



**Mt. Olive Township Council
Conference Meeting
September 29, 2020**

ITINERARY

PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT

ROLLCALL

Discussion: Best Practices Inventory to be discussed at Public Meeting (Listed on Agenda)

Resolutions: (11)

- 1. Authorizing the sale of certain lands and properties that are no longer needed for public use by the Township (Block 301, Lot 4, 3100 Continental Drive)**
The Township desires to make available for public sale a property not needed for public use. The public sale for the 57 acres located at 3100 Continental Drive shall take place on November 5th at 6 pm with a minimum bid of \$3,500,000.
- 2. Authorizing the award of a professional services agreement for Health Education Services to Christie Jaime for September 30, 2020 through September 29, 2021**
The Township needs to acquire health education services and the Health Director recommends awarding a professional service agreement to Christie Jaime at a rate of \$50/hr, not to exceed \$17,500 for a twelve month period.
- 3. Authorizing the transfer of funds from Lincoln Financial to the Township for nonvested members**
The Division of Local Government Services recommends reviewing LOSAP contributions and returning unvested member funds back to the Township. It was determined by the CFO that \$51,000 of non-vested member funds can be returned to the Township.
- 4. Authorizing the use of Somerset County Cooperative Pricing System Contract for 2020 (Garden State Highway Products, Inc.)**
As per the local public contracts law, the Township desires to purchase traffic control signs, supports, hardware & safety devices off of the Somerset County Cooperative Pricing System from Garden State Highway Products, Inc.
- 5. Authorizing the use of Morris County Cooperative Pricing Council Contract for 2020 (Garden State Highway Products, Inc.)**
As per the local public contracts law, the Township desires to purchase traffic sign materials off of the Morris County Cooperative Purchasing Council from Garden State Highway Products, Inc.

- 6. Approving a “Non-Fair and open” vendor service contract pursuant to “Pay-to-Play” law (Gold Type Business Machine)**
As per the local public contracts law, the Township desires to acquire computer equipment and software licenses as a non-fair and open contract from Gold Type Business Machine, Inc. not to exceed \$33,000.
- 7. Authorizing the award of contract for bid #09-2020 installation and operation of electric vehicle charging stations at Turkey Brook Park (Greenspot JC, LLC)**
As per the local public contracts law, the Township advertised for bids for the installation and operation of electric vehicle charging stations at Turkey Brook Park. One (1) bid was received from Greenspot JC, LLC to design, install, operate and maintain the units at no cost to the Township.
- 8. Authorizing the transfer of Alcoholic Beverage License No. 1427-36-030-001 from White Lodging Services Corporation to ALM Cane NJ, LLC**
An application was filed for a person-to-person transfer of a retail consumption license for premises located at 271 Continental Drive to ALM CANE NJ, LLC.
- 9. Rejecting release of remaining escrow balances to Scannell Properties 322, LLC posted connection with development of the property designated as Block 500, Lots 2 and 3 (Waterloo Valley Road)**
The Township Engineer has reviewed the request to release remaining escrow balances and has conducted an inspection of the completed site improvements. It has been determined that a permanent utility cabinet was installed in an area that partially encroaches upon the Township right-of-way and conflicts with the approved site plan application, and that a significant drainage issue exists on Waterloo Valley Road that remains unresolved. It is recommended to not release the remaining escrow until the easement and drainage issues are fully resolved.
- 10. Resolution of the Township Council of the Township of Mount Olive Authorizing the Renewal of Alcoholic Beverage Licenses for the 2020-2021 Licensing Period.**
Annual Renewal, all licensees listed on the Resolution have been approved for renewal.
- 11. Resolution of the Township of Mount Olive, in the County of Morris and State of New Jersey, to Authorize Renewal of Alcoholic Beverage License No. 1427-33-018-004 Adam Hot Bagels Pancake House LLC.**
Annual renewal of license to Inactive Status.

Ordinances for Second Reading: (1)

ORD#19-2020

Amending Section 329-1, Smoking on Recreational Fields, of the Township Code to abolish all smoking at all times

As discussed, amending the ordinance to prohibit smoking to include parks at all times. Parks is defined as public parks, playground facilities, and other recreational areas such as Township controlled and supervised open space.

OLD BUSINESS

NEW BUSINESS

PUBLIC PORTION

ADJOURN to Public Meeting

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – September 29, 2020

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT

PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE @ Work Session

ROLL CALL

APPROVAL OF MINUTES OF PREVIOUS MEETINGS – J. Ferrante

September 1, 2020 WS

September 15, 2020 WS & PM (Absent: C. Labow)

Discussion: Best Practices Inventory

CORRESPONDENCE (14)

LETTERS FROM RESIDENTS/ORGANIZATIONS/OTHER TOWNS

1. Email received September 15, 2020 from NOFA-NJ regarding NOFA-NJ Events Update!
2. Email received September 23, 2020 from NOFA-NJ regarding NOFA-NJ Weekly Update!

RESOLUTIONS/ORDINANCES OTHER TOWNS

3. Email received September 11, 2020 from Borough of Morris Plains regarding Morris Plains Borough Resolution #2020-122.
4. Email received September 16, 2020 from Township of Pequannock regarding Pequannock Township Resolution Re: JCP&L (R2020-183).
5. Email received September 22, 2020 from Netcong Borough regarding Netcong Resolution – JCP&L, reso-2020-93.

STATE AGENCIES

6. Email received September 15, 2020 from FEMA regarding FEMA Region II Preparedness and Resilience Bulletin.
7. Email received September 17, 2020 from NJDEP regarding Issuance of the Draft Permit Action for Musconetcong Sewerage Authority NJDEPS DSW NJ0027821.
8. Email received September 18, 2020 from Office of the Secretary of State regarding NJ Surpasses 1990, 2000, & 2010 Census Self-Response rate! 12 days left, GOTC!
9. Email received September 18, 2020 from NJDEP regarding NJDEP Weekly Update.

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – September 29, 2020

10. Email received September 18, 2020 from FEMA regarding FEMA Region II Webinar – Hurricane Readiness for U.S.V.I. Houses of Worship.
11. Email received September 21, 2020 from Office of the Secretary of State regarding Announcing “LAST PUSH FOR THE NEXT DECADE” Social Media Theme – The Final 10 Days.
12. Email received September 24, 2020 from NJDEP regarding NJDEP Weekly Update.

MORRIS COUNTY

13. Email received September 24, 2020 from Morris County regarding This Week in Morris County: Election 2020 Update.

UTILITIES

14. Publication received September 16, 2020 from Paradigm Liaison Services regarding Virtual Pipeline Emergency Response Training.

ORDINANCES FOR PUBLIC HEARING: (1)

ORD.#19-2020 Ordinance of the Township of Mount Olive, in the County of Morris and State of New Jersey, Amending Section 329-1, Smoking on Recreational Fields, of the Township Code to Abolish Smoking at all Times. – **C. Labow**

ORDINANCES FOR FIRST READING: NONE - (2nd reading October 13, 2020)

CONSENT RESOLUTIONS AGENDA: (11) – J. Mania

Resolutions on the Consent Agenda List are considered to be routine and non-controversial by the Township Council and will be approved by one motion (one vote). There will be no separate discussion or debate on each of these resolutions except for the possibility of brief clarifying statements that may be offered. If one or more Council member requests, any individual resolution on the Consent Agenda may be removed from the Consent Agenda List and acted on separately.

(Would anyone on Council, like to move any Resolutions to Non-Consent?)

PUBLIC PORTION ON CONSENT RESOLUTIONS

1. Resolution of the Township of Mount Olive, in the County of Morris and State of New Jersey, Authorizing the Sale of Certain Lands and Properties That Are No Longer Needed for Public Use by the Township. (Block 301, Lot 4, 3100 Continental Drive)
2. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a Professional Services Agreement for Health Education Services to Christie Jaime September 30, 2020 Through September 29, 2021.

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – September 29, 2020

3. Resolution of the Township of Council of the Township of Mount Olive Authorizing the Transfer of Funds From Lincoln Financial to the Township for Nonvested Members.
4. Resolution of the Township Council of the Township of Mount Olive Authorizing the Use of Somerset County Cooperative Pricing System Contract for 2020. (Garden State Highway Products, Inc.)
5. Resolution of the Township Council of the Township of Mount Olive Authorizing the Use of Morris County Cooperative Pricing Council Contract for 2020. (Garden State Highway Products, Inc.)
6. Resolution of the Township Council of the Township of Mount Olive Approving a “Non-Fair and Open” Vendor Service Contract Pursuant to “Pay-To-Play” Law. (Gold Type Business Machine)
7. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of Contract for Bid#09-2020 Installation and Operation of Electric Vehicle Charging Stations at Turkey Brook Park. (Greenspot JC, LLC)
8. Resolution of the Township of Council of the Township of Mount Olive Authorizing the Transfer of Alcoholic Beverage License No. 1427-36-030-001 from White Lodging Services Corporation to ALM CANE NJ, LLC.
9. A Resolution of the Township of Mount Olive, in the County of Morris and State of New Jersey, Rejecting Release of Remaining Escrow Balances to Scannell Properties 322, LLC Posted In Connection With Development of the Property Designated as Block 500, Lots 2 and 3. (Waterloo Valley Road)
10. Resolution of the Township Council of the Township of Mount Olive Authorizing the Renewal of Alcoholic Beverage Licenses for the 2020-2021 Licensing Period.
11. Resolution of the Township of Mount Olive, in the County of Morris and State of New Jersey, to Authorize Renewal of Alcoholic Beverage License No. 1427-33-018-004 Adam Hot Bagels Pancake House LLC.

COUNCIL COMMENTS ON CONSENT RESOLUTIONS

ROLL CALL

RESOLUTIONS NON-CONSENT

PUBLIC PORTION ON INDIVIDUAL RESOLUTIONS

COUNCIL COMMENTS ON INDIVIDUAL RESOLUTIONS

ROLL CALL (NON-CONSENT)

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – September 29, 2020

ROLL CALL

MOTIONS – G. Stewart

1. Bill List. PDF Bill List

ROLL CALL

ADMINISTRATIVE REPORTS

OLD BUSINESS

NEW BUSINESS

LEGAL MATTERS

COUNCIL REPORTS

Board of Education Liaison Report – **D. Amianda**

Environmental Committee – **J. Ferrante**

Lake Issues – **J. Ferrante**

Library Board Liaison – **J. Ferrante**

Senior Citizen Liaison – **C. Labow**

Open Space Committee Report – **C. Labow**

Board of Health Report – **C. Labow**

Stigma Committee – **C. Labow**

Legislative Committee Report – **J. Mania**

Planning Board Report – **J. Mania**

Economic Development Committee Report – **G. Stewart**

Community Action Panel Report – **G. Stewart**

Recreation Liaison Report – **A. Roman**

PUBLIC PORTION

COUNCIL COMMENTS

ADJOURNMENT

©

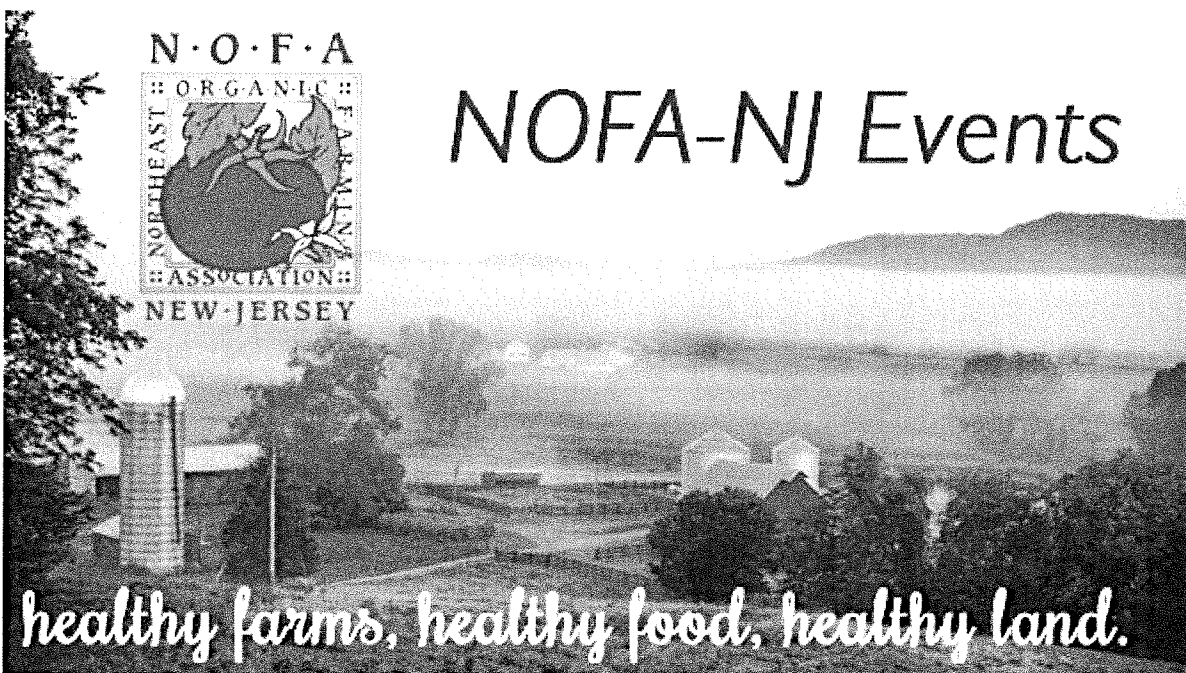
Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, September 15, 2020 1:32 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: NOFA-NJ Events Update!

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: NOFA-NJ [mailto:nofainfo@nofanj.org]
Sent: Tuesday, September 15, 2020 1:25 PM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: NOFA-NJ Events Update!



Hello NOFA-NJ Friends!

Be sure to follow our Social Media for updates, events, and information!

[Instagram](#)

[Facebook](#)

[Youtube](#)

[Homepage](#)

Upcoming Events:

We are so excited to announce that our 2021 Winter Conference has been scheduled for January 30th and 31st 2021!

Updates and speaker announcements to come.

Road to Certification

November 4th, 11th, and 18th



Are you a farmer who wants to obtain organic certification?

Are you thinking of starting a farm and wondering if organic certification makes sense for you?

This multi day workshop will guide you through the organic crop and livestock certification process.

We'll start with an overview of the certification process including a description of what's allowed, prohibited and restricted under the organic standards. Next we'll cover how to find a certifying agent and work with them to complete your organic system plan. Finally, we'll walk through the on-farm organic inspection and your ongoing responsibilities as a certified organic farmer.

This workshop will provide you all the tools you need to have your farm certified organic.

This will be taught by Al Johnson, one of the country's most experienced organic inspectors. Attendees will receive follow-up support as they pursue organic certification.

Please register here.

50% Scholarships are available to beginning farmers. Email education@nofanj.org with a description of your farm and scholarship need.

Grain Workshops on Harvesting, Processing and Marketing Three Consecutive Mondays:

October 19 & 26 and November 2

from 6-7PM, Q&A to Follow



When the traditional small grains crops, which are largely grown in the region as feed or soil-improving cover crops, are managed organically and for food-grade quality, they and their exotic cousins, the ancient wheats spelt, emmer, and einkorn, can fetch retail prices comparable to those of high-value vegetable crops. However, a survey of farmers in PA, NY, and NJ showed that two constraints to the development of value-added grain enterprises are lack of expertise in food-grade grain production and processing and difficulty in finding affordable, scale-appropriate production and processing equipment.

The training program will be a series of three intensive two hour online short courses with video field days/workshops that will largely be taught by farmer/processor experts and located on farms or at processing venues.

The first session will be a reprise of planting rates and fertility management which was the field day from last year. Instruction will include critical production practices, and the basic equipment needed for food-grade grain production.

The second session will begin with a harvest readiness assessment, combine set-up, harvest and cleaning and storage.

The third session will be processing - dehulling (during which the results of the project's research on dehulling will be presented and discussed) and other types of grain-processing. Participants will be encouraged to fill out a worksheet to help them identify a specific equipment need that would facilitate start up or expansion of a value-added grains enterprise.

Please Register for Session One Here

Please Register for Session Two Here

Please Register for Session Three Here

MONTHLY OPEN HOUSE:

No Till Strategies for Soil Health at North Slope Farm, Morganics and Iron Bound

Healthy soils are living soils, and soils abundant with life sequester more carbon, infiltrate and hold more water, allow for greater root penetration, and resist erosion. Learn about how to evaluate your soil for indicators of health and life. Get to know three NJ farms and their farmers as they talk about their no till strategies/=. This workshop is part of an NRCS Conservation Innovation Grant (CIG), a collaboration of NOFA/Mass, NOFA-NJ, and CT NOFA. Presented by Caro Roszell, NOFA/Mass Education Director, Soil Carbon Program Coordinator and CIG Project lead.

Part 1: September 30th Introduction to No Till at North Slope Farm, Morganics Family Farm and Iron Bound Farm

Please Register Here!

Part 2: October 28th Iron Bound Cider Field Day hosted by Alex Gioseffi

Please Register Here!

Recipes of the Week!

Looking for a yummy, healthy snack? Cynthia's carrot hummus is sure to be a crowd pleaser!

Carrot Hummus

2 medium carrots, peeled

1 15½-ounce can chickpeas, rinsed, drained

½ cup tahini

¼ cup lemon juice

1 garlic clove, minced

1 tablespoon harissa, Sriracha or any hot sauce

1 teaspoon kosher salt

¼ teaspoon ground cumin

2 tablespoons extra virgin olive oil

Toasted sunflower seeds and chopped parsley

Preheat oven to 425°. Place carrots in the center of a large square of foil and drizzle with 2 Tbsp. water. Wrap foil around carrots to make a tightly sealed packet. Place on a rimmed baking sheet and roast until carrots are very tender, 40–50 minutes. Let sit until cool enough to handle.

Process roasted carrots, chickpeas, tahini, lemon juice, garlic, harissa, salt, and cumin in a food

processor until mixture is smooth, about 1 minute. With the motor running, stream in 2 Tbsp.

oil, then continue to process until hummus is very light and creamy, about 1 minute longer.

Place hummus in a serving bowl and top with sunflower seeds, parsley and drizzle with a little

more olive oil.

Meet the Staff!

NOFA NJ has welcomed several new staff members to the team who would love to introduce you to!

Sean Reilly- Bookkeeper

Maybe it was the smell of chocolate from the nearby Hershey factory wafting through campus but Sean knew that he wanted to pursue a career in the food and beverage industry by the time he graduated from Lebanon Valley College in Annville, Pennsylvania. He worked his way through various hospitality positions on both coasts to hone his culinary and leadership skills and spent many years working for an independent restaurant group in New York City. The fast pace of a city was exciting but he eventually grew weary of the commercial foodservice machine. Witnessing the waste and excessive packaging and transportation of food motivated him to search for a better way to connect the world with the food it consumes. He started his own small business to help independent farms and restaurants run their businesses efficiently. It is up to the leaders in the growing and service industries to change how the world views food and how we treat those who grow and prepare it.

Justin Fields-Marketing Intern

My name is Justin Fields. I am from Westfield, New Jersey. I will be graduating Rider University in the fall of 2020. I had to pick a social movement to explore for a sociology class and I decided on the organic food movement. I am a foodie and I enjoy watching cooking shows. I am happy to be a marketing intern for NOFA, and learn more about the benefits of healthy, organic produce.

Laura Robinson- Intern

A rising sophomore at Princeton University, Laura is originally from a small town in Upstate New York. She plans to study Ecology and Evolutionary Biology, and is deeply interested in developing a more sustainable and equitable food system. In her free time, Laura loves to write, run, and sing opera! Her favorite thing she grows in her garden is cayenne pepper. She is so happy to be working with NOFA-NJ this year!

Amanda Ketterer- Assistant Executive Director

Since she was eight years old Amanda has been inspired to help others; she started a lemonade stand to help raise money for Dr. Jane Goodall's youth outreach program which teaches sustainable living between people, animals, and the environment. This led to the opportunity to become a National Youth Leader, focusing on addressing food insecurity in American cities. Throughout the years she has spoken at the United Nations and Windsor Castle to spread the message of sustainability and organic agriculture. Amanda grew up in community gardens and town hall meetings which inspired her to pursue a double degree in Political Science and Urban Sustainability and Agriculture at Rutgers University. When she is not studying she uses the skills she learned while being a farm hand to politely ask hornworms to leave her home garden and helps to organize and run a community garden in Camden, New Jersey.


Blog posts: Below, please find links to a few of our more recent blog posts. If you are aware of important, current information that you think may be of interest to the NOFA-NJ community, please let us know by contacting NOFA-NJ!

- [NJ Farms, Donations, Volunteers, and Food Security](#)
- [Sowing Seeds of Happiness](#)
- [Are We Nearing a Food Crisis?](#)

Find out more about NOFA-NJ at clerk@mtolivetwp.org or visit our website at www.nofanewjersey.org to learn more. [also view](#) [it online](#) [click here](#)

[Forward email](#)

[Tell Friend](#)


www.nofanewjersey.org

0

2

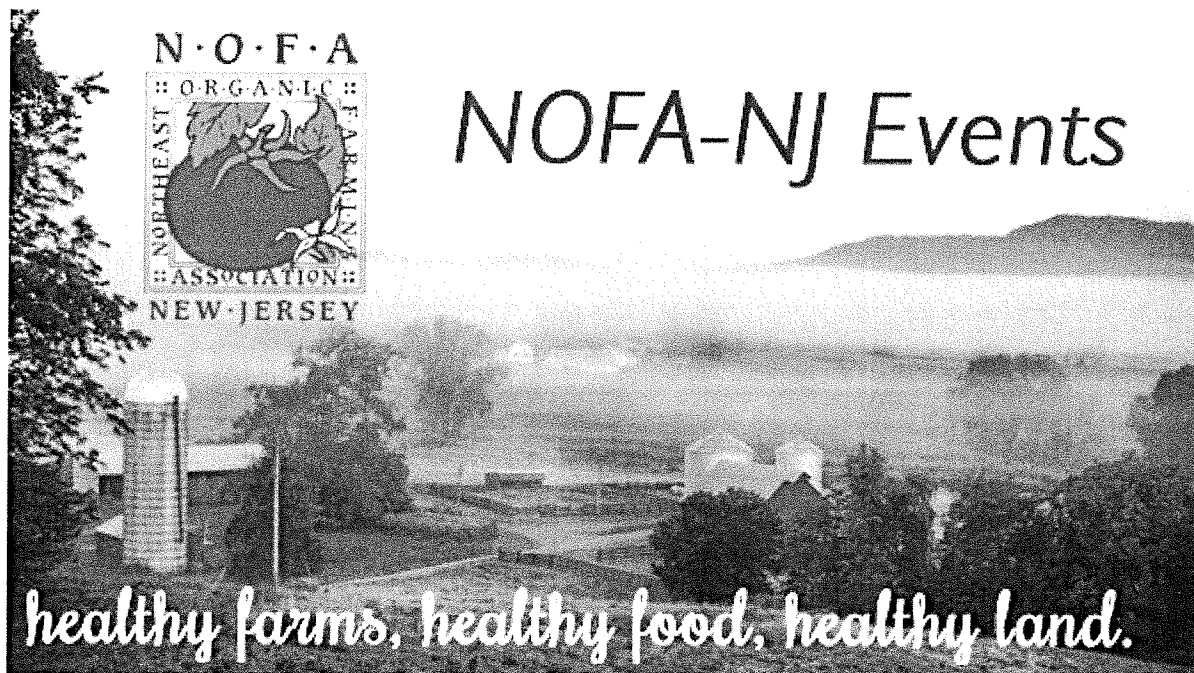
Sosa, Jessica

From: Masser, Michelle
Sent: Wednesday, September 23, 2020 12:44 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: NOFA-NJ Weekly Update!

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: NOFA-NJ [mailto:nofainfo@nofanj.org]
Sent: Wednesday, September 23, 2020 12:31 PM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: NOFA-NJ Weekly Update!



Greetings NOFA-NJ Friends and Farmers! We hope you are enjoying the new chilly weather. Be sure bundle up and check out our monthly events!

Be sure to follow our Social Media for updates, events, and information!

[Instagram](#)

[Facebook](#)

[Youtube](#)

[Homepage](#)

Upcoming Events:

**The 2021 Winter Conference will be held virtually
on January 30th and 31st 2021!**

Winter Conference Webpage Coming Soon!

Be sure to stay tuned for further updates and speaker announcements!

This Months Open House:

No Till Strategies for Soil Health at North Slope Farm, Morganics and Iron Bound

Healthy soils are living soils, and soils abundant with life sequester more carbon, infiltrate and hold more water, allow for greater root penetration, and resist erosion. Learn about how to evaluate your soil for indicators of health and life. Get to know three NJ farms and their farmers as they talk about their no till strategies/=. This workshop is part of an NRCS Conservation Innovation Grant (CIG), a collaboration of NOFA/Mass, NOFA-NJ, and CT NOFA. Presented by Caro Roszell, NOFA/Mass Education Director, Soil Carbon Program Coordinator and CIG Project lead.

Part 1: September 30th Introduction to No Till at North Slope Farm, Morganics Family Farm

Part 2: October 28th Iron Bound Cider Field Day hosted by Alex Gioseffi

[Click Here](#) to Register for September 30th!

Road to Certification

November 4th, 11th, and 18th



Are you a farmer who wants to obtain organic certification?

Are you thinking of starting a farm and wondering if organic certification makes sense for you?

This multi day workshop will guide you through the organic crop and livestock certification process.

We'll start with an overview of the certification process including a description of what's allowed, prohibited and restricted under the organic standards. Next we'll cover how to find a certifying agent and work with them to complete your organic system plan. Finally, we'll walk through the on-farm organic inspection and your ongoing responsibilities as a certified organic farmer.

This workshop will provide you all the tools you need to have your farm certified organic.

This will be taught by Al Johnson, one of the country's most experienced organic inspectors. Attendees will receive follow-up support as they pursue organic certification.

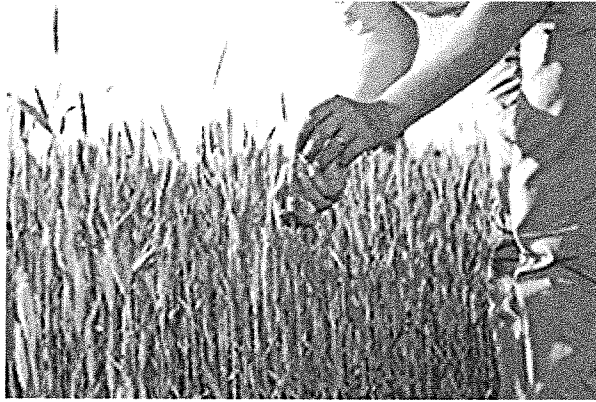
[Please register here.](#)

50% Scholarships are available to beginning farmers. Email education@nofanj.org with a description of your farm and scholarship need.

**Grain Workshops on Harvesting, Processing and Marketing
Three Consecutive Mondays:**

October 19 & 26 and November 2

from 6-7PM, Q&A to Follow



When the traditional small grains crops, which are largely grown in the region as feed or soil-improving cover crops, are managed organically and for food-grade quality, they and their exotic cousins, the ancient wheats spelt, emmer, and einkorn, can fetch retail prices comparable to those of high-value vegetable crops. However, a survey of farmers in PA, NY, and NJ showed that two constraints to the development of value-added grain enterprises are lack of expertise in food-grade grain production and processing and difficulty in finding affordable, scale-appropriate production and processing equipment.

The training program will be a series of three intensive two hour online short courses with video field days/workshops that will largely be taught by farmer/processor experts and located on farms or at processing venues.

The first session will be a reprise of planting rates and fertility management which was the field day from last year. Instruction will include critical production practices, and the basic equipment needed for food-grade grain production.

The second session will begin with a harvest readiness assessment, combine set-up, harvest and cleaning and storage.

The third session will be processing - dehulling (during which the results of the project's research on dehulling will be presented and discussed) and other types of grain-processing. Participants will be encouraged to fill out a worksheet to help them identify a specific equipment need that would facilitate start up or expansion of a value-added grains enterprise.

[Please Register for Session One Here](#)

[Please Register for Session Two Here](#)

[Please Register for Session Three Here](#)

Recipes of the Week!

Looking for a cozy, tasty dinner? Cynthia's Parsnip and Kale Risotto is a tasty, healthy dish to make; perfect for the whole family!

Parsnip and Kale Risotto

1/2 pound parsnips, not too large

Salt and black pepper

2 tablespoons olive oil

2 tablespoons butter

1 large onion, finely diced

3 garlic cloves, minced

8 sage leaves, roughly chopped

5 ounces baby kale

1 1/2 cups arborio or carnaroli rice

1/4 cup dry white wine

4 cups chicken or vegetable broth

1 cup grated Parmigiano Reggiano cheese

Heat oven to 400 degrees. Peel the parsnips, quarter them lengthwise, and remove the tough

core with a paring knife. Toss the parsnips with 2 tablespoons of olive oil and season with salt.

Roast until tender and lightly browned, about 15 to 20 minutes. Once cool, chop into 1/2 inch

pieces and set aside.

Heat 2 tablespoons each of butter and olive oil in a heavy bottomed large saute pan. Add the

onion, season with salt and pepper, and cook till softened, about 5 minutes. Add the garlic and

sage and saute for another minute, then add the kale. Once the kale is wilted, add the rice and

stir until the edges of the rice are transparent.

Add the white wine and cook until it evaporates. Begin adding the warmed broth 1 cup at a time and stir till absorbed before you add more. Continue until all the broth is absorbed and the

rice is tender but still al dente. Taste and adjust the seasoning, adding another splash of broth if

necessary. Turn off the heat.

Stir in the grated cheese and 2 tablespoons of butter.

Meet the Staff!

NOFA NJ has welcomed several new staff members to the team who would love to introduce you to!

Sean Reilly- Bookkeeper

Maybe it was the smell of chocolate from the nearby Hershey factory wafting through campus but Sean knew that he wanted to pursue a career in the food and beverage industry by the time he graduated from Lebanon Valley College in Annville, Pennsylvania. He worked his way through various hospitality positions on both coasts to hone his culinary and leadership skills and spent many years working for an independent restaurant group in New York City. The fast pace of a city was exciting but he eventually grew weary of the commercial foodservice machine. Witnessing the waste and excessive packaging and transportation of food motivated him to search for a better way to connect the world with the food it consumes. He started his own small business to help independent farms and restaurants run their businesses efficiently. It is up to the leaders in the growing and service industries to change how the world views food and how we treat those who grow and prepare it.

Justin Fields-Marketing Intern

My name is Justin Fields. I am from Westfield, New Jersey. I will be graduating Rider University in the fall of 2020. I had to pick a social movement to explore for a sociology class and I decided on the organic food movement. I am a foodie and I enjoy watching cooking shows. I am happy to be a marketing intern for NOFA, and learn more about the benefits of healthy, organic produce.

Laura Robinson- Intern

A rising sophomore at Princeton University, Laura is originally from a small town in Upstate New York. She plans to study Ecology and Evolutionary Biology, and is deeply interested in developing a more sustainable and equitable food system. In her free time, Laura loves to write, run, and sing opera! Her favorite thing she grows in her garden is cayenne pepper. She is so happy to be working with NOFA-NJ this year!

Amanda Ketterer- Assistant Executive Director


Since she was eight years old Amanda has been inspired to help others; she started a lemonade stand to help raise money for Dr. Jane Goodall's youth outreach program which teaches sustainable living between people, animals, and the environment. This led to the opportunity to become a National Youth Leader, focusing on addressing food insecurity in American cities. Throughout the years she has spoken at the United Nations and Windsor Castle to spread the message of sustainability and organic agriculture. Amanda grew up in community gardens and town hall meetings which inspired her to pursue a double degree in Political Science and Urban Sustainability and Agriculture at Rutgers University. When she is not studying she uses the skills she learned while being a farm hand to politely ask hornworms to leave her home garden and helps to organize and run a community garden in Camden, New Jersey.

Blog posts: Below, please find links to a few of our more recent blog posts. If you are aware of important, current information that you think may be of interest to the NOFA-NJ community, please let us know by contacting NOFA-NJ!

- [NJ Farms, Donations, Volunteers, and Food Security](#)
- [Sowing Seeds of Happiness](#)
- [Are We Nearing a Food Crisis?](#)

This email was sent to clerk@mtolivetwp.org. If you are having trouble viewing this email, you may [also view it online](#). To opt out of all communications, [click here](#).

[Forward email](#)

 [Tell Friend](#)

Online Marketing By



www.nofanm.com

Sosa, Jessica

@

3

From: Masser, Michelle
Sent: Friday, September 11, 2020 1:07 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Borough of Morris Plains
Attachments: JCPL Reso 2020-122.pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Leyhan, RoseMarie [mailto:rleyhan@morrisplainsboro.org]
Sent: Friday, September 11, 2020 12:27 PM
To: clerk@minehill.com; clerk@rosenet.org; Masser, Michelle <clerkmichelle@mtolivetwp.org>; clerk@rockawaytownship.org; Clerk@stillwatertwp.com; bshepard@boontontownship.com; CAmelio@Morristwp.com; cgatti@millburntwp.org; cindis@bolp.org; cfitzpatrick@bolp.org; ceckert@netcong.org; gardensvg@optonline.net; twpclerk@randolphnj.org; Luciani, Donna <dluciani@RANDOLPHNJ.ORG>; feliciam@easthanovertownship.com; gevangelista@whartonnj.com; Gregory LaConte <glaconte@chathamtownship.org>; Joe Giorgio <JGiorgio@hanovertownship.com>; kbowditch@denvillenj.org; kpotter@chestertownship.org; kmadin@parsippany.net; ldesantis@mtarlintonboro.com; lforbes@riverdalenj.gov; deputyclerk@rockawayborough.org; ciacouzzi@hanovertownship.com; rheada@roxburynj.us; coravits@boonton.org; michelel@peqtwp.org; mokeefe@butlerborough.com; Masser, Michelle <clerkmichelle@mtolivetwp.org>; macalusop@rosenet.org; rblakeslee@netcong.com; OsborneE@rosenet.org; m-kaye@townofmorristown.org; paulam@easthanovertownship.com; ndigregorio@wtmorris.net; LABazza@montvillenj.org
Subject: Borough of Morris Plains

Sent on behalf of Rosanne Denman, Acting Borough Clerk

Attached is a Morris Plains Borough Resolution #2020-122 that was adopted by the Borough Council at their meeting on September 3rd 2020.

Please forward Resolution to your Mayor.

Thank you,
RoseMarie Leyhan
Borough of Morris Plains
973-538-2224

RESOLUTION NO 2020- 122

**RESOLUTION REQUESTING THE NEW JERSEY BOARD OF PUBLIC UTILITIES
TO INVESTIGATE JERSEY CENTRAL POWER & LIGHT'S RESPONSE
TO TROPICAL STORM ISAIAS**

AND

**OPPOSING JERSEY CENTRAL POWER & LIGHT'S
PETITION FOR A RATE INCREASE**

WHEREAS, on August 4, 2020, Tropical Storm Isaias made landfall in the State of New Jersey resulting in devastation across the State, including the Borough of Morris Plains in Morris County, in the form of downed power lines and trees, flooding, and road closures; and

WHEREAS, the weather forecasts in advance of Tropical Storm Isaias, as well as communications from the State of New Jersey Office of Emergency Management ("NJOEM"), warned of the coming storm and the damage that it could inflict upon the State and that all utility companies should be prepared; and

WHEREAS, as a result of the storm, approximately 1,100 residents of the Borough of Morris Plains served by Jersey Central Power & Light ("JCP&L") a subsidiary of First Energy Corp., were left without electric power ranging from several hours to seven days; and

WHEREAS, this duration of power loss is unacceptable and potentially life-threatening to individuals who rely on electricity to operate life-sustaining medical equipment; and

WHEREAS, JCP&L failed to adequately communicate with its customers regarding the restoration of power; and

WHEREAS, the inability to provide reliable communication, prompt removal of road obstructions, and prompt, well-organized restoration of electric service following a major storm is a serious threat to the health, safety and welfare of Borough residents; and

WHEREAS, while the residents of the Borough appreciate the efforts of line crews and other individuals to restore power to the Borough, they have the right to

WHEREAS, in 2014 JCP&L's parent company, First Energy, began a \$6.8 billion investment in strengthening its US power grid, which included infrastructure investments of \$572M in Pennsylvania and \$516M in Ohio to reduce the frequency and duration of outages through major infrastructure initiatives, construction of critical infrastructure and implementation of grid modernization programs, with plans to invest only \$175M in infrastructure improvements in New Jersey, the most densely populated state in the nation; and

WHEREAS while First Energy's infrastructure improvements in New Jersey commenced in January 2020, after eight months those improvements have proven to be insufficient, and without an infrastructure commitment to New Jersey, comparable to other states, relief from years of continuous and prolonged outages are unlikely; and

WHEREAS, it is clear to the Governing Body of the Borough of Morris Plains and the Borough residents that the infrastructure which JCP&L is charged to maintain, consisting of utility poles, transformers, transmission lines, substations and wiring, often failed, demonstrating that JCP&L was unprepared for Tropical Storm Isaias, despite its claims that the JCP&L infrastructure had been upgraded; and

WHEREAS, JCP&L has submitted a verified petition for review and approval of a 7.8% rate increase, as well as other adjustments to its rates and charges for electric service, and for approval of other proposed tariff revisions in connection therewith; and

WHEREAS, the adjusted annual rate increase would average 8.5% for \$104.76 per year for a residential customer using 766 KWh per month, or 9,192 KWh per year; and

WHEREAS, JCP&L is a public utility subject to the jurisdiction of the New Jersey Board of Public Utilities ("BPU") and is bound by the BPU's rules, regulations, policies, and requirements relating to electrical utilities, plants,

WHEREAS, the Borough Council finds that JCP&L failed to provide that required level of service based upon the length of time it took to restore the Borough and its residents to full power; and

WHEREAS, considering the burden imposed on Borough residents due to the extended loss of power, the Borough Council of the Borough of Morris Plains opposes any service rate increase and calls upon the Division of Rate Counsel to oppose the rate increase on behalf of Borough residents serviced by JCP&L unless assurances are provided that any rate increase must provide a direct benefit to JCP&L's New Jersey customers through infrastructure improvements that result in a more resilient power grid; and

WHEREAS, the Borough Council of the Borough of Morris Plains, urges the New Jersey BPU to investigate JCP&L's response to Tropical Storm Isaias and take appropriate action.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Morris Plains, Morris County, New Jersey on this 3rd day of September, 2020as follows:

1. The Borough Council requests the New Jersey Board of Public Utilities conduct a comprehensive review and audit of the JCP&L response to the damage caused by Tropical Storm Isaias, including but not limited to:
 - (a) Response time of external companies after the storm;
 - (b) Ability of JCP&L communication systems to provide accurate and timely information to elected officials and the public concerning power restoration times;
 - (c) Adequacy of JCP&L vegetation management programs to reduce the potential of transmission line, substation, wire and pole damage from high winds, rain and ice; and
 - (d) Adequacy of JCP&L staff levels to efficiently dispatch work

3. The Borough Council requests that as part of the external investigation and audit of JCP&L, local governments from all counties in the State of New Jersey be included in a meaningful and formal manner to provide suggestions and information that will assist in more efficient and timelier storm recovery.

BE IT FURTHER RESOLVED, that the Borough Council opposes the JCP&L petition for review and approval of a 7.8% rate increase, as well as other adjustments to its rates and charges for electric service and for other proposed tariff revisions in connection therewith and urges the New Jersey BPU to reject JCP&L's petition.

BE IT FURTHER RESOLVED, that copies of this Resolution be forwarded to New Jersey Governor Phil Murphy, all New Jersey Legislative Representatives for Morris County, the Mayors of all Morris County Municipalities, Board of Public Utilities President Joseph L. Fiordaliso, Board of Public Utilities Commissioners Holden, Solomon, Chivukula and Gordon, the New Jersey Division of Rate Counsel, James J. Perry, Sr., President of the New Jersey State League of Municipalities and Mike Cerra, Executive Director of the New Jersey State League of Municipalities.

* * * * *

CLERK'S CERTIFICATION

I, ROSANNE DENMAN, Acting Clerk of the Borough of Morris Plains, County of Morris, State of New Jersey, hereby certify that the foregoing is a true and exact copy of a Resolution adopted at a meeting of said Mayor and Council of the Borough of Morris Plains held on the 3rd day of September, 2020.



Sosa, Jessica

From: Masser, Michelle
Sent: Wednesday, September 16, 2020 8:56 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Pequannock Township Resolution Re: JCP&L
Attachments: R2020-183; prescribing JCP&L actions.pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Carol Marsh [mailto:CMarsh@Peqtwp.org]
Sent: Wednesday, September 16, 2020 8:58 AM
To: Carol Marsh <CMarsh@Peqtwp.org>
Subject: Pequannock Township Resolution Re: JCP&L

Attached please find Resolution R2020-183, prescribing actions for JCP&L relative to Tropical Storm Isaias, which was adopted by the Pequannock Township Council on September 8, 2020. Please pass this on to your Mayors and Governing Bodies.

Thank you & regards,

- Carol

Carol J. Marsh
Township Clerk
Township of Pequannock
530 Newark-Pompton Turnpike
Pompton Plains, NJ 07444-1799
cmarsh@peqtwp.org
(973) 835-5700 x.121
(973) 835-1152 (fax)

WARNING: Email received by or sent to Township officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

TOWNSHIP OF PEQUANNOCK

Resolution of the Township Council prescribing actions for JCP&L relative to Tropical Storm Isaias.

Resolution No. R2020-183

WHEREAS, Tropical Storm Isaias arrived in Morris County, New Jersey on August 4, 2020, leaving 500,000 Jersey Central Power and Light (JCP&L) customers without electricity, of which 150,000 resided in Morris County; and

WHEREAS, five days after the tropical storm departed, 31,000 JCP&L customers were still without power; and

WHEREAS, JCP&L failed to adequately communicate with its customers and local officials; and

WHEREAS, this duration of power loss is unacceptable and potentially life-threatening to individuals who rely on electricity to operate life-sustaining medical equipment; and

WHEREAS, untold amounts of food and medicine spoiled and were wasted, both of which were purchased with peoples' hard earned wages that are threatened more than ever in these times of COVID-19; and

WHEREAS, in other parts of the region where Public Service Electric and Gas (PSE&G) and Con Edison are the electric utility providers, ratepayers may be reimbursed for medications and food that spoiled during the excessive power outage, and

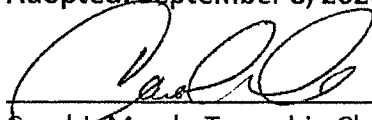
WHEREAS, JCP&L, a subsidiary of First Energy Corp., has clearly not invested sufficiently in infrastructure in and surrounding Morris County;

NOW, THEREFORE, BE IT RESOLVED the Township Council of the Township of Pequannock, in the County of Morris, State of New Jersey prescribe the following actions due to the real failures by JCP&L relative to Tropical Storm Isaias:

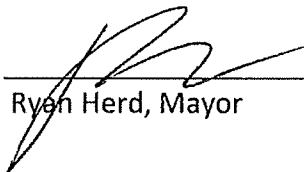
1. JCP&L ratepayers in Morris County be refunded their August electric bills.
2. JCP&L ratepayers be reimbursed for the cost of medications and food lost during the power outage.
3. BPU mandate JCP&L invest substantially in electricity infrastructure in and surrounding Morris County to strengthen the network and in turn eliminate extended power outages

BE IT FURTHER RESOLVED that the Township Clerk forward a certified true copy of this resolution to BPU President Joseph L. Fiordaliso, First Energy Corp. Chief Executive Officer Charles E. Jones, JCP&L President James V. Fakult, the Governor of the State of New Jersey, the Morris County Legislative Delegation, and the Mayors of the 39 Morris County municipalities.

Adopted: September 8, 2020



Carol J. Marsh, Township Clerk



Ryan Herd, Mayor

(C)

5.

Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, September 22, 2020 2:33 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Netcong Resolution - JCP&L
Attachments: reso-2020-93.pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Cindy Eckert [mailto:ceckert@netcong.org]
Sent: Tuesday, September 22, 2020 2:27 PM
To: Amy E. Rhead <rheada@roxburynj.us>; Barbara Shepard <bshepard@boontontownship.com>; Butler <clerk@butlerborough.com>; Carol Iseman <rcollins@chestertownship.org>; Chatham Borough <rkline@chathamborough.org>; Chatham Twp -Gregory LaConte <GLaConte@chathamtownship.org>; Chester Borough <dprobasco@chesterborough.org>; Cindy Oravits <oravits@optonline.net>; Clerk Mine Hill Amanda Macchia <clerk@minehill.com>; Cynthia Sloane <cindis@bolp.org>; Deborah Evans <gardensvg@optonline.net>; Donna Costello <clerk@denvillenj.org>; Dover <tpettoni@dover.nj.us>; Florham Park <swilliams@florhamparkboro.net>; Gabrielle Evangelista <gevangelista@whartonnj.com>; Hanover Twp <JGiorgio@hanovertownship.com>; Harding Lisa Sharp <Lsharp@hardingnj.org>; June Uhrin <juhrin@morrisplainsboro.org>; Millburn Christine Gatti <townclerk@millburntwp.org>; Montville <LABaza@montvillenj.org>; Morristown <townclerk@townofmorristown.org>; Masser, Michelle <clerkmichelle@mtolivetwp.org>; Nina DiGregorio <ndigregorio@wtmorris.net>; Parsippany Khaled Madin <kmadin@parsippany.net>; Pequannock <TownshipClerk@peqtwp.org>; Randolph <twpclerk@randolphnj.org>; Riverdale Jalloh, Abubakar <clerk@riverdalenj.gov>; Seiferts <seiferts@njtown.net>
Subject: Netcong Resolution - JCP&L

Attached please find Resolution 2020-93 adopted by the Netcong Borough Council on September 10, 2020.
Sincerely,

Cynthia L. Eckert

Tax Collector/Borough Clerk/Registrar
Netcong Borough
23 Maple Ave.
Netcong NJ 07857
Phone: 973-347-0252 ext. 105
E-Mail: ceckert@netcong.org

Resolution 2020-93

A Resolution Requesting BPU Mandate JCP&L Invest Substantially in Electricity Infrastructure in and Surrounding Morris County

WHEREAS, Tropical Storm Isaias arrived in Morris County, New Jersey on August 4, 2020, leaving 500,000 Jersey Central Power and Light (JCP&L) customers without electricity, of which 150,000 resided in Morris County; and

WHEREAS, JCP&L failed to adequately communicate with its customers and local officials; and

WHEREAS, this duration of power loss is unacceptable and potentially life-threatening to individuals who rely on electricity to operate life-sustaining medical equipment; and

WHEREAS, untold amounts of food and medicine spoiled and were wasted, both of which were purchased with people's hard-earned wages that are threatened more than ever in these times of COVID-19; and

WHEREAS, in other parts of the region where Public Service Electric and Gas (PSE&G) and Con Edison are the electric utility provider, ratepayers may be reimbursed for medications and food that spoiled during the excessive power outage, and

WHEREAS, JCP&L, a subsidiary of First Energy Corp., has clearly not invested sufficiently in infrastructure in and surrounding Morris County.

NOW, THEREFORE BE IT RESOLVED by the Netcong Borough Council of the Borough of Netcong, County of Morris, State of New Jersey prescribe the following actions due to the real failures by JCP&L relative to Tropical Storm Isaias,

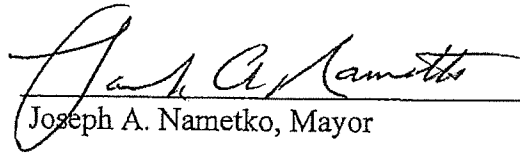
1. JCP&L ratepayers in Morris County be refunded their August electric bills;
2. JCP&L ratepayers be reimbursed for the cost of medications and food lost during the power outage; and
3. BPU mandate JCP&L invest substantially in electricity infrastructure in and surrounding Morris County to strengthen the network and in turn eliminate extended power outages.

BE IT FURTHER RESOLVED that the Clerk of the Borough of Netcong forward a certified true copy of this resolution to BPU President Joseph L. Fiordaliso, First Energy Corp. Chief Executive Officer Charles E. Jones, JCP&L President James V. Fakult, the Governor of the State of New Jersey, the Morris County Legislative Delegation, and the Mayors of the 39 Morris County municipalities.

BOROUGH OF NETCONG

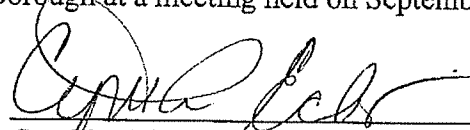
Dated: 9/14/2020

By:


Joseph A. Nametko, Mayor

CERTIFICATION

I, Cynthia Eckert, Clerk of the Borough of Netcong, do hereby certify the foregoing to be a true copy of a Resolution adopted by the Borough at a meeting held on September 10, 2020.


Cynthia Eckert, Borough Clerk

Sosa, Jessica

C

6.

From: Masser, Michelle
Sent: Tuesday, September 15, 2020 10:19 AM
To: Tatarenko, Andrew; Weigle, Trevor J.; Beecher, Steve
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: FEMA Region II Preparedness and Resilience Bulletin

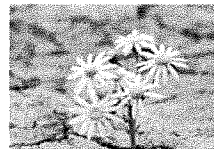
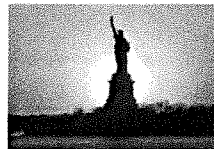
Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: FEMA (Federal Emergency Management Agency) [<mailto:fema@service.govdelivery.com>]
Sent: Tuesday, September 15, 2020 10:03 AM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: FEMA Region II Preparedness and Resilience Bulletin



FEMA
Region II



Preparedness and Resilience Bulletin: *Empowering People and Communities*

[Subscribe](#)

September 15, 2020 - Volume 5, Issue 25

In This Issue

- [Region II Welcomes New Federal Preparedness Coordinator](#)

Emergency Preparedness Tip

- [Meet FEMA Corps Summit 1](#)
- [Upcoming Region II Webinars](#)
- [FEMA News](#)
- [Resources for COVID-19](#)
- [Mitigation Matters](#)
- [Must Reads](#)
- [Volunteer Corner](#)
- [Education & Training Opportunities](#)
- [Deadlines](#)



Region II Welcomes New Federal Preparedness Coordinator

This week, Russell Fox became FEMA Region II's new Federal Preparedness Coordinator (FPC). As FPC, Russell will work to strengthen regional preparedness capabilities and improve planning, assessment, analysis, training and exercise efforts. To learn more about his journey to becoming FPC and his outlook for preparedness going forward, FEMA Corps Wave 2 member Rita Bonet interviewed Russell. Read their conversation below:

When and where did you develop your interest in emergency preparedness?

I was a Peace Corps Volunteer in Togo and began working for the Peace Corps after I finished my volunteer service. I was a Country Desk Assistant for four countries in Africa. At that time, Peace Corps was putting together a new program called Crisis Corps which sent Returned Peace Corps Volunteers (RPCVs) around the world to work on disaster projects. The agency was looking for a volunteer to help set up the program, so I stepped up to the plate and became the Designee for the African Division for that committee.



While serving in Togo, a small country next to Ghana and Benin, I worked in Sustainable Development. I worked at the local level to encourage folks to build fuel efficient cooking stoves to save the rainforest. I also helped build an education center on low-cost technologies, which people could use to improve their lives safely and be less dependent on outsiders.

What do you think is the most important issue today related to preparedness?

Based on the present moment, it is COVID-19. What if something happens during the COVID-19 pandemic? Are we prepared if a disaster such as a hurricane, an earthquake or another event happens? That event could happen in our region: New York, New Jersey, Puerto Rico, and the U.S. Virgin Islands. People are wearing masks and social distancing, but the danger comes if a storm hits and there is significant destruction - are people going to be as concerned about socially distancing? What about in shelters? Is there a risk of COVID-19 spreading after a secondary disaster? [Read the full interview with Russell Fox by clicking here.](#)

Meet FEMA Corps Summit 1

FEMA Corps team "Summit 1" arrived at the Region II Puerto Rico Caribbean Area Office (PR-CAO) on July 13, 2020. This six-member group is supporting the PR-CAO with different preparedness projects, aimed at improving the Puerto Rico Emergency Management Bureau (PREMB) readiness through different working groups. Their team is primarily comprised of members who studied public health but they also have backgrounds in sociology and engineering. Team members represent the great states of Ohio, Florida, New York, Iowa, and Massachusetts.

Summit 1 was originally meant to begin their service year in March however their start date was delayed due to the COVID-19 pandemic. As a result, training began in June at the AmeriCorps NCCC Southern Campus. [Read more about Summit 1 by clicking here.](#)

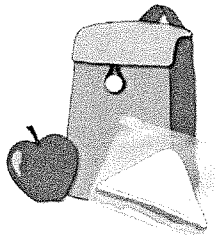


Upcoming Region II Webinars

September/October

Monday	Tuesday	Wednesday	Thursday	Friday
Sept. 14	15 Lunch & Learn: FEMA's Role in Response	16 Youth Preparedness and Best Practices	17	18 Hurricane Planning for USVI Houses of Worship
21	22 Lunch & Learn: Mitigation Steps for the Homeowner	23 Financial Preparedness, Response and Recovery	24	25
28	29 Lunch & Learn: Prepared to Recover	30	Oct. 1 Are You Protected? Cybersecurity Awareness	2

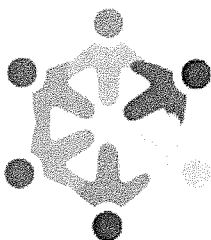
5	6 <u>Powerful Presentations: Communication Fundamentals to Fully Engage an Audience</u>	7	8 <u>Active Shooter Exercise Toolkit for Houses of Worship U.S.V.I.</u>	9
12	13	14 <u>Earthquake Preparedness International ShakeOut Day (Spanish)</u>	15 <u>Earthquake Preparedness International ShakeOut Day</u>	16
19	20	21 <u>Ready Seniors Virtual Workshop</u>	22 <u>Amateur Radio for Emergency Managers</u>	23



FEMA Region II Lunch and Learn Webinar Series

FEMA Region II is celebrating National Preparedness Month by hosting “Lunch and Learn” webinars every Tuesday in September from 12 – 12:30 PM ET. Learn how you can prepare yourself, your family and your community for emergencies. FEMA Region II staff will provide important tips from each of our divisions – preparedness, grants, mitigation, response and recovery.

- **September 1: Individual and Family Preparedness.** [View Recording.](#)
- **September 8: Assistance to Firefighter Grant Program (AFG).** [View Recording.](#)
- **September 15: FEMA's Role in Response.** [Register by clicking here.](#)
- **September 22: Mitigation Steps for the Homeowner.** [Register by clicking here.](#)
- **September 29: Prepare to Recover.** [Register by clicking here.](#)



Engaging Youth in Preparedness

Wednesday, September 16, 2020 from 2 PM – 3:30 PM ET

FEMA Region II, along with guest speakers from the State of New Jersey, Burlington, Middlesex and Salem counties, will explain how to engage youth in preparedness and discuss programs such as Youth Preparedness Councils, Teen CERT and Preparedness Summer Camps. [Register by clicking here.](#)



Hurricane Planning for Houses of Worship in U.S.V.I.

Friday, September 18, 2020 from 12 PM – 1 PM ET

Chris Moore, FEMA Region II Hurricane Program Manager, and Denise Lewis of the Virgin Islands Territorial Emergency Management Agency (VITEMA) will provide an overview of hurricane hazards, forecast products, and resources for hurricane planning and response. [Register by clicking here.](#)



Watch Past Webinars

- [Lunch & Learn: Individual and Community Preparedness](#)
- [Lunch & Learn: Assistance to Firefighters Grant Program](#)
- [Planning for Your Pets During Disasters Part II](#)
- [FEMA Corps Making a Difference When It Matters Most](#)

Upcoming Webinar Descriptions

Watch Past Webinars

FEMA News



National Preparedness Month Continues

FEMA's Ready Campaign promotes [National Preparedness Month](#) every September to encourage individual, family and community disaster and emergency planning. The 2020 theme is **"Disasters Don't Wait. Make Your Plan Today."** This year's campaign will also focus on personal preparedness during the ongoing COVID-19 pandemic. See the remaining weekly themes below and learn more by visiting [Ready.gov](#).

- Week 3: Sept 13-19 Prepare for Disasters
- Week 4: Sept 20-26 Teach Youth About Preparedness

FEMA to Host Financial Resilience Webinar

As part of National Preparedness Month, FEMA will present the webinar **"Financial Resilience: Tools For your Community"** on Wednesday, September 16 at 1 – 1:30 PM ET. This 30-minute webinar is designed to highlight the importance of financial preparedness for emergencies, and provide financial tips, tools, and resources for you and communities. Hear experts from the Federal Deposit Insurance Corporation and Consumer Financial Protection Bureau give real-world examples and talk about tools that can help community-based organizations and individuals be more financially prepared. [Register by clicking here.](#)

OPEN Training Launch for Community-Based Organizations

FEMA's Individual and Community Preparedness Division (ICPD) has launched the new [Organizations Preparing for Emergency Needs \(OPEN\)](#) preparedness training for Community-Based Organizations (CBO). CBOs include private sector and non-profit organizations such as food banks, childcare centers, shelters and houses of worship that provide important services after a disaster. Learn about the new training by attending the “**OPEN Training Launch**” webinar on Thursday, September 17 at 1 – 2 PM ET. [Register by clicking here](#).

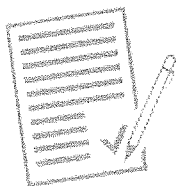
FEMA Releases COVID-19 Supplement for Evacuations and Shelter-in-Place

FEMA has released the [COVID-19 Supplement for Planning Considerations: Evacuation and Shelter-in-Place](#), which is intended to help communities plan for evacuations and shelter-in-place operations during the COVID-19 public health emergency. This supplement to the [2019 Planning Considerations: Evacuation and Shelter-in-Place](#) provides COVID-19 related questions to key principles and critical considerations. The questions can assist planners as they review, revise, and implement impacts and constraints resulting from COVID-19, helping them to make the necessary adjustments to ensure continuity of essential functions and services.

FEMA Releases Interim COVID-19 Policy

FEMA has released an interim policy, [COVID-19 Pandemic: Work Eligible for Public Assistance \(Interim\)](#), to clarify eligible work under the Public Assistance program as part of the response to coronavirus pandemic. FEMA will continue to provide funding for emergency measures to protect public health and safety, including medical care, medical sheltering, emergency feeding, mass mortuary services, emergency operation centers and emergency communications. This includes funding for PPE and disinfection when necessary to carry out the specified emergency protective measures. The interim policy is applicable to eligible applicants only and is exclusive to emergency and major disaster declarations for the COVID-19 pandemic. This policy applies to work performed on or after Sept. 15.

Resources for COVID-19



Contact Tracing Resources for COVID-19 Response

To help local health departments design, establish, scale up, and strengthen their contact tracing programs, the National Association for County and City Health Officials (NACCHO) has launched a new webpage: [Contact Tracing Tools for COVID-19 Response](#). The site features useful contact tracing resources from governmental public health, academia, think tanks, and nonprofits.

How Right Now: Coping and Resilience During the COVID-19 Pandemic

NORC at the University of Chicago has developed [How Right Now](#), an initiative that aims to address people's feelings of grief, loss, and worry during the COVID-19 pandemic. It offers information and support to help people cope and be resilient during this time. This initiative was developed in partnership with Burness, TMN Corp, CDC Foundation, and the Centers for Disease Control and Prevention (CDC).

Promising Programs and Practices for Racial and Ethnic Minority Groups

The HHS Office of Minority Health (OMH) is hosting a [virtual symposium](#) on Thursday, September 17, 2020 from 12 – 6 PM ET to highlight state, tribal, territorial and community-based efforts to address COVID-19 among racial and ethnic minority and American Indian and Alaska Native populations. The “Advancing the Response to COVID-19: Sharing Promising Programs and Practices for Racial and Ethnic Minority Communities” symposium will feature

national, state, tribal and local experts leading these efforts and is developed for public health leaders at all levels and community organizations confronting the pandemic.

Mitigation Matters



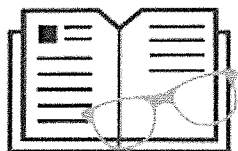
Mitigation Risk Reduction: Earthquakes

By Katrina Barnes, Region II Mitigation Floodplain Management and Insurance Specialist

According to the U.S. Geological Survey (USGS), earthquakes in the United States have resulted in over 1,300 deaths and direct damages totaling more than \$51 billion. Most earthquakes are caused by the sudden release of built-up stress along faults, which are fractures in the Earth's crust where large blocks of crustal rock move against one another. An earthquake's size can be measured by the amount of energy released by that moment. Portions of the United States and territories are vulnerable to earthquake hazards, although risks vary greatly across the country and within individual states and territories. On January 7, 2020, a magnitude 6.4 earthquake struck Puerto Rico, as reported by the USGS. USGS experts estimated aftershocks from the magnitude 6.4 earthquake to persist for years to decades.

To minimize and reduce losses from earthquakes, Congress passed the Earthquake Hazards Reduction Act (P.L. 95-124) in 1977, establishing the National Earthquake Hazard Reduction Program (NEHRP) as a long-term earthquake hazard reduction program for the United States. [Read the full Mitigation Matters article by clicking here.](#)

Must Reads



Communicating with a Face Mask

The National Institutes of Health (NIH) has published an article on communication considerations with a face mask. Face masks are important to reduce the spread of COVID-19, however can make communication difficult for individuals who are deaf or hard of hearing. The NIH shares resources from the National Deaf Center on Postsecondary Outcomes that can be used on college campuses and also from the American Speech-Language-Hearing Association.

Building Community Resilience with Nature-Based Solutions

FEMA has released Building Community Resilience with Nature-Based Solutions: A Guide for Local Officials, a guide to help communities identify and engage the staff and resources that can play a role in building resilience through nature-based solutions. The guide provides information to help local officials make the business case for nature-based solutions; plan for and set policies to support nature-based solutions; mobilize public and private resources for implementation; and understand federal funding opportunities. The document is the result of a successful collaboration with FEMA and the National Oceanic and Atmospheric Administration (NOAA).

Resource in Spanish: Disaster Tip Sheets for U.S. Religious Leaders

New York Disaster Interfaith Services (NYDIS) has partnered with the National Disaster Interfaith Network (NDIN) to translate NDIN's 26 Disaster Tip Sheets for U.S. Religious Leaders into Spanish. This effort supports the many Spanish speaking congregations in the U.S. that serve over 41 million people in the US who speak Spanish at home. The Tip Sheets provide information to assist religious leaders and their congregations as they prepare to serve and respond in effective, inclusive, and compassionate ways during time of crisis.

Resource in Spanish: Chronic Diseases in Times of Uncertainty

NIH has shared a resource on [managing chronic diseases during emergencies](#). The webpage, fully in Spanish, gives tips such as keeping in touch with healthcare providers, living a healthy lifestyle during difficult times and techniques to reduce stress. The webpage also shares links on diabetes control, COVID-19 and nutrition.

FEMA Higher Education Newsletter

The [latest edition](#) of the FEMA Higher Education Program Newsletter includes information regarding upcoming webinars and conferences, emergency management articles and journals, and other items of interest to the emergency management academic community.

Volunteer Corner

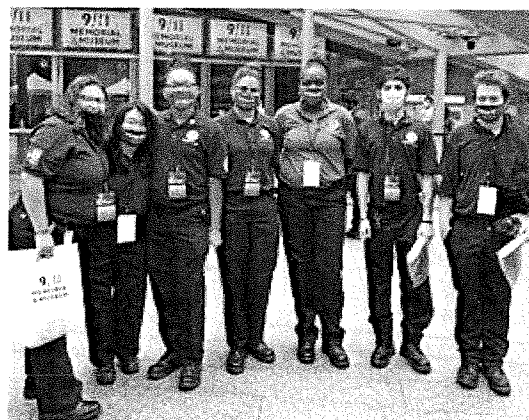


The FEMA Region II National Preparedness Division seeks to provide a forum for community emergency management groups, in support of local officials, to share information about their activities and best practices. We realize there are many CERT, MRC, VOAD/COAD and other volunteers assisting with COVID-19 response and recovery. If you would like to share your stories and/or photos here, please email deborah.costa@fema.dhs.gov.

Spotlight: FEMA Corps Wave 2 Participates in National Day of Service

On September 11, the FEMA Corps team "Wave 2" observed the **National Day of Service and Remembrance for September 11** by participating in a service project to benefit the National September 11 Memorial & Museum in New York City. They served as ambassadors for the Memorial and volunteered at the annual 9/11 Ceremony as greeters, welcoming stakeholders and family members of those who lost their lives on 9/11. This year marks the 19th Anniversary of the Sept. 11 terror attacks.

The National Day of Service and Remembrance for September 11 was designated by Congress in 2009. The Corporation for National & Community Service is charged with helping to support this effort across the country. It is one of the largest days of service in U.S. history. The service day mobilizes hundreds of thousands of volunteers to participate in service and remembrance activities in all 50 states.



Hybrid CERT Training Now Available

The University of Utah, Utah Division of Emergency Management and the Listos California Emergency Preparedness Campaign have announced the nationwide rollout of the Hybrid CERT training. This training resource is free for all CERT programs and offers alternative delivery option for the CERT Basic course. Traditionally, the CERT Basic course is 20+ hours of classroom-based training. The Hybrid CERT training incorporates 12 hours of online independent study, followed by 16 hours of in-person skills training, and disaster simulation. The training is available in

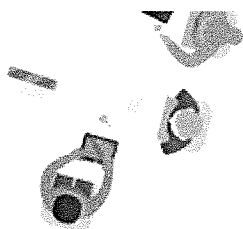
English and Spanish. FEMA Regions IX and VIII are hosting series of webinars will be available on the Hybrid CERT training and its implementation. [To register for the webinars, click here.](#)

#CERTweek and #PreparednessChampions

The National CERT Association has declared September 21-27, 2020 as CERT Week. CERT programs are invited to share photos, videos, stories, and testimonies about their team on their social media platforms. Tag @NationalCERT1 and use #CERTweek on Twitter and it will be retweeted to increase visibility!

The Listos California Emergency Preparedness Campaign, in partnership with the National CERT Association, also invites CERT leaders and volunteers to participate in a video challenge. Record a short video clip of yourself encouraging your friends and family to get prepared or take a preparedness step. Participants can use #PreparednessChampions to share their video on Twitter and email suuva.tai@caloes.ca.gov with their name, agency, and link to upload their video to a YouTube Channel.

Education & Training Opportunities



Training Spotlight: Ready Seniors Virtual Workshop

FEMA Region II and the Administration for Community Living have partnered to provide a Ready Seniors Virtual Workshop on October 21 at 10 AM to 3:30 PM ET. Increasingly, frail older adults with complex health issues live alone in the community and may depend upon community service providers for basic necessities and psychosocial support, which may be disrupted during a disaster. The workshop will prepare Area Agencies for Aging (AAA) and other organizations that provide critical support services to senior citizens in their communities. [Register by clicking here.](#)

Register Now: CERT Train the Trainer

The FEMA Region II National Preparedness Division is hosting "Train the Trainer" sessions for CERT leaders and training staff in Region II. This Train the Trainer session will provide the knowledge and skills to provide the following trainings to CERT members: Helping Helpers, Effective Interpersonal Communications for CERT, Trauma-Informed Management of People in Crisis and Psychological First Aid for CERT. To register, email FEMA-R2-Prepares@fema.dhs.gov. Participants must register for one of the training sessions below and must attend both days to complete the session. *Please register early as seats are limited.*

- Session 1: October 19-20 at 3:00pm-5:30pm ET daily
- Session 2: November 16-17 at 5:00pm -7:30 pm ET daily

Virtual National Preparedness Symposium

The 2020 National Preparedness Symposium will now be held virtually on four consecutive Thursdays: September 17, September 24, October 1 and October 8 from 1 to 4 PM ET on each day. The course provides participants with the tools, knowledge and networking opportunity to improve training and exercise programs. The course is free and designed for state and territorial Emergency Management Training and Exercise Officers, Tribal Emergency Managers and Training and Exercise Staff, State Administrative Agency Training and Exercise Points-of-Contact and FEMA training partners. To apply, submit requests to the [Emergency Management Institute's online admissions system](#).

Webinar: Disaster Preparedness for Small Businesses

Join the U.S. Small Business Administration, the Insurance Institute for Business & Home Safety, and the Insurance Information Institute on **September 16 at 2 PM ET** for a webinar on how small businesses can prepare for severe weather, future COVID-19 interruptions, and other disasters. In addition to presentations by experts from IBHS and Triple-I, two small business owners will share their stories of how they prepared for and successfully recovered from devastating disasters. [Register by clicking here.](#)

Equity and Policy Preparedness during Public Health Emergencies

CDC's Center for Preparedness and Response and Center for State, Tribal, Local, and Territorial Support, in partnership with the National Governor's Association and the American Bar Association, will host a four-part legal preparedness series titled "[Equity and Policy Preparedness during Public Health Emergencies.](#)" The series is intended for public health professionals, state and territorial health officials, and public health lawyers.

- September 17: Equity in Encouraging and Enforcing Mitigation Measures
 - October 22: Equitable Distribution and Uptake of Remedies and Resources
 - November 19: People Experiencing Homelessness
 - December 17: People Who Are Incarcerated
-

Sport & Special Event Risk Management Course

The New Jersey Office of Homeland Security and Preparedness will sponsor multiple sessions of a three-day training course titled, Sport & Special Event Risk Management (AWR-167). The course is designed for public safety agencies, emergency management, event management, athletic departments, and venue owners to build risk management capabilities for community-wide collaboration and mitigation. The course will be facilitated by the National Center for Spectator Sports Safety and Security (NCS4). Courses will be conducted over Zoom and there is no-cost to attend. Dates are September 22-24 ([register](#)), September 29-October 1 ([register](#)), October 6-8 ([register](#)), and October 13-15 ([register](#)).

New York City Virtual Corporate Security Engagement Series

The New York City Virtual Corporate Security Engagement Series will be held over three days, **September 29 - October 1, 2020**, from 9:00 to 10:15 AM ET. Speakers will address a wide range of homeland security topics including a COVID-19 Update, COVID-19's Impact on Global Supply Chains, Beyond COVID-19: Operating Under "The New Norm", and The Use and Abuse of Social Media: Misinformation/Disinformation Amid COVID-19. The series is open to personnel in the private sector, state and local government, as well as personnel supporting the homeland security mission. Attendance is free; however, pre-registration is mandatory. [Register by clicking here.](#)

National Emergency Management Advanced Academy

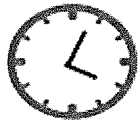
FEMA Region II will host the National Emergency Management Advanced Academy (NEMAA) in Fiscal Year 2021, providing advanced emergency management professional training to state partners. NEMAA is designed for candidates with a minimum of five years' experience in emergency management. The curriculum will reinforce the

qualities needed to oversee emergency management programs and will provide relevant management and leadership theories and concepts, reinforced by appropriate case studies. Candidates are required to submit an application for review and acceptance by a selection panel between August 24 – October 30, 2020. Applications are located at <http://ready.nj.gov/training/pdf/NEMAA-FEMA-R2.pdf> and must be sent to the NJOEM Training & Exercise Unit via email at fieldtrainingunit@njisp.org.

National Faith & Blue Weekend

On **October 9-11, 2020**, U.S. Department of Homeland Security will join the U.S. Department of Justice and other private and public sector organizations to observe the first National Faith and Blue Weekend (NFBW). NFBW events will promote conversation and understanding between key pillars of the community, faith and law enforcement groups. When they work together, neighborhoods thrive. Learn more about this initiative, find an event or host an event [by clicking here](#).

Deadlines



Funding Opportunity for Hazard Mitigation Assistance Grants

FEMA has posted the Fiscal Year 2020 (FY20) Hazard Mitigation Assistance (HMA) Notification of Funding Opportunities (NOFOs) for the Flood Mitigation Assistance and the Building Resilient Infrastructure and Communities grant programs to provide funds to states, local communities, tribes and territories. The grants fund eligible mitigation activities to strengthen our nation's ability to build a culture of preparedness by reducing disaster losses. The application period opens on **September 30, 2020**. Eligible applicants must apply for funding using the new FEMA Grants Outcome (FEMA GO). Applications must be received in the FEMA GO Portal by **January 29, 2021 at 3:00 PM ET**. A series of Program Support Materials are available on the BRIC webpage and FMA webpage.

National Exercise Program's 2020 Fall Nomination Round

FEMA's National Exercise Program (NEP) will begin accepting nominations from state, local, tribal, territorial and other whole community partners between **October 1 and November 1, 2020**. The program offers no-cost assistance for exercise design, development, execution and evaluation to validate capabilities across all mission areas and is accepting nominations for exercises that will be conducted in the 2021-2011 NEP cycle. For questions, please email NEP at nepa@fema.dhs.gov.

Grants for Performing Arts Readiness

Performing Arts Readiness will award ten grants of between \$5,000 - \$25,000 each for projects to support both the development of new or emerging disaster preparedness networks that include performing arts and culture organizations, and the expansion of existing networks to increase participation among performing arts organizations. The application deadline is **April 20, 2021**. [Click here for more information](#).

Contribute to the Preparedness and Resilience Bulletin: Submit articles, upcoming events or additional content to FEMA-R2-Prepares@fema.dhs.gov.

Do you have a friend, family member or coworker who would like to subscribe to FEMA Region II Individual and Community Preparedness Division news, events and updates?

[Click Here to Subscribe](#)



[Update Your E-mail Address](#) | [Change Delivery Preference](#) | [Update State and Zip Code](#) | [Unsubscribe](#)

[Subscribe to receive alerts during disasters in your state.](#)

If you have questions or problems with the subscription service, please contact subscriberhelp.govdelivery.com.

This service is provided to you at no charge by [FEMA](#).

[Privacy Policy](#) | GovDelivery is providing this information on behalf of U.S. Department of Homeland Security, and may not use the information for any other purposes.

This email was sent to clerk@mtolivetwp.org using GovDelivery Communications Cloud on behalf of FEMA - U.S. Department of Homeland Security - Washington, DC 20472



Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, September 17, 2020 4:24 PM
To: Tatarenko, Andrew; Quinn, Tim; Lata, Mike
Cc: Tomasello, Claudia; Sosa, Jessica; Mount Olive Township Council
Subject: FW: Issuance of the Draft Permit Action for Musconetcong Sewerage Authority NJPDES DSW NJ0027821
Attachments: Musconetcong Draft permit.pdf

Correspondence
For your review.

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

Draft doc.
filed in
MSA.
(MM)

From: Mankad, Bela [<mailto:Bela.Mankad@dep.nj.gov>]
Sent: Thursday, September 17, 2020 3:50 PM
To: Mankad, Bela <Bela.Mankad@dep.nj.gov>
Subject: Issuance of the Draft Permit Action for Musconetcong Sewerage Authority NJPDES DSW NJ0027821

To Mr. Schilling,

Please find attached the Draft Discharge to Surface Water Renewal Permit Action issued for the following facility as prepared by the Bureau of Surface Water Permitting:

Permit Class: A – Sanitary Wastewater
Permittee: Musconetcong Sewerage Authority
Facility: Musconetcong Sewerage Authority
Township / County: Mount Olive Township / Morris
Program Interest Number: 46474

The Department has attached a PDF version of the draft permit to provide you an opportunity to submit formal comments. Notice of this draft permit action will appear in the *Daily Record* and the *September 23, 2020 DEP Bulletin*. As detailed in the draft permit cover letter, the public comment period will close thirty days after its appearance in the newspaper. *The DEP Bulletin* is available on the internet at <http://www.state.nj.us/dep/bulletin>.

NJDEP | DEP Bulletin

The DEP Bulletin is published on a semi-monthly basis by the New Jersey Department of Environmental Protection and contains a list of environmental and construction permit applications recently filed or acted upon by the DEP. Interested persons can determine the status of Coastal Area Facility Review Act (CAFRA) permits, Federal Consistency Activity permits, Freshwater Wetlands Individual and Statewide General permits, General Groundwater Petroleum Products Cleanup permits, Open Water Fill permits, Solid Waste Facility (SWF) permits, Stream Encroachment (SE) permits, Tidal Wetland permits, Waterfront Development permits, Treatment Works Approvals (TWAs) and New Jersey Pollutant Discharge Elimination System (NJPDES) permits.

www.state.nj.us

Please note that the Department has only issued this permit action by email and a paper copy of the permit will not be mailed.

If you have any questions regarding this permit action, please contact me either by e-mail or by phone at (609) 292-4860.

Thank you.

Bela Mankad
Bureau of Surface Water Permitting



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Mail Code – 401-02B
Water Pollution Management Element
Bureau of Surface Water Permitting
P.O. Box 420 – 401 E State St
Trenton, NJ 08625-0420
Phone: (609) 292-4860 / Fax: (609) 984-7938

CATHERINE R. MCCABE
Commissioner

SHEILA OLIVER
Lt. Governor

Via Email Only
September 17, 2020

James Schilling, Executive Director
Musconetcong Sewerage Authority
110 Continental Drive
Budd Lake, NJ 07828

* Entire document
on file in Clerk's
office.

Re: Draft Surface Water Renewal Permit Action
Category: A - Sanitary Wastewater
NJPDES Permit No. NJ0027821
Musconetcong Sewerage Authority
Mount Olive Township, Morris County

Dear Mr. Schilling:

Enclosed is a **draft** NJPDES permit action identified above which has been issued in accordance with N.J.A.C. 7:14A.

Notice of this draft permit action will appear in the *Daily Record* and in the September 23, 2020 *DEP Bulletin*. The *DEP Bulletin* is available on the internet at <http://www.state.nj.us/dep/bulletin>. In accordance with N.J.A.C. 7:14A-15.10(c)1i, the public comment period will close thirty days after its appearance in the newspaper.

As detailed in the *DEP Bulletin* and aforementioned newspaper, written comments or a request that the Department hold a non-adversarial public hearing on the draft document must be submitted in writing to Susan Rosenwinkel, Bureau Chief, Mail Code 401-02B, Division of Water Quality, Bureau of Surface Water Permitting, P.O. Box 420, Trenton, NJ 08625-0420 and via email to susan.rosenwinkel@dep.nj.gov by the close of the public comment period. All persons, including the applicant, who believe that any condition of this draft document is inappropriate or that the Department's tentative decision to issue this draft document is inappropriate, must raise all reasonable arguments and factual grounds supporting their position, including all supporting materials, during the public comment period. The Department will respond to all significant and timely comments upon issuance of the final document. The permittee and each person who has submitted written comments will receive notice of the Department's final decision to issue, revoke, or redraft the document.

If you have questions or comments regarding the draft action, please contact Bela Mankad either by phone at (609) 292-4860 or email at bela.mankad@dep.nj.gov.

Sincerely,

Robert D. Hall

Robert Hall
Environmental Specialist 3
Bureau of Surface Water Permitting

Enclosures
c: Permit Distribution List
Masterfile #: 3578; PI #: 46474

©

J

Sosa, Jessica

From: Masser, Michelle
Sent: Friday, September 18, 2020 9:48 AM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: NJ Surpasses 1990, 2000, & 2010 Census Self-Response rate! 12 days left, GOTC!
Attachments: Census Response Rate INSTAGRAM[1][2].jpg; Census Response Rate[1][2].jpg

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Wolkenberg, Corey [mailto:Corey.Wolkenberg@sos.nj.gov]
Sent: Friday, September 18, 2020 9:17 AM
Subject: NJ Surpasses 1990, 2000, & 2010 Census Self-Response rate! 12 days left, GOTC!

Good Morning,

Thank you to all our partners, your hard work has paid off. **New Jersey has reached a record 68.3% self-response rate, surpassing the last three censuses in self-response: the 1990, 2000, and the 2010 Census self-response rate.**

We still have 12 days left, GOTC!

Please share our posts, or create your own with the below language and attached graphics on your social media platforms.

Facebook:

New Jersey has officially surpassed the self-response rates of the last three Censuses, setting a 30-year record! Our response rate is good, but we can't stop now! Data collected this year will determine whether New Jersey receives more than \$45 billion in annual federal funds. Do your part for your community – #FillitOutNow at 2020CENSUS.GOV or by phone at 844-330-2020 (English) or 844-468-2020 (Spanish).
#NJ Census2020 #NJGOTC

Twitter:

#NJ Census2020 has surpassed the self-response rates of the last 3 Censuses, setting a 30-year record! But we can't stop now. Do your part for your community – #FillitOutNow at 2020CENSUS.GOV or by phone: 844-330-2020 (English) / 844-468-2020 (Spanish)

#NJGOTC #2020Census

Instagram:

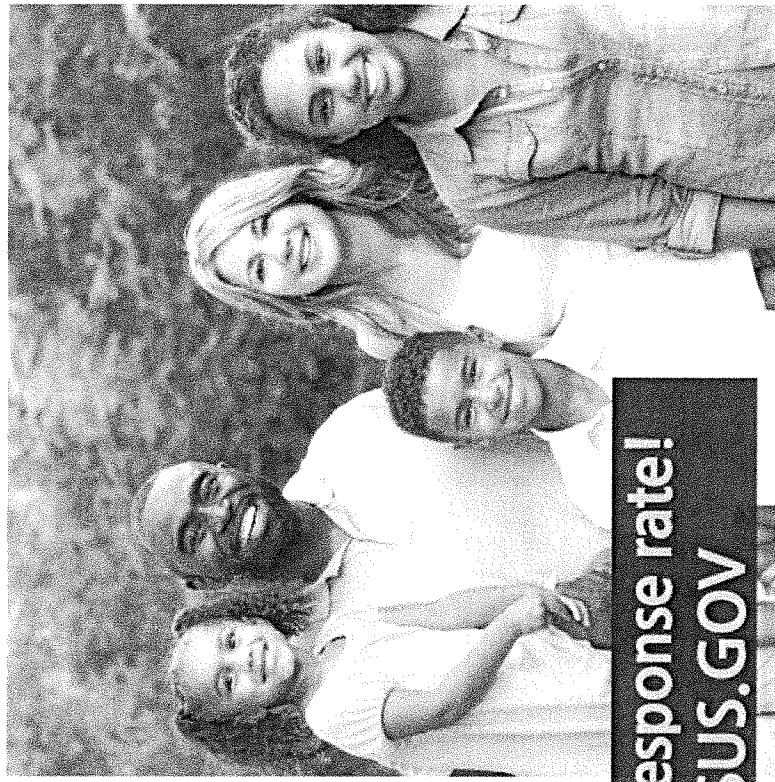
New Jersey has officially surpassed the self-response rates of the last three Censuses, setting a thirty-year record! Our response rate is good, but we can't stop now! Data collected this year will determine whether New Jersey receives more than \$45 billion in annual federal funds. Do your part for your community – #FillitOutNow at 2020CENSUS.GOV or by phone at 844-330-2020 (English) or 844-468-2020 (Spanish).

#NJCensus2020 #NJGOTC #StrengthInNumbers #GetOutTheCount #FillitOut

#NJCENSUS TEAM

Corey Wolkenberg
Legislative Liaison
Office of the Secretary of State
Department of State
20 West State Street, 4th Floor
Trenton, NJ 08625-0820
Cell: (516) 375-4455





**NJ hits 30-year record self-response rate!
Fill it Out NOW - 2020CENSUS.GOV**

#NJCensus2020



©

9

Sosa, Jessica

From: Masser, Michelle
Sent: Friday, September 18, 2020 8:46 AM
To: Rob Greenbaum; Mount Olive Township Council; Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: NJDEP Weekly Update
Attachments: Represent NJ Talking-Posting Points for Partners.pdf; RW1233Translation.docx

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: McLeod, Allison [mailto:Allison.McLeod@dep.nj.gov]
Sent: Friday, September 18, 2020 8:38 AM
To: Pflugh, Kerry <Kerry.Pflugh@dep.nj.gov>
Subject: NJDEP Weekly Update

Good morning Mayors and Municipal Officials,

I hope this email finds you, your communities, and your loved ones well. As always, thank you for taking a moment from your schedules to read this week's update from NJDEP.

Harmful Algal Bloom Update

As shared earlier this summer, DEP has developed an interactive mapping tool for [Harmful Algal Blooms](#) (HABs). HABs can be dangerous to people, animals or the ecology. Some, but not all, HABs produce chemicals that can be toxic to humans and animals if ingested, inhaled, or if contacted by skin or mucous membranes. DEP's 2020 [HAB Response Strategy](#) included a tiered system to better advise the public on HAB status. To learn how to use the interactive mapping tool, please watch our new [tutorial video](#). We welcome you to share this information with your health officials and residents as well.

New Mayor Meet and Greets

One of the most rewarding parts of my job is meeting with New Jersey's mayors. Traditionally, I would be driving around the state to meet in your communities. This year, I am continuing my visits, although they are being done remotely. If I have not met with you yet, my staff will be reaching out to schedule a virtual meet and greet at a time convenient for you. You can also feel free to reach out to me directly to schedule a meeting.

U.S. Census 2020: New Deadline September 30, 2020

With a new census deadline of September 30, 2020, the Department of State's push for all New Jerseyans to be counted in the 2020 census continues. Thanks to the tremendous efforts of our partners, New Jersey has officially surpassed the self-response rates of the last three Censuses, setting a 30-year record! Our response rate is good, but we can't stop now. Share with your community there is still time to respond to the census at 2020CENSUS.GOV or by phone at 844-330-2020 (English) or 844-468-2020 (Spanish). Social media talking points for this week's theme, "Represent NJ For the Next Decade", can be found in the attached in both English and Spanish. The Department of State invites you to share anything posted on their [Facebook](#), [Twitter](#) and [Instagram](#) accounts.

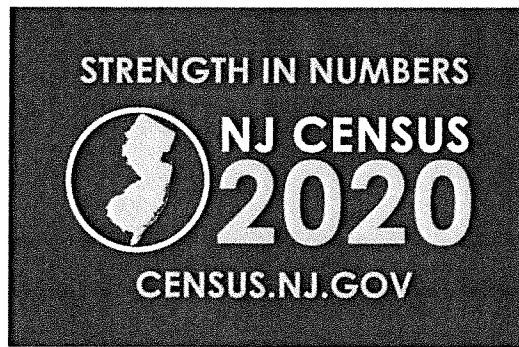
If I can be of further assistance with these or any other issues, please don't hesitate to reach out. I wish you a safe and enjoyable fall weekend with your families and communities.

Regards,

Kerry Kirk Pflugh
Director
Office of Local Government Assistance
New Jersey Department of Environmental Protection
401 E. State Street
P.O. Box 402
Trenton, NJ 08625-0402
Office: 609-633-7700
Cell: 609-575-3806
Email: kerry.pflugh@dep.nj.gov

www.nj.gov/dep/

NOTE: This E-mail is protected by the Electronic Communications Privacy Act, 18 U.S.C. Sections 2510-2521. This E-Mail and its contents may be Privileged & Confidential due to the Attorney-Client Privilege, Attorney Work Product, Deliberative Process or under the New Jersey Open Public Records Act. If you are not the intended recipient of this e-mail, please notify the sender, delete it and do not read, act upon, print, disclose, copy, retain or redistribute it.



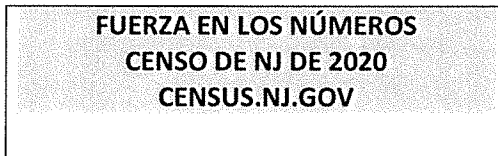
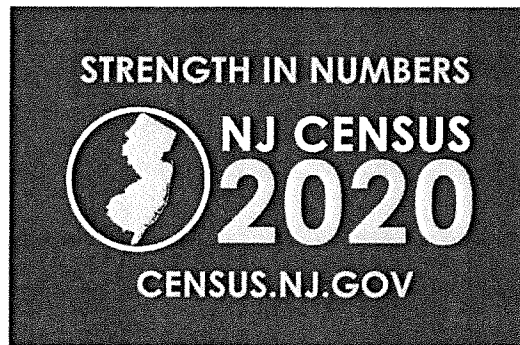
NJCensus2020 – “Represent New Jersey for the Next Decade” Week (September 14-20)

Talking/Posting Points for Partners

- This week, our theme is **“Represent New Jersey for the Next Decade.”**
- New Jersey’s communities are proud, diverse and GROWING – we need to ensure an accurate Census count to capture a snapshot of our communities to ensure they receive fair funding and are fairly and accurately represented by elected officials.
- The results of this once-a-decade count determine the number of seats each state has in the House of Representatives. They are also used to draw and re-draw congressional and state legislative districts, based on where populations have increased or decreased.
 - If NJ’s communities are not fully counted, that could cost them political influence as well as other resources.
 - An undercount could mean losing out on fair and accurate representation and access to all kinds of resources – without a chance to fix the problem for 10 years.
- Since Census data informs our political representation, it is imperative that NJ residents fill out the Census and register to vote. The deadline to register to vote in the next election is October 13. Fill out the Census, then, if you are eligible, register to vote here: <https://www.state.nj.us/state/elections/voter-registration.shtml>
- Census data also informs where more than \$45 billion in federal funds is distributed each year in New Jersey. Funding can support schools, health care clinics, new roads and bridges, community organizations and more. No matter the size, location or ethnic makeup of your community, it will be affected for the next decade by Census data collected in 2020. **YOUR VOICE COUNTS!**
- The Census is your chance to personally represent New Jersey for the next 10 years!
- September 15-October 15 is National Hispanic Heritage Month, which recognizes and celebrates the contributions Americans tracing their roots to Spain, Mexico, Central America, South American and the Spanish-speaking nations of the Caribbean have made to American society and culture.
 - As of 2019, Hispanics constituted 18.5% of the nation’s total population.
 - New Jersey is one of 12 states with a population of 1 million or more Hispanic residents constituting 19% of the state’s population.
 - Make sure New Jersey’s Hispanic and Latino populations are accurately counted so they can represent in New Jersey for the next decade! Use #HispanicHeritageMonth on social media to promote the Census.
- **Don’t forget: Census takers are knocking on doors NOW**, across the state, of those households who have not yet responded to the Census. You can eliminate the need for

Census takers to follow up in person by responding to the Census now – online, by phone or by mail.

- Share our posts about Representing NJ for the Next Decade or create your own posts about why residents should complete Census for fair and accurate representation.
- Complete the Census at 2020CENSUS.GOV or over the phone at 844-330-2020 (English), 844-468-2020 (Spanish) or any of the other language numbers listed at CENSUS.NJ.GOV.



Censo de New Jersey de 2020 – Semana “Represente a New Jersey durante la próxima Década” (14 al 20 de septiembre)

Puntos para hablar/publicar para socios

- Esta semana nuestro tema es **“Represente a New Jersey durante la próxima Década.”**
- Las comunidades de New Jersey demuestran orgullo y diversidad y están **CRECIENDO**: necesitamos asegurarnos de un conteo exacto del Censo para capturar una foto de nuestras comunidades para que puedan recibir una parte justa de los fondos y para que estén representadas en forma equitativa y exacta por los funcionarios electos.
- Los resultados de este conteo que se realiza una vez cada diez años determinan el número de bancas que cada estado tendrá en la Cámara de Representantes. También se utilizan para delimitar los distritos legislativos estatales y congresionales, conforme a dónde han aumentado o disminuido las poblaciones.
 - Si las comunidades de New Jersey no se cuentan en su totalidad, eso podría costarles influencia política así como otros recursos.
 - Si el conteo no fuera completo, New Jersey podría perder un miembro del Congreso, o algunas comunidades podrían perder representación en la legislatura estatal en favor de otra comunidad que *sí* se contó por completo.
 - Un conteo incompleto podría significar perder representación justa y exacta y el acceso a todo tipo de recursos, sin posibilidad de arreglar el problema hasta dentro de otros 10 años.
- Debido a que los datos del Censo informan nuestra representación política, es imprescindible que los residentes de New Jersey completen el Censo.
- Los datos del Censo además informan dónde se distribuyen más de 45 mil millones de dólares en fondos federales cada año en New Jersey. Los fondos pueden brindar apoyo a escuelas, clínicas de salud, nuevos caminos y puentes, organizaciones comunitarias y mucho más. Independientemente del tamaño, ubicación o composición étnica de su comunidad, la misma se verá afectada durante la siguiente década por los datos del Censo que se recopilen en 2020. **¡SU VOZ CUENTA!**
- 15 de septiembre al 15 de octubre es el Mes Nacional de la Herencia Hispana, durante el cual se reconoce y conmemora la contribución que los estadounidenses con ascendencia en España, México, América Central y del Sur y las naciones de habla hispana del Caribe han hecho a la sociedad y cultura estadounidense.

- En el 2019, los hispanos constituían el 18.5% de la población total de la nación. New Jersey es uno de los 12 estados con una población de 1 millón o más de residentes hispanos.
 - ¡Asegúrese de que las poblaciones latinas e hispanas de New Jersey se cuenten de manera exacta para que tengan representación en New Jersey durante la próxima década! Use #HispanicHeritageMonth en las redes sociales para promover el Censo.
- **No lo olvide: Los tomadores del Censo están llamando a las puertas de los hogares** que no completaron el Censo en todo el estado AHORA. Puede reducir al mínimo la necesidad de que los tomadores del Censo lo visiten personalmente respondiendo al Censo ahora, ya sea en línea, por teléfono o por correo.
- Comparta nuestras publicaciones sobre cómo Representamos a New Jersey durante la Próxima Década o comparta la suya propia sobre por qué los residentes deben completar el Censo para lograr una representación justa y exacta.
- Complete el Censo en [2020CENSUS.GOV](https://2020census.gov) o por teléfono llamando al número 844-330-2020 (inglés), 844-468-2020 (español) o cualquiera de los otros números con otros idiomas que se enumeran en [CENSUS.NJ.GOV](https://census.nj.gov).

©

10.

Sosa, Jessica

From: Masser, Michelle
Sent: Friday, September 18, 2020 8:44 AM
To: Tatarenko, Andrew; Weigle, Trevor J.
Cc: Sosa, Jessica
Subject: FW: Today: FEMA Region II Webinar - Hurricane Readiness for U.S.V.I. Houses of Worship
Attachments: HoW_Hurricane_Planning_USVI_Webinar_Announcement_EA_508.pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: FEMA (Federal Emergency Management Agency) [mailto:fema@service.govdelivery.com]
Sent: Friday, September 18, 2020 8:22 AM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: Today: FEMA Region II Webinar - Hurricane Readiness for U.S.V.I. Houses of Worship

FEMA Region II Webinar Series

Hurricane Readiness for U.S.V.I. Houses of Worship

Friday, September 18, 2020 from 12:00pm – 1:30pm ET

Please join the Region II National Preparedness Division for a webinar on hurricane readiness and preparedness for Houses of Worship in the US Virgin Islands.

This informative session presented by Chris Moore, Hurricane Program Manager, FEMA Region II will provide a brief overview of hurricane hazards, forecast products, and resources for hurricane planning and response.

Who should attend? Houses of Worship, Whole Community (This session will focus on USVI).

Register now using this link:

<https://fema.connectsolutions.com/howhurricaneplanusvi/event/registration.html>



FEMA

This event will include live captioning. If you need accommodations, please email fema-r2-prepares@fema.dhs.gov

Link to register:

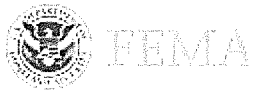
<https://fema.connectsolutions.com/howhurricaneplanusvi/event/registration.html>

Make sure to test your Adobe Connect before the meeting. This event will include live captioning.

If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov.

- [HoW Hurricane Planning USVI Webinar Announcement_EA 508.pdf](#)

SHARE



[Update Your E-mail Address](#) | [Change Delivery Preference](#) | [Update State and Zip Code](#) | [Unsubscribe](#)

Subscribe to receive alerts during disasters in your state.

If you have questions or problems with the subscription service, please contact subscriberhelp.govdelivery.com.

This service is provided to you at no charge by FEMA.

Privacy Policy | GovDelivery is providing this information on behalf of U.S. Department of Homeland Security, and may not use the information for any other purposes.

This email was sent to clerk@mtolivetwp.org using GovDelivery Communications Cloud on behalf of FEMA - U.S. Department of Homeland Security - Washington, DC 20472



©

11,

Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, September 22, 2020 9:04 AM
To: Tatarenko, Andrew
Cc: ctreusch@edgewaterpark-nj.com; Sosa, Jessica
Subject: FW: Announcing "LAST PUSH FOR THE NEXT DECADE" Social Media Theme - The Final 10 Days
Attachments: Last PUSH Talking-Posting Points for Partners[2].pdf; Census 10 Day Countdown Option #2[2].png; Census 10 Day Countdown Option #1[2].png; Who Should I Count INSTAGRAM[2].jpg; Fill it Out for Everyone INSTAGRAM[2].jpg; Counting INSTAGRAM[2].png; Count Everyone INSTAGRAM[2].png; All Ages[2].png; Who Should I Count[2].jpg; Fill it Out for Everyone[2].jpg; Counting[2].png; Count Everyone[2].png

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Wolkenberg, Corey [mailto:Corey.Wolkenberg@sos.nj.gov]
Sent: Monday, September 21, 2020 9:07 AM
Subject: Announcing "LAST PUSH FOR THE NEXT DECADE" Social Media Theme - The Final 10 Days

Greetings,

With the final 10 days of the 2020 Census upon us, it is CRITICAL for all New Jersey residents to complete the Census NOW. The New Jersey Complete Count Commission and the New Jersey Department of State continue OUR social media campaign to support getting a complete and accurate count! We will be dedicating our social media posts to weekly themes, showcasing the impact Census data has on so many areas of life in New Jersey.

For the final 10 days of the Census, our focus is: **"LAST PUSH FOR THE NEXT DECADE,"** starting **Monday, September 21, 2020** and we need YOUR help to spread the word!

Here's how you can help:

- For the next 10 days, we will be sharing posts highlighting the urgency of the final days of the 2020 Census. Each day, we will also be highlighting one of the key areas of life in New Jersey impacted by the Census. Watch our [Facebook](#), [Twitter](#) and [Instagram](#) accounts and feel free to share anything we post.
- **The Census deadline is September 30, so this is our last chance to spread the word that EVERYONE needs to be counted.** Please continue to reach out to your communities and post on social media. Make sure to use

#NJCensus2020 and #NJGOTC so we can like and share your post. Feel free to use graphics like the ones attached to this email, or ideas from the posting/talking points, also attached to this email.

- As always, encourage your networks and followers to go to 2020CENSUS.GOV to complete their Census.

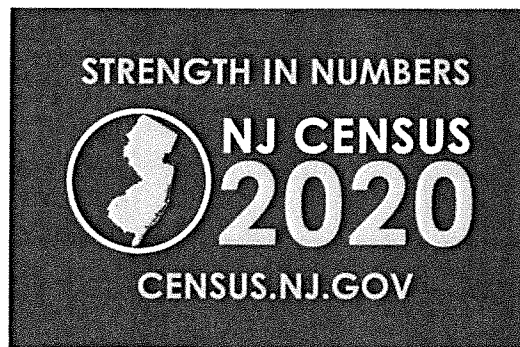
We thank you for your support and greatly appreciate your efforts over these last several months in encouraging statewide participation in the 2020 Census. This is it – let's make sure we are all counted!

Let's Finish This Together!

Regards,

Corey Wolkenberg
Legislative Liaison
Office of the Secretary of State
Department of State
20 West State Street, 4th Floor
Trenton, NJ 08625-0820
Cell: (516) 375-4455





NJCensus2020 – “Last PUSH for the Next Decade” (September 21-30)

Talking/Posting Points for Partners

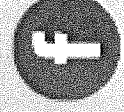
- This week, we are making a **“Last PUSH for the Next Decade.”**
- This is the NJCensus2020 FINAL COUNTDOWN: 10 Days of Action - Let's Finish This Together!
- This is it! We are in the FINAL 10 DAYS OF THE 2020 CENSUS. This is the LAST CALL for residents – we need to make sure to #FillitOutNOW so New Jersey is counted. The next Census doesn't come for another 10 years!
- It's critical for all New Jersey residents to complete the 2020 Census. Data collected informs where more than \$45 billion in federal funds is distributed each year in New Jersey. Funding can support schools, health care clinics, new roads and bridges, community organizations and more. Your community will be affected, so make sure **YOUR VOICE COUNTS!**
- The results of this once-a-decade count also determine political representation, including the number of seats each state has in the House of Representatives. Data is also used to draw and re-draw congressional and state legislative districts, based on where populations have increased or decreased.
- As part of our Final Countdown Push, we are reminding residents about all the different areas of life in New Jersey affected by the Census with daily posts. Join us in highlighting these areas:
 - Monday, September 21 – Transportation/Infrastructure
 - Tuesday, September 22 – Diversity
 - Wednesday, September 23 – Community Programs
 - Thursday, September 24 – Education
 - Friday, September 25 – Faith Based
 - Saturday, September 26 – Local Business
 - Sunday, September 27 – Emergency Planning
 - Monday, September 28 – Health Care
 - Tuesday, September 29 – Housing
 - Wednesday, September 30 – Economic Development
- **Don't forget: Census takers are knocking on doors NOW**, across the state, of those households who have not yet responded to the Census. You can eliminate the need for Census takers to follow up in person by responding to the Census now – online, by phone or by mail.
- Share our posts or create your own FINAL COUNTDOWN posts about the urgency of completing Census NOW. We are running out of time – remind residents to #FillitOutNOW.

- Complete the Census at [2020CENSUS.GOV](https://2020census.gov) or over the phone at 844-330-2020 (English), 844-468-2020 (Spanish) or any of the other language numbers listed at [CENSUS.NJ.GOV](https://census.nj.gov).



NJ Census Final Countdown: 10 Days of Action - Let's Finish This Together!

#NJCensus2020
#FillItOutNow



10



**NJ CENSUS FINAL
COUNTDOWN:
10 DAYS
OF ACTION-
LET'S FINISH THIS
TOGETHER!**

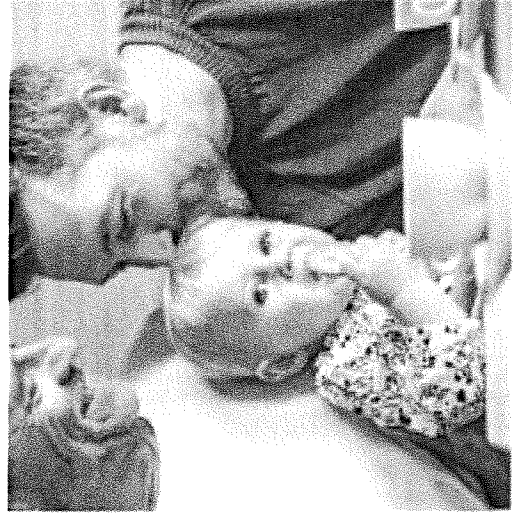
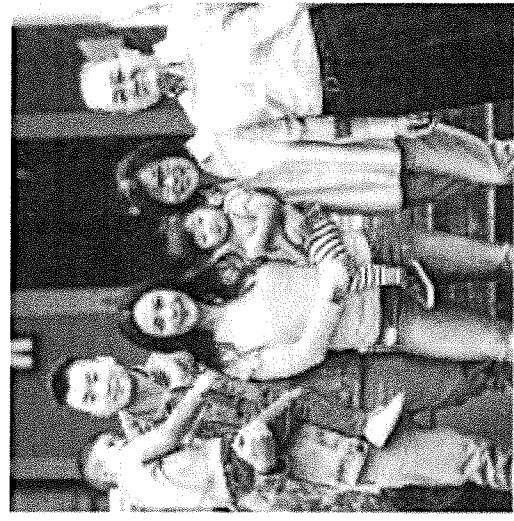
**#NJCensus2020
#FillItOutNow**



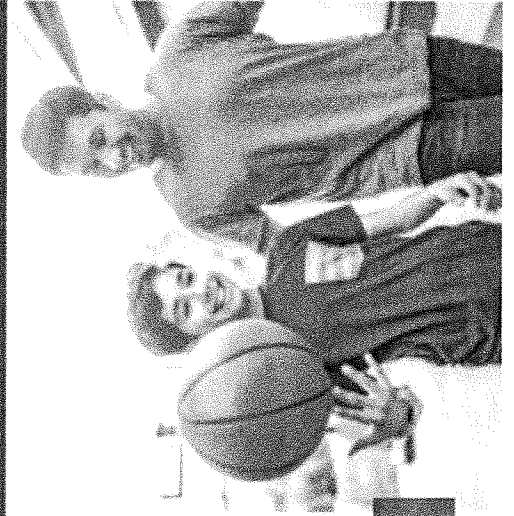
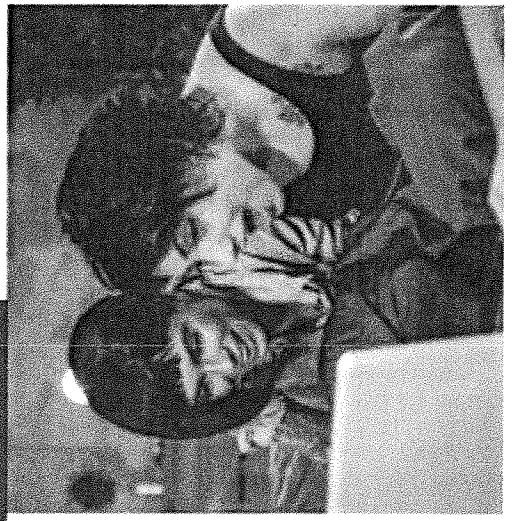


**If they live in your
home, they count.**

#NJ Census2020



Fill it Out NOW for everyone -
2020CENSUS.GOV



#NJ Census2020



We're counting on you!

#NJ Census2020



**Count everyone who
lives in your home!**

#NJ Census2020



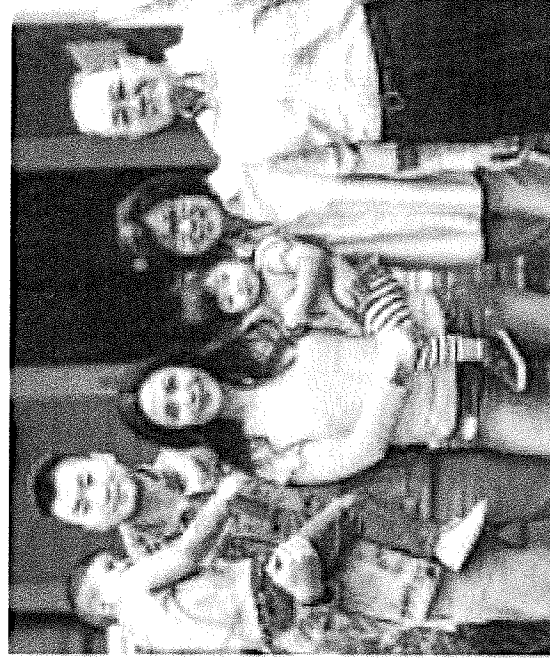
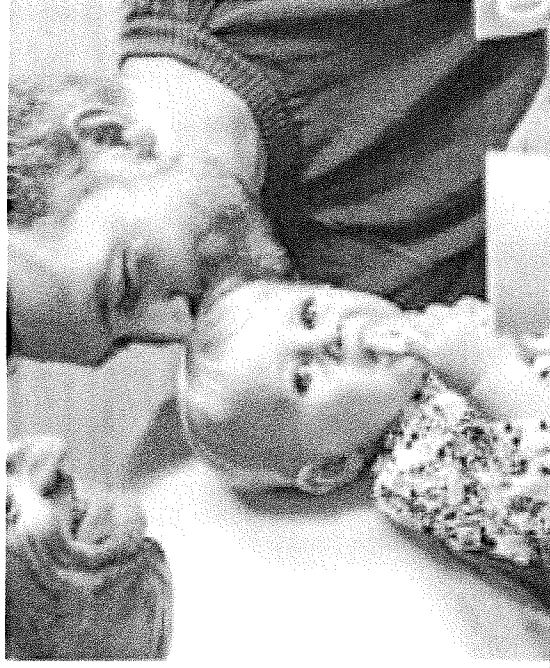
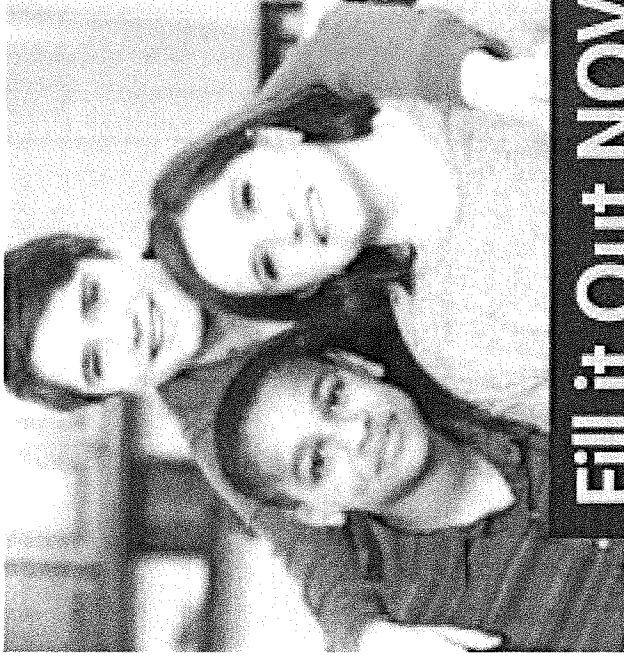
**Count everyone who
lives in your home!**

#NJ Census2020

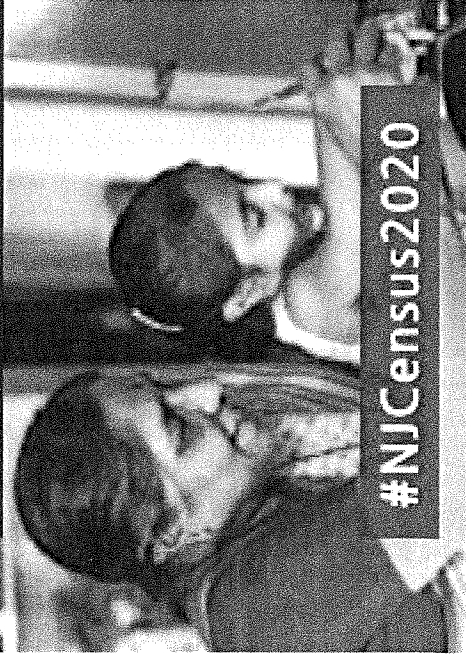


**If they live in your
home, they count.**

#NJ Census 2020

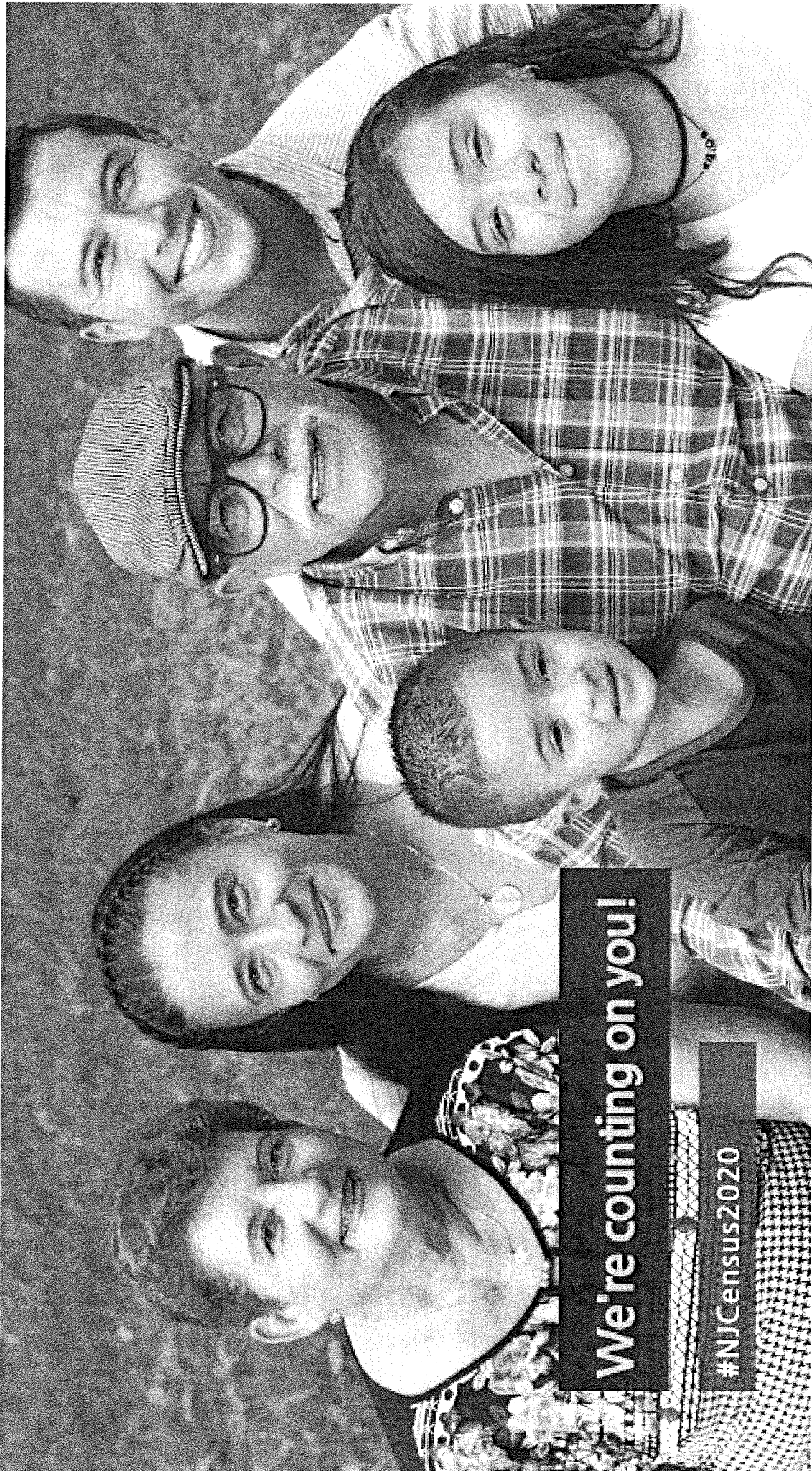


Fill it Out NOW for everyone - 2020CENSUS.GOV



#NJ Census2020





We're counting on you!

#NJ Census2020



**Count everyone who
lives in your home!**

#NJ Census2020

C

12.

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, September 24, 2020 3:27 PM
To: Tatarenko, Andrew; McGroarty, Chuck
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: NJDEP Weekly Update
Attachments: Climate Week - P39.pdf; Last PUSH Talking-Posting Points for Partners.pdf; Last PUSH Talking-Posting Points for Partners- SP.docx

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: McLeod, Allison [mailto:Allison.McLeod@dep.nj.gov]
Sent: Thursday, September 24, 2020 3:20 PM
To: Pflugh, Kerry <Kerry.Pflugh@dep.nj.gov>
Subject: NJDEP Weekly Update

Good afternoon Mayors and Municipal Officials,

I hope you had a wonderful first official week of fall. Thank you, as always, for taking a moment to read this week's NJDEP Weekly Update.

Municipal Input Needed on DEP Land Use Rules

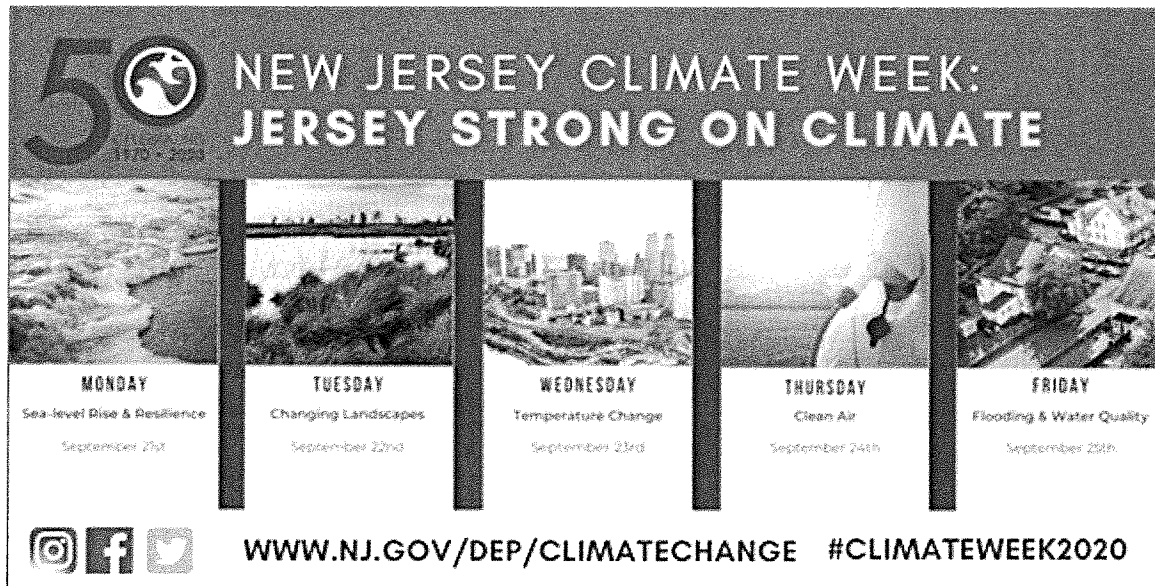
DEP is currently undergoing the rule making process for NJPACT, New Jersey Protecting Against Climate Threats. This includes opening up or coastal zone (CAFRA), freshwater wetlands, and flood hazard rules. These rules will impact development and resilience, and it is critical we hear from municipalities to bring your perspective to the discussion. This meeting will be held via Microsoft Teams on Thursday, October 1, 2020 from 10am to 12pm. More details will be sent upon RSVP. If you are not able to attend, feel free to send a representative. Please RSVP to Jill Aspinwall (jill.aspinwall@dep.nj.gov) no later than Tuesday, September 29, 2020.

Historic Environmental Justice Legislation

Last week, Governor Murphy signed S232 into law, fulfilling a commitment to enact sweeping protections for environmental justice communities. The first of its kind in the nation, this law requires DEP to evaluate the environmental and public health impacts of certain facilities on overburdened communities when reviewing certain permit applications. There are approximately 310 municipalities with populations totaling approximately 4,489,000 that have overburdened communities as defined by the law within their municipalities. For full details, visit: <https://nj.gov/governor/news/news/562020/approved/20200918a.shtml>. You can learn more about DEP's work on environmental justice issues [here](#).

Jersey Strong on Climate

As part of the international promotion of Climate Week 2020, this week Governor Murphy promoted "Jersey Strong on Climate", a weeklong virtual public education campaign. Topics included sea level rise and resilience, changing landscapes, temperature changes, clean air, and flooding and water quality. You may have seen some of our postings on social media - feel free to share! Additional educational material and information is available at www.nj.gov/dep/climatechange/. Please see the attached for details.



A Message from the Department of Human Services

NJ Human Services acknowledges this has been a challenging year for all New Jerseyans, especially our friends, family members and neighbors who struggle with addiction. To help towards recovery, NJ is offering naloxone for free to residents 9/24/20 - 9/26/20. Visit their [website](#) to learn more.

Electric Vehicles

New Jersey towns and municipalities are absolutely vital to the State's push to electrify the transportation sector, and NJDEP wants to make sure you have the right tools to do just that. This is your chance to let us know what you want to learn about most by completing our [SurveyMonkey](#) on possible topics for state-offered electric vehicle and infrastructure webinars and tutorials. Also, visit NJDEP's electric vehicle website [DriveGreenNJ](#) and sign up for our [Stop the Soot](#) listserv for periodic email notices about grant opportunities, program updates, and other electric vehicle announcements. Thank you to those who have already completed this survey.

U.S. Census 2020: Deadline September 30, 2020

The census deadline is September 30, 2020 - there are only **6 days left**. This week, the Department of State is asking you to share "Last Push for the Next Decade", with talking points in English and Spanish attached. Your community can respond at 2020CENSUS.GOV or by phone at 844-330-2020 (English) or 844-468-2020 (Spanish). The Department of State invites you to share anything posted on their [Facebook](#), [Twitter](#) and [Instagram](#) accounts. Thank you for your efforts over the past year to make sure that every New Jerseyan is counted.

I wish you, your residents and your loved ones a safe and enjoyable weekend. Thank you for your attention to these matters. As always, feel free to reach out to me with questions on these or other issues.

Regards,

Kerry Kirk Pflugh

Director
Office of Local Government Assistance
New Jersey Department of Environmental Protection
401 E. State Street
P.O. Box 402
Trenton, NJ 08625-0402
Office: 609-633-7700
Cell: 609-575-3806
Email: kerry.pflugh@dep.nj.gov

www.nj.gov/dep/

NOTE: This E-mail is protected by the Electronic Communications Privacy Act, 18 U.S.C. Sections 2510-2521. This E-Mail and its contents may be Privileged & Confidential due to the Attorney-Client Privilege, Attorney Work Product, Deliberative Process or under the New Jersey Open Public Records Act. If you are not the intended recipient of this e-mail, please notify the sender, delete it and do not read, act upon, print, disclose, copy, retain or redistribute it.



IMMEDIATE RELEASE
September 18, 2020

Contact: Caryn Shinske (609) 984-1795
Lawrence Hajna (609) 292-2994

MURPHY ADMINISTRATION TO PROMOTE “JERSEY STRONG ON CLIMATE”
Public education campaign will run during Climate Week 2020, September 21-25

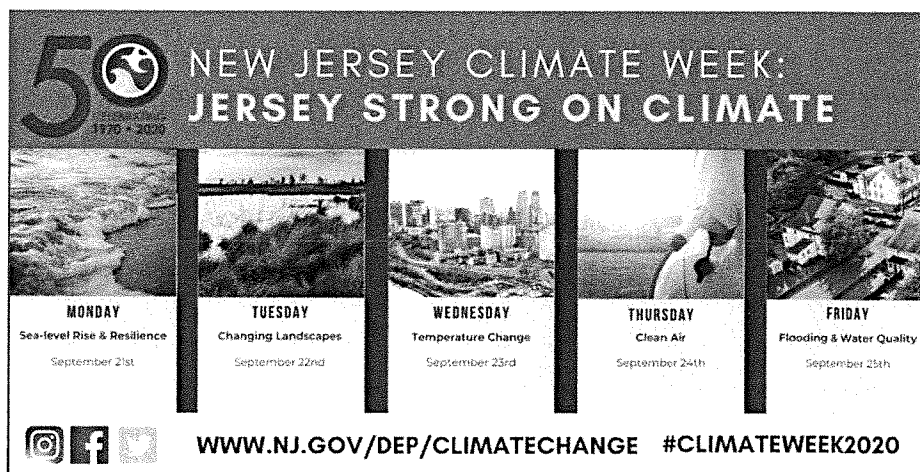
(20/P39) TRENTON – As part of the international promotion of Climate Week 2020, the Administration of Governor Phil Murphy will promote “Jersey Strong on Climate,” a weeklong virtual public education campaign led by the Department of Environmental Protection intended to help inform the public about the current and future climate threats New Jersey faces and the Administration’s actions to reduce and respond to climate change.

Each day from Monday, Sept. 21 through Friday, Sept. 25, DEP will share content that examines one of five core areas: sea-level rise and resilience, changing landscapes, temperature change, clean air, and flooding and water quality. Social media content will be presented on the DEP Twitter and Facebook pages, with scientific and educational material available at: www.nj.gov/dep/climatechange/.

“New Jersey is strong and resilient. We adapt. We come together in times of crisis, and we don’t back down from a challenge,” DEP Commissioner Catherine R. McCabe said. “Although Climate Week events around the world have gone virtual in

response to the COVID-19 pandemic, we have all learned from this crisis that we must follow the science and act with urgency to respond to the next one before us. New Jersey has not and will not stop leading in how we confront the climate crisis.”

“During Climate Week 2020, we look forward not just to sharing the science that shows clearly the challenges New Jersey faces, but to promoting the Murphy Administration’s initiatives to



reduce the emissions that fuel climate change while also ensuring that we build a stronger more resilient New Jersey, ready to manage the climate threats that are here and will unfortunately worsen,” DEP Deputy Commissioner Shawn LaTourette said. “Educating ourselves and one another about the realities of climate change is a team effort and we welcome our partners to share this vital information with their audiences and the public.”

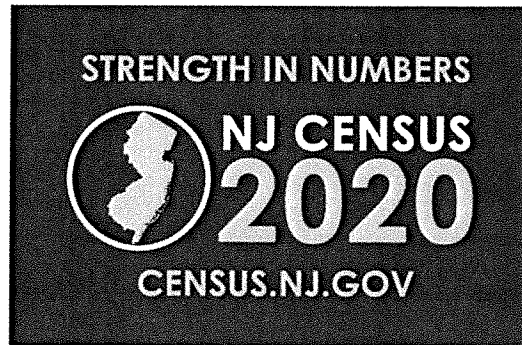
Jersey Strong on Climate will use social media as the primary platform during Climate Week, focusing on a different impact of climate change to New Jersey each day next week:

- **Monday, Sept. 21: Sea-Level Rise.** Sea-levels are increasing at a greater rate in New Jersey than other parts of the world and it is happening now. How we plan for and adapt to this challenge will determine what we leave to future New Jerseyans.
- **Tuesday, Sept. 22: Changing Landscapes.** From wildfires in western states to impacts to New Jersey’s agriculture, climate change is already altering how we live, work and eat.
- **Wednesday, Sept. 23: Rising Temperatures.** New Jersey is the country’s most densely populated state and increased temperatures will impact New Jerseyans’ health, especially in urban areas.
- **Thursday, Sept. 24: Reducing Emissions.** Climate change is the result of our emissions of greenhouse gases and other climate pollutants. New Jersey is taking bold steps to reduce those emissions through planning, adaptive regulation, and increased investments in technologies, like electric vehicles, that build our economy and improve our environment.
- **Friday, Sept. 25: Flooding and Water Quality.** Whether by ocean or our many rivers and bays, most of New Jersey is surrounded by water. With rising tides and increasingly extreme weather, New Jersey must become more resilient to worsening flooding, while also protecting the quality of our waterways that fill our cups and fuel economic activity.



To review the 2020 New Jersey Scientific Report On Climate Change and discover more about the DEP’s response to current and future climate threats, visit www.nj.gov/dep/climatechange/.

###

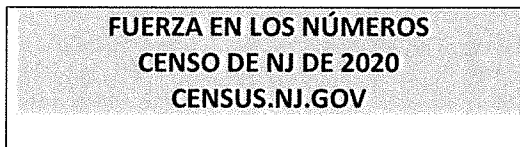
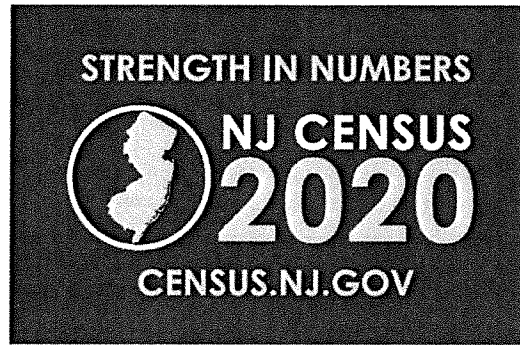


NJCensus2020 – “Last PUSH for the Next Decade” (September 21-30)

Talking/Posting Points for Partners

- This week, we are making a **“Last PUSH for the Next Decade.”**
- This is the NJCensus2020 FINAL COUNTDOWN: 10 Days of Action - Let's Finish This Together!
- This is it! We are in the FINAL 10 DAYS OF THE 2020 CENSUS. This is the LAST CALL for residents – we need to make sure to #FillitOutNOW so New Jersey is counted. The next Census doesn't come for another 10 years!
- It's critical for all New Jersey residents to complete the 2020 Census. Data collected informs where more than \$45 billion in federal funds is distributed each year in New Jersey. Funding can support schools, health care clinics, new roads and bridges, community organizations and more. Your community will be affected, so make sure **YOUR VOICE COUNTS!**
- The results of this once-a-decade count also determine political representation, including the number of seats each state has in the House of Representatives. Data is also used to draw and re-draw congressional and state legislative districts, based on where populations have increased or decreased.
- As part of our Final Countdown Push, we are reminding residents about all the different areas of life in New Jersey affected by the Census with daily posts. Join us in highlighting these areas:
 - Monday, September 21 – Transportation/Infrastructure
 - Tuesday, September 22 – Diversity
 - Wednesday, September 23 – Community Programs
 - Thursday, September 24 – Education
 - Friday, September 25 – Faith Based
 - Saturday, September 26 – Local Business
 - Sunday, September 27 – Emergency Planning
 - Monday, September 28 – Health Care
 - Tuesday, September 29 – Housing
 - Wednesday, September 30 – Economic Development
- **Don't forget: Census takers are knocking on doors NOW**, across the state, of those households who have not yet responded to the Census. You can eliminate the need for Census takers to follow up in person by responding to the Census now – online, by phone or by mail.
- Share our posts or create your own FINAL COUNTDOWN posts about the urgency of completing Census NOW. We are running out of time – remind residents to #FillitOutNOW.

- Complete the Census at [2020CENSUS.GOV](https://2020census.gov) or over the phone at 844-330-2020 (English), 844-468-2020 (Spanish) or any of the other language numbers listed at [CENSUS.NJ.GOV](https://census.nj.gov).



Censo de New Jersey de 2020 – “El último EMPUJÓN para la próxima Década” (21 al 30 de septiembre)

Puntos para hablar/publicar para socios

- Esta semana daremos el **“Último EMPUJÓN para la próxima Década”**
- ¡Llegó el momento! Estamos en los **ÚLTIMOS 10 DÍAS DEL CENSO DE 2020**. Este es el **ÚLTIMO LLAMADO** para los residentes – tenemos que asegurarnos de llenar el censo [#FillitOutNOW] para que se cuente a New Jersey. ¡El próximo Censo será en 10 años!
- Es esencial que todos los residentes de New Jersey completen el Censo de 2020. Los datos que se recopilen informan dónde se distribuyen más de 45 mil millones de dólares en fondos federales cada año en New Jersey. Los fondos pueden brindar apoyo a escuelas, clínicas de salud, nuevos caminos y puentes, organizaciones comunitarias y mucho más. Su comunidad se verá afectada, de manera que asegúrese de que **¡SU VOZ CUENTE!**
- Los resultados de este conteo que se realiza una vez cada diez años también determinan la representación política, incluido el número de asientos que cada estado tiene en la Cámara de Representantes. Los datos también se utilizan para delimitar y volver a delimitar los distritos legislativos estatales y congresionales, conforme a dónde han aumentado o disminuido las poblaciones.
- Como parte de nuestro EMPUJÓN final, queremos recordarles a los residentes todas las áreas diferentes de la vida en New Jersey que se ven afectadas por el Censo, con publicaciones diarias. Únase a nosotros para resaltar estas áreas:
 - Lunes 21 de septiembre– Transporte/Infraestructura
 - Martes 22 de septiembre – Diversidad
 - Miércoles 23 de septiembre – Programas comunitarios
 - Jueves 24 de septiembre – Educación
 - Viernes 25 de septiembre – Organizaciones basadas en la fe
 - Sábado 26 de septiembre – Negocios locales
 - Domingo 27 de septiembre – Planificación de emergencia
 - Lunes 28 de septiembre – Atención de la salud

- Martes 29 de septiembre – Viviendas
- Miércoles 30 de septiembre – Desarrollo económico
- **No lo olvide: Los tomadores del Censo están llamando a las puertas de los hogares** que no completaron el Censo en todo el estado AHORA. Puede reducir al mínimo la necesidad de que los tomadores del Censo lo visiten personalmente respondiendo al Censo ahora, ya sea en línea, por teléfono o por correo.
- Comparta nuestras publicaciones o sus propias publicaciones URGENTES para que todos completen el Censo AHORA. El tiempo se agota – recuerde a los residentes que deben completar el Censo [#FillitOutNOW].
- Complete el Censo en [2020CENSUS.GOV](https://2020census.gov) o por teléfono llamando al número 844-330-2020 (inglés), 844-468-2020 (español) o cualquiera de los otros números con otros idiomas que se enumeran en [CENSUS.NJ.GOV](https://census.nj.gov).

@

13.

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, September 24, 2020 2:52 PM
To: Rob Greenbaum; Mount Olive Township Council; Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: This Week in Morris County: Election 2020 Update

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

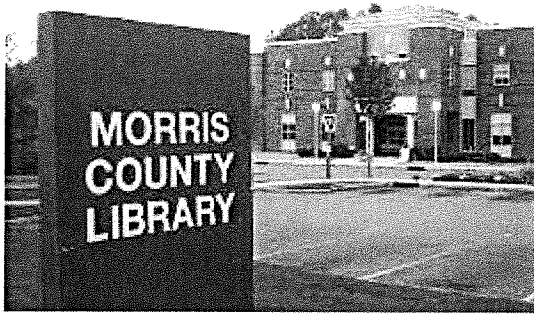
From: County of Morris [mailto:webmaster@morriscountynj.ccsend.com] **On Behalf Of** County of Morris
Sent: Thursday, September 24, 2020 2:46 PM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: This Week in Morris County: Election 2020 Update

Having trouble viewing this email? [View as Webpage](#)



This newsletter is brought to you by the Morris County Board of Chosen Freeholders.

Library Partial Reopening on September 29



Partial Reopening Planned Next Week for Morris County Library

Starting September 29:

- Morris County Library will allow 30 patrons at a time into the library.
- Curbside service will continue.
- The second floor of the library, Snack Bar, Public Meeting Rooms and Study Rooms will remain closed INDEFINITELY.

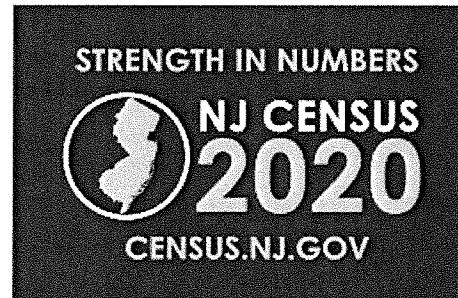
[Get more details](#)

Census 2020: Fill It Out by September 30!

Time is Running Out. Complete the Census Today!

It's critical for all New Jersey residents to complete the 2020 Census. Data collected informs where more than \$45 billion in federal funds is distributed each year in New Jersey.

This is the LAST CALL for residents – we need to make sure to #FillItOutNOW so New Jersey is counted. The next Census doesn't come for another 10 years!



[Fill it out at 2020Census.gov](https://2020Census.gov)

Election 2020: Vote by Mail Explained



Morris County Clerk Ann Grossi explains the Vote by Mail Process

Watch the video to learn how to fill out and return your Mail-In Ballot this year.

[Read more](#)

MPAC Drive-In Comedy Night

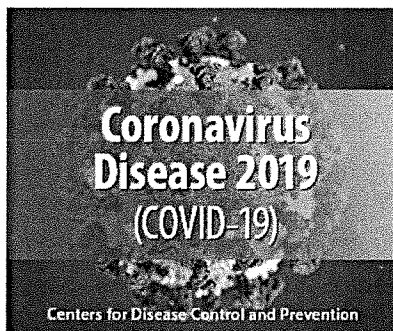


MPAC Teams up with Fosterfields for Drive-In Comedy Night

Honk if you need some humor! Take a break for some laughs in a truly unique venue. Mature themes, language.

[Get tix today!](#)

Get the Latest COVID-19 Updates



Read about [Morris County's response to the outbreak](#) - the number of cases, updates to county services, and more.

[Morris County's COVID-19 Webpage](#)

Recent News



Kinnelon Road Repaving Starts This Week on 4.5-mile Stretch

County paving projects are underway in Florham Park, and Mendham and the Chesters.

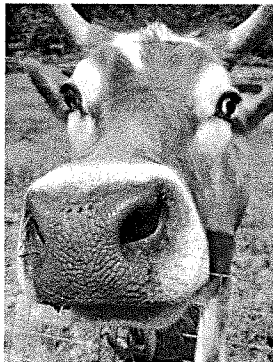
[Read more](#)



Bridge Construction on I-80 Causes Westbound Lane Shifts

Federally-funded bridge project will alter traffic patterns until Summer 2021

[Read more](#)



Morris Parks: Tour Fosterfields on Foot or Drive-Thru

Register to visit the farm's latest star, Carl the ox, along with Hobbes the draft horse, the Shropshire sheep and Jersey cows.

[Register today](#)



Vets and Their Families Can Connect with Emergency Housing

Community Hope seeks to assist veterans and their families who are experiencing a housing crisis.

[Read more](#)



CCM President Named to Education Power List for 2020

Anthony J. Iacono was recognized for leadership during the pandemic and economic recovery.

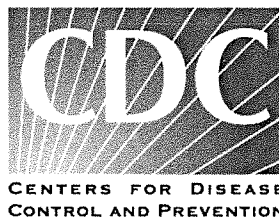
[Read more](#)

COVID-19 Resources

We encourage county residents to get information from official government sources:



[State of NJ COVID-19 Information Hub](#)



[CDC's Coronavirus Portal](#)



FEMA

[Coronavirus.gov](#)

Connect with Morris County



Visit our website

Send us an e-mail

County of Morris | PO Box 900, Morristown, NJ 07963-0900

[Unsubscribe clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

[Update Profile](#) | [About our service provider](#)

Sent by webmaster@co.morris.nj.us powered by



**Constant
Contact**

Try email marketing for free today!

ADDITIONAL PIPELINE INFORMATION



HOW WOULD YOU KNOW WHERE A PIPELINE IS?

Most pipelines are underground. Pipeline rights-of-way are clearly identified by pipeline markers along pipeline routes.

Pipeline Markers

- Identify the approximate—NOT EXACT—location of the pipeline.
- Every marker contains information identifying the company that operates the pipeline, the product transported, and a phone number that should be called in the event of an emergency.
- Markers do not indicate pipeline burial depth, which will vary.
- Markers are typically seen where a pipeline intersects a street, highway or railway.
- It is a federal crime for any person to willfully deface, damage, remove, or destroy any pipeline marker.



RECOGNIZING A PIPELINE LEAK

Sight:

- Liquid pools
- Continuous bubbling in wet or flooded areas
- Oily sheen on water surfaces
- Vaporous fogs or blowing dirt around a pipeline area
- Dead or discolored plants
- Frozen ground in warm weather
- Natural gas:
 - Colorless
 - Vapor and "ground frosting" may be visible at high pressures.
- Natural gas leaks:
 - Indicated by dust blowing from a hole in the ground
 - Flames if the leak is ignited.

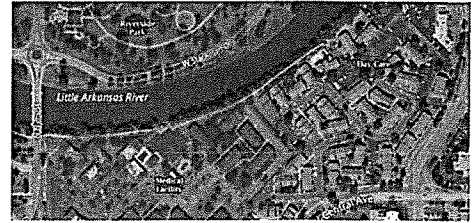
Sound:

- Quiet hissing to a loud roar depending on the size of the leak and pipeline system.

Smell:

- An unusual smell, petroleum or gaseous odor.
- Natural Gas and Highly Volatile Liquids (HVL) Colorless, tasteless and odorless unless odorants, such as Mercaptan, is added.

Most HVLs contain a slight hydrocarbon or pungent odor. Most are non-toxic; however, products such as ammonia are considered a toxic chemical and can burn the senses. If inhaled HVLs may cause dizziness or asphyxiation without warning.



IDENTIFIED SITE REGISTRY

Pipeline operators need your help keeping people and property safe.

Identified Sites - locations where many people occupy an area near a pipeline asset or facility. These are places where people may gather from time to time for a variety of reasons.

Some of these sites are very difficult for companies to obtain without help from those with local knowledge of the area.

Please use the following website to gain secure access, so you can assist in identifying sites where people congregate in your community:

<https://my.spatialobjects.com/admin/register/ISR>

Pipeline operators are required by law to work with public officials who have safety, emergency response, or planning responsibilities that can provide quality information regarding identified sites.



FREQUENTLY ASKED QUESTIONS

Who should attend?

All public officials are welcome to attend and participate in the Coordinated Response Exercise (CoRE).

Why should I attend?

Regulations suggest local government and public officials should help protect, recognize, report, and respond to suspected pipeline emergencies.

Learn:

- Products transported through your communities
- Leak recognition and response
- Emergency preparedness communications

Additionally, officials participating in the CoRE program will network and pre-plan with local responders and operators to learn financial responsibilities and tactics.

How much does it cost to attend?

Training is provided by local pipeline operators at no cost to attendees.

How many people from my company should attend?

All excavators should attend. Please RSVP in advance of the program.

2020 NEW JERSEY EMERGENCY RESPONSE EXERCISE

TACTICAL PIPELINE RESPONSE TRAINING

NEW DISCUSSION BASED SCENARIO EXERCISES

- Receive updated information and build relationships with your local pipeline operators

Local Government Officials

- Do we have a pipeline emergency?
- Where is the leak or response?
- Whom do we notify?
- Is there an immediate threat to life or property?
- Should emergency responders shut down the pipeline?
- Do we need to start an evacuation or other public protective action?
- Will other resources (local, state, federal, private industry) be required?

ONLINE TRAINING

6:00 pm - 8:00 pm

PROGRAM

- Know the Operators.... Know their Products
- Receive up-to-date safety protocols
- Virtual Incident Scenario
- On-Scene Chemistry/Hazmat Basics
- Safe Digging Practices (811)



REGISTRATION

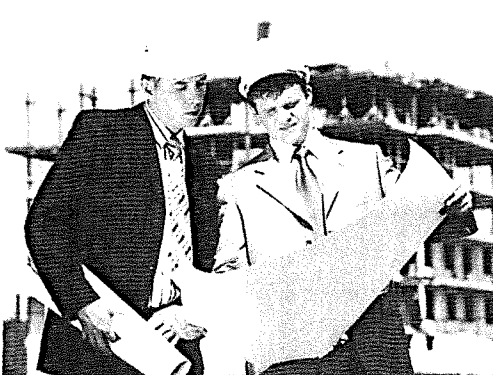
To register please visit nj.pipeline-awareness.com/meeting_schedule. Select the meeting you wish to register for. Once completed you will receive a confirmation email with links and instructions on how to join the virtual meeting. For questions or additional information, contact us at (844) 693-7788 or visit our website at nj.pipeline-awareness.com.

2020 NEW JERSEY MEMBERS

Bayonne Energy Center
Buckeye Partners, LP
Citgo Petroleum Corp.
Elizabethtown Gas
IMTT - Bayonne
IMTT - Pipeline
Kinder Morgan Liquids Terminals
MIPC, LLC

NuStar Support Terminals
Paulsboro Natural Gas Pipeline Co, LLC
Phillips 66 Pipeline LLC
South Jersey Gas
Sunoco Pipeline L.P.
TC Energy - Columbia Gas Transmission, LLC
Texas Eastern Transmission, LP
Williams

Please post on bulletin board and encourage attendance.



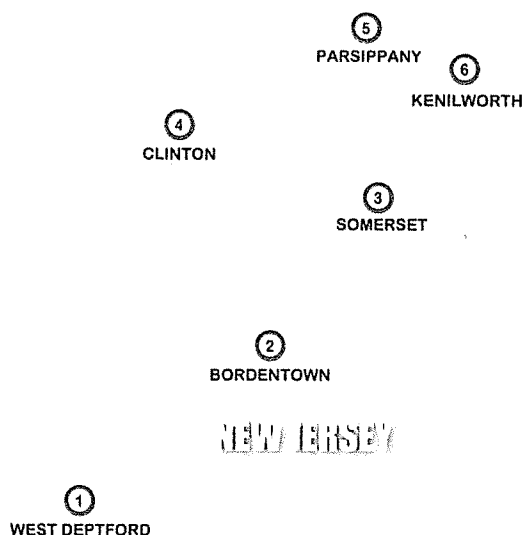
REGISTER AT [RSVP.PDIGM.COM](https://rsvp.pdigm.com)



#	City	Date	Time
1	West Deptford	10/13/20	6:00 PM
2	Bordentown	10/14/20	6:00 PM
3	Somerset	10/15/20	6:00 PM
4	Clinton	10/20/20	6:00 PM
5	Parsippany	10/21/20	6:00 PM
6	Kenilworth	10/22/20	6:00 PM

Meetings subject to change. Please visit nj.pipeline-awareness.com for updates and to learn more about your local pipeline operators.

Attendees will be entered into a drawing at the conclusion of each meeting for various prizes.





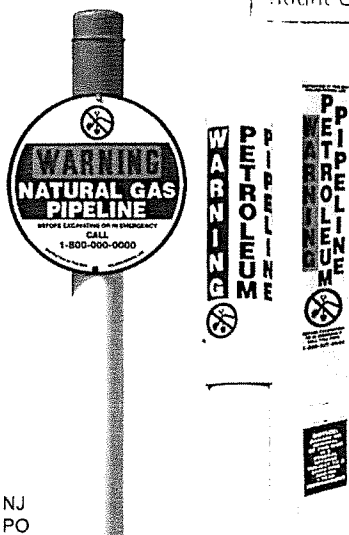
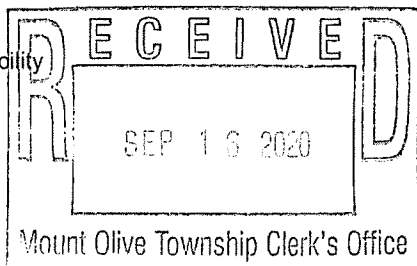
Liaison Services

Mailing Distribution Facility
P.O. Box 9123
Wichita, KS 67277

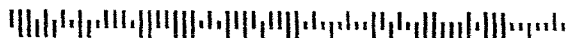
New Jersey's New Virtual Pipeline Safety Training Program!

The COVID-19 pandemic has temporarily changed how we do meetings. In order to accommodate those changes, pipeline operators are providing a virtual alternative to the traditional pipeline safety programs.

PRESRT STD
U.S. Postage
PAID
Paradigm



NJ
PO



*****ALL FOR AADC 076

MOUNT OLIVE TOWNSHIP
CURRENT TOWNSHIP COUNCIL
PO BOX 450
BUDD LAKE NJ 07828-0450

38CY-J4ZM

REGISTRATION WEBCODE

38CY-J4ZM

rsvp.pdigm.com



VIRTUAL PIPELINE EMERGENCY RESPONSE TRAINING See Schedule Inside

1

Register your company at rsvp.pdigm.com

- All employees can attend

2

At the **Virtual Pipeline Safety Training** you will receive:

- Up to date pipeline materials with contact information
- Communication with your local pipeline operators



More pipeline operators and first responders attend these programs than any other pipeline safety program in the nation.

2020 Best Practices Inventory Online Platform

Mount Olive Township

Printable Current Answers

001	Core Competencies	Personnel	[1.00] Yes
<p>The Fair Labor Standards Act (FLSA) is a federal law requiring that overtime pay must be paid for all hours over 40 hours in a work week except for those employees classified as exempt and thus not entitled to overtime. Management employees such as elected officials, managers/administrators, municipal clerks, CFOs, public works superintendents, police chiefs and other department heads are typically classified as having exempt status and thus not entitled to overtime pay. Other municipal employees may also be classified as exempt under the FLSA (please consult labor counsel for detailed guidance). Exempt status also precludes overtime pay for time worked during emergencies, attendance at night meetings and participation in training sessions. Compensated leave time in lieu of cash payments is considered a form of overtime pay unless such leave is utilized in the same pay period. Does your municipality not pay overtime to employees classified as exempt under the FLSA?</p>			
002	Core Competencies	Personnel	[1.00] Yes Comment: Resolution #269 - 9/4/18 and Resolution #366 - 12/17/19
<p>Has your municipality reviewed and updated its employee personnel manual/handbook by resolution or ordinance within the past three years or upon the conclusion of each of your municipality's collective negotiated agreements (CNAs)? If yes, please provide in the Comments section the date of the meeting at which the personnel manual was updated. If not yes, please type "Did Not Answer Yes" into the comment box.</p>			
003	Core Competencies	Budget	[1.00] Yes
<p>Does your municipality complete an initial draft of its annual budget no later than the first week of January (or first week of July if an SFY municipality), and obtain input in crafting the draft budget from elected officials and department heads as appropriate to the form of government?</p>			

004	Core Competencies	Budget	
	Has your municipality created an accumulated absence liability trust fund pursuant to N.J.A.C. 5:30-15.5?		[1.00] Yes
005	Core Competencies	Budget	
	Does your municipality annually review 1) its fee schedules against revenue collected, and 2) its fee ordinance(s) to determine whether fees need to be brought more in line with expenses?		[1.00] Yes
006	Core Competencies	Financial Administration	
	The Government Electronic Payment Acceptance Act (N.J.S.A. 40A:5-43 et seq.) and its implementing regulations (N.J.A.C. 5:30-9.1 et seq.) set forth requirements for municipalities accepting credit cards, debit cards, and other electronic fund transfer mechanisms as means of collecting payment. In part, N.J.A.C. 5:30-9.9 limits any surcharges or convenience fees charged by a municipality for handling and processing the transaction. Is your municipality adhering to N.J.A.C. 5:30-9.9 when charging surcharges or convenience fees relating to electronic payment acceptance?		[1.00] Yes
007	Core Competencies	Capital Projects	
	Has your municipality adopted a capital program as defined by N.J.A.C. 5:30-4.2, meaning a moving, multi-year plan and schedule for capital projects (including prospective financing sources) and, when pertinent, first year operating costs and savings?		[1.00] Yes
008	Core Competencies	Capital Projects	
	If your municipality charges administrative fees for off-duty police traffic safety personnel on a public works or utility project, are such fees set by ordinance at an amount not exceeding the municipality's actual costs for administering the off-duty work? See Local Finance Notice CFO 2000-14 for further guidance.		[1.00] Yes

009	Core Competencies	Transparency	[1.00] Yes
Are your municipality's codified and uncoded ordinances, including all current salary ordinances, available online?			
010	Best Practices	Transparency	[0.50] Yes
Does your municipality have an official social media account or accounts and, if so, is there a written policy establishing guidelines on access, use, and permitted content?			
011	Core Competencies	Procurement	[1.00] Yes Comment: Our resolutions include a specific amount.
Do your municipality's professional services contracts include a "not to exceed" amount?			
012	Best Practices	Procurement	[0.50] N/A Comment: The fee does not exceed the bid threshold.
If your municipality contracts with an insurance broker for health insurance, and said contract exceeds the Local Public Contracts Law bid threshold, is your municipality's health insurance broker being procured through a competitive contracting or sealed bid process conducted pursuant to the Local Public Contracts Law?			
013	Best Practices	Procurement	[0.50] Yes
Insurance broker fees dependent on the amount of health insurance premiums or fees paid by the municipality are vulnerable to abuse as brokers could face conflicting incentives in seeking lower-cost health insurance alternatives. If your municipality contracts with an insurance broker for health insurance, is the structure for broker payments set at a flat-fee rather than on a commission basis to mitigate the risk of a broker recommending more expensive health insurance coverage to earn higher fees?			

014	Core Competencies	Cybersecurity	[1.00] Yes
A cybersecurity incident response plan is a set of instructions to help detect, respond to, and recover from network security incidents. These plans address areas such as cybercrime, data loss, and service outages. Does your municipality have a cybersecurity incident response plan?			
015	Core Competencies	Cybersecurity	[1.00] Yes
Are all municipal employees receiving ongoing cybersecurity training in malware detection, password construction, identifying security incidents and social engineering attacks?			
016	Core Competencies	Ratables/PILOTs	[1.00] Yes
Before formalizing negotiations and entering into a Long-Term Financial Agreement, does your municipality have at least one staff member or contractually-retained professional evaluate all proposed Long-Term PILOTs to assure that the proposed agreement is a net-benefit to the municipality?			
017	Best Practices	Environment	[0.00] No
If your municipality has a combined sewer overflow (CSO) system, has the conversion to a non-CSO overflow system been incorporated into your municipality's capital improvement program? If your municipality does not have a CSO system, is it undertaking affirmative measures to reduce stormwater runoff? Non-CSO municipalities answering Yes should explain these measures in the Comment Box.			

018	Core Competencies	Financial Administration	[1.00] Yes
	Pursuant to N.J.S.A. 40A:5-14(d), a local unit's investment policies shall be based on a cash flow analysis prepared by the CFO, with those policies being commensurate with the nature and size of the funds held by the local unit. Has your municipality conducted a cash flow analysis of its deposited and invested funds, and, based on that analysis, does your municipality's cash management plan set policies for your municipality's investments that consider preservation of capital, liquidity, current and historical investment returns, diversification, maturity requirements, costs and fees associated with the investment and, when appropriate, policies of investment instrument administrators?		
019	Best Practices	Budget	[0.50] Yes
	Does your municipality periodically review the historical activity and balances of all trust fund accounts not created through public referendum (i.e. open space) to determine the need for, and adequacy of, each account? Only answer N/A if your municipality does not have any non-referendum trust funds.		
020	Core Competencies	Budget	[1.00] Yes
	Is your municipality ensuring that insurance reimbursements are credited back to the budget appropriation line item in the budget in accordance with N.J.S.A 40A:5-32, instead of applied as miscellaneous revenue not anticipated? Compliance with this statutory obligation relieves pressure on current year appropriations. Only answer N/A if your municipality had no insurance reimbursements in 2019 or 2020.		
021	Core Competencies	Capital Projects	[1.00] Yes
	Has your municipality reviewed all completed capital project bond ordinances for remaining balances that can be cancelled by resolution, and revert to their respective balance sheet accounts?		

022	Best Practices	Financial Administration	[0.50] Yes
	Are monthly cash-flow statements prepared to assist in identifying and managing liquidity risk and used to conduct regular stress test forecasting payments based on known due dates and anticipated revenues received during the same period?		
023	Best Practices	Budget	[0.50] Yes
	Has your municipality reviewed individual grants receivable and appropriated to 1) ensure all grants are appropriately charged; 2) receivables are collected in a timely manner; and 3) considered cancelling any expired or otherwise stale grants? Doing so minimizes or avoids fund balance depletion due to use of current fund cash to cover grant expenses. Only answer N/A if your municipality does not have any grants receivable and appropriated.		
024	Best Practices	Personnel	[0.50] Yes
	In the event of a staff vacancy, municipalities should ensure there is backup to critical positions through cross-training staff and/or entering into shared services agreements with other local units. Has your municipality 1) cross-trained staff for multiple functions to the extent permitted by employee titles, labor agreements and Civil Service, as applicable; and/or 2) entered into a shared service agreement with another municipality or local government entity for the provision of staffing as may be needed?		
025	Best Practices	Personnel	[0.50] Yes
	Has your municipality established by ordinance an anti-nepotism policy that, at minimum, prohibits hiring the immediate family members of elected officials, department heads, or supervisors?		
026	Core Competencies	Procurement	[1.00] Yes
	Has your municipality reviewed with legal counsel and other appropriate officials (e.g. engineer; purchasing agent) the boilerplate language in its bid or RFP documents to ensure such language meets legal requirements under the Local Public Contracts Law and pay-to-play, along with other relevant statutes and caselaw?		

027	Core Competencies	Transparency	[1.00] Yes
Does your municipality maintain an up-to-date municipal website containing at minimum the following: past three years adopted budgets; the current year proposed budget (including the full adopted budget for the current year when approved by the governing body); most recent annual financial statement and audits; notification(s) for solicitation of bids and RFPs; and meeting dates, minutes and agendas for the governing body, planning board, board of adjustment and all commissions?			
028	Core Competencies	Transparency	[1.00] Yes
N.J.S.A. 34:13A-8.2 requires public employers, including municipalities, to file with the Public Employment Relations Commission (PERC) a copy of all contracts negotiated with public employee representatives. This includes, but is not limited to, collective bargaining agreements, memoranda of understanding, contract amendments, and "side letter" or "side bar" agreements. Copies of same may be emailed to contracts@perc.state.nj.us. Has your municipality filed all current contracts with PERC? Only answer N/A if your municipality does not have any employee labor unions.			
029	Core Competencies	Cybersecurity	[1.00] Yes
Does your municipality perform off-network daily incremental backups with weekly full backups of all data?			
030	Unscored Survey	COVID-19 Response	[0.00] Minimally
How has the COVID-19 crisis impacted your municipality's cash flow and/or anticipated surplus going into 2021? Please select one answer only.			

031	Unscored Survey	COVID-19 Response	[0.00] Yes Comment: We suspended capital projects and put a freeze on non-essential spending.
Has your municipality had to make any reductions in expenditures due to COVID-19? If so, please include under Comments the departments or programs impacted by COVID-19 related spending reductions. If the answer is no, insert None under Comments.			
032	Unscored Survey	COVID-19 Response	[0.00] Yes Comment: NJACCHO Covid Response Grant - \$34,424 - completely disbursed to us
Has your municipality received any CARES Act funding from the State, your county government, or directly from the federal government? Please state under Comments the dollar amount of such funding, the source(s), and whether such funds have been partially or totally disbursed to the municipality; if none please insert \$0 under Comments.			
033	Unscored Survey	COVID-19 Response	[0.00] Public Health
Please select the one most critical area in which your municipality currently requires technical non-monetary assistance.			
034	Unscored Survey	COVID-19 Response	[0.00] Health and Human Services
In reviewing your municipality's operations during the COVID-19 pandemic, what is the department, division, office or other area of municipal operations that has been most strained by the pandemic?			
035	Unscored Survey	COVID-19 Response	Comment: We will continue with remote access for the Township.
Provide one procedure or process that your municipality developed in response to the pandemic that it intends to keep after the COVID-19 emergency concludes.			

036	Unscored Survey	COVID-19 Response	
	Is your municipality providing grants to small businesses impacted by COVID-19? If so, please provide under Comments the total number of businesses approved for grants thusfar, the total amount in grants approved, and a link to the grant program guidelines. If your municipality is not providing grants, please insert N/A under Comments.		[0.00] No Comment: N/A
037	Unscored Survey	Alcoholic Beverage Licensing	
	Have any liquor licenses for Type 33 plenary retail consumption licenses (e.g. bars) been sold in your municipality by private sale during 2019 and 2020? If yes, please state the date of sale along with sale price for each license under Comments. If no, please insert the number zero under Comments.		[0.00] No Comment: 0
038(a)	Unscored Survey	Shared Services	
	Is your municipality currently in negotiations with another local government or board of education to either provide or receive one or more of the following shared services? If the fact that negotiations are taking place has not yet been made public, this question may be answered No. (a) Police		[0.00] No
038(b)	Unscored Survey	Shared Services	
	Is your municipality currently in negotiations with another local government or board of education to either provide or receive one or more of the following shared services? If the fact that negotiations are taking place has not yet been made public, this question may be answered No. (b) Fire		[0.00] No
038(c)	Unscored Survey	Shared Services	
	Is your municipality currently in negotiations with another local government or board of education to either provide or receive one or more of the following shared services? If the fact that negotiations are taking place has not yet been made public, this question may be answered No. (c) Dispatch		[0.00] No

038(d)	Unscored Survey	Shared Services	[0.00] No
Is your municipality currently in negotiations with another local government or board of education to either provide or receive one or more of the following shared services? If the fact that negotiations are taking place has not yet been made public, this question may be answered No. (d) Public Works			
038(e)	Unscored Survey	Shared Services	[0.00] Yes Comment: We renegotiated our interlocal agreement with the Town of Dover.
Is your municipality currently in negotiations with another local government or board of education to either provide or receive one or more of the following shared services? If the fact that negotiations are taking place has not yet been made public, this question may be answered No. (e) Health Department / Board of Health			
038(f)	Unscored Survey	Shared Services	[0.00] Yes
Is your municipality currently in negotiations with another local government or board of education to either provide or receive one or more of the following shared services? If the fact that negotiations are taking place has not yet been made public, this question may be answered No. (f) Construction Code Enforcement			
039	Unscored Survey	Shared Services	[0.00] Yes Comment: We have talked to bordering agencies in the past about consolidation services but we have no reached agreement on costs and cost sharing.
Does your municipality handle the entirety of its public safety and emergency dispatching with its own employees? If Yes, please indicate in the Comments what, if anything, has been done to explore a more regional approach to dispatch along with any barriers. If the answer is No, please list under Comments the other local government entities and/or private entity and the dispatching services each provides for the municipality.			

040(a)	Unscored Survey	Shared Services	[0.00] No Comment: N/A
Does your municipality currently provide a chief financial officer, tax collector, tax assessor, municipal clerk, qualified purchasing agent, certified public works manager, municipal treasurer, and/or a public works superintendent to another municipality pursuant to a shared services agreement, Please answer yes if the following position is being provided pursuant to a shared services agreement and indicate under Comments list each municipality where this position is being provided. If the following position is not being provided, select No and insert N/A into Comments. (a) Chief Financial Officer			
040(b)	Unscored Survey	Shared Services	[0.00] No Comment: N/A
Does your municipality currently provide a chief financial officer, tax collector, tax assessor, municipal clerk, qualified purchasing agent, certified public works manager, municipal treasurer, and/or a public works superintendent to another municipality pursuant to a shared services agreement, Please answer yes if the following position is being provided pursuant to a shared services agreement and indicate under Comments list each municipality where this position is being provided. If the following position is not being provided, select No and insert N/A into Comments. (b) Tax Collector			
040(c)	Unscored Survey	Shared Services	[0.00] No Comment: N/A
Does your municipality currently provide a chief financial officer, tax collector, tax assessor, municipal clerk, qualified purchasing agent, certified public works manager, municipal treasurer, and/or a public works superintendent to another municipality pursuant to a shared services agreement, Please answer yes if the following position is being provided pursuant to a shared services agreement and indicate under Comments list each municipality where this position is being provided. If the following position is not being provided, select No and insert N/A into Comments. (c) Tax Assessor			

040(d)	Unscored Survey	Shared Services	[0.00] No Comment: N/A
Does your municipality currently provide a chief financial officer, tax collector, tax assessor, municipal clerk, qualified purchasing agent, certified public works manager, municipal treasurer, and/or a public works superintendent to another municipality pursuant to a shared services agreement, Please answer yes if the following position is being provided pursuant to a shared services agreement and indicate under Comments list each municipality where this position is being provided. If the following position is not being provided, select No and insert N/A into Comments. (d) Municipal Clerk			
040(e)	Unscored Survey	Shared Services	[0.00] No Comment: N/A
Does your municipality currently provide a chief financial officer, tax collector, tax assessor, municipal clerk, qualified purchasing agent, certified public works manager, municipal treasurer, and/or a public works superintendent to another municipality pursuant to a shared services agreement, Please answer yes if the following position is being provided pursuant to a shared services agreement and indicate under Comments list each municipality where this position is being provided. If the following position is not being provided, select No and insert N/A into Comments. (e) Municipal Treasurer			
040(f)	Unscored Survey	Shared Services	[0.00] No Comment: N/A
Does your municipality currently provide a chief financial officer, tax collector, tax assessor, municipal clerk, qualified purchasing agent, certified public works manager, municipal treasurer, and/or a public works superintendent to another municipality pursuant to a shared services agreement, Please answer yes if the following position is being provided pursuant to a shared services agreement and indicate under Comments list each municipality where this position is being provided. If the following position is not being provided, select No and insert N/A into Comments. (f) Qualified Purchasing Agent			

040(g)	Unscored Survey	Shared Services	[0.00] No Comment: N/A
Does your municipality currently provide a chief financial officer, tax collector, tax assessor, municipal clerk, qualified purchasing agent, certified public works manager, municipal treasurer, and/or a public works superintendent to another municipality pursuant to a shared services agreement, Please answer yes if the following position is being provided pursuant to a shared services agreement and indicate under Comments list each municipality where this position is being provided. If the following position is not being provided, select No and insert N/A into Comments. (g) Certified Public Works Manager			
040(h)	Unscored Survey	Shared Services	[0.00] No Comment: N/A
Does your municipality currently provide a chief financial officer, tax collector, tax assessor, municipal clerk, qualified purchasing agent, certified public works manager, municipal treasurer, and/or a public works superintendent to another municipality pursuant to a shared services agreement, Please answer yes if the following position is being provided pursuant to a shared services agreement and indicate under Comments list each municipality where this position is being provided. If the following position is not being provided, select No and insert N/A into Comments. (h) Public Works Superintendent			
041	Unscored Survey	Shared Services	[0.00] N/A Comment: N/A
If the answer to any subpart in Question 40 is yes, did one or more of the identified shared service agreements result in the dismissal of a tenured official? If yes, please insert under Comments the position or positions where an agreement resulted in the dismissal of a tenured official. If no or N/A, please also insert No or N/A under Comments. See LFN 2018-3R for more information on this provision of the Common Sense Shared Service Act.			

042

Unscored Survey

Environment

How much did your municipality spend on operational costs associated with managing and treating stormwater runoff in the prior fiscal year, and how much did your municipality appropriate toward same for the current fiscal year? Examples of such costs include street cleaning, conveyance system clean-out, routine maintenance of storm drains and outfall pipes, and stormwater runoff-related educational programs. For projects with definite but ancillary stormwater runoff benefits, describe those benefits under Comments. Also list under Comments the FCOA codes your municipality is using to classify these stormwater-related prior year expenditures and current year appropriations.

Comment: 2019
Expenditures = Street
sweeping \$4,000, Berm
repairs \$8,000, Basin Repairs
\$4,000, Drainage Imps
\$70,780.94 for a total of
\$86,780.94 2020
Expenditures = Street
sweeping \$3,000, Berm
repairs \$6,000, Basin Repairs
\$4,500, Drainage Imps
\$65,204.52 for a total of
\$78,704.52 FCOA 26-290
and 26-310

043

Unscored Survey

Environment

Please list which projects in your municipality's most recent adopted capital budget, if any, are associated with stormwater management. State "None" if no project fits this criteria or "N/A" if your municipality has not adopted a capital budget in the most recent fiscal year.

Comment: Drainage
Improvements/Sidewalk
Repairs/Curbing for
\$150,000

044

Unscored Survey

Environment

Is your municipality considering establishing a stormwater utility, authorizing a sewerage authority or MUA to establish a separate stormwater operation, or joining a regional stormwater utility? If the answer to the above is "Yes", please explain under Comments where your municipality is in the process. If the answer to the above is "No", please explain under Comments the reason(s) why your municipality is not currently pursuing the creation of a stormwater utility.

[0.00] No
Comment: Stormwater
management is handled
through DPW.

045	Unscored Survey	Environment	[0.00] Single-stream
What type of residential recycling program does your municipality have? Select only one.			
046	Unscored Survey	Environment	[0.00] No
Has your residential recycling program changed from single-stream to dual-stream in the past two years?			
047	Unscored Survey	Environment	[0.00] No
If your residential recycling program is single-stream, is your municipality considering a conversion to dual-stream recycling?			
048	Unscored Survey	Environment	[0.00] Yes Comment: We do utilize the single-arm but we do manual pickup when needed.
Is recycling in your municipality picked up utilizing a truck with an automated single-arm?			
049	Unscored Survey	Opportunity Zones	[0.00] N/A
Is your municipality aware of any real estate development projects or businesses that will be using the Opportunity Zone tax incentive or receiving an Opportunity Fund investment? Only answer N/A if your municipality is not located within an Opportunity Zone.			

050	Unscored Survey	Opportunity Zones	
	<p>If your municipality knows of any projects that are using or will be using the Opportunity Zone tax incentive, please include the name of each project, the full address, a short description that includes the primary developer (if applicable), estimated value of the development (i.e. total permitted value), and the project's status (if known) on the Excel form provided on DLGS's Best Practices webpage. Upload the Excel form using the "Attach File" button toward the bottom of your screen. If you have uploaded the Excel form, type "File Uploaded" in the Comment Box. If you have not uploaded the Excel Form, type NA in the Comment Box.</p>		Comment: N/A
051	Unscored Survey	Planning & Econ. Devt.	<p>[0.00] Yes</p> <p>Comment: We have a range of lot sizes depending on the environment and availability of public utilities. Of the most recently created zoning districts the lot area was significantly smaller than one acre.</p>
Does your municipality have a minimum lot size requirement of one acre or more for new residential development?			
052	Unscored Survey	Planning & Econ. Devt.	<p>[0.00] No</p>
Does your municipality place annual limits on the total allowable number of permits or dwellings for new single family construction?			
053	Unscored Survey	Planning & Econ. Devt.	<p>[0.00] No</p>
Does your municipality place annual limits on the total allowable number of permits or dwellings for new multi-family construction?			

054	Unscored Survey	Planning & Econ. Devt.	
Does your municipality have an urban growth or containment ordinance or policy in place?			[0.00] No
055	Unscored Survey	Planning & Econ. Devt.	
Does your municipality currently have a development moratorium or a set of regulations that effectively create a development moratorium?			[0.00] No
056	Unscored Survey	Planning & Econ. Devt.	
Does your municipality currently have a ban on mobile homes?			[0.00] No Comment: Not a specific ban but this is not a permitted use in any zone district.
057	Unscored Survey	Planning & Econ. Devt.	
Does your municipality have any restrictions on the pace of residential development (i.e. number of units that can be added each year)?			[0.00] No
058	Unscored Survey	Planning & Econ. Devt.	
Inclusionary zoning ordinances require developments to provide a percentage of the residential units constructed/developed/created be set-aside and available to low- and moderate-income households. Does your municipality have an inclusionary zoning ordinance in place?			[0.00] Yes Comment: R5-ML, R-6, R-7 and PUD are all inclusionary zones with a 15% set-aside for the R5-ML and 20 percent set-aside for the others.

Unscored Survey		Planning & Econ. Devt.
059	Density bonuses encourage the production of affordable housing by allowing developers to build more units than would ordinarily be allowed on a site by the underlying zoning code, in exchange for a commitment to include a certain number of below-market units in the development. Do you offer a density bonus for affordable housing development?	<div>[0.00] No</div> <div>Comment: However the Township created four inclusionary zone districts to provide for its prior, present and prospective affordable housing obligations as set forth in the Third Round Housing Element and Fair Share Plan approved by the Superior Court in 2017</div>

060	Please describe the general attitude of your residents toward additional affordable housing development? (Select only one answer)	<div>[0.00] Don't Know</div>
-----	---	------------------------------

Unscored Survey Planning & Econ. Devt.

RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY, AUTHORIZING THE SALE OF CERTAIN LANDS AND PROPERTIES THAT ARE NO LONGER NEEDED FOR PUBLIC USE BY THE TOWNSHIP (BLOCK 301, LOT 4, 3100 CONTINENTAL DRIVE)

WHEREAS, the Township of Mount Olive is the owner of certain lands and premises within the Township of Mount Olive; and

WHEREAS, the Mayor and Township Council of the Township of Mount Olive do hereby determine that the lands and properties set forth in Schedule A are no longer needed for public use; and

WHEREAS, the Township of Mount Olive desires to make available for public sale said lands, with the right of prior refusal to be afforded to adjacent property owners pursuant to N.J.S.A. 40A:12-13.2.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The Township of Mount Olive hereby declares that the lands and premises set forth in Schedule A, attached hereto, are no longer needed for public use and should be sold in accordance with appropriate statutes of the State of New Jersey.
2. The Township Council of the Township of Mount Olive hereby authorizes the Township Clerk/Administrator to offer for sale to the highest bidder by open public sale at auction the property set forth in Schedule A attached hereto and made a part hereof.
3. The public sale shall take place at the Mount Olive Township Municipal Building, 204 Flanders-Drakestown Road, Flanders, NJ 07828 on November 5, 2020, at 6 p.m. or as soon thereafter as the matter can be heard and publicly announced, provided the sale is not cancelled. The sale shall be held in accordance with any social distancing requirements in place as set forth by Executive Order, statute, regulation, ordinance or other law.
4. The public sale, if not cancelled, shall take place by open public sale at auction to the highest bidder.
5. The bid is subject to the terms and conditions outlined in the attached Agreement of Sale, which is part of this bid and this resolution.
6. The successful bidder at the time of the sale must present cash, or a certified check or money order payable to the Township of Mount Olive, in the amount of \$10,000 as a good-faith, nonrefundable deposit to complete the transaction. The successful bidder shall submit to the Township an additional deposit in the amount of \$100,000 upon the execution and delivery of an Agreement for Purchase and Sale of Real Estate, no later than thirty (30) days following the adoption of a resolution by the Township accepting the winning bid. The balance of the purchase price shall be paid to the Township upon closing of title, which shall occur no later than one hundred and twenty (120) days following the execution and delivery of the Agreement.
7. In addition to the purchase price, the successful bidder will be responsible for paying a portion of the cost for Seller to remove an existing NJDEP deed restriction on the property, as set forth in the attached Agreement of Sale.

8. The Township makes no representation as to the title or any other aspects of the land to be sold, including utility, sewer or environmental conditions. However, the terms of this bid shall provide for a due-diligence period.
9. The property is zoned FTZ-4 District: [1] The principal uses permitted in the G-I, C-1 and C-2 Zones. [2] Planned unit residential development in accordance with the standards in Subsection G(7). Conditional Uses are: [1] The uses permitted as conditional uses in the C-1 and C-2 Zones, provided that such uses serve as support uses to the FTZ-4 District uses. All such uses are subject to the provisions of §§ 550-14 and 550-103A(3)(a) and (b) and (4). [2] Commercial radio and communications towers. [3] Billboards in the FTZ-1, 3, and 4 Districts in accordance with the standards set forth in § 550-95H.
10. The Township reserves the right to accept or reject any and all bids at the public sale and not to award to the highest bidder. Such decision will be made by the Township Council at a Public Meeting within thirty (30) days from the date of such sale. A rejection will result in a refund of the deposit.
11. All conveyances by the Township shall be made by way of a Quit Claim Deed, unless an adequate title binder prepared at the expense of the purchaser is forwarded to the Township prior to the conveyance and discloses that the Township holds marketable title in which case a Bargain and Sale Deed with Covenants Against Grantor's Acts will be the form of conveyance.
12. The Township Council of the Township of Mount Olive reserves the right to waive any and all defects and informalities in any proposal and to accept or reject the highest responsible and responsive bidder deemed to be in the best interests of the Township.
13. In those cases where the property being offered is an under-sized lot, adjoining property owners shall be given the first right to bid.
14. A public notice of sale shall be published in the Township of Mount Olive's official newspaper at least once a week for two consecutive weeks, the last publication being no earlier than seven (7) days prior to the date set forth for the public sale, which notice shall contain the conditions of this sale in accordance with N.J.S.A. 40A:12-13(a).
15. In the event the successful bidder fails to close on the property, the successful bidder shall forfeit ten percent (10%) of the purchase price.

This Resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

JOE NICASTRO
Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on September 29, 2020.

MICHELLE MASSER
Clerk

Schedule A						
#	BLOCK	LOT	APPROX ACREAGE	ZONE	LOCATION	TAX ASSESSOR SUGGESTED MINIMUM BID
1	301	4	57.5+/-	FTZ 4	3100 Continental Dr.	\$3,500,000.00

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR HEALTH
EDUCATION SERVICES TO CHRISTIE JAIME
SEPTEMBER 30, 2020 THROUGH SEPTEMBER 29, 2021**

WHEREAS, the Township of Mount Olive has determined it necessary to acquire health education services; and

WHEREAS, the Township Council desires to award a professional services contract to Christie Jaime for the above referenced at the rate of \$50.00 per hour; and

WHEREAS, such award of contract shall be made as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Township Council of the Township of Mount Olive has determined and certified in writing that the estimated value of the professional services contract will exceed \$17,500; and

WHEREAS, Christie Jaime has completed and submitted a Business Entity Disclosure Certification which certifies that she has not made any reportable contributions to a political or candidate committee in Mount Olive Township in the previous one year, and that the contract will prohibit her from making any reportable contributions through the term of the contract; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$35,000 and the Chief Financial Officer hereby certifies the availability of \$10,000 for 2020; and

WHEREAS, funds for this contract shall be charged to account # 0-01-27-785-028; and

WHEREAS, the Local Public Contracts Law (N.J.S.A 40A:11-1 et seq.) requires that the resolution authorizing the award of contract for "Professional Services," without competitive bids and the contract itself, must be available for public inspection.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Mount Olive that it hereby authorizes the Mayor to enter into a contract with Christie Jaime as described herein; and

BE IT FURTHER RESOLVED that the Business Entity Disclosure Certification be placed on file with this resolution; and

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on September 29, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE
TOWNSHIP OF MOUNT OLIVE AUTHORIZING THE
TRANSFER OF FUNDS FROM LINCOLN FINANCIAL TO
THE TOWNSHIP FOR NONVESTED MEMBERS**

WHEREAS, the DLGS issued LFN #2016-3 addressing review of the LOSAP programs, and

WHEREAS, one of the recommendations in this LFN was that non-vested member funds be returned to the Township and

WHEREAS, the CFO has reviewed the recent history of the LOSAP contributions as well as member status with the fire and rescue organizations and determined that approximately \$51,000 of non-vested member funds can be returned to the Township;

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive hereby authorizes the CFO to request the appropriate funds be returned from Lincoln Financial.

Joseph Nicastro
Mt. Olive Council President

I, Michelle Masser, Township Clerk of the Township of Mount Olive do hereby certify that the foregoing resolution is a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council held on September 29, 2020.

Michelle Masser
Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE USE OF SOMERSET COUNTY COOPERATIVE PRICING SYSTEM
CONTRACT FOR 2020
(Garden State Highway Products, Inc.)**

WHEREAS, the Township of Mount Olive desires to purchase goods via a purchasing contract off the Somerset County Cooperative Pricing System; and

WHEREAS, the Township is a member of the Somerset County Cooperative Pricing System; and

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive that the following contract be approved:

- **Garden State Highway Products, Inc.** – #CC-0099-19 Traffic Control Signs, Supports, Hardware & Safety Devices

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on September 29, 2020

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE USE OF MORRIS COUNTY COOPERATIVE PRICING COUNCIL
CONTRACT FOR 2020
(Garden State Highway Products, Inc.)**

WHEREAS, the Township of Mount Olive desires to purchase goods via a purchasing contract off the Morris County Cooperative Pricing Council; and

WHEREAS, the Township is a member of the Morris County Cooperative Purchasing Council; and

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive that the following contract be approved:

- **Garden State Highway Products, Inc.** – MCCPC Contract #28 Traffic Sign Materials

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on September 29th, 2020

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
APPROVING A "NON-FAIR AND OPEN" VENDOR SERVICE CONTRACT PURSUANT TO
"PAY-TO-PLAY" LAW
(Gold Type Business Machine)**

WHEREAS, the Township of Mount Olive has a need to acquire computer equipment and software licenses as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500.
2. Price quotes have been solicited and received from interested service providers.
3. The anticipated term of this contract is one year, which may be extended upon authorization of the Township Council.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.
6. Pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$33,000 and the Chief Financial Officer has certified the availability of funds; and

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the following non-fair and open vendor service contract:

Vendor Name: Gold Type Business Machine, Inc.

Estimated Cost of Service: \$33,000 (not to exceed)

Account Number: #C-04-56-948-918 - \$4,000
#C-04-56-948-919 - \$15,000
#0-01-25-745-028 - \$6,000
#0-01-25-745-050 - \$2,000
#0-01-25-745-052 - \$6,000

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on September 29, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF CONTRACT FOR BID #09-2020 INSTALLATION AND
OPERATION OF ELECTRIC VEHICLE CHARGING STATIONS AT TURKEY BROOK
PARK
(Greenspot JC, LLC)**

WHEREAS, the Township of Mount Olive ("Township") publicly advertised for bids in accordance with New Jersey Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. for bid #09-2020 Installation and Operation of Electric Vehicle Charging Stations at Turkey Brook Park; and

WHEREAS, on August 26, 2020 one bid was received from the following vendor:

• **Greenspot JC, LLC**

Facility	Facility design, Construction and Startup Costs	Annual Operation, Maintenance and Repair Costs	Service Charge to Occupant
Turkey Brook Park	\$123,500	\$6,340	\$2.00 an hour

WHEREAS, said bid has been duly reviewed and analyzed by the Township Attorney and the Qualified Purchasing Agent; and

WHEREAS, it has been determined that the bid received from the sole bidder, Greenspot JC, LLC, is the lowest responsible bidder; and

WHEREAS, certification of funds is not needed as this project is to be fully funded, designed, installed, operated, and maintained by the contractor.

NOW THEREFORE BE IT RESOLVED by the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The Township Council of the Township of Mount Olive does hereby authorize the issuance of a contract to Greenspot JC, LLC, 155 2nd Street, Jersey City, NJ 07302 for Bid #09-Installation and Operation of Electric Vehicle Charging Stations at Turkey Brook Park.
2. The contract term shall be for three (3) years upon award. The Township reserves the right to extend the term of the contract for no more than one two-year extension upon mutual agreement between Mount Olive Township and the Contractor, with no increase in base price.
3. The Mayor is specifically authorized to execute the aforementioned contract.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on September 29, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT
OLIVE AUTHORIZING THE TRANSFER OF ALCOHOLIC BEVERAGE LICENSE
NO. 1427-36-030-001 FROM WHITE LODGING SERVICES CORPORATION TO
ALM CANE NJ, LLC**

WHEREAS, an application has been filed for a Person-to-Person Transfer of Plenary Retail Consumption License Number 1427-36-030-001, heretofore issued to White Lodging Services Corporation for premises located at 271 Continental Drive, Mount Olive, New Jersey; and

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the license business;

NOW, THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive does hereby approve effective September 29, 2020, the transfer of the aforesaid Plenary Retail Consumption License to ALM CANE NJ, LLC, and does hereby direct the Township Clerk/A.B.C. Board Secretary to endorse the license certificate to the new ownership as follows: "This license, subject to all its terms and conditions, is hereby transferred to ALM CANE NJ, LLC effective September 29, 2020.

Joe Nicastro
Council President

I, HEREBY CERTIFY the foregoing to be a true copy of a resolution adopted by the Mount Olive Township Council at a duly convened meeting held on September 29, 2020.

Michelle Masser
Township Clerk

A RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY, REJECTING RELEASE OF REMAINING ESCROW BALANCES TO SCANNELL PROPERTIES 322, LLC POSTED CONNECTION WITH DEVELOPMENT OF THE PROPERTY DESIGNATED AS BLOCK 500, LOTS 2 AND 3 (WATERLOO VALLEY ROAD)

WHEREAS, Scannell Properties 322, LLC (“Developer”) entered into a developer’s agreement dated July 26, 2018 with the Township of Mount Olive (“Township”) to develop the property designated as Block 500, Lots 2 and 3, located at Waterloo Valley Road; and

WHEREAS, the Developer has requested release of remaining escrow balances held by the Township to guarantee completion of site improvements to be performed in connection with the development; and

WHEREAS, the Township Engineer has reviewed the request and conducted an inspection of the completed site improvements; and

WHEREAS, the Township Engineer has determined that a permanent utility cabinet was installed in an area that partially encroaches upon the Township right-of-way and conflicts with the approved site plan application, and that a significant drainage issue exists on Waterloo Valley Road that remains unresolved; and

WHEREAS, the Township Engineer does not recommend release of the remaining escrow until the easement and drainage issues are fully resolved to the Township’s satisfaction; and

WHEREAS, the Township Attorney has reviewed this matter and by way of correspondence dated August 11, 2020, advised counsel for the developer of the outstanding issues.

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. Based on the determination of the Township Engineer and review of this matter by the Township Attorney, the developer’s escrow account balance(s) shall not be released unless and until the utility cabinet encroachment issue and Waterloo Valley Road drainage issue are resolved to the Township’s satisfaction.
2. This Resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

JOE NICASTRO
Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on September 29, 2020.

MICHELLE MASSER
Mount Olive Township Municipal Clerk



Since 1972 • Consulting Civil Engineers | Land Development | Municipal |
Bridges | Highways | Construction Management | Construction Inspection |
Dams | Geotechnical | Hydraulics/Hydrology | Water/Wastewater |
Stormwater Management | Surveying | Planning | Landscape Architecture

Neil I. Van Cleef, P.E., L.S. & P.P.
Robert J. Clerico, P.E., P.P., CME, CPWM
Samuel D. Costanzo, P.E. & P.P.
Cynthia V. Norfleet, COO
Mark A. Bahnick, P.E.
Lawrence M. Diffley, P.E., PTOE
Michael K. Ford, P.E., P.P.
Jeffrey W. Munzing, P.E.
Stanley J. Schrek, P.E., A.I.A., P.P., CME, LEED AP
Herbert J. Seeburger, Jr., P.E., CME, CPWM

VIA EMAIL

September 24, 2020

Mary Strain, Planning Board Secretary
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828

Reference: Inspection Escrow
PB 18-11 - Scannell Properties 322, LLC
Block 500, Lots 2 and 3
Township of Mount Olive
VCEA Job No. 5190.293

Dear Ms. Strain:

We are in receipt of correspondence indicating the Developer is requesting release of the inspection escrow posted for the above referenced project. We have reviewed the file and visited the site.

Based on our review and observations the following items need to be addressed:

1. A utility cabinet encroaches into the Township's right-of-way; and
2. A drainage issue exists along Waterloo Valley Road.

Please contact me should you have any questions.

Very truly yours,

Van Cleef Engineering Associates, LLC

A handwritten signature in black ink, appearing to read "Michael G. Vreeland".

Michael G. Vreeland
Municipal Engineer
For the Firm

cc Chuck McGroarty (via email cmcgroarty@mtolivetwp.org)
Michelle Masser (via email: clerkmichelle@mtolivetwp.org)
Fred Semrau (via email: fsemrau@dorseysemrau.com)

[filename: L-5190293-200924-Mstrain.docx]

VanCleafEngineering.com

NORTHERN NJ OFFICE
111 Howard Boulevard, Suite 110 • Mt. Arlington NJ 07856
862.284.1100 • Fax: 862.284.2033

Hillsborough NJ • Lebanon NJ • Freehold NJ • Phillipsburg NJ
Toms River NJ • Hamilton NJ • Doylestown PA • Bethlehem PA
Mechanicsburg PA • Leesport PA • Newark DE

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT
OLIVE AUTHORIZING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES
FOR THE 2020-2021 LICENSING PERIOD**

WHEREAS, the Township of Mount Olive, County of Morris, State of New Jersey, has received applications for 2020-2021 renewals of Alcoholic Beverage Licenses; and

WHEREAS, each of the Licensees listed below have paid the required fees and received Tax Clearance Certificates from the New Jersey State Division of Taxation; and

WHEREAS, no objections have been filed in the Office of the Clerk of the Township relative to any of the Licenses; and

WHEREAS, the Police Department has reviewed the files of the licensees and further recommends their approval.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, being the issuing authority, that the following Alcoholic Beverage Licenses by and the same are hereby renewed for the period beginning July 1, 2020, and ending June 30, 2021:

Easter Asian Bistro and Bar Inc.
D/B/A Ginza Asian Cuisine and Sushi Bar
1427-33-001-006

VAG Corp.
Frank's Pizzeria
1427-33-010-005

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on September 29, 2020.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS
AND STATE OF NEW JERSEY, TO AUTHORIZE RENEWAL OF ALCOHOLIC
BEVERAGE LICENSE No. 1427-33-018-004 ADAM HOT BAGELS
PANCAKE HOUSE LLC**

WHEREAS, all liquor licenses are due to be renewed before September 30, 2020; and

WHEREAS, License No. 1427-33-018-004, Adam Hot Bagels Pancake House LLC has paid the required fees to the State of New Jersey, Division of Alcoholic Beverage Control and has paid the required fees to the Township of Mount Olive and has received a Tax Clearance Certificate from the New Jersey State Division of Taxation; and

WHEREAS, the Police Department does not recommend renewal of an active status of license No. 1427-33-018-004 Adam Hot Bagels Pancake House LLC; and

WHEREAS, based on the findings of the Township of Mount Olive's Police investigation and report of License No. 1427-33-018-004 Adam Hot Bagels Pancake House LLC; the license may be renewed only with an Inactive Status, so to give the licensee the opportunity to transfer the license to a bonafide third party.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, being the issuing authority, that the following Alcoholic Beverage License is hereby renewed for the period beginning July 1, 2020, and ending June 30, 2021 to an Inactive Status only. And shall remain in an Inactive Status until such time that the license is transferred to a bonafide third party.

Adam Hot Bagels Pancake House LLC
License # 1427-33-018-004

1. A copy of this resolution shall be forwarded to the State of New Jersey, Department of Law and Public Safety, Division of Alcoholic Beverage Control for their records.

TOWNSHIP OF MOUNT OLIVE

JOE NICASTRO
Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on September 29, 2020.

MICHELLE MASSER
Mount Olive Township Municipal Clerk

ORD.#19-2020

**ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE, IN THE
COUNTY OF MORRIS AND STATE OF NEW JERSEY, AMENDING
SECTION 329-1, SMOKING ON RECREATIONAL FIELDS, OF THE
TOWNSHIP CODE TO ABOLISH SMOKING AT ALL TIMES**

WHEREAS, Section 329-1 of the Code of the Township of Mount Olive prohibits smoking on recreational fields when recreational programs sponsored by the Township are being conducted on fields; and

WHEREAS, the Township Council wishes to prohibit smoking at all times in Township parks, which pursuant to Section 285-2 includes public parks, playground facilities, and all other recreation areas, including open space areas controlled and supervised by the Township; and

WHEREAS, the Mayor and Township Council find it in the best interest of the Township to make this change to the Township Code.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

SECTION 1. Chapter 329, Smoking, Section 329-1, Smoking on recreational fields, is hereby amended to read as follow:

§ 329-1 Smoking Prohibited in Parks at All Times

Smoking shall be prohibited at all times in Township parks as defined in § 285-2 of the Township Code to include public parks, playground facilities, and other recreational areas such as Township-controlled and -supervised open space. "Smoking" shall be defined, in accordance with § 465-16 of the Township Code, to include the smoking of cigarettes, cigars, pipes, e-cigarettes and vaping.

SECTION 2. This Ordinance may be renumbered for purposes of codification.

SECTION 3. If any section, subsection, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

SECTION 4. All ordinances or parts of ordinances of the Township of Mount Olive that are inconsistent herewith are repealed to the extent of such inconsistency.

SECTION 5. This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

Introduced:
Adopted:
Effective Date:

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Township Council President

ATTEST:

Michelle Masser, Township Clerk

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 1

9-29-20

Range of Checking Accts: First to Last Range of Check Dates: 09/16/20 to 09/29/20
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void	Ref Num
PO #	Item	Description				Contract	Ref Seq Acct
<hr/>							
ANIMAL CONTROL ANIMAL CONTROL FUND							
10746	09/16/20	ALL71 ALLIED OIL					15723
20-00080	216	UNLEADED FUEL - 9/3	42.51	T-12-56-850-820	Budget		1 1
				Motor Vehicles & Parts			
10747	09/21/20	ALL71 ALLIED OIL					15730
20-00080	222	UNLEADED FUEL - 9/9	30.06	T-12-56-850-820	Budget		1 1
				Motor Vehicles & Parts			
Checking Account Totals							
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
	Checks:	2	0	72.57	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	2	0	72.57	0.00		
ESCROW ACCUTRACK ESCROW TRUST FUND							
14563	09/29/20	BUZ02 EDWARD J. BUZAK					15740
20-01758	1	Prof Serv - NJ Foreign Trade	1,125.00	T-20-56-850-800	Budget		1 1
				Escrow Disbursements			
14564	09/29/20	DOR02 DORSEY & SEMRAU, L.L.C.					15740
20-01778	1	Prof Serv -ARA Contru (Amazon)	108.50	T-20-56-850-800	Budget		15 1
				Escrow Disbursements			
14565	09/29/20	DOR02 DORSEY & SEMRAU, L.L.C.					15740
20-01779	1	Prof Serv - HSC Flanders, LLC	93.00	T-20-56-850-800	Budget		16 1
				Escrow Disbursements			
14566	09/29/20	DOR02 DORSEY & SEMRAU, L.L.C.					15740
20-01780	1	Prof Serv -Scannell Properties	170.50	T-20-56-850-800	Budget		17 1
				Escrow Disbursements			
14567	09/29/20	DOR02 DORSEY & SEMRAU, L.L.C.					15740
20-01781	1	Prof Serv - S&S Realty Inc.	170.50	T-20-56-850-800	Budget		18 1
				Escrow Disbursements			
14568	09/29/20	LUB02 LUBLANECKI ENGINEERING INC.					15740
20-01759	1	Prof Serv - NJ Foreign Trade	1,575.00	T-20-56-850-800	Budget		2 1
				Escrow Disbursements			
14569	09/29/20	VAN14 VAN CLEEF ENG. ASSOC.					15740
20-01760	1	Prof Serv - Waterloo Rd Dev	315.00	T-20-56-850-800	Budget		3 1
				Escrow Disbursements			
14570	09/29/20	VAN14 VAN CLEEF ENG. ASSOC.					15740
20-01761	1	Prof Serv - ARA Constr(Amazon)	5,740.50	T-20-56-850-800	Budget		4 1
				Escrow Disbursements			
14571	09/29/20	VAN14 VAN CLEEF ENG. ASSOC.					15740
20-01762	1	Prof Serv - Village Green LLC	350.00	T-20-56-850-800	Budget		5 1
				Escrow Disbursements			

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
ESCROW							
		ACCUTRACK ESCROW TRUST FUND	Continued				
14572	09/29/20	VAN14 VAN CLEEF ENG. ASSOC.					15740
20-01763	1	Prof Serv-Hunkele Equities LLC	1,050.00	T-20-56-850-800	Budget		6 1
				Escrow Disbursements			
14573	09/29/20	VAN14 VAN CLEEF ENG. ASSOC.					15740
20-01764	1	Prof Serv - The Three T's LLC	887.50	T-20-56-850-800	Budget		7 1
				Escrow Disbursements			
14574	09/29/20	VAN14 VAN CLEEF ENG. ASSOC.					15740
20-01765	1	Prof Serv - NJ Foreign Trade	840.00	T-20-56-850-800	Budget		8 1
				Escrow Disbursements			
14575	09/29/20	VAN14 VAN CLEEF ENG. ASSOC.					15740
20-01766	1	Prof Serv - BCM Prop Ent LLC	140.00	T-20-56-850-800	Budget		9 1
				Escrow Disbursements			
14576	09/29/20	VAN14 VAN CLEEF ENG. ASSOC.					15740
20-01767	1	Prof Serv -ZL Construction LLC	120.00	T-20-56-850-800	Budget		10 1
				Escrow Disbursements			
14577	09/29/20	VAN14 VAN CLEEF ENG. ASSOC.					15740
20-01768	1	Prof Serv -ZL Construction LLC	120.00	T-20-56-850-800	Budget		11 1
				Escrow Disbursements			
14578	09/29/20	VAN14 VAN CLEEF ENG. ASSOC.					15740
20-01769	1	Prof Serv - Toll Regency Ph 3	1,435.50	T-20-56-850-800	Budget		12 1
				Escrow Disbursements			
14579	09/29/20	VAN14 VAN CLEEF ENG. ASSOC.					15740
20-01770	1	Prof Serv - Mtn Ridge Ph 6 & 7	4,309.25	T-20-56-850-800	Budget		13 1
				Escrow Disbursements			
14580	09/29/20	VAN14 VAN CLEEF ENG. ASSOC.					15740
20-01771	1	Prof Serv - Ryan Homes	724.50	T-20-56-850-800	Budget		14 1
				Escrow Disbursements			
Checking Account Totals							
		Paid	Void	Amount Paid	Amount Void		
	Checks:	18	0	19,274.75	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	18	0	19,274.75	0.00		
GENERAL CAPITAL GENERAL CAPITAL							
9065	09/21/20	EXT02 EXTECH BUILDING MATERIALS, INC					15729
20-01663	1	PALLET	378.00	C-04-56-948-932	Budget		1 1
				Roads - Drainage, Curbing, Sidewalk Imps			
9066	09/29/20	DEL05 DELL MARKETING L.P.					15737
20-01631	1	Township Desktop Computer (4)	5,641.23	C-04-56-948-935	Budget		5 1
				IT - Computers, Servers, Workbench			

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
GENERAL CAPITAL GENERAL CAPITAL Continued							
9067	09/29/20	MOB01 SF MOBILE-VISION, INC.					15737
20-01262	1	SF MOBILEVISION SERVER,	23,527.25	C-04-56-948-935	Budget		1 1
				IT - Computers, Servers, Workbench			
9068	09/29/20	STA47 STANDARD AND POORS					15737
20-01541	8	BOND SALE-ANALYTICAL SERVICES	814.50	C-04-56-946-902	Budget		2 1
				Section 20 Expenses			
20-01541	9	BOND SALE-ANALYTICAL SERVICES	6,381.68	C-04-56-947-923	Budget		3 1
				Section 20 Expenses			
20-01541	10	BOND SALE-ANALYTICAL SERVICES	7,053.44	C-04-56-948-937	Budget		4 1
				Section 20 Expenses			
			14,249.62				
Checking Account Totals							
		Paid	Void	Amount Paid	Amount Void		
	Checks:	4	0	43,796.10	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	4	0	43,796.10	0.00		
GRANT FUND FEDERAL AND STATE GRANTS							
57497	09/29/20	ILL01 THE ILLUSION MAKER					15732
20-01695	1	VIRTUAL ASSEMBLY FOR SCHOOLS	6,325.00	0-02-06-000-021	Budget		1 1
				Other Expens - Clean Comms.			
Checking Account Totals							
		Paid	Void	Amount Paid	Amount Void		
	Checks:	1	0	6,325.00	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	1	0	6,325.00	0.00		
OPERATING CURRENT FUND							
87673	09/16/20	ADP01 ADP, INC.					15718
20-00051	12	PAYROLL SERVICES - 8/7, 8/21,	1,584.30	0-01-20-705-028	Budget		1 1
				Other Professional Services			
87674	09/16/20	ALL33 ALLEGRA MARKETING-PRINT-MALL					15718
20-01712	1	Construction Applic File Folde	285.00	0-01-22-725-023	Budget		71 1
				Printing & Binding			
20-01712	2	CONSTRUCTION PERMIT NOTICE	160.00	0-01-22-725-023	Budget		72 1
				Printing & Binding			
20-01712	3	APPROVAL STICKER PLUMBING	75.00	0-01-22-725-023	Budget		73 1
				Printing & Binding			
			520.00				
87675	09/16/20	ALL71 ALLIED OIL					15718
20-00080	211	UNLEADED FUEL - 9/3	2,845.62	0-01-31-430-117	Budget		16 1
				Vehicle Fuel			
20-00081	101	DIESEL FUEL - 9/1	1,981.52	0-01-31-430-117	Budget		17 1
				Vehicle Fuel			
			4,827.14				
87676	09/16/20	ARF01 ARF RENTAL SERVICES, INC.					15718
20-00264	20	TURKEY BROOK PARK - 7/1-7/31	277.11	0-01-26-772-029	Budget		39 1
				other Contractual Services			

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 4

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
OPERATING CURRENT FUND Continued								
87676	ARF RENTAL SERVICES, INC.	Continued						
20-00264	21	BUDD LAKE BEACH - 7/1-7/31	67.25	0-01-26-772-029	Budget		40	1
				Other Contractual Services				
20-00264	22	TBP CARNIVAL - 7/1-7/31	114.43	0-01-26-772-029	Budget		41	1
				Other Contractual Services				
20-00264	23	SANDSHORE SCHOOL - 7/6-7/31	39.58	0-01-26-772-029	Budget		42	1
				Other Contractual Services				
20-00264	24	TINC ROAD SCHOOL - 7/6-7/31	39.58	0-01-26-772-029	Budget		43	1
				Other Contractual Services				
20-00264	25	OLD FLANDERS SCHOOL - 7/6-7/31	39.58	0-01-26-772-029	Budget		44	1
				Other Contractual Services				
20-00264	26	MOUNTAIN VIEW SCHOOL-7/6-7/31	39.58	0-01-26-772-029	Budget		45	1
				Other Contractual Services				
20-00264	27	CHESTER M STEPHEN SCH-7/6-7/31	112.78	0-01-26-772-029	Budget		46	1
				Other Contractual Services				
			729.89					
87677	09/16/20	BR01 B&R UNIFORMS					15718	
20-01230	1	LIEUTENANT HAT BADGE	79.95	0-01-25-745-032	Budget		62	1
				Clothing & Uniforms				
87678	09/16/20	CDW01 CDW GOVERNMENT					15718	
20-01581	1	DPW Toner	652.01	0-01-20-703-149	Budget		65	1
				Department of Public Works				
87679	09/16/20	CHR03 CHRISTIANA TRUST AS CUSTODIAN					15718	
20-01741	1	REDEMPTION OF BLOCK 1001/6	36,877.99	0-01-55-902-001	Budget		74	1
				Reserve for Outside Liens				
20-01741	2	PREMIUM ON TAX SALE CERT.	46,000.00	0-01-55-902-003	Budget		75	1
				Premium on Tax Sale				
			82,877.99					
87680	09/16/20	CIN01 CINTAS FIRST AID & SAFETY					15718	
20-00262	10	MEDICAL SUPPLIES - 8/28	769.11	0-01-26-772-030	Budget		38	1
				Materials & Supplies/Food				
87681	09/16/20	DAI01 GANNETT NJ NEWSPAPERS					15718	
20-00160	187	LEGAL ADVTG-DISPLAY AD-8/27	567.77	0-01-20-702-021	Budget		21	1
				Legal Advertising				
87682	09/16/20	DEL05 DELL MARKETING L.P.					15718	
20-01362	1	IT Department Zoom Webcam	111.79	0-01-20-703-152	Budget		63	1
				IT				
20-01649	1	Clerk's Dell Monitor	232.49	0-01-20-704-036	Budget		69	1
				Office Supplies				
20-01678	1	Finance Toner	161.49	0-01-20-703-150	Budget		70	1
				Finance Department				
			505.77					
87683	09/16/20	DFF01 DFFLM, LLC.					15718	
20-00248	120	PARTS & SUPPLIES	71.95	0-01-26-768-034	Budget		30	1
				General Other Expenses				

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 5

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Seq Acct
OPERATING			Continued				
87684	09/16/20	DIS09 DISH					15718
20-00079	10	SATELLITE TV - 8/29-9/28	53.04	0-01-26-768-034	Budget		15 1
				General Other Expenses			
87685	09/16/20	FED01 FEDERAL EXPRESS CORP					15718
20-00130	11	PACKAGE DELIVERY CHARGES-9/2	62.57	0-01-20-701-022	Budget		20 1
				Postage			
87686	09/16/20	FIR01 FIRE FIGHTERS EQUIP. CO					15718
20-00209	19	OXYGEN CYLINDER RECHARGE-9/2	145.00	0-01-25-745-031	Budget		26 1
				Chemicals/Gases/Crime Scene Ph			
87687	09/16/20	GAR10 GARDEN STATE LABS INC.					15718
20-00187	7	WATER TESTING - JULY	115.00	0-01-27-785-043	Budget		25 1
				Water Testing Fees			
87688	09/16/20	GOL06 GOLD TYPE BUSINESS MACHINES					15718
20-01043	1	INOCOP LICENSE	1,200.00	0-01-25-745-052	Budget		58 1
				Purchase of Computer and Office Equipmt			
87689	09/16/20	HAL15 HALO BRANDED SOLUTIONS, INC					15718
20-01227	1	AQUATICS SHIRTS	303.62	0-01-26-765-032	Budget		60 1
				Clothing & Uniforms			
20-01227	2	AQUATICS SHIRTS	126.57	0-01-26-765-032	Budget		61 1
				Clothing & Uniforms			
			430.19				
87690	09/16/20	HOO01 HOOVER TRUCK					15718
20-00254	51	PARTS & SUPPLIES	108.26	0-01-26-768-034	Budget		33 1
				General Other Expenses			
20-00254	52	PARTS & SUPPLIES	46.61	0-01-26-768-034	Budget		34 1
				General Other Expenses			
20-00254	53	PARTS & SUPPLIES	382.97	0-01-26-768-034	Budget		35 1
				General Other Expenses			
20-00254	54	PARTS & SUPPLIES	36.83	0-01-26-768-034	Budget		36 1
				General Other Expenses			
20-00254	55	PARTS & SUPPLIES	34.23	0-01-26-768-034	Budget		37 1
				General Other Expenses			
			608.90				
87691	09/16/20	IMP03 IMPERIAL COPY PRODUCTS					15718
20-00056	93	POLICE DISPATCH-18696-8/1-8/31	144.04	0-01-26-772-079	Budget		2 1
				Maintenance Contracts/Painting			
20-00056	94	PLNNG/ZONING-19188-8/1-8/31	562.85	0-01-26-772-079	Budget		3 1
				Maintenance Contracts/Painting			
20-00056	95	POLICE RECORDS-19344-8/1-8/31	275.96	0-01-26-772-079	Budget		4 1
				Maintenance Contracts/Painting			
20-00056	96	HEALTH-19786-8/1-8/31	209.72	0-01-26-772-079	Budget		5 1
				Maintenance Contracts/Painting			
20-00056	97	DETECTIVE BUR-19996-8/1-8/31	65.03	0-01-26-772-079	Budget		6 1
				Maintenance Contracts/Painting			

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 6

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Seq Acct
<hr/>							
OPERATING		CURRENT FUND		Continued			
87691	IMPERIAL	COPY PRODUCTS		Continued			
20-00056	98	FINANCE-19693-8/1-8/31	56.21	0-01-26-772-079	Budget		7 1
				Maintenance Contracts/Painting			
20-00056	99	CLERK-19784-8/1-8/31	102.34	0-01-26-772-079	Budget		8 1
				Maintenance Contracts/Painting			
20-00056	100	COURT-19785-8/1-8/31	35.39	0-01-26-772-079	Budget		9 1
				Maintenance Contracts/Painting			
			<u>1,451.54</u>				
87692	09/16/20	JCP01 JCP&L					15718
20-00065	177	MUNI BLDG/TB IRRIG-7/22-8/20	9,219.66	0-01-31-430-114	Budget		11 1
				Electricity			
20-00065	178	TRAFFIC LIGHTING - 7/23-8/21	250.68	0-01-31-430-114	Budget		12 1
				Electricity			
20-00065	179	EMERG FIRE ALARM - 7/24-8/24	40.20	0-01-31-430-114	Budget		13 1
				Electricity			
			<u>9,510.54</u>				
87693	09/16/20	JCP01 JCP&L					15718
20-00066	40	MILLBROOK ESTATES-7/22-8/20	58.93	0-01-31-826-118	Budget		14 1
				Street Lighting			
87694	09/16/20	KRA09 BARRY J. KRAUSER, LLC.					15718
20-00119	2	PROFESSIONAL SERVICES - LOWES	1,618.75	0-01-20-710-028	Budget		18 1
				Other Professional Services			
87695	09/16/20	LAK01 LAKE PHYSICIANS & SUPPLY CO					15718
20-00186	5	MEDICAL SUPPLIES	1,680.60	0-01-27-785-030	Budget		24 1
				Materials & Supplies/Food			
87696	09/16/20	MO001 MOORE CONTROL EXT. CO.					15718
20-00292	40	BAIT BARN & SANTA HOUSE-7/14	50.62	0-01-26-772-029	Budget		47 1
				Other Contractual Services			
20-00292	41	BAIT 2 STN - TBP GARAGE - 7/14	107.56	0-01-26-772-029	Budget		48 1
				Other Contractual Services			
20-00292	42	CONCESSION STND TBP - 7/14	50.62	0-01-26-772-029	Budget		49 1
				Other Contractual Services			
20-00292	43	BAIT 2 STN - TBP GARAGE - 8/14	107.56	0-01-26-772-029	Budget		50 1
				Other Contractual Services			
20-00292	44	CONCESSION STND TBP - 8/14	50.62	0-01-26-772-029	Budget		51 1
				Other Contractual Services			
20-00292	45	BAIT BARN & SANTA HOUSE-8/14	50.62	0-01-26-772-029	Budget		52 1
				Other Contractual Services			
20-00292	46	BAIT-THE COBBLESTONE-8/14	65.00	0-01-26-772-029	Budget		53 1
				Other Contractual Services			
20-00292	47	BAIT ARND BASE OF POLES-8/14	75.93	0-01-26-772-029	Budget		54 1
				Other Contractual Services			
20-00292	48	BAIT - DPW GARAGE - 8/14	75.93	0-01-26-772-029	Budget		55 1
				Other Contractual Services			
			<u>634.46</u>				

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 7

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
OPERATING CURRENT FUND Continued							
87697	09/16/20	MOT09 KIA MOTORS FINANCE					15718
20-00057	10	ASSESSOR CAR LEASE-SEPTEMBER	233.24	0-01-20-710-045 Lease of Vehicles	Budget		10 1
87698	09/16/20	MT018 MT. OLIVE HARDWARE LLC					15718
20-00220	21	MISC. SUPPLIES	6.48	0-01-26-772-030 Materials & Supplies/Food	Budget		27 1
20-00220	22	MISC. SUPPLIES	20.12	0-01-26-772-030 Materials & Supplies/Food	Budget		28 1
20-00220	23	MISC. SUPPLIES	58.41	0-01-26-772-030 Materials & Supplies/Food	Budget		29 1
			85.01				
87699	09/16/20	NES02 NESTLE PURE LIFE DIRECT					15718
20-00302	9	DRINKING WATER - AUGUST	330.62	0-01-26-772-030 Materials & Supplies/Food	Budget		56 1
87700	09/16/20	NJL04 NJ LEAGUE OF MUNICIPALITIES					15718
20-00127	5	JOB POSTING-PLUMBING SUBCODE	160.00	0-01-20-701-021 General Advertising	Budget		19 1
87701	09/16/20	REC01 RECORDER PUBLISHING CO.					15718
20-00162	9	LEGAL ADVERTISING - 8/20	72.67	0-01-20-702-021 Legal Advertising	Budget		22 1
87702	09/16/20	REI07 REINER GROUP, INC.					15718
20-01061	1	RTU#5 ADMIN OFFICE	156.25	0-01-26-772-026 Main. of Equip. and Parks	Budget		59 1
87703	09/16/20	RID04 RIDGEWOOD PRESS					15718
20-01582	1	#17 RECEIPT BOOKS CASE OF 20	349.00	0-01-27-785-023 Printing & Binding	Budget		66 1
87704	09/16/20	RUT21 RUTGERS, THE STATE UNIV. OF NJ					15718
20-01622	1	TAX COLLECTION I WEBEX COURSE	1,161.00	0-01-20-708-040 Training, Confs, Mtgs, Travel	Budget		67 1
87705	09/16/20	SER02 SERVICE TIRE TRUCK CENTER					15718
20-00253	43	113R GOODYEAR WRANGLER - 4	422.72	0-01-26-768-034 General Other Expenses	Budget		31 1
20-00253	44	108V GOODYEAR EAGLE - 4	516.00	0-01-26-768-034 General Other Expenses	Budget		32 1
			938.72				
87706	09/16/20	SNO01 SNOW'S GLASS					15718
20-01580	1	PLEXIGLASS DIVIDERS FOR	1,175.00	0-01-25-745-050 Acq. of Equipment/Furniture	Budget		64 1
87707	09/16/20	TIL04 TILCON NEW YORK INC					15718
20-00311	63	I-5 & LIQ ASP ADJ-4.60 TON	296.84	0-01-26-765-030 Materials/Supplies/Food/Equip.	Budget		57 1

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 8

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
OPERATING			Continued					
87708	09/16/20	TRA15 TRADE MONEY LLC					15718	
20-01743	1	REDEMPTION OF BLOCK 6100/15	2,031.65	0-01-55-902-001	Budget		76	1
				Reserve for Outside Liens				
20-01743	2	PREMIUM ON TAX SALE CERT.	500.00	0-01-55-902-003	Budget		77	1
				Premium on Tax Sale				
			2,531.65					
87709	09/16/20	TRI12 TRIAD SECURITY SYSTEMS					15718	
20-00163	10	SERVICE CONTRACT - SEPTEMBER	1,377.15	0-01-20-703-152	Budget		23	1
				IT				
87710	09/16/20	VIS02 VISUAL INFO SERVICES CORP.					15718	
20-01632	1	DIGITAL SIGN BOARD REPAIRS	1,125.00	0-01-20-701-028	Budget		68	1
				Other Professional Services				
87711	09/21/20	ALL71 ALLIED OIL					15724	
20-00080	217	UNLEADED FUEL - 9/9	2,012.27	0-01-31-430-117	Budget		26	1
				Vehicle Fuel				
87712	09/21/20	ASH03 ASHLEY FARMS OF FLANDERS LLC					15724	
20-01705	1	MUMS-TOWN HALL/TURKEY BROOK	300.00	0-01-20-702-046	Budget		53	1
				Town Beautification				
87713	09/21/20	BUD13 ULTIMATE HAND CAR WASH					15724	
20-00193	25	CAR WASHES - 8/1-8/31	110.00	0-01-25-745-025	Budget		44	1
				Maintenance of Motor Vehicles				
20-00193	26	CAR WASHES - 8/1-8/31	25.00	0-01-25-753-028	Budget		45	1
				Other Professional Services				
			135.00					
87714	09/21/20	CAB11 CABLEVISION LIGHTPATH, INC					15724	
20-00086	9	TELECOM - 8/1-8/31	5,188.99	0-01-31-430-116	Budget		27	1
				Telecommunications				
87715	09/21/20	CAB12 OPTIMUM					15724	
20-00087	37	CABLE/INTERNT/WIFI-9/15-10/14	67.18	0-01-31-430-116	Budget		28	1
				Telecommunications				
20-00087	38	CABLE/INTERNT/WIFI-9/15-10/14	67.17	0-01-25-745-055	Budget		29	1
				Communications Equipment				
20-00087	39	CABLE/INTERNT/WIFI-9/15-10/14	67.17	0-01-26-765-030	Budget		30	1
				Materials/Supplies/Food/Equip.				
20-00087	40	CABLE/INTERNT/WIFI-9/15-10/14	67.17	0-01-27-785-028	Budget		31	1
				Other Professional Services				
			268.69					
87716	09/21/20	CAB12 OPTIMUM					15724	
20-00088	18	07876-642739-01-5 - 9/8-10/7	271.42	0-01-31-430-116	Budget		32	1
				Telecommunications				
20-00088	19	INTERNET SVC-IT RM - 9/8-10/7	131.18	0-01-20-703-152	Budget		33	1
				IT				
			402.60					

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 9

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Seq Acct
OPERATING			Continued				
87717	09/21/20	CAB12 OPTIMUM					15724
20-00089	10	CAB/INT/WIFI-TB - 9/8-10/7	129.89	0-01-31-430-116	Budget		34 1
				Telecommunications			
87718	09/21/20	CDW01 CDW GOVERNMENT					15724
20-01503	1	LAPTOP COMPUTER FOR	1,249.19	0-01-25-745-050	Budget		51 1
				Acq. of Equipment/Furniture			
87719	09/21/20	CUS01 CUSTOM BANDAG					15724
20-00251	20	RIM REFINISHING/VALVE	35.67	0-01-26-768-034	Budget		46 1
				General Other Expenses			
87720	09/21/20	DCRP01 PRUDENTIAL RETIREMENT					15724
20-00008	22	PP20 CONTRIBUTIONS	264.11	0-01-23-733-094	Budget		1 1
				Disability and Life Insurance			
87721	09/21/20	DEL07 DELTA DENTAL OF NJ INC.					15724
20-00133	51	DENTAL INSURANCE - OCTOBER	18,551.57	0-01-23-733-110	Budget		36 1
				Dental Insurance			
20-00133	55	DENTAL INSURANCE - OCTOBER	771.83	0-01-29-800-109	Budget		37 1
				Group Insurance			
			19,323.40				
87722	09/21/20	ELI02 ELIZABETHTOWN GAS					15724
20-00060	38	SENIOR CENTER - 8/6-9/4	43.65	0-01-31-430-115	Budget		18 1
				Gas (Natural and Propane)			
20-00060	39	FLANDERS RD B - 8/6-9/4	28.34	0-01-31-430-115	Budget		19 1
				Gas (Natural and Propane)			
			71.99				
87723	09/21/20	GAS01 GASKILL, SCOTT					15724
20-01756	1	Mount Olive Domain Renewal	54.51	0-01-20-703-152	Budget		56 1
				IT			
87724	09/21/20	GEC01 WELLS FARGO VENDOR FIN SERV					15724
20-00055	83	PLNG WIDE FORMAT - 018 -SEPT	379.99	0-01-26-772-079	Budget		2 1
				Maintenance Contracts/Painting			
20-00055	84	POLICE PATROL - 019 - SEPT	286.24	0-01-26-772-079	Budget		3 1
				Maintenance Contracts/Painting			
20-00055	85	CLERK/COURT/HEALTH- 020-SEPT	569.97	0-01-26-772-079	Budget		4 1
				Maintenance Contracts/Painting			
20-00055	86	FINANCE - 023 - SEPT	238.10	0-01-26-772-079	Budget		5 1
				Maintenance Contracts/Painting			
20-00055	87	DETECTIVE BUREAU - 024 -SEPT	286.24	0-01-26-772-079	Budget		6 1
				Maintenance Contracts/Painting			
20-00055	88	DETECTIVE BUREAU - 025 -SEPT	179.99	0-01-26-772-079	Budget		7 1
				Maintenance Contracts/Painting			
20-00055	89	ADMIN - 028 - SEPT	188.56	0-01-26-772-079	Budget		8 1
				Maintenance Contracts/Painting			

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 10

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
OPERATING CURRENT FUND Continued								
87724	20-00055	WELLS FARGO VENDOR FIN SERV	Continued					
	90	POLICE RECORDS(NEW) -029- SEPT	226.69	0-01-26-772-079	Budget		9	1
				Maintenance Contracts/Painting				
			2,355.78					
87725	09/21/20	H0001 HOOVER TRUCK					15724	
	20-00254	56 PARTS & SUPPLIES	50.71	0-01-26-768-034	Budget		48	1
				General Other Expenses				
87726	09/21/20	IMP03 IMPERIAL COPY PRODUCTS					15724	
	20-00056	102 PLNG WIDE FRMT-19223-8/5-9/4	103.28	0-01-26-772-079	Budget		10	1
				Maintenance Contracts/Painting				
	20-00056	103 CODE ENFCMT-20205-9/5-10/4	131.35	0-01-26-772-079	Budget		11	1
				Maintenance Contracts/Painting				
	20-00056	104 ADMIN - 20235 - 9/5-10/4	166.31	0-01-26-772-079	Budget		12	1
				Maintenance Contracts/Painting				
	20-00056	105 PLNG/ZONING-20065-9/3-10/2	137.34	0-01-26-772-079	Budget		13	1
				Maintenance Contracts/Painting				
	20-00056	106 POLICE RECORDS-20066-9/3-10/2	137.34	0-01-26-772-079	Budget		14	1
				Maintenance Contracts/Painting				
			675.62					
87727	09/21/20	JCP01 JCP&L					15724	
	20-00065	180 TB BBALL&BSKTBL LIGH 7/23-8/21	3.10	0-01-31-430-114	Budget		20	1
				Electricity				
87728	09/21/20	JCP01 JCP&L					15724	
	20-00066	41 INTERNATIONAL DRIVE-7/28-8/27	275.27	0-01-31-826-118	Budget		21	1
				Street Lighting				
87729	09/21/20	KR002 KRONOS					15724	
	20-00279	9 MONTHLY SERVICE FEES - 8/6-9/5	1,408.08	0-01-26-772-079	Budget		49	1
				Maintenance Contracts/Painting				
87730	09/21/20	MCC01 DAN MCCARTHY'S PLUMBING &					15724	
	20-01730	1 PD MENS BATHROOM SINK	170.80	0-01-26-772-030	Budget		54	1
				Materials & Supplies/Food				
87731	09/21/20	MID14 MID-SOUTH ROOF SYSTEMS					15724	
	20-01731	1 PERMIT #2020-0820 REFUND	5,880.00	0-01-55-901-010	Budget		55	1
				Refund of Construction Fees				
87732	09/21/20	MLO01 MLOA MONY LIFE INSURANCE					15724	
	20-00135	73 LIFE INSURANCE - SEPTEMBER	429.22	0-01-23-733-094	Budget		38	1
				Disability and Life Insurance				
	20-00135	77 LIFE INSURANCE - SEPTEMBER	17.86	0-01-29-800-109	Budget		39	1
				Group Insurance				
	20-00135	78 LIFE INSURANCE - SEPTEMBER	223.36	0-01-25-752-094	Budget		40	1
				Life Insurance				
	20-00135	79 LIFE INSURANCE - SEPTEMBER	227.41	0-01-25-750-094	Budget		41	1
				Life Insurance				

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 11

Check #	Check Date	Vendor		Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description						Seq	Acct
<hr/>									
OPERATING		CURRENT FUND	Continued						
87732	MLOA	MONEY	LIFE INSURANCE						
20-00135	80	LIFE INSURANCE - SEPTEMBER	Continued	70.56	0-01-25-754-094	Budget		42	1
					Life Insurance				
20-00135	81	LIFE INSURANCE - SEPTEMBER		70.57	0-01-25-751-094	Budget		43	1
					Life Insurance				
				<u>1,038.98</u>					
87733	09/21/20	MON01	MONTAGUE TOOL & SUPPLY					15724	
20-01629	1	TRIMMER LINE		177.28	0-01-26-765-030	Budget		52	1
					Materials/Supplies/Food/Equip.				
87734	09/21/20	MOT09	KIA MOTORS FINANCE					15724	
20-00059	31	HEALTH SPORTAGE-1914284088-OCT		293.80	0-01-27-790-046	Budget		15	1
					Vehicle Leases				
20-00059	32	HEALTH OPTIMA-1914284096-OCT		276.42	0-01-27-790-046	Budget		16	1
					Vehicle Leases				
20-00059	33	HEALTH OPTIMA-1914284091-OCT		276.42	0-01-27-790-046	Budget		17	1
					Vehicle Leases				
				<u>846.64</u>					
87735	09/21/20	NJA07	NEW JERSEY AMERICAN WATER					15724	
20-00092	18	24 PUBLIC HYDRANTS-7/31-8/31		514.08	0-01-25-755-029	Budget		35	1
					Fire Hydrant Rental				
87736	09/21/20	SER02	SERVICE TIRE TRUCK CENTER					15724	
20-00253	45	121R GOODYEAR TRAILRUNNER - 4		587.60	0-01-26-768-034	Budget		47	1
					General Other Expenses				
87737	09/21/20	SOL01	PAUL SOLONDZ					15724	
20-01794	1	REDEMPTION OF BLOCK 1201/7		1,805.94	0-01-55-902-001	Budget		57	1
					Reserve for Outside Liens				
87738	09/21/20	TIL04	TILCON NEW YORK INC					15724	
20-00311	62	9.5M64/LIQ ASP ADJ/KOLTAC		1,093.14	0-01-26-765-030	Budget		50	1
					Materials/Supplies/Food/Equip.				
87739	09/21/20	VER02	VERIZON WIRELESS					15724	
20-00074	31	WIRELESS - 942013487-8/10-9/9		1,260.44	0-01-31-430-116	Budget		23	1
					Telecommunications				
20-00074	32	WIRELESS - 942013487-8/10-9/9		246.61	0-01-31-430-116	Budget		24	1
					Telecommunications				
20-00074	35	WIRELESS - 942013487-8/10-9/9		814.98	0-01-20-703-152	Budget		25	1
					IT				
				<u>2,322.03</u>					
87740	09/21/20	VER33	VERIZON					15724	
20-00068	9	VERIZON-U0198076-ELAN-SEPT		4,802.39	0-01-31-430-116	Budget		22	1
					Telecommunications				
87741	09/29/20	EAG02	EAGLE POINT GUNS					15731	
20-01670	1	TRAINING AMMUNITION		6,692.08	0-01-25-745-071	Budget		21	1
					General Police Equipment				

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 12

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
OPERATING			Continued				
87742	09/29/20	ENF01 ENFORSYS, INC.					15731
20-01702	1	NIBRS UPGRADE & TRAINING	3,000.00	0-01-25-745-040	Budget		22 1
				Training, Confs, Mtgs, Travel			
87743	09/29/20	FLA03 FLANDERS FIRE CO					15731
20-00107	6	REIMBURSEMENTS	34,830.76	0-01-25-754-081	Budget		2 1
				FFD Reimbursement			
87744	09/29/20	FLA04 FLANDERS FIRST AID					15731
20-00106	6	REIMBURSEMENTS	19,254.57	0-01-25-751-081	Budget		1 1
				FRS Reimbursement			
87745	09/29/20	PAD02 PADIK AUTO PARTS INC.					15731
20-00257	42	PARTS & SUPPLIES - AUGUST	3,590.66	0-01-26-768-034	Budget		17 1
				General Other Expenses			
20-00257	46	PARTS & SUPPLIES - AUGUST	265.10	0-01-25-754-081	Budget		18 1
				FFD Reimbursement			
20-00257	47	PARTS & SUPPLIES - AUGUST	134.19	0-01-25-752-081	Budget		19 1
				BLFD Reimbursement			
			3,989.95				
87746	09/29/20	TOD01 TODD HARRIS COMPANY					15731
20-00732	1	SPLASH PAD 2020	8,925.00	0-01-26-772-089	Budget		20 1
				Splash Pad			
87747	09/29/20	WBM01 WB MASON CO., INC.				09/29/20 VOID	0
87748	09/29/20	WBM01 WB MASON CO., INC.					15731
20-00111	93	OFFICE SUPPLIES - S105621911	242.85	0-01-20-705-036	Budget		3 1
				Office Supplies			
20-00111	94	OFFICE SUPPLIES - S106866354	5.56	0-01-20-705-036	Budget		4 1
				Office Supplies			
20-00111	101	OFFICE SUPPLIES - S101582934	293.09	0-01-26-765-036	Budget		5 1
				Office Supplies			
20-00111	102	OFFICE SUPPLIES - S105982182	57.57	0-01-20-708-036	Budget		6 1
				Office Supplies			
20-00111	109	OFFICE SUPPLIES - S103790279	29.97	0-01-25-745-036	Budget		7 1
				Office Supplies			
20-00111	110	OFFICE SUPPLIES - S103790279	671.39	0-01-25-745-036	Budget		8 1
				Office Supplies			
20-00111	111	OFFICE SUPPLIES - S100738361	225.66	0-01-20-701-036	Budget		9 1
				Office Supplies			
20-00111	112	OFFICE SUPPLIES - S105936661	104.70	0-01-21-720-036	Budget		10 1
				Office Supplies			
20-00111	113	OFFICE SUPPLIES - S105483763	449.28	0-01-22-725-036	Budget		11 1
				Office Supplies			
20-00111	114	OFFICE SUPPLIES - S105453639	88.64	0-01-25-753-036	Budget		12 1
				Office Supplies			
20-00111	115	OFFICE SUPPLIES - S105938607	615.29	0-01-42-855-036	Budget		13 1
				Office Supplies			
20-00111	116	OFFICE SUPPLIES - S106395881	89.95	0-01-42-855-036	Budget		14 1
				Office Supplies			

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 13

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
<hr/>							
OPERATING		CURRENT FUND		Continued			
87748	WB MASON CO., INC.	Continued					
20-00111	117	OFFICE SUPPLIES - S105814788	74.96	0-01-27-785-036	Budget		15 1
				Office Supplies			
20-00111	118	OFFICE SUPPLIES - S105891604	396.38	0-01-20-704-036	Budget		16 1
				Office Supplies			
			3,165.39				
<hr/>							
Checking Account Totals							
		Paid	Void	Amount Paid	Amount	Void	
	Checks:	75	1	254,049.05		0.00	
	Direct Deposit:	0	0	0.00		0.00	
	Total:	75	1	254,049.05		0.00	
<hr/>							
PAYROLL AGENCY	Payroll Agency						
10052	09/22/20	AFL01 AFLAC					15739
20-00011	10	SEPT MONTHLY CONTRIBUTIONS	1,968.64	0-35-00-000-027	Budget		8 1
				AFLAC			
10053	09/22/20	AXA01 EQUITABLE					15739
20-00003	22	PP20 CONTRIBUTIONS	8,771.51	0-35-00-000-020	Budget		2 1
				Equitable (10)			
10054	09/22/20	DCRP01 PRUDENTIAL RETIREMENT					15739
20-00007	21	PP20 CONTRIBUTIONS	2,138.14	0-35-00-000-028	Budget		5 1
				DCRP			
10055	09/22/20	FOP01 FOP					15739
20-00014	10	SEPT MONTHLY CONTRIBUTIONS	1,440.00	0-35-00-000-015	Budget		10 1
				FOP Union Dues (N)			
10056	09/22/20	GUA04 GUARDIAN					15739
20-00018	14	SEPT MONTHLY CONTRIBUTIONS	577.85	0-35-00-000-034	Budget		14 1
				Vision Insurance			
10057	09/22/20	LIN10 LINCOLN FINANCIAL GROUP					15739
20-00020	21	PP20 CONTRIBUTIONS	3,050.00	0-35-00-000-038	Budget		16 1
				Lincoln Financial Def. Comp.			
10058	09/22/20	MET14 METLIFE INSURANCE COMPANY					15739
20-00006	21	PP20 CONTRIBUTIONS	850.00	0-35-00-000-026	Budget		4 1
				457MET			
10059	09/22/20	MOTPEA01 MOT PUBLIC EMPLOYEES ASSOC					15739
20-00013	10	SEPT MONTHLY CONTRIBUTIONS	1,650.00	0-35-00-000-014	Budget		9 1
				MOTPEA Union Dues (U)			
10060	09/22/20	MT007 MT. OLIVE PUBLIC LIBRARY					15739
20-00009	21	PP20 CONTRIBUTIONS	470.15	0-35-00-000-036	Budget		6 1
				Due to the Library			
10061	09/22/20	NAT51 Nationwide					15739
20-00019	10	SEPT MONTHLY CONTRIBUTIONS	338.88	0-35-00-000-035	Budget		15 1
				Pet Insurance			

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 14

Check #	Check Date	Vendor					Reconciled/Void	Ref	Num
PO #	Item	Description	Amount Paid	Charge Account	Account Type	Contract		Seq	Acct
PAYROLL AGENCY		Payroll Agency	Continued						
10062	09/22/20	NJF09 NJ FAMILY SUPPORT CENTER						15739	
20-00002	21	PP20 CONTRIBUTIONS	2,318.99	0-35-00-000-017 Child Support (c)	Budget			1	1
10063	09/22/20	NYL01 NEW YORK LIFE						15739	
20-00017	10	SEPT MONTHLY CONTRIBUTIONS	467.49	0-35-00-000-021 NY Life Insurance (11)	Budget			13	1
10064	09/22/20	PAL10 PAL						15739	
20-00015	10	SEPT MONTHLY CONTRIBUTIONS	96.00	0-35-00-000-016 PAL Dues (1)	Budget			11	1
10065	09/22/20	PEN10 PENNSYLVANIA SCU						15739	
20-00004	21	PP20 CONTRIBUTIONS	384.46	0-35-00-000-023 Garnishments	Budget			3	1
10066	09/22/20	POL10 POLICE AND FIREMAN'S INSURANCE						15739	
20-00016	10	SEPT MONTHLY CONTRIBUTIONS	193.64	0-35-00-000-018 Police and Fire Insurance	Budget			12	1
10067	09/22/20	TOW10 TOWNSHIP OF MOUNT OLIVE						15739	
20-00010	10	SEPT MONTHLY CONTRIBUTIONS	2,890.68	0-35-00-000-009 STD & LTD (0,5,6)	Budget			7	1
Checking Account Totals									
		Paid	Void	Amount Paid	Amount Void				
		Checks: 16	0	27,606.43	0.00				
		Direct Deposit: 0	0	0.00	0.00				
		Total: 16	0	27,606.43	0.00				
RECREATION UTIL		RECREATION UTILITY FUND							
12267	09/16/20	G0007 STEVEN GOODMAN						15719	
20-01737	1	REFUND FOODIE FEST	10.00	0-03-55-500-613 Food Trucks and Fireworks	Budget			3	1
12268	09/16/20	KUC01 JOYCE KUCEROVY						15719	
20-01687	1	WOMENS VOLLEYBALL PARTIAL REFU	108.00	0-03-55-510-535 Women's Volleyball	Budget			2	1
12269	09/16/20	SAL19 SHERYL SALEH						15719	
20-01738	1	REFUND FOODIE FEST	20.00	0-03-55-500-613 Food Trucks and Fireworks	Budget			4	1
12270	09/16/20	TRI16 MARY TRITT						15719	
20-01679	1	AEROBICS REFUND	60.00	0-03-55-510-501 Aerobics	Budget			1	1
12271	09/21/20	ALP04 ALPINE SCREEN PRINTING						15725	
20-01742	1	MO FIELD HOCKEY CLINIC SHIRTS	259.00	0-03-55-510-517 New Programs	Budget			3	1

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 15

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Seq Acct
Continued							
RECREATION UTIL	RECREATION UTILITY FUND						
12272	09/21/20	ANG04 ANGRY ARCHIES					15725
20-01788	1	FOOD TRUCK REFUND	150.00	0-03-55-510-645	Budget		9 1
				Food Truck and Fireworks			
12273	09/21/20	BYE01 BYEG3, LLC.					15725
20-01791	1	FOOD TRUCK REFUND	150.00	0-03-55-510-645	Budget		12 1
				Food Truck and Fireworks			
12274	09/21/20	CER12 KRISTEN CERDAS					15725
20-01745	1	PEAK T BALL REFUND	70.00	0-03-55-510-597	Budget		4 1
				Peak			
12275	09/21/20	DAG01 DAGGON, JILL					15725
20-00228	18	MISC SUPPLIES	24.47	0-03-55-510-645	Budget		1 1
				Food Truck and Fireworks			
20-00228	19	MISC SUPPLIES	60.40	0-03-55-510-655	Budget		2 1
				October Event			
			84.87				
12276	09/21/20	GLA07 JESSE GLAUBERG					15725
20-01790	1	FOOD TRUCK REFUND	175.00	0-03-55-510-645	Budget		11 1
				Food Truck and Fireworks			
12277	09/21/20	KON04 KONA ICE					15725
20-01785	1	FOOD TRUCK REFUND	150.00	0-03-55-510-645	Budget		6 1
				Food Truck and Fireworks			
12278	09/21/20	MAG08 LISA MAGRINI					15725
20-01798	1	JR. FIELD HOCKEY CLINIC REFUND	45.00	0-03-55-510-517	Budget		14 1
				New Programs			
12279	09/21/20	MAR24 MARTY'S ICE CREAM					15725
20-01786	1	FOOD TRUCK REFUND	150.00	0-03-55-510-645	Budget		7 1
				Food Truck and Fireworks			
12280	09/21/20	SAB07 RICO SABOR					15725
20-01787	1	FOOD TRUCK REFUND	175.00	0-03-55-510-645	Budget		8 1
				Food Truck and Fireworks			
12281	09/21/20	SCH72 KAREN SCHNEEBERG					15725
20-01792	1	BARGAN HUNTERS REFUND	15.00	0-03-55-510-657	Budget		13 1
				April Event			
12282	09/21/20	YAF01 ZACHARIA YUSIF YAFAI					15725
20-01746	1	POOL SERVICES	110.00	0-03-55-510-654	Budget		5 1
				Pool Operation			
12283	09/21/20	ZYN01 ZYN RESTAURANT					15725
20-01789	1	FOOD TRUCK REFUND	150.00	0-03-55-510-645	Budget		10 1
				Food Truck and Fireworks			

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Item	Description	Contract	Ref Seq Acct
Amount Paid	Charge Account	Account Type		
RECREATION UTIL RECREATION UTILITY FUND Continued				
12284	09/29/20	IND06 INDOOR SPORTS MT. OLIVE		15733
20-01218	4	POOL MEMBERSHIP REIMBURSEMENT	18,389.75 0-03-55-510-654	1 1
			Pool Operation	
Checking Account Totals				
		Paid	Void	
		Checks: 18	0	
		20,271.62	0.00	
		Direct Deposit: 0	0	
		0.00	0.00	
		Total: 18	0	
		20,271.62	0.00	
SANITATION SANITATION				
27580	09/16/20	ALL71 ALLIED OIL		15722
20-00080	215	UNLEADED FUEL - 9/3	42.51 0-09-26-770-074	1 1
			Fuel & Lubricants	
20-00081	105	DIESEL FUEL - 9/1	920.02 0-09-26-770-074	2 1
			Fuel & Lubricants	
			962.53	
27581	09/16/20	BIL02 BILL'S SERVICE CENTER		15722
20-00197	12	WESTERNSTAR #56 - 28038MG	325.00 0-09-26-770-025	3 1
			Maintenance of Motor Vehicles	
27582	09/16/20	CUS01 CUSTOM BANDAG		15722
20-00251	19	TYRES/CASING/REFINISHING/RIMS	569.32 0-09-26-770-025	5 1
			Maintenance of Motor Vehicles	
27583	09/16/20	DOV05 DOVER BRAKE & CLUTCH CO,INC		15722
20-00252	39	PARTS & SUPPLIES	193.24 0-09-26-770-025	6 1
			Maintenance of Motor Vehicles	
20-00252	40	PARTS & SUPPLIES	54.00 0-09-26-770-025	7 1
			Maintenance of Motor Vehicles	
20-00252	41	PARTS & SUPPLIES	114.48 0-09-26-770-025	8 1
			Maintenance of Motor Vehicles	
			361.72	
27584	09/16/20	HOO01 HOOVER TRUCK		15722
20-00254	50	PARTS & SUPPLIES	289.14 0-09-26-770-025	9 1
			Maintenance of Motor Vehicles	
27585	09/16/20	WES02 WEST CHESTER MACHINERY & SUPPL		15722
20-00250	13	PARTS & SUPPLIES	183.32 0-09-26-770-025	4 1
			Maintenance of Motor Vehicles	
27586	09/21/20	ALL71 ALLIED OIL		15728
20-00080	221	UNLEADED FUEL - 9/9	30.06 0-09-26-770-074	2 1
			Fuel & Lubricants	
27587	09/21/20	DEL07 DELTA DENTAL OF NJ INC.		15728
20-00133	54	DENTAL INSURANCE - OCTOBER	2,022.89 0-09-26-770-090	3 1
			Group/General Insurance	

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 17

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Seq Acct
SANITATION							
27588	09/21/20	DOV05 DOVER BRAKE & CLUTCH CO, INC					15728
20-00252	42	PARTS & SUPPLIES	27.07	0-09-26-770-025	Budget		5 1
				Maintenance of Motor Vehicles			
27589	09/21/20	ML001 MLOA MONY LIFE INSURANCE					15728
20-00135	76	LIFE INSURANCE - SEPTEMBER	46.80	0-09-26-770-090	Budget		4 1
				Group/General Insurance			
27590	09/21/20	VER02 VERIZON WIRELESS					15728
20-00074	33	WIRELESS - 942013487-8/10-9/9	41.32	0-09-26-770-029	Budget		1 1
				Other Contractual Services			
27591	09/29/20	ELV01 ELVADA SUPPLY LLC					15736
20-00305	29	GRASS REMOVAL - 8/25	1,700.00	0-09-26-770-031	Budget		2 1
				Disposal & Recycling Costs			
20-00305	30	GRASS REMOVAL - 8/26	1,700.00	0-09-26-770-031	Budget		3 1
				Disposal & Recycling Costs			
20-00305	31	GRASS REMOVAL - 8/27	1,700.00	0-09-26-770-031	Budget		4 1
				Disposal & Recycling Costs			
			5,100.00				
27592	09/29/20	MOR14 MORRIS COUNTY MUA					15736
20-00310	18	TIPPING FEES - AUGUST	66,321.14	0-09-26-770-031	Budget		5 1
				Disposal & Recycling Costs			
20-00310	19	TIPPING FEES - AUGUST	2,056.47	0-09-29-700-021	Budget		6 1
				Other Expenses - Recycling Tax			
			68,377.61				
27593	09/29/20	PAD02 PADIK AUTO PARTS INC.					15736
20-00257	48	PARTS & SUPPLIES - AUGUST	79.84	0-09-26-770-025	Budget		1 1
				Maintenance of Motor Vehicles			
Checking Account Totals							
		Paid	Void	Amount Paid	Amount Void		
	Checks:	14	0	78,416.62	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	14	0	78,416.62	0.00		
SEWER OPERATING SEWER OPERATING FUND							
24694	09/16/20	AKE01 A&K EQUIPMENT CO., INC,					15721
20-01710	2	BACK UP LIGHTS REPLACEMENT	50.57	0-07-55-510-568	Budget		9 1
				Maintenance of Motor Vehicles			
24695	09/16/20	ALL71 ALLIED OIL					15721
20-00080	213	UNLEADED FUEL - 9/3	31.80	0-07-55-510-525	Budget		1 1
				Maintenance of Equip. (BLSS)			
20-00080	214	UNLEADED FUEL - 9/3	32.11	0-07-55-510-528	Budget		2 1
				Maintenance of Equipment (FL)			
20-00081	103	DIESEL FUEL - 9/1	177.22	0-07-55-510-525	Budget		3 1
				Maintenance of Equip. (BLSS)			

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 18

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
SEWER OPERATING SEWER OPERATING FUND Continued								
24695	ALLIED OIL	Continued						
20-00081	104	DIESEL FUEL - 9/1	176.86	0-07-55-510-528	Budget		4	1
			417.99	Maintenance of Equipment (FL)				
24696	09/16/20	GAR10 GARDEN STATE LABS INC.					15721	
20-00329	23	W&S LAB TESTING - JULY	635.00	0-07-55-510-561	Budget		6	1
				Lab Testing (FL)				
20-00329	24	W&S LAB TESTING - JULY	65.00	0-07-55-510-564	Budget		7	1
			700.00	Wyndham Pointe Sewer System				
24697	09/16/20	GRA01 W.W. GRAINGER INC.					15721	
20-01612	2	TOOLS & SUPPLIES FOR W&S PLANT	521.94	0-07-55-510-557	Budget		8	1
				General Equipment (FL)				
24698	09/16/20	MT018 MT. OLIVE HARDWARE LLC					15721	
20-00220	25	MISC. SUPPLIES	18.02	0-07-55-510-557	Budget		5	1
				General Equipment (FL)				
24699	09/21/20	ALL71 ALLIED OIL					15727	
20-00080	219	UNLEADED FUEL - 9/9	22.49	0-07-55-510-525	Budget		1	1
				Maintenance of Equip. (BLSS)				
20-00080	220	UNLEADED FUEL - 9/9	22.71	0-07-55-510-528	Budget		2	1
			45.20	Maintenance of Equipment (FL)				
24700	09/21/20	DEL07 DELTA DENTAL OF NJ INC.					15727	
20-00133	53	DENTAL INSURANCE - OCTOBER	813.30	0-07-55-510-565	Budget		7	1
				Group/General Insurance				
24701	09/21/20	GRA01 W.W. GRAINGER INC.					15727	
20-01660	1	BATTERY	1,035.80	0-07-55-510-533	Budget		9	1
				Maint. of Facility (FL)				
24702	09/21/20	JCP01 JCP&L					15727	
20-00084	34	ELECTRICITY W&S - 7/23-8/24	2,499.88	0-07-55-510-516	Budget		3	1
				Utilities (BLSS)				
20-00084	35	ELECTRICITY W&S - 7/23-8/24	6,325.71	0-07-55-510-517	Budget		4	1
				Utilities (FL)				
20-00084	36	ELECTRICITY W&S - 7/23-8/24	1,415.82	0-07-55-510-564	Budget		5	1
			10,241.41	Wyndham Pointe Sewer System				
24703	09/21/20	MLO01 MLOA MONY LIFE INSURANCE					15727	
20-00135	75	LIFE INSURANCE - SEPTEMBER	18.82	0-07-55-510-565	Budget		8	1
				Group/General Insurance				
24704	09/21/20	NJA07 NEW JERSEY AMERICAN WATER					15727	
20-00092	17	WW CHG-LAMERSON CIR-7/27-8/28	202.22	0-07-55-510-517	Budget		6	1
				Utilities (FL)				

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
SEWER OPERATING SEWER OPERATING FUND Continued								
24705	09/29/20	CHE29 CHEMTRADE CHEMICALS CORP					15735	
20-00328	9	ALUMINIUM SULFATE-4057.193 GAL	4,469.40	0-07-55-510-554	Budget		12	1
				Chemicals (FL)				
24706	09/29/20	PAD02 PADIK AUTO PARTS INC.					15735	
20-00257	44	PARTS & SUPPLIES - AUGUST	280.85	0-07-55-510-568	Budget		11	1
				Maintenance of Motor Vehicles				
24707	09/29/20	RAYPA005 RAY PALMER ASSOCIATES, INC.					15735	
18-02296	10	WWTP EFFLUENT PROJECT - RET.	5,723.64	0-07-55-905-004	Budget		1	1
				Accounts Payable				
18-02296	11	WWTP EFFLUENT PROJECT - RET.	3,283.27	0-07-55-700-021	Budget		2	1
				Other Expenses				
			9,006.91					
24708	09/29/20	STA47 STANDARD AND POORS					15735	
20-01541	11	BOND SALE-ANALYTICAL SERVICES	1,813.74	0-07-55-510-523	Budget		13	1
				Professional Services (FL)				
24709	09/29/20	WBM01 WB MASON CO., INC.					15735	
20-00111	97	OFFICE SUPPLIES - S105621911	121.42	0-07-55-510-562	Budget		3	1
				Support Services (FL)				
20-00111	98	OFFICE SUPPLIES - S106866354	2.77	0-07-55-510-562	Budget		4	1
				Support Services (FL)				
20-00111	99	OFFICE SUPPLIES - S105621911	121.42	0-07-55-510-563	Budget		5	1
				Support Services (BLSS)				
20-00111	100	OFFICE SUPPLIES - S106866354	2.77	0-07-55-510-563	Budget		6	1
				Support Services (BLSS)				
20-00111	105	OFFICE SUPPLIES - S100513145	132.44	0-07-55-510-562	Budget		7	1
				Support Services (FL)				
20-00111	106	OFFICE SUPPLIES - S105982182	57.56	0-07-55-510-562	Budget		8	1
				Support Services (FL)				
20-00111	107	OFFICE SUPPLIES - S100513145	132.44	0-07-55-510-563	Budget		9	1
				Support Services (BLSS)				
20-00111	108	OFFICE SUPPLIES - S105982182	57.56	0-07-55-510-563	Budget		10	1
				Support Services (BLSS)				
			628.38					
Checking Account Totals								
		Paid	Void	Amount Paid	Amount Void			
	Checks:	16	0	30,264.55	0.00			
	Direct Deposit:	0	0	0.00	0.00			
	Total:	16	0	30,264.55	0.00			
WATER CAPITAL WATER CAPITAL								
7197	09/29/20	STA47 STANDARD AND POORS					15738	
20-01541	12	BOND SALE-ANALYTICAL SERVICES	352.67	C-06-55-923-904	Budget		1	1
				SECTION 20 EXPENSES				
20-01541	13	BOND SALE-ANALYTICAL SERVICES	83.97	C-06-55-924-905	Budget		2	1
				Section 20 Expenses				
			436.64					

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 20

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
<hr/>								
WATER CAPITAL	WATER CAPITAL		Continued					
Checking Account	Totals		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
	Checks:		1	0	436.64	0.00		
	Direct Deposit:		0	0	0.00	0.00		
	Total:		1	0	436.64	0.00		
<hr/>								
20652	09/16/20	AKE01 A&K EQUIPMENT CO., INC.					15720	
20-01710	1	BACK UP LIGHTS REPLACEMENT	50.57	0-05-55-510-548	Budget		6	1
				Maintenance of Vehicles				
20653	09/16/20	ALL71 ALLIED OIL					15720	
20-00080	212	UNLEADED FUEL - 9/3	63.61	0-05-55-510-518	Budget		1	1
				Maintenance of Equipment				
20-00081	102	DIESEL FUEL - 9/1	353.70	0-05-55-510-518	Budget		2	1
				Maintenance of Equipment				
			<u>417.31</u>					
20654	09/16/20	GAR10 GARDEN STATE LABS INC.					15720	
20-00329	22	W&S LAB TESTING - JULY	1,455.00	0-05-55-510-544	Budget		4	1
				Lab Testing				
20655	09/16/20	GRA01 W.W. GRAINGER INC.					15720	
20-01612	1	TOOLS & SUPPLIES FOR W&S PLANT	847.07	0-05-55-510-533	Budget		5	1
				General Equipment/Parts/Tools				
20656	09/16/20	MT018 MT. OLIVE HARDWARE LLC					15720	
20-00220	24	MISC. SUPPLIES	18.01	0-05-55-510-533	Budget		3	1
				General Equipment/Parts/Tools				
20657	09/21/20	ALL71 ALLIED OIL					15726	
20-00080	218	UNLEADED FUEL - 9/9	44.98	0-05-55-510-518	Budget		4	1
				Maintenance of Equipment				
20658	09/21/20	BIO06 BIO-SHINE, INC					15726	
20-01255	1	FOOT DOOR PULLS	235.25	0-05-55-510-519	Budget		11	1
				Maintenance of Facility				
20659	09/21/20	DEL07 DELTA DENTAL OF NJ INC.					15726	
20-00133	52	DENTAL INSURANCE - OCTOBER	880.12	0-05-55-510-541	Budget		8	1
				Group/General Insurance				
20660	09/21/20	ELI02 ELIZABETHTOWN GAS					15726	
20-00060	40	FLANDERS RD A - 8/6-9/4	329.55	0-05-55-510-514	Budget		1	1
				Utilities				
20-00060	41	INDIAN SPRINGS - 8/6-9/4	27.01	0-05-55-510-514	Budget		2	1
				Utilities				
20-00060	42	DPW - 8/6-9/4	280.51	0-05-55-510-514	Budget		3	1
				Utilities				
			<u>637.07</u>					

September 22, 2020
11:19 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 21

Check # Check Date Vendor					Reconciled/Void Ref Num			
PO #	Item	Description	Amount Paid	Charge Account	Account Type	Contract	Ref Seq	Num Acct
WATER OPERATING WATER OPERATING FUND			Continued					
20661	09/21/20	JCP01 JCP&L						15726
20-00083	45	55 SOVEREIGN DR - 6/24-8/24	4.06	0-05-55-510-514 Utilities	Budget		5	1
20-00083	46	62 ELIAS DR - 7/23-8/20	3.19	0-05-55-510-514 Utilities	Budget		6	1
			7.25					
20662	09/21/20	JCP01 JCP&L						15726
20-00084	33	ELECTRICITY W&S - 7/23-8/24	9,970.33	0-05-55-510-514 Utilities	Budget		7	1
20663	09/21/20	MLO01 MLOA MONY LIFE INSURANCE						15726
20-00135	74	LIFE INSURANCE - SEPTEMBER	20.36	0-05-55-510-541 Group/General Insurance	Budget		9	1
20664	09/21/20	POW01 POWER PLACE, INC.						15726
20-01079	1	4" TAP HEAD	210.70	0-05-55-510-519 Maintenance of Facility	Budget		10	1
20665	09/29/20	PAD02 PADIK AUTO PARTS INC.						15734
20-00257	43	PARTS & SUPPLIES - AUGUST	280.84	0-05-55-510-548 Maintenance of Vehicles	Budget		5	1
20666	09/29/20	WBM01 WB MASON CO., INC.						15734
20-00111	95	OFFICE SUPPLIES - S105621911	242.85	0-05-55-510-550 Support Services	Budget		1	1
20-00111	96	OFFICE SUPPLIES - S106866354	5.56	0-05-55-510-550 Support Services	Budget		2	1
20-00111	103	OFFICE SUPPLIES - S100513145	132.43	0-05-55-510-550 Support Services	Budget		3	1
20-00111	104	OFFICE SUPPLIES - S105982182	57.56	0-05-55-510-550 Support Services	Budget		4	1
			438.40					
Checking Account Totals			Paid	Void	Amount Paid	Amount Void		
		Checks:	15	0	15,513.26	0.00		
		Direct Deposit:	0	0	0.00	0.00		
		Total:	15	0	15,513.26	0.00		
Report Totals			Paid	Void	Amount Paid	Amount Void		
		Checks:	180	1	496,026.59	0.00		
		Direct Deposit:	0	0	0.00	0.00		
		Total:	180	1	496,026.59	0.00		

Control Account	Department	Description	Amount Charged
0-01-20-701-020	ADMINISTRATION	Other Expenses - Administration	1,573.23
0-01-20-702-020	MAYOR AND COUNCIL	Other Expenses - Mayor/Council	940.44
0-01-20-703-020	INFORMATION TECHNOLOGY	Other Expenses - Information Technolo	3,303.11
0-01-20-704-020	MUNICIPAL CLERK	Other Expenses - Mun. Clerk	628.87
0-01-20-705-020	FINANCIAL ADMINISTRATION	Other Expenses - Finance	1,832.71
0-01-20-708-020	TAX COLLECTION	Other Expenses - Tax Collection	1,218.57
0-01-20-710-020	TAX ASSESSMENT/ADMINISTRATION	Other Expenses - Tax Assessment	1,851.99
0-01-21-720-020	PLANNING	Other Expenses - Planning	104.70
0-01-22-725-020	BUILDING DEPARTMENT	Other Expenses - Building Department	969.28
0-01-23-733-020	EMPLOYEE GROUP INSURANCE	Other Expenses - Group Insurance	19,244.90
0-01-25-745-020	POLICE DEPARTMENT	Other Expenses - Police Department	14,419.75
0-01-25-750-020	BUDD LAKE RESCUE SQUAD	Other Expenses - Budd Lake Rescue Squ	227.41
0-01-25-751-020	FLANDERS RESCUE SQUAD	Other Expenses - Flanders Rescue Squa	19,325.14
0-01-25-752-020	BUDD LAKE FIRE COMPANY	Other Expenses - Budd Lake Fire	357.55
0-01-25-753-020	FIRE PREVENTION	Other Expenses - Fire Prevention	113.64
0-01-25-754-020	FLANDERS FIRE COMPANY	Other Expenses - Flanders Fire	35,166.42
0-01-25-755-020	FIRE HYDRANT RENTAL	Other Expenses - Fire Hydrant Rental	514.08
0-01-26-765-020	STREET & ROADS MAINTENANCE	Other Expenses - Streets & Roads	2,357.71
0-01-26-768-020		O/E - Fleet Maintenance	5,937.25
0-01-26-772-020	BUILDINGS & GROUNDS	Other Expenses - Buildings and Ground	17,692.16
0-01-27-785-020	PUBLIC HEALTH SERVICES	Other Expenses - Public Health	2,286.73
0-01-27-790-020	SENIOR SERVICES	Other Expenses - Senior Services	846.64
0-01-29-800-020	MOUNT OLIVE LIBRARY	Other Expenses - Mt. Olive Library	789.69
0-01-31-430-114	UTILITY EXPENSES	Electricity	9,513.64
0-01-31-430-115	UTILITY EXPENSES	Gas (Natural and Propane)	71.99
0-01-31-430-116	UTILITY EXPENSES	Telecommunications	11,966.92
0-01-31-430-117	UTILITY EXPENSES	Vehicle Fuel	6,839.41

Control Account	Department	Description	Amount Charged
0-01-31-826-020	STREET LIGHTING	Other Expenses - Street Lights	334.20
0-01-42-855-020	MUNICIPAL COURT	Other Expenses - Mun. Court	525.34
0-01-55-901-010		Refund of Construction Fees	5,880.00
0-01-55-902-001		Reserve for Outside Liens	40,715.58
0-01-55-902-003		Premium on Tax Sale	46,500.00
0-02-06-000-020		CLEAN COMMUNITIES GRANT	6,325.00
0-03-55-500-500		SALARIES AND WAGES	30.00
0-03-55-510-500		OTHER EXPENSES	20,241.62
0-05-55-510-510		OTHER EXPENSES	15,513.26
0-07-55-510-510		OTHER EXPENSES	21,257.64
0-07-55-700-020		CAPITAL OUTLAY	3,283.27
0-07-55-905-004	NONBUDGET ACCOUNTS	Accounts Payable	5,723.64
0-09-26-770-020	SOLID WASTE COLLECTION	OTHER EXPENSES	76,360.15
0-09-29-700-020		RECYCLING TAX	2,056.47
0-35-00-000-009	PAYROLL AGENCY	STD & LTD (0,5,6)	2,890.68
0-35-00-000-014	PAYROLL AGENCY	MOTPEA Union Dues (U)	1,650.00
0-35-00-000-015	PAYROLL AGENCY	FOP Union Dues (N)	1,440.00
0-35-00-000-016	PAYROLL AGENCY	PAL Dues (1)	96.00
0-35-00-000-017	PAYROLL AGENCY	Child Support (C)	2,318.99
0-35-00-000-018	PAYROLL AGENCY	Police and Fire Insurance	193.64
0-35-00-000-020	PAYROLL AGENCY	Equitable (10)	8,771.51
0-35-00-000-021	PAYROLL AGENCY	NY Life Insurance (11)	467.49
0-35-00-000-023	PAYROLL AGENCY	Garnishments	384.46
0-35-00-000-026	PAYROLL AGENCY	457MET	850.00
0-35-00-000-027	PAYROLL AGENCY	AFLAC	1,968.64
0-35-00-000-028	PAYROLL AGENCY	DCRP	2,138.14
0-35-00-000-034	PAYROLL AGENCY	Vision Insurance	577.85

Control Account	Department	Description	Amount Charged
0-35-00-000-035	PAYROLL AGENCY	Pet Insurance	338.88
0-35-00-000-036	PAYROLL AGENCY	Due to the Library	470.15
0-35-00-000-038	PAYROLL AGENCY	Lincoln Financial Def. Comp.	3,050.00
C-04-56-946-900		ORDINANCE #35-2018	814.50
C-04-56-947-923		Section 20 Expenses	6,381.68
C-04-56-948-900		ORDINANCE #4-2020	36,599.92
C-06-55-923-900		ORDINANCE #6-2018	352.67
C-06-55-924-900		ORDINANCE #7-2019	83.97
T-12-56-850-801		Other Expenses	72.57
T-20-56-850-800		Escrow Disbursements	19,274.75

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT OPERATING	0-01	254,049.05	0.00	0.00	254,049.05
GRANTS	0-02	6,325.00	0.00	0.00	6,325.00
RECREATION UTILITY	0-03	20,271.62	0.00	0.00	20,271.62
WATER OPERATING	0-05	15,513.26	0.00	0.00	15,513.26
SEWER OPERATING	0-07	30,264.55	0.00	0.00	30,264.55
SANITATION	0-09	78,416.62	0.00	0.00	78,416.62
PAYROLL AGENCY	0-35	27,606.43	0.00	0.00	27,606.43
Year Total:		432,446.53	0.00	0.00	432,446.53
GENERAL CAPITAL FUND	C-04	43,796.10	0.00	0.00	43,796.10
WATER CAPITAL FUND	C-06	436.64	0.00	0.00	436.64
Year Total:		44,232.74	0.00	0.00	44,232.74
ANIMAL CONTROL	T-12	72.57	0.00	0.00	72.57
ESCROW	T-20	19,274.75	0.00	0.00	19,274.75
Year Total:		19,347.32	0.00	0.00	19,347.32
Total of All Funds:		496,026.59	0.00	0.00	496,026.59