.00	0.00	39,477.58
	0-29	4,000.00	0.00	0.00	4,000.00
PAYROLL AGENCY	0-35	17,996.95	0.00	0.00	17,996.95
Year Total:		634,427.57	0.00	0.00	634,427.57
CURRENT OPERATING	9-01	7,102.81	0.00	0.00	7,102.81
GENERAL CAPITAL FUND	C-04	97,131.50	0.00	0.00	97,131.50
WATER CAPITAL FUND	C-06	4,169.08	0.00	0.00	4,169.08
SEWER CAPITAL FUND	C-08	3,875.00	0.00	0.00	3,875.00
Year Total:		105,175.58	0.00	0.00	105,175.58
ANIMAL CONTROL	T-12	1,592.52	0.00	0.00	1,592.52
ESCROW	T-20	4,334.83	0.00	0.00	4,334.83
Year Total:		5,927.35	0.00	0.00	5,927.35
Total of All Funds:		752,633.31	0.00	0.00	752,633.31