



**Mt. Olive Township Council  
Conference Meeting  
February 4, 2020**

## **ITINERARY**

**PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION**

**OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT**

**ROLLCALL**

**Presentation:** Mayor Greenbaum and Chief Beecher commend and congratulate Lt. Craig Austenberg on his retirement

**Discussion:** Declaring Mount Olive a Second Amendment Township  
(see attached draft resolution)

**Resolutions: (13)**

- 1. Commending and congratulating Lieutenant Craig Austenberg on his retirement from the Mount Olive Township Police Department**  
Congratulating Lt. Craig Austenberg on his retirement and 30 year service career with the Mount Olive Police Department.
- 2. Supporting the celebration of the 100<sup>th</sup> anniversary of women's suffrage.**  
The New Jersey League of Municipality recommends approving the resolution in honor of the 100<sup>th</sup> Anniversary of Ratification of the 19<sup>th</sup> Amendment, guaranteeing and protecting women's right to vote. The Township is encouraged to light the municipal building in purple for the week of February 10.
- 3. Authorizing the execution of a grant agreement with the Morris County Open Space and Farmland Trust regarding Turkey Brook Extension**  
The Township was awarded \$275,000 to pay for the cost of acquiring the property known as the Charles Court Sub Division for the purposes of extending Turkey Brook Park. The Township will match the grant with \$25,000 from the Municipal Open Space Trust Fund.
- 4. Authorizing the execution of a grant agreement with the New Jersey Historic Trust for the historic preservation of the Seward House**  
The Township was awarded \$504,675 to further preserve the Seward House. The Township will match the grant with prior grant awards from the Morris County Historic Preservation Trust.
- 5. Authorizing the assignment of an agreement of sale to Gold Mine Road Solar, LLC**  
The original assignee of the Comb Fill tax certificate has entered into a Memorandum of Assignment, under which it assigned the Agreement of Sale, including all of its terms to Gold Mine Road Solar, LLC.

**6. Appointing Andrew Tatarenko and Claudia Tomasello as Designated Employer Representatives for controlled substance and alcohol use and testing policies for commercial driver's licenses as per 49 CFR Part 382**

The United States Department of Transportation and the Federal Motor Carrier Safety Administration requires that every entity who employs employees with CDLs appoint a Designated Employer Representative who will make formal decisions regarding the approved drug and alcohol testing policy. Andrew Tatarenko and Claudia Tomasello have received the proper training.

**7. Authorizing a lease agreement with the County of Morris for the rental space known as The Nutrition Site at the Mount Olive Senior Center for the year 2020.**

Annual lease agreement for the County of Morris to operate a Nutrition Site out of the Senior Center on Monday, Wednesday and Friday from 8:30 am – 2:30 pm.

**8. Authorizing the execution of a general release with Robert Hill**

There was a water leak caused at the water shut off valve which the Township did not initially think was our responsibility. The owner moved forward with repairs and it was discovered that the shut off valve was indeed Township property and should have been repaired by the Public Works Department. The agreement reimburses the homeowner \$1,143.21 and his water bill has been adjusted.

**9. Authorizing purchases off cooperative purchasing contracts and New Jersey State contracts pursuant to N.J.S.A. 40A:11-11, N.J.A.C. 5:34-7.1 et seq. and N.J.S.A. 40A:11-12 for calendar year 2020 \*Revised Contract Number\***

**(Kyocera Document Solutions via Wells Fargo)**

Earlier in the year a resolution was passed approving purchases from Kyocera Document Solutions via Wells Fargo off NJ State contract #53090. The State has changed the contract number to #40465.

**10. Authorizing the use of ESCNJ Cooperative pricing council contract for 2020 (Power Place)**

As per the local public contracts law, the Township desires to purchase goods via the ESCNJ Cooperative Pricing contract for grounds equipment from Power Place.

**11. Approving a "Non-Fair and Open" vendor service contract to Spectrum Communications for the replacement of scene lighting for Engine 95 for the Flanders Fire Company pursuant to the 'Pay-To-Play' Law**

As per the local public contracts law, the Township desires to purchase and replace scene lighting on Flanders Fire Engine 95 from Spectrum Communications. A quote was received for \$20,895.90.

**12. Resolution RE: Introduction of the 2020 Budget.**

**13. Resolution RE: Introduction of the 2020 Solid Waste Budget.**

**Ordinance for First Reading: (2)**

**Township of Mount Olive, Morris County, New Jersey Calendar Year 2020 Ordinance to Exceed the Municipal Budget Cost of Living Allowance and to Establish a Cap Bank (N.J.S.A. 40A-4-45.14)**

**An Ordinance of the Township of Mount Olive amending ordinance #25-19 which established salaries for the Mayor, Council, Department Heads and other exempt employees**  
Amending annual salary ordinance.

**OLD BUSINESS**

**NEW BUSINESS**

**PUBLIC PORTION**

**ADJOURN to Public Meeting**

## **TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – February 4, 2020**

### **OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT**

### **PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE @ Work Session**

### **ROLL CALL**

### **APPROVAL OF MINUTES OF PREVIOUS MEETINGS – D. Amianda**

**January 7, 2020 WS & PM (Absent: J. Mania)**

**January 21, 2020 WS & PM (Absent: D. Amianda & J. Mania)**

### **ROLL CALL**

### **CORRESPONDENCE (26)**

### **LETTERS FROM RESIDENTS/ORGANIZATIONS/ OTHER TOWNS**

1. Email received January 17, 2020 from NJCIA regarding NJCIA Newsletter 1/17/20.
2. Letter received January 21, 2020 from a resident regarding Second Amendment rights.
3. Email received January 23, 2020 from NOFA-NJ regarding 2020 Winter Conference Introduction to Speakers 01232020.
4. Email received January 27, 2020 from NOFA-NJ regarding 2020 Winter Conference Bulk Order and Sponsor email 01272020.
5. Email received January 27, 2020 from resident Erika Clark regarding 2A Sanctuary City Resolution.
6. Email received January 28, 2020 from NOFA-NJ regarding Upcoming Events 01282020.
7. Letter received January 28, 2020 from resident Jim Scharf regarding 2A Sanctuary City Resolution.
8. Letter received January 28, 2020 from resident Erik Sands regarding 2A Sanctuary City Resolution.
9. Letter received January 29, 2020 from resident Tim Clark regarding 2A Sanctuary City Resolution.
10. Email received January 30, 2020 from NOFA-NJ regarding Winter Conference 2020 Final Parking and Start Time Reminder 01302020.
11. Letter received January 30, 2020 from resident Sherry Grasso regarding 2A Sanctuary City Resolution.

### **RESOLUTIONS / ORDINANCES OTHER TOWNS**

12. Email received January 23, 2020 from NJLM regarding Corrected Link: NJLM Members quarterly newsletter.



## **TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – February 4, 2020**

### **STATE AGENCIES**

13. Email received January 17, 2020 from NJDEP regarding Harmful Algal Bloom Grant Deadline Extended.
14. Letter received January 24, 2020 from NJDEP, Climate and Flood Resilience, Division of Dam Safety & Flood Engineering regarding Dam Safety Inspection Report for Morris County YMCA Dam, NJ Dam File No. 25-67, Mount Olive Township, Morris County.
15. Email received January 24, 2020 from NJDEP regarding NJDEP Weekly Update.
16. Letter received January 29, 2020 from NJDEP regarding Submittal Type: Unrestricted Use Entire Site RAO, Case Name: Mount Olive Center Associates, 2 Force Drive (Formerly 95 Rt. 46), Mount Olive Township, Morris County. SRP PI No. G000013872, Block 4100, Lot 80.
17. Letter received January 31, 2020 from NJDOT regarding In the Matter of Review of the Appropriateness of an “Exempt” Crossing Designation for the At-Grade Crossings of Morris County’s Highbridge Branch Track and Main Street (County Highway 613), USDOT # 172274A & North Road/Hillside Avenue (County Highway 619). USDOT #172275G in the Township of Mount Olive, Morris County.

### **MSA / MUA**

18. Email received January 22, 2020 from MSA regarding 2020 Filing Notification of MSA Meetings.

### **MORRIS COUNTY**

19. Email received January 21, 2020 from Morris County regarding Morris County Planning Board Meeting Minutes.
20. Email received January 23, 2020 from Morris County regarding 2019 not 2020 Morris County Planning Board Minutes.
21. Email received January 27, 2020 from Morris County regarding Morris County News Release: Freeholders Announce Waterloo Road Bridge Project in Netcong and Mt. Olive.

### **UTILITIES**

22. Letter received January 21, 2020 from New Jersey Natural Gas regarding In the Matter of the Petition of New Jersey Natural Gas Company for a Determination Concerning the Holmdel Regulator Station Pursuant to N.J.S.A. 40:55D-19-BPU Docket NO. GO18111257; OAL Docket NO. PUC 17810-2018S.
23. Letter received January 27, 2020 from New Jersey American Water regarding In the Matter of The Petition of New Jersey-American Water Company, Inc. for Approval of Increased Tariff Rates and Charges for Water and Wastewater Service and Other Tariff Modifications. OAL Docket No. PUC 17894-2019 S; BPU Docket No. WR19121516.

## **TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – February 4, 2020**

24. Letter received January 29, 2020 from New Jersey Natural Gas regarding In the Matter of the Petition of New Jersey Natural Gas for the Annual Review and Revision of Societal Benefits Charge Factors for Remediation Year 2019. BPU Docket No. GR19091314.
25. Email received January 29, 2020 from New Jersey American Water regarding New Jersey American Water's NEWS DROP.
26. Letter received January 30, 2020 from New Jersey American Water regarding In the Matter of the Petition of New Jersey-American Water Company, Inc. for Approval to Change the Levels of its Purchased Water Adjustment Clause and Purchase Wastewater Treatment Clause OAL Docket No. PUC 16898-2019S; BPU Docket No. WR19111465.

### **ORDINANCES FOR PUBLIC HEARING: - None**

### **OPTIONAL PUBLIC PORTION ON ORDINANCES FOR FIRST READING**

#### **ORDINANCES FOR FIRST READING: - (1) - (2<sup>nd</sup> reading March 3, 2020)**

**Ord.#2-2020** Township of Mount Olive, Morris County, New Jersey Calendar Year 2020 Ordinance to Exceed the Municipal Budget Cost of Living Allowance and to Establish a Cap Bank (N.J.S.A. 40A-4-45.14) – **J. Ferrante**

#### **ORDINANCES FOR FIRST READING: - (1) - (2<sup>nd</sup> reading February 18, 2020)**

**Ord.#3-2020** An Ordinance of the Township of Mount Olive Amending Ordinance #25-19 Which Established Salaries for the Mayor, Council, Department Heads and Other Exempt Employees. – **C. Labow**

### **CONSENT RESOLUTIONS AGENDA: (13) – G. Stewart**

**Resolutions on the Consent Agenda List are considered to be routine and non-controversial by the Township Council and will be approved by one motion (one vote). There will be no separate discussion or debate on each of these resolutions except for the possibility of brief clarifying statements that may be offered. If one or more Council member requests, any individual resolution on the Consent Agenda may be removed from the Consent Agenda List and acted on separately.**

**(Would anyone on Council, like to move any Resolutions to Non-Consent?)**

### **PUBLIC PORTION ON CONSENT RESOLUTIONS**

1. Resolution of the Township of Mount Olive, in the County of Morris and State of New Jersey, Commending and Congratulating Lieutenant Craig Austenberg on His Retirement From the Mount Olive Township Police Department.
2. Resolution: Support for the Celebration of the 100<sup>th</sup> Anniversary of Women's Suffrage.

## **TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – February 4, 2020**

3. Resolution of the Township Council of the Township of Mount Olive Authorizing the Execution of a Grant Agreement with the Morris County Open Space and Farmland Trust Regarding Turkey Brook Extension.
4. Resolution of the Township Council of the Township of Mount Olive Authorizing the Execution of a Grant Agreement with the New Jersey Historic Trust for the Historic Preservation of the Seward House.
5. Resolution of the Township of Mount Olive, in the County of Morris and State of New Jersey, Authorizing the Assignment of an Agreement of Sale to Gold Mine Road Solar, LLC.
6. Resolution of the Township Council of the Township of Mount Olive to Appoint Andrew Tatarenko and Claudia Tomasello as Designated Employer Representatives for Controlled Substances and Alcohol Use and Testing Policies for Commercial Drivers Licenses as per 49 CFR Part 382.
7. Resolution of the Township Council of the Township of Mount Olive Authorizing a Lease Agreement With the County of Morris for the Rental Space Known as the Nutrition Site at the Mount Olive Senior Center For the year 2020.
8. A Resolution of the Township of Mount Olive, in the County of Morris and State of New Jersey, Authorizing the Execution of a General Release with Robert Hill.
9. Resolution of the Township Council of the Township of Mount Olive Authorizing Purchases Off Cooperative Purchasing Contracts and New Jersey State Contracts Pursuant to N.J.S.A. 40A:11-11, N.J.A.C. 5:34-7.1 et seq and N.J.S.A. 40A:11-12 for Calendar Year 2020. Revised Contract Number (Kyocera Document Solutions via Wells Fargo)
10. Resolution of the Township Council of the Township of Mount Olive Authorizing the use of ESCNJ Cooperative Pricing Council Contract for 2020. (Power Place)
11. Resolution of the Township Council of the Township of Mount Olive Approving a “Non-Fair and Open” Vendor Service Contract to Spectrum Communications for the Replacement of Scene Lighting for Engine 95 for the Flanders Fire Company Pursuant to the “Pay-to-Play” Law.
12. Resolution RE: Introduction of the 2020 Budget.
13. Resolution RE: Introduction of the 2020 Solid Waste Budget.

### **COUNCIL COMMENTS ON CONSENT RESOLUTIONS**

### **ROLL CALL**

### **RESOLUTIONS NON-CONSENT**

### **PUBLIC PORTION ON INDIVIDUAL RESOLUTIONS**

**TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – February 4, 2020**

**COUNCIL COMMENTS ON INDIVIDUAL RESOLUTIONS**

**ROLL CALL (NON-CONSENT)**

**MOTIONS – A. Roman**

1. Bill List. PDF Bill List

**ROLL CALL**

**ADMINISTRATIVE REPORTS**

**OLD BUSINESS**

**NEW BUSINESS**

**LEGAL MATTERS**

**COUNCIL REPORTS**

Board of Education Liaison Report – **D. Amianda**

Senior Citizen Liaison – **C. Labow**

Environmental Committee – **J. Ferrante**

Lake Issues – **J. Ferrante**

Library Board Liaison – **J. Ferrante**

Economic Development Committee Report – **G. Stewart**

Community Action Panel Report – **G. Stewart**

Open Space Committee Report – **C. Labow**

Board of Health Report – **C. Labow**

Stigma Committee – **C. Labow**

Legislative Committee Report – **J. Mania**

Planning Board Report – **J. Mania**

Recreation Liaison Report – **A. Roman**

**PUBLIC PORTION**

**COUNCIL COMMENTS**

**ADJOURNMENT**



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**Sosa, Jessica**

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**From:** Masser, Michelle  
**Sent:** Friday, January 17, 2020 1:25 PM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Beecher, Steve; Weigle, Trevor J.; Sosa, Jessica  
**Subject:** FW: NJCIA NEWSLETTER 1/17/20

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** New Jersey Cannabis Industry Association [<mailto:njcia@newjerseycia.org>]  
**Sent:** Friday, January 17, 2020 1:15 PM  
**To:** Masser, Michelle <[clerkmichelle@mtolivetwp.org](mailto:clerkmichelle@mtolivetwp.org)>  
**Subject:** NJCIA NEWSLETTER 1/17/20

[View this email in your browser](#)



**NJCIA**  
NEW JERSEY CANNABIS INDUSTRY ASSOCIATION

**Local News**

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# **Your Voice for Growing the Industry in the Garden State**

**January 17th, 2020**

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## **New Jersey News**

**Court puts new medical cannabis licenses on  
hold after N.J. denied some on technical  
issue**



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The state Department of Health must halt its review of nearly 150 applicants to operate new medical marijuana businesses after denying some licenses due to a technical application issue.

A two-judge panel granted the a motion for a stay in the review process Monday, after attorney Joshua Bauchner filed on behalf of five groups last week. He has said a glitch that rendered the Health Department unable to open all the file attachments with their applications may have affected as many as two dozen rejected applicants.

**LEARN MORE**

## **N.J. farmers can grow hemp in 2020**

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The start of the new year will bring a new cash crop to New Jersey after the U.S. Department of Agriculture approved the state's plan to grow hemp.

As of Friday, the USDA has given three states and three Native American tribes the green light to grow the plant, a mild cousin of marijuana. In addition to New Jersey, Louisiana and Ohio's proposals received approval.

Grown legally, hemp has only small amounts of the compound THC, the active ingredient in marijuana that causes a high. The plant can be used to make plastics, clothing, food and legal CBD products. Industry analysts predict hemp production could top \$22 billion in coming years.

**LEARN MORE**



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**DOWNLOAD APPLICATIONS HERE**

## **N.J. company must pay for employee's medical cannabis**



In a ruling that could have far-reaching effects, an appeals court in New Jersey ruled this week that a contractor must reimburse a former employee for the cost of the medical marijuana that he uses to treat his incessant pain from a work-related injury.

“This is huge. And the significance of this court decision cannot be overstated,” said Steve Schain, a lawyer with the Hoban Law Group, which specializes in

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cannabis law. “It sets a precedent for other state’s workers’ comp programs and national private health insurers.”

Vincent Hager was a 28-year-old laborer in 2001 when a truck delivering concrete dumped its load onto him, according to court documents. The resulting nerve damage, and the spinal surgery Hager underwent to relieve the pain, left him unable to work. His employer, M&K Construction, denied his workers’ compensation claim for 15 years, according to court documents.

**LEARN MORE**

## **Phillipsburg medical cannabis dispensary targets spring opening as DOH approves grow operation**

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A medical marijuana facility in Phillipsburg is closer to reality.

The New Jersey Department of Health on Thursday announced it has approved a Morris County marijuana-growing operation for TerrAscend, which will provide marijuana for the company's eventual treatment center in Warren County.

TerrAscend owns The Apothecarium, a posh dispensary chain with storefronts in San Francisco and Las Vegas, and anticipates the Phillipsburg location will open in 2020's second quarter. It will be the first Apothecarium on the East Coast.

[LEARN MORE](#)

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# National News

## **\$20 Million Spent On Recreational cannabis In Illinois In 12 Days**



Pot purchasers spent nearly \$20 million on recreational weed in the first 12 days of sales in Illinois, state regulators said. Despite widespread supply shortages, long lines and a limited number of locations, almost a half-million cannabis transactions were completed at adult-use dispensaries from Jan. 1 to Jan. 12, the Illinois Department of Financial and Professional Regulation announced Monday.

"Illinois had a far more successful launch of cannabis than many of the other states that have legalized, but this is about more than money, it's about starting a new industry in a way that includes communities left behind for far too long," said Toi Hutchinson, the governor's senior adviser for cannabis control.

**LEARN MORE**

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## Member Spotlight

### Analysis of the cannabinoid content of strains available in the New Jersey Medicinal Marijuana Program



Our very own **Tom Coogan** recently featured in the ***Journal of Cannabis Research*** for his analysis of the cannabinoid content of strains available in the New Jersey Medicinal Marijuana Program.

The six licensed operators in the New Jersey Medicinal Marijuana Program submit their strains of cannabis flower to a single laboratory, administered by

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the state's Department of Health, for testing. The results of these tests are made available by the State on a web page for patients, allowing a study of the range of cannabinoid profiles available in the program.

Reports on cannabinoid concentrations were collected from 245 test reports released by the State lab; the relative quantities of cannabinoids on all strains was evaluated, as well as trends in the strain types being tested.

**LEARN MORE**

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# STATE *of the* GARDEN

LISTEN HERE



Keep us updated on any news and events that pertain to yourself or your organization.

Thank you!



**Our policymakers are relying on our industry thought leaders to provide best practices and common sense solutions for cannabis in the Garden State. If you are not already a member we would love for you to become one today!**

**JOIN NOW!**

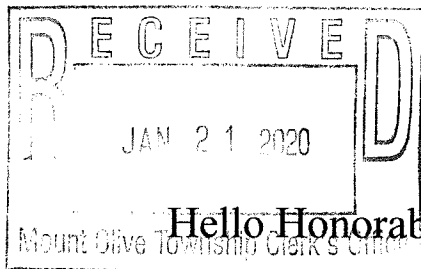




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C

W

cc: Adm.

Hello Honorable Representatives of Mount Olive;

I would like to submit a resolution for Second Amendment rights . As a citizen of Mount Olive and a law abiding firearm owner, I am of the opinion the current administration in Trenton has infringed on my rights.

The resolution's intent is to send a message to Trenton that law abiding firearms owners in New Jersey are under constitutional attack. Furthermore many feel the firearms legislation passed in Trenton only burdens our second amendment rights. Once one has proven to be a law abiding citizen of N.J. by the exemption of the firearms purchaser ID card, they have fulfilled the states burden of proof. Our current permitting system was founded in 1966 and intended to separate the fit from the unfit, law abiding from criminal. No criminal follows any law. We the law abiding are now under duress from our own state Government and criminals. I would ask, you, our representatives, to consider this resolution for vote. I have attached a copy of the resolution. In no way does this resolution make anyone immune from past or present firearms laws. See Section e

Thank you for your consideration in this matter.

Jeel Pich

# Township of \_\_\_\_\_ State of New Jersey

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## Resolution

A resolution of the township of \_\_\_\_\_ Declaring \_\_\_\_\_ township a Second Amendment township.

**WHEREAS**, the Constitution of the United States of America is the supreme law of our nation, and

**WHEREAS**, the Second Amendment to the Constitution states, "A well-regulated militia being necessary to the security of a free state, the right of the people to keep and bear arms shall not be infringed."

**WHEREAS**, the U.S. Supreme Court in the District of Columbia v. Heller, 554 U.S. 570 (2008) affirmed that the Second Amendment right to keep and bear arms is not connected in any way to the service of the militia; and

**WHEREAS**, the U.S. Supreme court in United States v. Miller, 307 U.S. 174 (1939) stated firearms that are part of ordinary military use (Weapons of common use) that can contribute to the common defense and are protected by the Second Amendment; and

**WHEREAS**, there are an estimated 12 million Americans who lawfully carry concealed firearms; and

**WHEREAS**, abridging the rights of lawful gun owners does not reduce the criminal use of firearms by violent offenders; and

**WHEREAS**, New Jersey Second Amendment Society and Mark Cheeseman v. Christopher S Porrino U.S District court 3rd, stated "The Second Amendment extends, prima facie to all instruments that constitute bearable arms, even those not in existence at the time of the founding"

**WHEREAS**, New Jersey Attorney General Burton Sills, who "close[ly] participated[ed] in the drafting and presentation of the [1966] Gun Control Law," and whose views the New Jersey has relied upon to decide close interpretive questions concerning that legislation. See Service Armament Co. v. Hyland, 362 A.2d 13, 18, 70 N.J. 550, 560 (1976). In the lead-up to the 1966 Gun Control Law, Attorney General Sills had publicly explained that there was presently "no law against walking down the street with a weapon in your hand or on your body so long as it isn't concealed," and that individuals without concealed-carry permits were free to carry guns "in plain view".

**WHEREAS**, In the A-165 Debates of 1966, Attorney General Sills explained that under the new law, "standards are set forth to determine if the issuance of a permit to ... carry a pistol or

revolver would be in the interest of public health safety, or welfare," and "(f) or those who wish to carry a pistol or revolver, permits will be required as they are under present New Jersey law: and **WHEREAS**, violations of existing laws, statutes and regulations are already criminal offenses, many being felonies; and

**WHEREAS**, gun control laws, including a plethora of current proposed legislation, are not evidence-based; and

**WHEREAS**, New Jersey's Gun Control Law is highly purposed and conscientiously designed toward preventing criminal and other unfit elements from acquiring firearms while enabling the fit elements of society to obtain them with minimal burdens and inconveniences." [Burton v Sills 53 N.J. 86 (1968) 248 A.2d 521 at 105.

**WHEREAS**, A law abiding citizen of the State of New Jersey who possess a N.J. Firearms Purchaser Identification card has met the burden of proof to be a law-abiding citizen. And is immune from further legislation and laws that are in violation of the constitution of the United States of America.

NOW, THEREFORE, BE IT RESOLVED by the \_\_\_\_\_ and \_\_\_\_\_ of the township of \_\_\_\_\_, State of New Jersey, as follows:

The \_\_\_\_\_ declares \_\_\_\_\_ to be a 2nd Amendment/ Lawful Gun Owner township as defined herein:

a. The \_\_\_\_\_ supports the rights of lawful gun owners to lawfully use firearms; to defend themselves, their loved ones and other innocents; to lawfully hunt to provide sustenance for their families; and to lawfully participate in shooting sports up to and including Olympic sports.

b. The \_\_\_\_\_ opposes further interference with, or abridging of, the rights of lawful gun owners.

c. The \_\_\_\_\_ opposes gun control, "gun safety" legislation, or "red flag laws", State, Federal, or local. Agenda No. XI 26 Page 2 of 2

d. The \_\_\_\_\_ espouses holding accountable the violent criminal offenders, rather than irrational and/or disproven attempts to control lawful tools of self-defense, hunting and sport.

e The township of \_\_\_\_\_ Recognizes said township is not immune from past present or future laws and or legislation passed by the N.J. legislature regarding state and local firearms laws or statutes. Therefore all residents of \_\_\_\_\_ township can be prosecuted for ignoring or breaking present state laws in force.

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**Sosa, Jessica**

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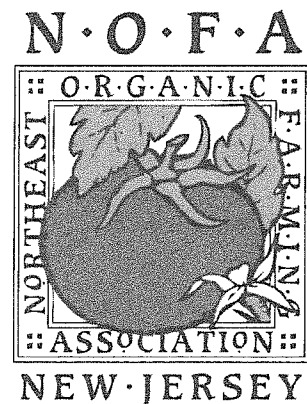
**From:** Masser, Michelle  
**Sent:** Thursday, January 23, 2020 10:52 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: 2020 Winter Conference Introduction to Speakers 01232020

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** NOFA-NJ [<mailto:nofainfo@nofanj.org>]  
**Sent:** Thursday, January 23, 2020 10:50 AM  
**To:** Masser, Michelle <[clerkmichelle@mtolivetwp.org](mailto:clerkmichelle@mtolivetwp.org)>  
**Subject:** 2020 Winter Conference Introduction to Speakers 01232020

If you're having trouble viewing this email, you may [see it online](#)



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## **Have You Registered for NOFA NJ's 30th Winter C**

## **Click this link to learn more and register now!**

The annual Northeast Organic Farmers Association of New Jersey conference – a joy-filled event for farmers and backyard fruit and vegetable growers from the tristate region — will be held at the Douglass College Student Center at Rutgers University, New Brunswick. NOFA-NJ's

**boasts a bevy of interesting guest speakers, thought-provoking panelists and instructional profile of three of our speakers this year:**



## Dr. Bob Quinn

A native of Big Sandy, Montana, Dr. Bob Quinn was raised on a conventional family farm in 1920. Quinn got his BS in Botany and Masters' in Plant Pathology from Montana State University. He did his plant biochemistry from the University of California. Interestingly, in his 10 years in two different countries, he has never once heard tell of organic agriculture methods. He learned the basics from a friendly fellow farmer who showed him his family back to the family farm in Montana in 1978. While his fellow farmer lit the initial spark, Dr. Quinn credits pioneers like Tom Harding from Pennsylvania, Neal Strayer of Saskatchewan and David Vetter of Nebraska with expanding the concept. He showed him the fundamentals of organic agriculture. Quinn was intrigued with the idea to avoid the use of chemical pesticides, and green manures which relied on legumes to build soil fertility instead of fertilizers. Over time he and his family focused in on growing nothing but organic crops. He started with a small experimental area that consisted of only 1% of his cropland. It had immediate success. His family had ceased using all chemicals at the family farm and all 2,400 acres was fully organic.

Quinn is the 2007 recipient of the Montana Organic Association Lifetime of Service Award. In 2010, the Montana Organic Association awarded Bob the 2010 Organic Leadership Award for his contributions in the "Organic Agriculture" category. In 2013, he received the Rodale Institute's Organic Pioneer Award.

**In 1986, Bob's company, Montana Flour & Grains, introduced the natural foods industry wheat, called Khorasan (similar to durum wheat). This grain was marketed under his own ancient Egyptian word for wheat). Through the trademark, Bob has been able to preserv**

guarantee it is not genetically modified or altered. KAMUT® Brand Khorasan wheat is grown according to strict organic guidelines and is only grown organically.

These days, Bob Quinn continues to work closely with Montana State University personnel including dryland vegetables for local markets, as well as new methods of organic farming. Quinn and others have developed may well be the next wave adapted to the northern plains for the use of conventional fertilizer, pesticides, summer fallow and even diesel fuel! On his farm eco-consciously, Dr. Quinn is currently studying dryland vegetable production. He wants to grow and process enough straight vegetable oil (SVO) on his farm to run all the tractors on the farm.

Bob is a member of the Montana Grain Growers' Association and the Montana Farm Bureau. He is on the U.S. Department of Agriculture National Organic Standards Board and has also served on a research advisory committee and on Montana's first organic certification advisory board. He believes in such things as a perfect organic system. Organic farms are dynamic living organisms that evolve. They should never be treated or thought of as an enclosed factory where all the conditions are controlled and the learning comes from pursuing the ideal of a perfect system, rather than the experimental system that is perfect." Dr. Quinn is the author of "Grain by Grain: A Quest to Revive American Organic Healthy Food," with Liz Carlisle, published by Island Press in March, 2019.



**Dr. Liz Quinn**

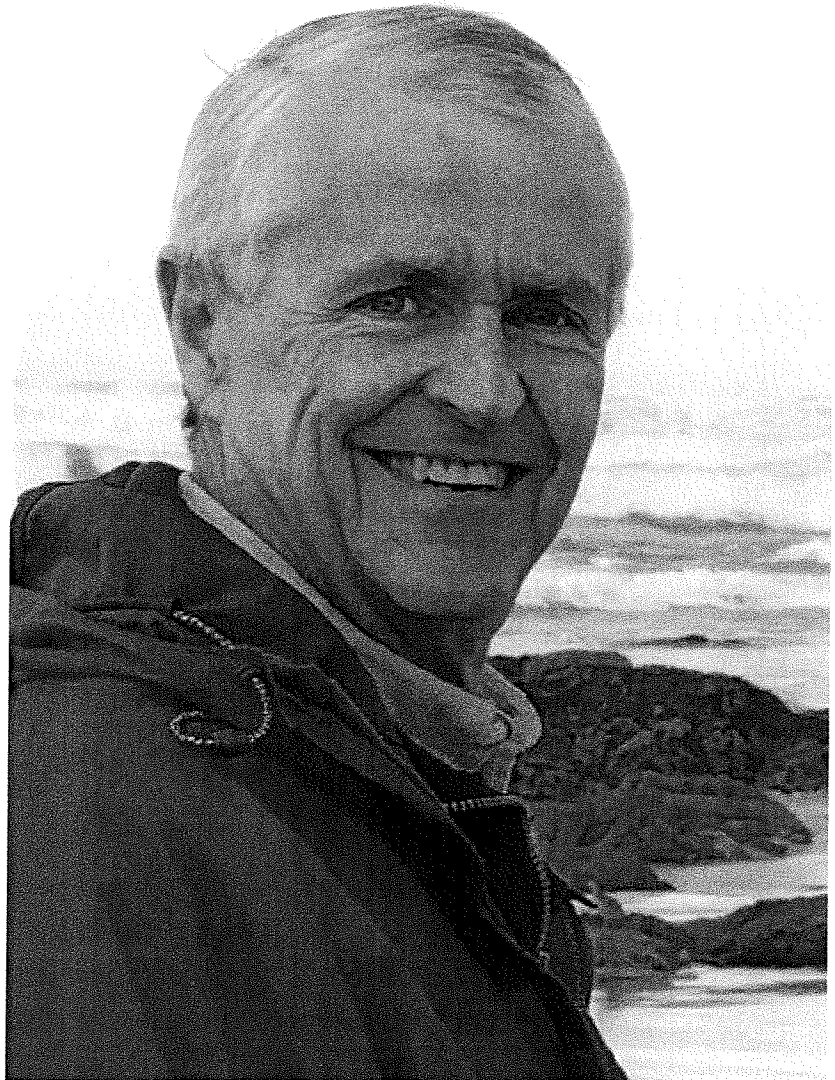
Author and organic farming educator Liz Carlisle is a Lecturer in the School of Earth, Energy & Environmental Sciences at Stanford University, where she teaches courses on food and agriculture, sustainable environmental communication. Carlisle, also a native of Montana, earned a Ph.D. in Geology and a B.A. in Folklore and Mythology from Harvard University. She has served as legislative director of Agriculture and Natural Resources in the Office of U.S. Senator Jon Tester of Montana. Her work has been publishing with the Elsevier Atlas Award — which honors research with social impact — and has won numerous pieces for general audiences. Her stories have appeared in the New York Times, Business Insider, and Stanford Social Innovation Review, among other publications.

She is the author of two books: *Lentil Underground* and *Grain by Grain*, coauthored with Bob Quinn.

Carlisle insists in her book, *Lentil Underground*, that there is much to be learned from the past decade she has immersed herself in lentil agriculture, ecology, and economics become something of a lentil evangelist and activist, as her passion led to her thorough tells the story of a small farmer on a 280-acre patch of land in the Northern Great Plains against agri-business by planting what others considered weeds. David Oien led a small conservative Montana county that investigated the wonders of lentils, demonstrating to soil, create their own fertilizer, and thrive with little moisture. Years of work resulted in a 1 million dollar enterprise that sells lentils and heritage grains not only locally, but to food. Given her background as a singer-songwriter, Carlisle remarked in a Rootstock radio interview that her transition from country music singer to sustainable agriculture lecturer was indeed an incredible journey. "There are so many really important stories that our farmers and land stewards have to share with us all. An incredible journey for me through the music, through working for U.S. Senator Tester—from my home as an organic farmer—and now in my teaching role, to get to hear those stories straight from the mouths of those farmers and understand what it is the rest of us need to do to help support them is a privilege. I want to share them with young sustainability leaders of the future, and just continue to participate in the local food system movement." *Lentil Underground: Renegade Farmers and the Future of Food* Montana Book Award.

Given her undergraduate background as a student of folklore and mythology and her experience as an Americana singer-songwriter around Cambridge, Mass., parts of Montana and in Stanford, Carlisle is a most engaging, thought-provoking and entertaining speaker.





**Dr. Dave C. Johnson**

**Exciting, ground-breaking research in New Mexico by molecular biologist David C. Johnson argues that better soil can be a big part of the solution to global climate change! Johnson's research shows that soil sequestration offers up real answers to dealing with the carbon dioxide-related problem of global warming. Based at the Leyendecker Plant Science Center at the University of Nevada, Johnson's research with compost and composting revolves around management approaches that produce long-term benefits for populations.**

**His research began in 2004 when he landed a project with the United States Department of Agriculture to solve the problem of what to do with cow manure from dairy cows. The USDA wanted a solution that would also be good for agriculture, so Johnson developed a composting process that re-**

manure. While doing so, he also created a compost that was good for the soil. More diverse microbial community structure. There are nearly seven billion people on Earth v footprint from energy usage of more than 30.5 billion tons of carbon dioxide per year. If return the planet to more moderate climatic conditions, experts say we need a safe and efficiently capture carbon dioxide from ambient air and safely store it, with few negative environment.

Johnson does research for the Institute of Sustainable Agricultural Research at NMSU. and storage in agricultural soils and his approaches to composting were recently highli Soil Will Save Us” by Kristin Ohlson. “We have plenty of issues in both our climate and explains. Johnson and his team looked at “how to best capture that CO2 and get it back improving our agricultural systems. It turns out that our farmers are the key to success! gases within a sustainable agricultural system.” Most composting is done in windrows, other day, which disrupts fungal growth, Johnson argued. “The process we developed you don’t disrupt the fungal community, [instead] allowing it to thrive. What we noticed compost is what focused us in on how to change soil, and how to move the soil microbi bacterial to a fungal-dominated community.”

Johnson and others are working on methods to grow these fungal populations into exis practical to apply layers of heavy compost to the large acreages that many farmers and manage. Instead, the Institute of Sustainable Agricultural Research is trying to impleme fungal populations into soils.

Studies at the Institute of Sustainable Agricultural Research indicate increased soil orga ecosystems improves plant growth, soil water-holding capacity, increased macro- and r reduced system energy requirements and reduced land preparation and cultivation cost content and larger fungal populations enabled us to double the production in the soil w water,” Johnson said. “Once you improve your soils to the point they have a higher carl microbial structure, then, if you can grow twice the amount of food on half the amount c amount of land you farm, and in doing this, you can cut your water usage. Agriculture c percent of our freshwater resources.” Composting methods in part pioneered by Johns of Sustainable Agricultural Research, in conjunction with research done by others aroul solve the global climate change crisis in coming decades. Johnson’s own research has around the world. “This will have an impact on agriculture as far as being able to grow p less water and cutting back on the downstream pollution we see from all of the fertilizer Johnson argued. “It will change the way we approach agriculture. And, my waste produ atmospheric CO2 concentrations is food. Can you beat that?”



©

4.

**Sosa, Jessica**

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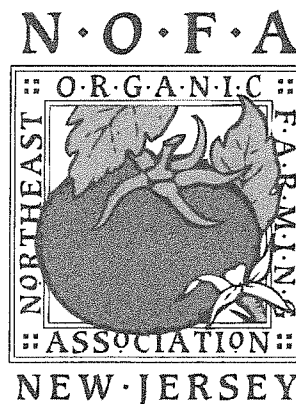
**From:** Masser, Michelle  
**Sent:** Monday, January 27, 2020 10:21 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: 2020 Winter Conference Bulk Order and Sponsor email 01272020

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** NOFA-NJ [<mailto:nofainfo@nofanj.org>]  
**Sent:** Monday, January 27, 2020 10:12 AM  
**To:** Masser, Michelle <[clerkmichelle@mtolivetwp.org](mailto:clerkmichelle@mtolivetwp.org)>  
**Subject:** 2020 Winter Conference Bulk Order and Sponsor email 01272020

If you're having trouble viewing this email, you may [see it online](#)



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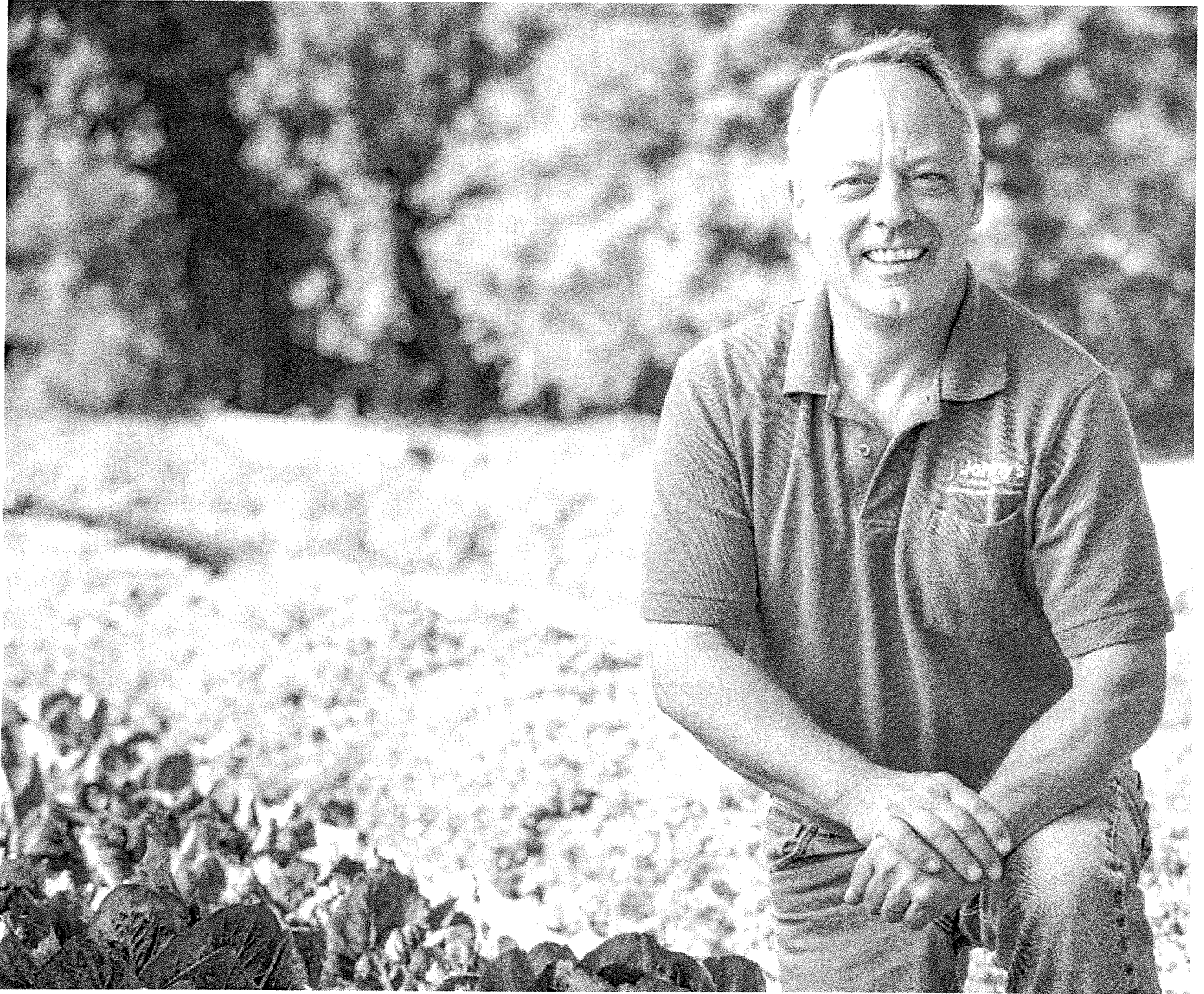
## Bulk Order Sponsors and Exhibitors at Winter Co

As you plan your spring crops, don't miss this opportunity for Me by becoming a member and meeting with our partners at the Wint



*An employee-owned company*

About our Sponsor: While growing vegetables for market at a small farm in New Hamps Johnston recognizes an opportunity for a new kind of seed company — one that will ide easiest-to-grow varieties and sell them to American gardeners. He calls his start-up con Seeds." For more than 45 years Johnny's Selected Seeds has been helping families and Everything Johnny's does is focused on helping you have a successful growing experie putting the seeds in the ground is but a small part of your total investment of time, ener buy from Johnny's, you can be confident that the seeds you are planting are fresh, vital they *guarantee it*. For members, Johnny's offers a 5% discount on seed purchases.



**Come meet Paul Gallione Our Sales representative and certified crop advisor at the exspeak about Four Season Greens during our panel discussion during the conference. P engaged in agriculture since the early 70's, growing vegetables with his grandfather. Or working as a field hand on a large fruit and vegetable farm in northern New Jersey. This in Agronomy from SUNY Morrisville in 1981. Since then, he has worked in research at th Experiment Station and as an agricultural service provider, and operated two small orga Branford, Connecticut and later in Waldo, Maine. At Moosehead Trail Farm he produces hydroponic lettuce and basil, strawberries, and sweet corn, along with a mix of other ve supply his farm stand and farmer's market.**

**Finally, let's talk bulk order! We have a round table discussion on expanding bulk order please join us for lunch.**

To unsubscribe from future mailings [please click here](#).





**Sosa, Jessica**

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**From:** Masser, Michelle  
**Sent:** Tuesday, January 28, 2020 9:07 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: 2A Sanctuary City Resolution

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Erika Clark [mailto:[erikaclark0620@gmail.com](mailto:erikaclark0620@gmail.com)]  
**Sent:** Monday, January 27, 2020 4:33 PM  
**To:** Masser, Michelle <[clerkmichelle@mtolivetwp.org](mailto:clerkmichelle@mtolivetwp.org)>; Nicastro, Joe <[jnicastro@mtolivetwp.org](mailto:jnicastro@mtolivetwp.org)>; Stewart, Greg <[gstewart@mtolivetwp.org](mailto:gstewart@mtolivetwp.org)>; Roman, Alex <[aroman@mtolivetwp.org](mailto:aroman@mtolivetwp.org)>; Brett, Lisa <[lbrett@mtolivetwp.org](mailto:lbrett@mtolivetwp.org)>; Mania, John <[jmania@mtolivetwp.org](mailto:jmania@mtolivetwp.org)>; Ferrante, John <[jferrante@mtolivetwp.org](mailto:jferrante@mtolivetwp.org)>; clabow@mtolivetwp.org; Amianda, Daniel <[damianda@mtolivetwp.org](mailto:damianda@mtolivetwp.org)>  
**Subject:** 2A Sanctuary City Resolution

January 27, 2020

To the attention of Mount Olive Town Council and Mount Olive Township Clerk, Michelle Masser,

I am writing to ask the Mount Olive Township Council members and Mayor Robert Greenbaum to vote NO on the unlawful, non-binding resolution requesting to designate Mount Olive Township as a 2<sup>nd</sup> Amendment Sanctuary Municipality. Below are some legitimate reasons we should all be opposed to the resolution and why I am urging you to vote NO.

New Jersey already supports gun ownership so Mt. Olive doesn't need a new "logo" claiming we support the right to own a gun. Does this group really need a printed tshirt saying they are allowed to have a gun in Mt. Olive?

Do we not respect our law enforcement and the fact that they already put their safety and lives on the line every day? Do we not trust their judgement and expertise in keeping us safe here?

As you know, this is a very polarizing and extremely emotional topic. The residents of Mount Olive should have been given the courtesy of an informative town hall meeting where points from both sides of the argument could have been addressed. I imagine that if you pass this fast and secretly you are going to have many unpleasantly surprised people here.

I highly doubt this 2A Sanctuary Group is simply looking for a “symbolic” gesture that Mount Olive supports those who own guns. This is just the first step in them attempting further action, such as the right to openly carry in Mt. Olive, Morris County and eventually the State of New Jersey. Do we really need moms and dads carrying guns at the next soccer tournament or as they shop for groceries?

Mount Olive Township is currently dubbed a desirable place to live because of our top schools and education, our sports programs and our gorgeous parks. So, after tonight, if this resolution is passed, somebody who is potentially interested in moving here or bringing their child to a sports game, as they hit search in Google, the first thing that is sure to pop up is “Mount Olive has passed a resolution stating they are a 2A Sanctuary City”. I PROMISE YOU, that is a negative statement. It is intimidating....it is offensive.....and it strips Mount Olive of some of its dignity.

I request this correspondence be a matter of record on the February 4<sup>th</sup> Township Council agenda in consideration of the 2<sup>nd</sup> Amendment Sanctuary Resolution.

Regards,

Erika Clark

Flanders, NJ



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**Sosa, Jessica**

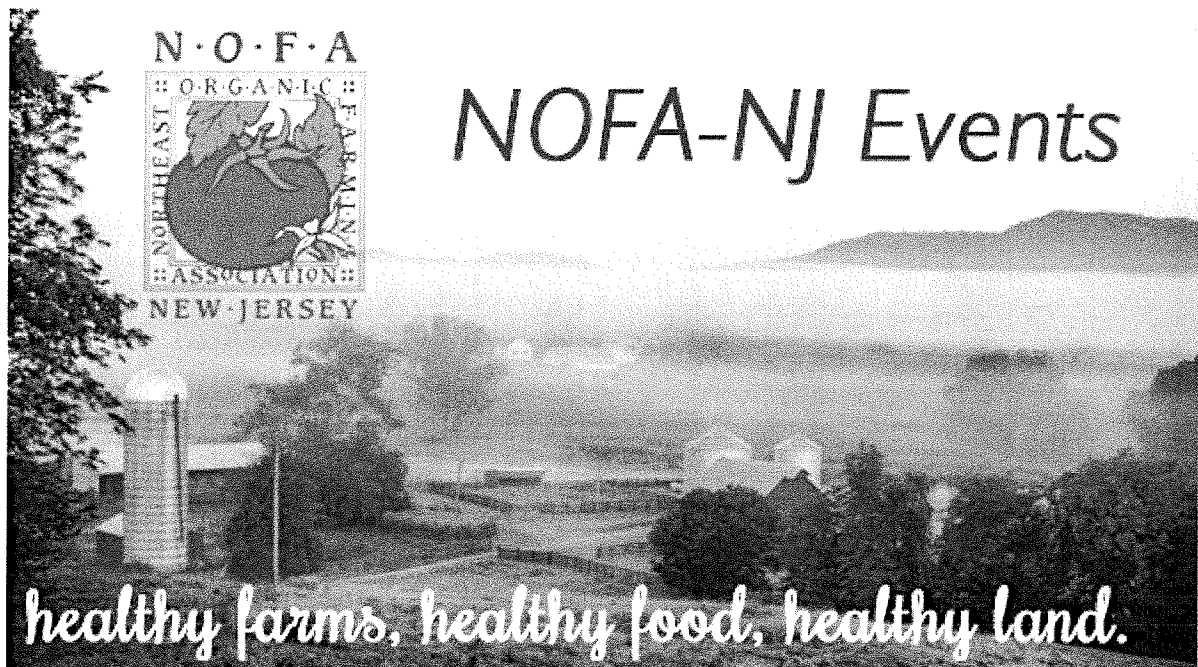
---

**From:** Masser, Michelle  
**Sent:** Tuesday, January 28, 2020 9:00 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: Upcoming Events 01282020

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

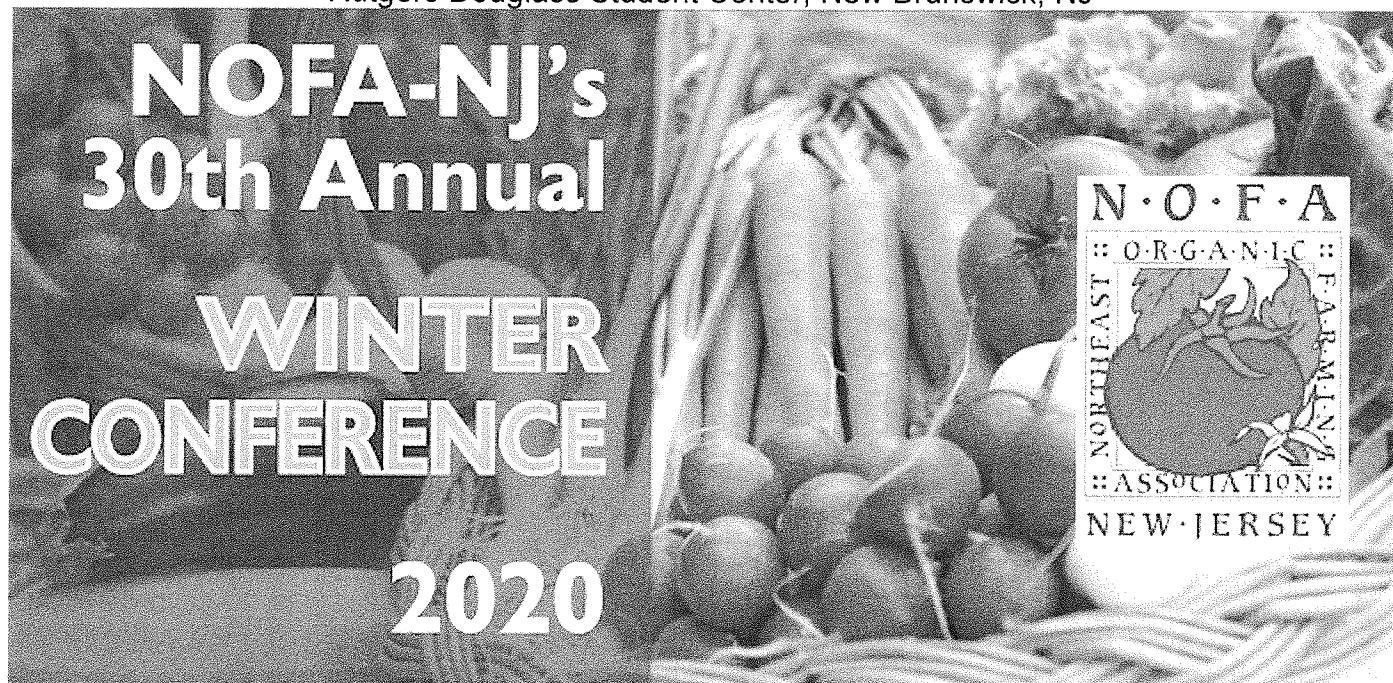
**From:** NOFA-NJ [mailto:[nofainfo@nofanjersey.org](mailto:nofainfo@nofanjersey.org)]  
**Sent:** Tuesday, January 28, 2020 7:39 AM  
**To:** Masser, Michelle <[clerkmichelle@mtolivetwp.org](mailto:clerkmichelle@mtolivetwp.org)>  
**Subject:** Upcoming Events 01282020



DON'T MISS THE SIGN-UPS FOR EXPLORING THE SMALL FARM DREAM, IT'S A GREAT COURSE, TAUGHT BY JESS NEIDERER, SEE BELOW.

February 1: NOFA-NJ 30th Annual Winter Conference

Rutgers Douglass Student Center, New Brunswick, NJ



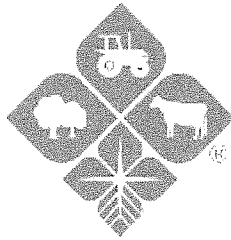
Meet Our Sponsors



High Mowing Organic Seeds began in 1996 with just 28 varieties, many of which originated in founder Tom Stearns' backyard. Since then, High Mowing has grown exponentially, and what started as a one-man operation is now a thriving business making available to home gardeners and commercial growers over 600 heirloom, open-pollinated and hybrid varieties of vegetable, fruit, herb and flower seed. At High Mowing Organic Seeds, we have continually worked to produce, develop and sell only the best quality organic seeds for varieties selected for their exceptional performance in organic conditions. We have expanded the selection and availability of organic seeds, we've reached out to other farmers, locally and across the country, to produce seed for us, and we've established partnerships with wholesale seed companies that have made commitments to develop and produce organic seed. In our own operation, we've implemented the highest quality standards for seed testing and invested our on-site lab and Quality Control department, we have purchased state-of-the art seed cleaning and sorting equipment, we have built a knowledgeable customer service team – many of whom are or were farmers – to answer customer questions, and we have created a trials and breeding program to assess and develop varieties that thrive in organic conditions.



Founded in April of 1970, the same year as the first Earth Day, Whole Earth Center is Princeton's oldest natural foods grocery. For nearly 50 years, Whole Earth has provided Princeton with an unmatched selection of quality organic produce, prepared and packaged foods, environmental friendly household products and cruelty-free natural health and beauty. A full service grocery and deli, Whole Earth helps to shape local response to regional and national environmental issues. From establishing local pesticide-free lawn care initiatives, canal cleanups, and recycling programs, to raising awareness about critical issues related to food labeling guidelines and organic standards, Whole Earth is environmentalism in action. Whole Earth supports a wide variety of organizations and initiatives focused on the health of our customers, our communities and our planet. By providing education and funding, we help to foster sustainable organic farming, grow the organic marketplace, and support efforts that positively impact the food industry and empower consumers to make healthy, informed choices.



## FARM CREDIT EAST

Farm Credit East is part of the Farm Credit System, a nationwide agricultural network providing credit and affiliated services to those in agriculture and related industries across the United States.

We serve the ag credit and financial services needs of producers in Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, New York and New Jersey.



**Basil Bandwagon** is a complete natural foods market and your destination for a healthful one-stop-shopping experience. They offer an extensive selection of organic foods, vitamins and herbs, health and beauty products, books, and earth-friendly gifts.



### Wednesday Evenings in February: Exploring the Small Farm Dream

The Watershed Institute, Hopewell, NJ

Have you ever thought about starting a farm? Whether your vision includes making goat cheese, selling cut flowers, or growing rare tomato varieties, this course will give you the tools to start making that dream come true. Are thinking of going into farming full-time, part-time, or expanding an existing hobby farm into a business? Back by popular demand, this course will help you turn your farm dream into an actionable farm plan.



### Thursdays in February: Rutgers Organic Land Care Course

Rutgers Cooperative Extension of Somerset County

Organic Land Care is a holistic approach to landscaping that improves the natural resources of a site by fostering cycling of resources, promoting ecological balance, and conserving biodiversity. Organic land care is not simply about the type of fertilizer or pesticide used on a home landscape.

Rather, organic land care is a holistic approach to landscaping that restores and enhances biological cycles involving soil microorganisms, plants, and animals. The term "organic" as it applies to landscaping means landscaping without the use of synthetic pesticides, synthetic fertilizers, or synthetic soil amendments. The program focuses on providing education on organic practices for promoting healthy soil, enhancing biodiversity, and reducing polluted runoff from managed landscapes.


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## Save the Dates for these Upcoming NOFA NJ Events in 2020

**February 22: Barn Dance NOFA NJ Fund Raising Event**  
**March 17: NOFA NJ Annual Meeting at Duke Farms**

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7.

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Wednesday, January 29, 2020 8:44 AM  
**To:** Mount Olive Township Council  
**Cc:** Rob Greenbaum; Tatarenko, Andrew; Tomasello, Claudia; Sosa, Jessica  
**Subject:** 2nd Amendment Sanctuary Resolution  
**Attachments:** 2aletter2Counsil.docx

Correspondence

Please see letter attached for your review. Thank you -

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
clerk@mtolivetwp.org  
973-691-0900 X7291

-----Original Message-----

From: Jim Scharf [mailto:jescharf@gmail.com]  
Sent: Tuesday, January 28, 2020 7:07 PM  
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>  
Subject: Letter to the Town Council

Michelle,

Attached is a letter I wrote to the Council for the Feb 2 meeting.

- Jim Scharf



January 28, 2020

To the attention of Mount Olive Town Council and Mount Olive Township Clerk, Michelle Masser,

I have become aware from a posting in the Mt. Olive Community Forum by Martin B. Welzmuller that there is a group proposing to ask our town council to pass a resolution in support of something called the NJ 2A Sanctuary movement. Their proposal is available on the internet at <https://www.nj2asanctuary.com/resolutions>.

I am writing to support Mayor Robert Greenbaum's stand as reported in the Mt. Olive Chronicle article of January 20 by Phil Garber and to request that the Mount Olive Township Council members vote NO on any submission of this resolution or any worded similarly. I oppose any resolution to designate Mount Olive Township as a "2<sup>nd</sup> Amendment Sanctuary Municipality".

Specifically, I strongly object to some of the wording in the proposed resolution (below).

*c. The \_\_\_\_\_ opposes gun control, "gun safety" legislation, or "red flag laws", State, Federal, or local. Agenda No. XI 26 Page 2 of 2*

*d. The \_\_\_\_\_ espouses holding accountable the violent criminal offenders, rather than irrational and/or disproven attempts to control lawful tools of self-defense, hunting and sport.*

I do not feel that Mt. Olive Township should go on record backing such a one-sided view of the Second Amendment with language almost literally from an NRA opinion. Gun owners have recently gained a high degree of legal protection for their stated desire to have protective firearms in their homes for strictly defensive purposes under the SCOTUS decision DISTRICT OF COLUMBIA ET AL. v. HELLER Decided June 26, 2008 and further clarified under McDonald v. Chicago, 561 U.S. 742 (2010).

Unfortunately, a number of people don't think that this is enough for them and many seem to be heavily opposed to any laws at the local, State or Federal level that would limit their perceived "absolute right" to bear any sort of arms of any type anywhere at any time – something even Justice Scalia recognized was NOT guaranteed by the Second Amendment. Specifically, they oppose limiting clip size on semi-automatic weapons and as they state – any form of ***gun control, "gun safety" legislation, or "red flag laws"***

As a law abiding citizen of Mt Olive for over 40 years, a municipality with one of the lowest crime rates in the State or Nation, I see NO LEGITIMATE NEED for us to take sides in matters that are ultimately decided by the legislatures and the courts. I am willing to bet that the majority of Mt. Olive residents would agree with me that "we don't have a dog in that fight". People with those views have ample opportunity to petition the courts for redress of any perceived impositions on their "right to bear arms".

We can see from their Facebook page <https://www.facebook.com/NJ2ASanctuary/> that they are planning on attending the February 4 meeting and will try to pressure passage of a resolution. I urge the Mayor and the Council to resist this pressure!

I request this correspondence be a matter of record on the February 4<sup>th</sup> Township Council agenda in consideration of the 2<sup>nd</sup> Amendment Sanctuary Resolution.

Regards,

James Edward Scharf Sr.  
16 Carlton Road  
Flanders, NJ 07836  
[jescharf@gmail.com](mailto:jescharf@gmail.com)

①

8

**Sosa, Jessica**

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**From:** Masser, Michelle  
**Sent:** Wednesday, January 29, 2020 8:51 AM  
**To:** Mount Olive Township Council  
**Cc:** Rob Greenbaum; Tatarenko, Andrew; Tomasello, Claudia; Sosa, Jessica  
**Subject:** 2nd Amendment Sanctuary Resolution - FW: [Mount Olive NJ] Statement for upcoming town council meeting (Sent by Erik Sands, eriksands@icloud.com)  
**Attachments:** 2nd\_amendment\_sanctuary.docx

Correspondence

Please see below and attached letter for your review.

Thank you -

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
clerk@mtolivetwp.org  
973-691-0900 X7291

-----Original Message-----

From: cmsmailer@civicplus.com [mailto:cmsmailer@civicplus.com]  
Sent: Tuesday, January 28, 2020 11:37 PM  
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>  
Subject: [Mount Olive NJ] Statement for upcoming town council meeting (Sent by Erik Sands, eriksands@icloud.com)

Hello Township Clerk,

Erik Sands (eriksands@icloud.com) has sent you a message via your contact form (<http://www.mountolivetwpnj.org/user/54/contact>) at Mount Olive NJ.

If you don't want to receive such e-mails, you can change your settings at <http://www.mountolivetwpnj.org/user/54/edit>.

Message:

Dear Mayor, Council Member, and Municipal Officials,

It has come to my attention the Mount Olive council is considering a vote upon what is known as a "Second Amendment Sanctuary." For the sake of brevity, I'll skip the common talking points and mention that I strongly oppose any resolutions with considerations of ignoring present or future firearm legislation and safety laws.

I welcome the civic enthusiasm in which the matter is heard. However, asking township officials to make a resolution, symbolic or otherwise, that ignores state or federal legislation should be declared unfit for further consideration.

Thank you,



Erik Sands  
13 Warren Dr  
Budd Lake, NJ 07828

Dear Mayor, Council Member, and Municipal Officials,

It has come to my attention the Mount Olive council is considering a vote upon what is known as a "Second Amendment Sanctuary." For the sake of brevity, I'll skip the common talking points and mention that I strongly oppose any resolutions with considerations of ignoring present or future firearm legislation and safety laws.

I welcome the civic enthusiasm in which the matter is heard. However, asking township officials to make a resolution, symbolic or otherwise, that ignores state or federal legislation should be declared unfit for further consideration.

Thank you,  
Erik Sands  
13 Warren Dr  
Budd Lake, NJ 07828

©

9.

**Sosa, Jessica**

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**From:** Masser, Michelle  
**Sent:** Wednesday, January 29, 2020 3:14 PM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: 2A Sanctuary City Resolution  
**Attachments:** 2ASanctuaryLetterofConcern.docx

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township

PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Tim Clark [<mailto:timclarkbar@gmail.com>]  
**Sent:** Wednesday, January 29, 2020 2:18 PM  
**To:** Masser, Michelle <[clerkmichelle@mtolivetwp.org](mailto:clerkmichelle@mtolivetwp.org)>; Nicastro, Joe <[jnicastro@mtolivetwp.org](mailto:jnicastro@mtolivetwp.org)>; Stewart, Greg <[gstewart@mtolivetwp.org](mailto:gstewart@mtolivetwp.org)>; Roman, Alex <[aroman@mtolivetwp.org](mailto:aroman@mtolivetwp.org)>; Brett, Lisa <[lbrett@mtolivetwp.org](mailto:lbrett@mtolivetwp.org)>; jmania@mtolivetwp.or; Ferrante, John <[jferrante@mtolivetwp.org](mailto:jferrante@mtolivetwp.org)>; clabow@mtolivetwp.org; Amianda, Daniel <[damianda@mtolivetwp.org](mailto:damianda@mtolivetwp.org)>  
**Subject:** 2A Sanctuary City Resolution

To the attention of Mount Olive Township Council and Mount Olive Township Clerk,

I request the attached correspondence be a matter of record on the February 4th, township council agenda in consideration of the second amendment sanctuary resolution. Thank you.

Sincerely,

Tim Clark

January 29, 2020

Dear Mount Olive Town Council and Michelle Masser,

After watching the live stream of the January 21 Mount Olive town council meeting, I am very concerned about the potential outcome of voting in favor of branding Mount Olive as a 2A sanctuary city.

Like many law-abiding Mount Olive residents, I believe in the Second Amendment. And many just like me wonder how a controversial and polarizing idea like the 2A sanctuary resolution be so quickly and carelessly put to vote when the town's attorney hadn't even considered the legality and impact it would have on our residents? Why weren't serious efforts made by Mount Olive Town Council to make residents aware that they were considering altering common sense gun laws in our town?

Remember, NJ has the second strongest common sense gun laws in the nation. The law is the law. Our elected officials swore and took an oath to defend the Constitution of the United States and the Constitution of New Jersey and the laws that fall under there in. Any local nullification is just as invalid and unconstitutional as state nullification. If a local, elected official votes to pass the non-binding unlawful 2A sanctuary resolution they are in violation of the oath that they swore to uphold.

So why is Mount Olive Town Council fast-tracking a motion to break the law and betray its residents? Why would our town want to give the impression that we don't believe in common sense gun laws and invite those types of extreme beliefs into our public discourse? Speaking of extreme, why would Alex Roman abuse his position of power to share his personal, biased beliefs on the "peaceful" gun rally that recently took place in Richmond, Virginia as some sort of validation for the 2A resolution? Alex Roman conveniently left out a few inconvenient facts: The rally would have definitely turned deadly had the FBI not thwarted the attempts by three white supremacists to use the rally to start a civil war. Let's not forget about the numerous death threats the Virginia lawmaker received, forcing him to spend the rally in a safe house. This isn't inflated "fear-mongering" from a specific political group as Alex Roman believes. It really happened and is an indication of what this town can expect to attract should this unlawful resolution pass in our thriving, diverse community.

Mount Olive was just listed as one of the safest towns in New Jersey. Why would we want to put that incredible honor in jeopardy by passing a non-binding resolution that would most definitely make the town less safe, a less desirable place to live and place additional stress on our hard-working law enforcement officials?

I hope you all take some of these very serious thoughts into consideration.

Thank you for your time.

Sincerely,

Tim Clark

(C)

10

**Sosa, Jessica**

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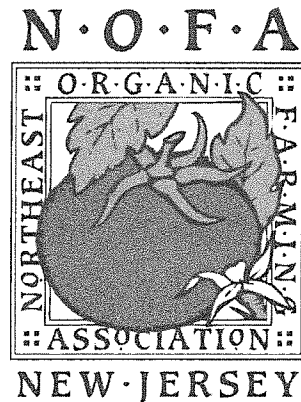
**From:** Masser, Michelle  
**Sent:** Thursday, January 30, 2020 8:39 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: Winter Conference 2020 Final Parking and Start Time Reminder 01302020

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** NOFA-NJ [<mailto:nofainfo@nofanj.org>]  
**Sent:** Thursday, January 30, 2020 8:03 AM  
**To:** Masser, Michelle <[clerkmichelle@mtolivetwp.org](mailto:clerkmichelle@mtolivetwp.org)>  
**Subject:** Winter Conference 2020 Final Parking and Start Time Reminder 01302020

If you're having trouble viewing this email, you may [see it online](#)



**Thank you for signing up for the Winter Conference and thank you for your support. Most of you have already signed up to attend, exhibit, sponsor and even donated to create scholarships. For those of you for whom this seems repetitive, please accept our apologies. We are sending this out to insure that everyone has the parking instructions. If you are an exhibitor or sponsor, or just someone**

interested in networking, you've made a good investment, there will be over 300 people at the conference.

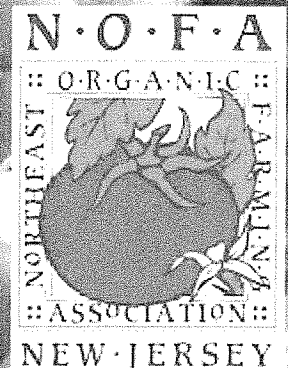
**Breakfast opens at 7:30**, don't miss the fabulous morning spread of Jammin' Crepes and Ryland Inn. Announcements will be at 8:20 and the first workshops start at 8:30. We will complete the formal part of the program by 4:30PM. All are invited to stay for a celebration of the 30th Annual Winter Conference, from 4:30-6PM following the conference.

If you can think of anyone who should attend, please invite them, forward them our flyer below, or send them a link to our site. If you know of anyone who would like to attend, but needs some help, please encourage them to send us a scholarship request. Thanks to the generosity of our donors, it's a quick and easy process.

**PARKING:** Most of you are experienced Winter Conference Attendees so you will recognize this next request. The Douglass Student Center is part of Rutgers University, and Guests must use this link to register for event parking. Until this process is completed vehicles are not registered and you may receive a citation. Special event parking permits are only for visitors to the University which does not include free metered parking. Faculty, Staff, and Student must park only in lots they are authorized to park in. If you have a question regarding a special event, please email it to [Nagisa@nofanj.org](mailto:Nagisa@nofanj.org). If you wish to follow up with a phone call, please contact NOFA NJ at 908-371-1111. Once registered, you will be able to park in Lots 70 & the Douglass Deck.

If the link above does not work, please try: <https://rudots.nupark.com/events/Events/Register/0d119449-e4cea-bfcb-25e1b46400c1>

# NOFA-NJ's 30th Annual WINTER CONFERENCE 2020



February 1, 2020 at Rutgers University Douglass Student Center

*Featuring 32 Workshops  
in Five Unique Tracks:*

BUSINESS CROPS GARDENING HEALTH LIVESTOCK

## *Outstanding Keynote Speakers*

**Bob Quinn and Liz Carlisle**, Authors of *Grain By Grain*

**Meredith Taylor and Karyn Moskowitz**,

Bridging the Rural/Urban Divide: Solidarity Models  
for Improving Food Access and Markets

**David C. Johnson and Hui-Chun Su**, Johnson-Su Composting Bioreactor

**Aly Cohen**, Environmental Toxins

**Len Bussanich, Michael Hozer, Larry Mahmarian, Ruthie Perretti**,  
Story of River Valley Community Grains

**Dr. Sylvia Onusic**, Value-added Nutrition in Pastured Animals.

**Buy tickets at [NOFANJ.org](http://NOFANJ.org)**

**Call 908.371.1111 or**

**send a check to NOFA NJ 334 River Road, Hillsborough, NJ 08844.**

**\$120 per ticket and \$100 per ticket for members. Meals \$20.**

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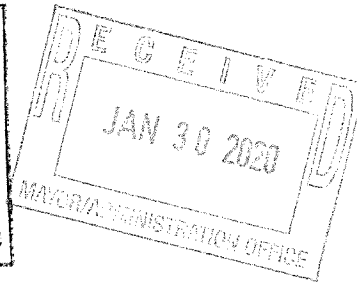
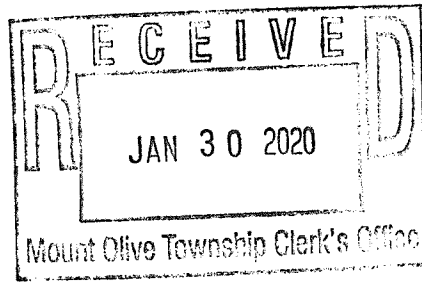


(C)

(Pko)

cc: Adm 11.  
Mayor  
Council

Mrs. Sherry Grasso  
34 Powhatatan Way  
Hackettstown, NJ 07840



January 25, 2020

The Honorable Robert Greenbaum  
Mayor, Mount Olive Township  
204 Flanders-Drakestown Road  
Budd Lake, NJ 07828

Dear Mayor Greenbaum,

I am writing to you today as a constituent and 31 year resident of Mount Olive Township. I would like to submit a resolution for Second Amendment rights. As a citizen of Morris County and a law-abiding firearm owner, I am of the opinion the current administration in Trenton has infringed on my rights.

The resolution's intent is to send a message to Trenton that law-abiding firearms owners in New Jersey are under constitutional attack. Furthermore, many feel the firearms legislation passed in Trenton only burdens our second amendment rights. Once a person has proven to be a law-abiding citizen of N.J. by the exemption of the firearms purchaser ID card, they have fulfilled the states' burden of proof. Our current permitting system was founded in 1966 and intended to separate the fit from the unfit, law-abiding from criminal. No criminal follows any law. We the law-abiding are now under duress from our own state Government and criminals.

I would ask that you and our town council to consider this resolution for vote. I have attached a copy of the resolution. In no way does this resolution make anyone immune from past or present firearms laws. See Section E.

Thank you for your consideration in this matter.

Sincerely,

*Sherry Grasso*

Sherry Grasso

# County of Morris State of New Jersey

~

## Resolution

A resolution of the County of Morris Declaring Morris County a Second Amendment county.

**WHEREAS**, the Constitution of the United States of America is the supreme law of our nation, and

**WHEREAS**, the Second Amendment to the Constitution states, "A well-regulated militia being necessary to the security of a free state, the right of the people to keep and bear arms shall not be infringed."

**WHEREAS**, the U.S. Supreme Court in the District of Columbia v. Heller, 554 U.S. 570 (2008) affirmed that the Second Amendment right to keep and bear arms is not connected in any way to the service of the militia; and

**Whereas**, the U.S. Supreme court in McDonald v, City of Chicago , 561 U.S. 742 (2010), affirmed that a person's Second Amendment right to "Keep and bear arms" is further secured by the "Due process" and the "privileges and immunities" clauses of the fourteenth amendment. This decision also protects the rights closely related to the Second amendment, namely the right to manufacture, transfer, and sell firearms, accessorizes, and ammunition; and

**WHEREAS**, the U.S. Supreme court in United States v. Miller, 307 U.S. 174 (1939) stated firearms that are part of ordinary military use (Weapons of common use) that can contribute to the common defense and are protected by the Second Amendment; and

**WHEREAS**, there are an estimated 12 million Americans who lawfully carry concealed firearms; and

**Whereas**, presently twenty-seven states issue firearms carry permits on a shall issue basis (Permit required) Sixteen states are no permit required (Constitutional Carry); and

**WHEREAS**, abridging the rights of lawful gun owners does not reduce the criminal use of firearms by violent offenders; and

**WHEREAS**, New Jersey Second Amendment Society and Mark Cheeseman v. Christopher S Porrino N.J. Honorable Judge Shipp U.S District court 3rd, stated "The Second Amendment extends, prima facie to all instruments that constitute bearable arms, even those not in existence at the time of the founding "and

**WHEREAS**, New Jersey Attorney General Burton Sills, who "close[ly] participant[ed] in the drafting and presentation of the [1966] Gun Control Law," and whose views the New Jersey has relied upon to decide close interpretive questions concerning that legislation. See Service Armament Co. v. Hyland, 362 A.2d 13, 18, 70 N.J. 550, 560 (1976). In the lead-up to the 1966 Gun Control Law, Attorney General Sills had publicly explained that there was presently "no law against walking down the street with a weapon in your hand or on your body so long as it isn't concealed," and that individuals without concealed-carry permits were free to carry guns "in plain view". and

**WHEREAS**, In the A-165 Debates of 1966, Attorney General Sills explained that under the new law, "standards are set forth to determine if the issuance of a permit to ... carry a pistol or revolver would be in the interest of public

health safety, or welfare," and "(f)or those who wish to carry a pistol or revolver, permits will be required as they are under present New Jersey law: and

**WHEREAS**, violations of existing laws, statutes and regulations are already criminal offenses, many being felonies; and

**WHEREAS**, gun control laws, including a plethora of current proposed legislation, are not evidence-based; and

**WHEREAS**, New Jersey's Gun Control Law is highly purposed and conscientiously designed toward preventing criminal and other unfit elements from acquiring firearms while enabling the fit elements of society to obtain them with minimal burdens and inconveniences." [Burton v Sills 53 N.J. 86 (1968) 248 A.2d 521 at 105.and

**WHEREAS**, A law abiding citizen of the State of New Jersey who possess a N.J. Firearms Purchaser Identification card has met the burden of proof to be a law-abiding citizen and is immune from further legislation and laws that violate the constitution of the United States of America.

NOW, THEREFORE, BE IT RESOLVED by the \_\_\_\_\_ and \_\_\_\_\_ of the County of \_\_\_\_\_, State of New Jersey, as follows:

The \_\_\_\_\_ declares \_\_\_\_\_ to be a 2nd Amendment/ Lawful Gun Owner County as defined herein:

A. The \_\_\_\_\_ supports the rights of lawful gun owners to lawfully use firearms; to defend themselves, their loved ones and other innocents; to lawfully hunt to provide sustenance for their families; and to lawfully participate in shooting sports up to and including Olympic sports.

B. The \_\_\_\_\_ opposes further interference with, or abridging of, the rights of lawful gun owners.

C. The \_\_\_\_\_ opposes gun control, "gun safety" legislation, or "red flag laws", State, Federal, or local. Agenda No. XI 26

D. The \_\_\_\_\_ espouses holding accountable the violent criminal offenders, rather than irrational and/or disproven attempts to control lawful tools of self-defense, hunting and sport.

E. The County of \_\_\_\_\_ Recognizes said county is not immune from past present or future laws and or legislation passed by the N.J. legislature regarding state and local firearms laws or statutes. Therefore all residents of \_\_\_\_\_ County can be prosecuted for ignoring or breaking present state laws in force.



12.

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Thursday, January 23, 2020 1:30 PM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: Corrected Link: NJLM Members quarterly newsletter

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Shirley Cade [<mailto:scade@njlm.org>]  
**Sent:** Thursday, January 23, 2020 1:23 PM  
**Subject:** Corrected Link: NJLM Members quarterly newsletter

The first version of this email sent yesterday had a broken link to the newsletter. The link below has been corrected. We apologize for the inconvenience.

January 23, 2020

Please enjoy this extra League membership benefit provided in partnership between the NJLM Educational Foundation and the National Civic League. This quarterly newsletter delivers practical examples to promote civic engagement and effective local government. [View the newsletter here \(PDF\)](#).

This newsletter is provided quarterly and sponsored by the [NJLM Educational Foundation](#). Once on the National Civic League webpage, **enter access code NJLM19** to read the full articles.

Sincerely,

Michael J. Darcy, CAE  
Executive Director

*Sent on behalf of*  
Michael J. Darcy, CAE | Executive Director  
**New Jersey State League of Municipalities**  
222 West State Street, Trenton, NJ 08608  
609-695-3481 extn 116  
c-609-510-9472



*This email is not confidential communication and is read by others.*

Visit *NJ Municipalities'* digital bookshelf at [www.njlm.org/njm](http://www.njlm.org/njm).

④

13.

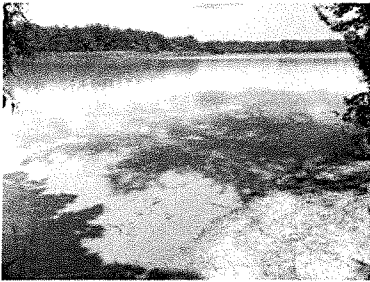
**Masser, Michelle**

**From:** Haller, Olivia <Olivia.Haller@dep.nj.gov> on behalf of Pflugh, Kerry  
<Kerry.Pflugh@dep.nj.gov>  
**Sent:** Friday, January 17, 2020 2:39 PM  
**To:** Pflugh, Kerry  
**Subject:** NJDEP Weekly Update and Census Information  
**Attachments:** Harmful Algal Bloom Grant Deadline Extended - P01.pdf; Municipal Contact Form - Updated - 2020.docx

Good afternoon Mayors and Municipal Officials,

Thank you to those of you who have already submitted your 2020 Municipal Information Request. If you have not, please take a moment to fill it out now. This information is essential to us in emergencies, and we greatly appreciate your time. If you have had no changes, please just let us know to whom you would like us to send the gift of the Salem Oak seedling. More information about the seedling gift will be forthcoming.

This week, DEP extended the deadline for submission of harmful algal bloom grant research programs. For details on the updated notice, which now allows in-kind services provided by applicants to be credited toward the program's matching-fund grant eligibility requirement, please see the attached. For more information on harmful algal blooms in general, please see the attached.



As mentioned at the beginning of the year, this year marks the 50<sup>th</sup> birthday of DEP, and we will be sharing trivia and information about our half-century history throughout the year. We're beginning at the beginning – on April 22, 1970, then-Governor William Cahill appointed Richard Sullivan to lead the newly formed NJDEP. As announced on the front page of *The Home News*, then just 10 cents a copy, "New Jerseyans took an Earth Day look at their environment today and hoped for a future free of pollution." We share that hope and that mission now, and we'll share more stories of our work to achieve that future throughout this year.

This year also marks the 2020 Census. Our federal representation and funding are directly impacted by our census count. Please see the important message from the New Jersey Department of State below. We are sharing the message with you on their behalf, as we know how important the census efforts are to local communities. Should your municipality wish to lead a Local Complete Count Committee (LCCC), there are multiple information sessions to learn more. Thank you for your time to read this important message.



*Dear Community Leader:*

*The Census will soon be upon us and much is at stake. Our representation in Congress and our fair share of federal dollars are directly impacted by the accuracy of our census count.*

*In our continuing effort to prepare for the upcoming Census, and as part of our NJ Census 2020 effort, the New Jersey Department of State – Complete Count Commission and our partners from around the state invite you to a training focused on how to organize and lead a Local Complete Count Committee (LCCC) in your town or community to spread the word about the Census and encourage residents to complete their census forms!*

*Who should attend: Anyone who will be involved in the census effort in your town or community. To name some - Mayors, members of town councils, municipal clerks, municipal managers, town business managers, individual community members, non-profit leaders, community associations, faith based organizations, neighborhood associations,*

*etc. Even if you have already formed a committee this training, which focuses on the 'how to' of organizing an LCCC, will be helpful.*

*Multiple sessions are available:*

*Saturday, January 18, 2020*

*10:00 AM – 1:00 PM*

*Bergen County Administration Building*

*Hackensack, NJ*

*Saturday, January 25, 2020*

*10:00 AM – 1:00 PM*

*Camden County College, Camden City Campus*

*Camden, NJ*

*Saturday, February 1, 2020*

*10:00 AM – 1:00 PM*

*Middlesex County College*

*Edison, NJ*

*Additional details and Sign up form:*

*<https://www.nj.gov/state/census-sign-up.shtml>*

*Convenient parking is available at each location. Please consider attending and please share this with your networks and on social media. We'll look forward to seeing you at one of the sessions.*

Please note that State offices will be closed on Monday, January 20<sup>th</sup> in observance of Reverend Dr. Martin Luther King, Jr. Day. I wish you a safe and enjoyable weekend with your residents as you observe this day of remembrance and of service in honor of Dr. King.

Regards,

Kerry Kirk Pflugh

Director

Office of Local Government Assistance

New Jersey Department of Environmental Protection

401 E. State Street

P.O. Box 402

Trenton, NJ 08625-0402

Office: 609-633-7700

Cell: 609-575-3806

Email: [kerry.pflugh@dep.nj.gov](mailto:kerry.pflugh@dep.nj.gov)

<http://www.nj.gov/dep/lga/>

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Welcome to the website. For Help Documentation & Videos, please visit our Municipal User Center or, for schools, visit our [Schools User Center](#). **It is recommended you write down the following credentials to login to the User Center - Username: "CMSClient" and Password: "ClientUser10!"**





**IMMEDIATE RELEASE**  
January 14, 2020

**Contact:** Lawrence Hajna (609) 984-1795  
Caryn Shinske (609) 292-2994

## **DEP MODIFIES HARMFUL ALGAL BLOOM GRANT PROGRAM REQUIREMENTS, EXTENDS DEADLINE TO PROVIDE MORE FLEXIBILITY TO APPLICANTS**

**(20/P01) TRENTON** – The Department of Environmental Protection has extended by 15 days the deadline for submission of applications for a \$2.5 million grant program to fund projects to help reduce the occurrence of harmful algal blooms in the state.

The decision to extend the deadline for the harmful algal bloom management grant program to Jan. 27 follows a meeting last month with potential applicants who were looking for more financial flexibility and improved guidance in order to quickly implement projects to mitigate and/or control harmful algal blooms, also known as HABs.

As a result of this meeting, the DEP has published an updated notice that now allows in-kind services provided by applicants to be credited toward the program's matching-fund grant eligibility requirement, thus helping local governments that are working on finalizing operating budgets for this year. The DEP has also provided examples for clarity on what constitutes an eligible match, including short-term operation and maintenance of the demonstration project.



“Reducing the impacts these blooms have on public health, the environment and our economy is of utmost importance to the state,” Commissioner Catherine R. McCabe said. “We fully understand the current budget planning needs of municipalities and counties that are interested in applying for grants and are committed to working closely with them to get these projects launched as soon as possible.”

In November, Governor Murphy announced a comprehensive harmful algal bloom strategy that includes \$13.5 million in funding for local projects that will improve water quality and help prevent, mitigate and manage harmful algal blooms in lakes and ponds.

This effort earmarks \$10 million in Clean Water State Revolving Fund money as principal-forgiveness (grant-like) funding for projects that address HABs by improving water quality. The administration is also providing \$3.5 million from two grant programs for projects addressing harmful algal blooms.

Specifically, the modifications apply to the \$2.5 million harmful algal bloom management grant program, in which the state provides \$2 in funding for every \$1 invested by the applicant.

In-kind services directly related to the proposed project may now be used to count toward the local match for these projects, but applicants are advised that this may change in possible future grant opportunities and that they should begin budgetary planning accordingly.

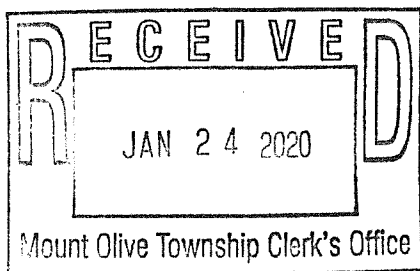
Harmful algal blooms, also known as HABs, are not true algal blooms. Rather, they are caused by naturally occurring cyanobacteria that can reproduce to unhealthful levels under certain conditions, including sunlight, nutrients from sources such as fertilizers and improperly operating septic systems, warm weather and stagnant water. They frequently form dense mats, resembling pea soup or spilled paint.

Exposure to blooms can result in a range of health effects, including rashes, allergy-like reactions, flu-like symptoms, gastroenteritis, respiratory irritation and eye irritation. Exposure to a bloom that is actively producing cyanotoxins may result in more serious health effects, including liver toxicity and neurological effects.

People, pets and wildlife are susceptible to adverse health effects if they come into contact with or ingest water that is experiencing a bloom. For more information on harmful algal blooms, visit [www.state.nj.us/dep/hab](http://www.state.nj.us/dep/hab)

In all, more than 70 suspected blooms were reported last year, with 39 confirmed. These blooms resulted in health and water-contact advisories, closures of bathing beaches and, in some cases, had direct impacts on tourism-related businesses.

###



PHILIP D. MURPHY  
Governor

SHEILA Y. OLIVER  
Lt. Governor



## State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLIMATE AND FLOOD RESILIENCE  
DIVISION OF DAM SAFETY & FLOOD ENGINEERING  
Mail Code 501-01A

PO Box 420, Trenton, NJ 08625-0420  
Telephone: 609-984-0859 Fax: 609-984-1908

CATHERINE R. MCCABE  
Commissioner

JAN 17 2020

Mr. Bruce A. Mueller  
Mt. Olive Complex Inc.  
40 Wolfe Road  
Budd Lake, NJ 07828

Re: Dam Safety Inspection Report for Morris County YMCA Dam  
NJ Dam File No. 25-67  
Mount Olive Township, Morris County

Dear Mr. Mueller:

This letter acknowledges receipt of a report for the 2019 regular dam safety inspection for the referenced dam submitted as required by the New Jersey Dam Safety Standards, N.J.A.C. 7:20-1.11.

The Division of Dam Safety and Flood Engineering (Division) reviewed the report and the structure was found by your engineer to be in **Satisfactory** condition. You must proceed to implement the recommendations of your engineer in accordance with the report and Compliance Schedule. Recommended maintenance/repair work such as grass mowing, brush and debris removal, minor concrete repairs, minor erosion repairs, gate maintenance, etc. may be undertaken without further approval by this office. The Division must approve any repairs that are not considered general maintenance. Please also be reminded that your dam's next inspection is due two years from the date of this current report.

For further information regarding New Jersey Dam Safety, including copies of the New Jersey Dam Safety Standards and applicable forms, please refer to the Dam Safety web page at <http://www.nj.gov/dep/damsafety>.

Should you have any questions, please contact Brian McDowell of this office at (609) 984-0859.

Sincerely,

John H. Moyle, P.E., Director  
Division of Dam Safety & Flood Engineering

c: Mount Olive Township Engineer & Clerk  
Morris County Engineer  
Jessica Bergmann, P.E., GZA GeoEnvironmental, Inc.

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15.

**Sosa, Jessica**

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**From:** Masser, Michelle  
**Sent:** Friday, January 24, 2020 2:21 PM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: NJDEP Weekly Update

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township

PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Haller, Olivia [mailto:Olivia.Haller@dep.nj.gov] **On Behalf Of** Pflugh, Kerry  
**Sent:** Friday, January 24, 2020 2:17 PM  
**To:** Pflugh, Kerry <Kerry.Pflugh@dep.nj.gov>  
**Subject:** NJDEP Weekly Update

Good afternoon Mayors and Municipal Officials,

Good afternoon, and Happy Friday! As always, thank you for taking a moment from your busy schedules to read this week's update from DEP.

#### **Electric Vehicles**

This week, Governor Murphy signed legislation that puts New Jersey charging ahead on greater use of electric vehicles, or EVs. The recent bill sets objects for putting more EVs on the road, and it also provides incentives for the purchase of light-duty, plug-in electric vehicles and the installation of in-home electric vehicle charging equipment. To learn more about driving green, visit <https://www.drivegreen.nj.gov/>.

#### **Radon Action Month**

As a reminder, January is Radon Action Month. We ask you to share this important information with your residents. The naturally occurring gas, which is invisible, odorless, and colorless, is the number one cause of lung cancer among nonsmokers. Testing a home for radon is the only way to determine radon levels. Please encourage your constituents to visit [www.njradon.org](http://www.njradon.org) to learn more about how to test their homes. Homes with high levels of radon can be fixed, but it is critical to test!

#### **50 Years of DEP**

In continuing to celebrate 50 years of DEP this year, we'll be sharing interesting facts and the history of the Department. In April 1971, DEP had been running for one year, and we were six months into the operation of our "Environmental Action Hotline". The Hotline was established so the public could report instances of environmental



concern, with DEP receiving about 50 calls per week the first year. Today, we use the 1-877-WARN-DEP hotline, which continues to be available to the public 24/7, free of charge. WARN-DEP provides residents the ability to directly report environmental concerns, much as the hotline did 50 years ago. Today, residents can also download and use the "WARN DEP" app for smart devices to report concerns.

#### **Meet with DEP**

If we have not already done so, we will be reaching out to the offices of all new mayors to set up time for a "meet and greet". For these meetings, I travel to your town to hear what environmental concerns you may have. This gives me a chance to learn more about your communities, as well as to share what services are available to you through our office – and the chance to put faces to names. We will be in touch with you all soon. If you will like to schedule a meeting more quickly, please feel free to reach out to me.

I am available to discuss the above or any environmental concern in more detail, and I can always be reached as below. I look forward to working with each of you throughout the year, and I wish you a safe and enjoyable weekend with your residents.

Regards,

Kerry Kirk Pflugh  
Director  
Office of Local Government Assistance  
New Jersey Department of Environmental Protection  
401 E. State Street  
P.O. Box 402  
Trenton, NJ 08625-0402  
Office: 609-633-7700  
Cell: 609-575-3806  
Email: [kerry.pflugh@dep.nj.gov](mailto:kerry.pflugh@dep.nj.gov)

<http://www.nj.gov/dep/lga/>

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# State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Site Remediation and Waste Management Program

401 E. State Street

PO Box 420, Mail Code 401-06

Trenton, New Jersey 08625

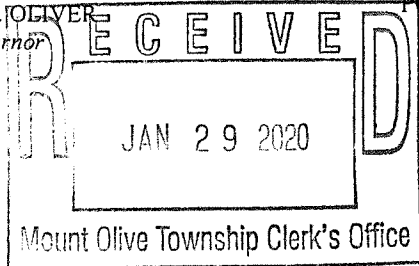
Tel: (609) 292-1250

Fax: (609) 777-1914

PHILIP D. MURPHY  
Governor

SHEILA Y. OLIVER  
Lt. Governor

CATHERINE R. McCABE  
Commissioner



JAN 24 2020

Mt. Olive Center Associates  
ATTN: Hal Simoff  
2 Shunpike Rd  
Madison, NJ 07940

Re: Submittal Type: Unrestricted Use Entire Site RAO  
Case Name: Mount Olive Center Associates  
2 Force Dr (Formerly 95 Rt. 46)  
Mount Olive Township, Morris County  
SRP PI No. G000013872  
Block 4100 Lot 80

Dear Mr. Simoff,

This letter is to inform you that the Entire Site Response Action Outcome (RAO), dated September 2, 2016, issued by Thomas J Brady IV, License # 573653, is invalid.


This invalidation is necessary because the RAO issued in September 2, 2016 is not protective of public health, safety and the environment in accordance with the Administrative Requirements for the Remediation of Contaminated Sites (ARRCS) section 7:26C-6.4(a)9 which states that a remedial action is not protective if "mistakes or errors in the final remediation document may result in detrimental reliance on the final remediation document by a third party". Specifically, the RAO includes block 4100, lot 83 and block 4100, lot 84. These two lots were not part of the final remediation that is addressed via the RAO. Because of this error the RAO is deemed to be not protective of the public health, safety and the environment.

As of November 7, 2019, the Site Remediation Professional Licensing Board has terminated Thomas J. Brady's license pursuant to its authority under the Site Remediation Reform Act (SRRA) at N.J.S.A 58:10C-8 and 17b. Furthermore, Thomas J Brady IV has passed away. Since the Licensed Site Remediation Professional that issued

Remediation Reform Act (SRRA) at N.J.S.A 58:10C-8 and 17b. Furthermore, Thomas J Brady IV has passed away. Since the Licensed Site Remediation Professional that issued the RAO can no longer rectify the issues identified in the above referenced RAO, the New Jersey Department of Environmental Protection (Department) has therefore determined pursuant to its authority under SRRA at N.J.S.A. 58:10C-22 that the RAO issued by Thomas J. Brady IV is invalid.

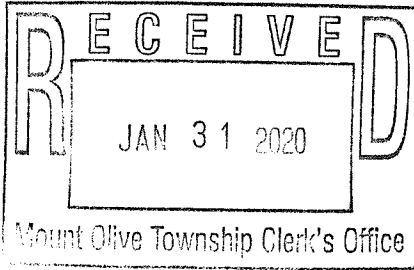
Please feel free to contact Michael Justiniano at (609) 633-1426 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'L. Mitchell', with a stylized, flowing script.

Lynne Mitchell, Assistant Director  
Remediation Review Element

cc: Robert Trail, LSRP  
Mayor/Clerk/Town Council  
Michael A. Justiniano, BIR  
David Hague, BIR



State of New Jersey

DEPARTMENT OF TRANSPORTATION  
P.O. Box 600  
Trenton, New Jersey 08625-0600

PHIL MURPHY  
Governor

DIANE GUTIERREZ-SCACETTI  
Commissioner

SHEILA Y. OLIVER  
Lt. Governor

January 22, 2020

IN THE MATTER OF REVIEW OF THE  
APPROPRIATENESS OF AN "EXEMPT"  
CROSSING" DESIGNATION FOR THE  
AT-GRADE CROSSINGS OF MORRIS  
COUNTY'S HIGHBRIDGE BRANCH  
TRACK AND MAIN STREET (COUNTY  
HIGHWAY 613), USDOT # 172274A & NORTH  
ROAD/HILLSIDE AVENUE (COUNTY  
HIGHWAY 619). USDOT # 172275G  
IN THE TOWNSHIP OF MOUNT OLIVE,  
MORRIS COUNTY.

INITIATION OF PROCEEDINGS  
EXEMPT HEARING

MAIN STREET  
(COUNTY HIGHWAY 613)  
Docket No. DOT 54 - 2017 CM  
&  
NORTH ROAD/HILLSIDE AVENUE  
(COUNTY HIGHWAY 619)  
Docket No. DOT 55 - 2017 CM

Botamina Gemian  
Diagnostic Team Leader  
Structural and Railroad Engineering Services Unit  
Division of Bridge Engineering and Infrastructure  
New Jersey Department of Transportation  
P.O. Box 600  
Trenton, New Jersey 08625-0600

Todd R. Hirt  
Supervising Engineer  
Structural and Railroad Engineering Services Unit  
Division of Bridge Engineering and Infrastructure  
New Jersey Department of Transportation  
P.O. Box 600  
Trenton, New Jersey 08625-0600

Kean Burenga  
General Manager  
Chesapeake and Delaware  
P.O. Box 200  
Ringoes, New Jersey 08551

Dwayne Snead  
Senior Engineer  
Structural and Railroad Engineering Services Unit  
New Jersey Department of Transportation  
P.O. Box 600  
Trenton, New Jersey 08625-0600

Christopher Vitz  
County Engineer  
County of Morris  
PO Box 900  
Morristown, New Jersey 07963-0900

Benjamin Peacock  
Morris County Engineer  
10 Court Street, 2<sup>nd</sup> floor  
Morristown, New Jersey 07960

"IMPROVING LIVES BY IMPROVING TRANSPORTATION"  
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cc: Mayor 17  
Council  
Adm.  
Tim D



PAGE 2 OF 4  
IOP – MAIN ST (CR 613)  
Docket No. DOT 54 - 2017 CM  
IOP – N RD/HILLSIDE AVE (CR 619)  
Docket No. DOT 55 - 2017 CM

Michelle Masser  
Township Clerk  
Mount Olive Township  
Post Office Box 450  
Budd Lake, NJ 07828

Stephen Beecher  
Chief of Police  
Mount Olive Township  
Post Office Box 450  
Budd Lake, New Jersey 07828

Fred Detoro  
Fire Marshall, OEM  
Mount Olive Township  
Post Office Box 450  
Budd Lake, New Jersey 07828

Tyler Wargo  
Fire Chief  
Flanders Fire Co. #1 And Rescue Squad  
P.O Box 621  
Flander New Jersey 07836

Eugene Buczynski  
Mt. Olive Township Engineer  
VanCleaf Engineering Associate  
1128 Route 31  
Lebanon, New Jersey 08833

Scott Harris  
Vice President  
Chesapeake and Delaware  
P.O Box 200  
Ringoos, New Jersey 08551

Sandra L. Albertson  
36 Main Street  
Flanders, New Jersey 07836

Ann F. Grossi, Esq.  
Morris County Clerk  
County of Morris  
PO Box 900  
Morristown, New Jersey 07963-0900

Michelle Armbricht  
Court Administrator  
Mount Olive Township  
Post Office Box 450  
Budd Lake, NJ 07828

Dr. Larry Reynolds  
Mt. Olive School Superintendent  
Mt. Olive Board of Education  
227 US Highway 206, Suite 10  
Flanders, New Jersey 07836

Kevin Maloney  
Fire Chief  
Budd Lake Fire Department  
Fire Station  
378 route 46,  
Budd lake, New Jersey 07828

Eric Anthony  
Sergeant Police  
Mount Olive Township  
Post Office Box 450  
Budd Lake, New Jersey 07828

Gene Buczynski  
Township of Mt. Olive  
1128 Route 31 North  
Lebanon, New Jersey 08833

Carl Mase  
Sergeant Police  
Mount Olive Township  
Post Office Box 450  
Budd Lake, New Jersey 07828

PAGE 3 OF 4  
IOP – MAIN ST (CR 613)  
Docket No. DOT 54 - 2017 CM  
IOP – N RD/HILLSIDE AVE (CR 619)  
Docket No. DOT 55 - 2017 CM

To the Mentioned Addressees:

The Commissioner of the New Jersey Department of Transportation hereby initiates this MATTER and has FOUND and DETERMINED that:

1. The track is owned by Morris County, maintained and operated by Chesapeake and Delaware Railroad.
2. Main Street (CR 613) and N Road/Hillside Avenue (CR 619) are crossed at-grade by one track of Morris County's Highbridge Branch.
3. Main Street (CR 613) intersects the track at an obtuse angle of 110 degrees and N Road/Hillside Avenue (CR 619) both intersects the track at an acute angle of 70 degrees.
4. Main Street (CR 613) and N Road/Hillside Avenue (CR 619) are running in a north/south direction and the railroad track is running east/west direction.
5. The NJDOT Bureau of Structural & Railroad Engineering Services Unit Diagnostic Team held Diagnostic Meetings on Thursday, October 19<sup>th</sup>, 2017 at the **Main Street (CR 613) and N. Road/Hillside Avenue (CR 619)** Highway-Rail At-Grade Crossings. Subsequent to notice and issuance of a Memorandum of Record, the NJDOT Commissioner issued an effective ORDER on June 1, 2018 that depicted all the proposed At-Grade Crossing Upgrades.
6. Vehicular traffic over the rail crossings are comprised of a mixed variety including passenger vehicles, trucks, busses and hazardous material cargo carriers.
7. The New Jersey Traffic Law governing this action is Title 39:4-128 "Full Stop at-Grade Crossing". Currently, vehicles containing hazardous material, an omnibus or school bus are required to stop between 15 feet to 50 feet in advance of a railroad-at-grade crossings.
8. The railroad crossings are considered for "EXEMPT" status when the potential for damage and injury from accidents between motor vehicles required to stop at the at-grade crossings and other motor vehicles traveling in the same direction exceeds the potential for damage and injury from accidents between a train and the vehicle required to stop by law.

PAGE 4 OF 4  
IOP – MAIN ST (CR 613)  
Docket No. DOT 54 - 2017 CM  
IOP – N RD/HILLSIDE AVE (CR 619)  
Docket No. DOT 55 - 2017 CM

9. The prudent motorist would be better served with revisions to the railroad warning devices by inserting “EXEMPT” signs below the railroad crossing sign (R15-1) and below the railroad advance warning signs (W10-1) to the right of each approach to the at-grade crossings. The installation of these signs would take place following the acceptance of a formal process which would including a public hearing in concert with New Jersey State Statute Title 39:4-128 “Full Stop at-grade crossing”.

The parties on notice herein are advised that proposals concerning highway-rail at-grade crossings require prior approval by the Commissioner of Transportation as provided through the Diagnostic Team process carried out by the Department’s Railroad Engineering & Services.

Accordingly, a PUBLIC HEARING will be convened to allow you and the interested public the opportunity to review and discuss the Departments’ determination that designating this location as an “EXEMPT Crossing” is consistent with maintaining a safe public crossing of the railroad tracks at this site. Comments and input relating to the captioned matter will be used to formulate RECOMMENDATIONS, which will be submitted to the Commissioner for use in rendering a decision.

A record of the PUBLIC HEARING with RECOMMENDATIONS will be distributed to those noticed herein for comment. The general public will be NOTICED of the RECOMMENDATIONS for comment.

Should objections to the RECOMMENDATIONS be voiced, the matter may be referred to the Exception Review Committee for determination of further action.

NOW, THEREFORE, the Commissioner will proceed to resolve this matter.

DEPARTMENT OF TRANSPORTATION

Dated:

1/22/20

Approved By:

Todd Hirt

Todd Hirt  
Supervising Engineer  
Railroad Engineering & Safety Unit

ATTACHMENT

TO

**INITIATION OF PROCEEDINGS**

MAIN ST (CR 613)  
Docket No. DOT 54 - 2017 CM  
&  
N RD/HILLSIDE AVE (CR 619)  
Docket No. DOT 55 - 2017 CM

The PUBLIC HEARING for these matters will be held on:

**Monday, March 9<sup>th</sup>, 2020@ 4:00 pm to 7:00 pm. At the Council Chamber, Municipal Building of Mount Olive Township, 204 Flanders-Drakestown Road, Budd Lake, NEW Jersey 07282.**

Should you have any questions regarding to this matter or the review procedure, please contact Botamina Gemian, at (609) 963-1295 Tel., Email: [Botamina.gemian@dot.nj.gov](mailto:Botamina.gemian@dot.nj.gov).

©

18.

**Sosa, Jessica**

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**From:** Masser, Michelle  
**Sent:** Wednesday, January 22, 2020 9:24 AM  
**To:** Tatarenko, Andrew; Rob Greenbaum; Mount Olive Township Council  
**Cc:** Tomasello, Claudia; Gouveia, Susan; Sosa, Jessica  
**Subject:** FW: 2020 Filing Notification of MSA Meetings  
**Attachments:** 19-55 2020 meeting dates.pdf

Please see attached.

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Jilliam MSA [<mailto:jmartucci@msa-nj.org>]  
**Sent:** Wednesday, January 22, 2020 9:19 AM  
**To:** Masser, Michelle <[clerkmichelle@mtolivetwp.org](mailto:clerkmichelle@mtolivetwp.org)>; Dana Mooney <[dmooney@stanhopenj.gov](mailto:dmooney@stanhopenj.gov)>; Cathy Schultz <[cschultz@hopatcong.org](mailto:cschultz@hopatcong.org)>; Valerie at Hopatcong Borough <[vegan@hopatcong.org](mailto:vegan@hopatcong.org)>; Mount Arlington Clerk Beth <[bdwyer@mtarlingtonboro.com](mailto:bdwyer@mtarlingtonboro.com)>; Kolody, Sherry <[skolody@mtolivetwp.org](mailto:skolody@mtolivetwp.org)>; Cynthia Eckert <[ceckert@netcong.org](mailto:ceckert@netcong.org)>; Doris Flynn <[dflynn@byramtwp.org](mailto:dflynn@byramtwp.org)>; Amy Rhead <[rheada@roxburynj.us](mailto:rheada@roxburynj.us)>  
**Subject:** 2020 Filing Notification of MSA Meetings

Please see attached meeting schedule for Musconetcong Sewerage Authority for 2020

Jilliam Martucci  
Administrative Assistant  
Telephone: 973.347.1525 Ext. 201  
Fax: 973.347.8356  
Email: [jmartucci@msa-nj.org](mailto:jmartucci@msa-nj.org)  
Website: [msa-nj.org](http://msa-nj.org)

## RESOLUTION NO. 19-55

Resolution Establishing Meeting Dates  
for the Musconetcong Sewerage Authority  
for the Calendar Year 2020

WHEREAS, the Musconetcong Sewerage Authority ("MSA") hereby establishes the following meeting dates for the Calendar Year 2020, which meetings will begin at 7:30 p.m. and will be held at the MSA's Water Pollution Control Facilities located at 110 Continental Drive in Budd Lake, New Jersey:

January 23<sup>rd</sup>

February 27<sup>th</sup> (Reorganization @ 7:30 PM followed by Regular Meeting)

March 26<sup>th</sup>

April 23<sup>rd</sup>

May 28<sup>th</sup>

June 25<sup>th</sup>

July 23<sup>rd</sup>

August 27<sup>th</sup>

September 24<sup>th</sup>

October 22<sup>nd</sup>

November 24<sup>th</sup>

December 17<sup>th</sup>

MUSCONETCONG SEWERAGE AUTHORITY

ATTEST:



Joseph Schwab, Secretary-Treasurer



Steven Rattner, Chairman

Date: November 21, 2019

①

19.

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Tuesday, January 21, 2020 11:25 AM  
**To:** McGroarty, Chuck  
**Cc:** Strain, Mary; Tatarenko, Andrew; Sosa, Jessica  
**Subject:** FW: Morris County Planning Board Meeting Minutes  
**Attachments:** 2019-12-05 MCPB Minutes.pdf

Correspondence – Please see attached.  
Thank you -

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Romance, Mary [mailto:mromance@co.morris.nj.us]  
**Sent:** Tuesday, January 21, 2020 11:23 AM  
**Cc:** Soriano, Anthony <ASoriano@co.morris.nj.us>  
**Subject:** Morris County Planning Board Meeting Minutes

Good Morning,

Attached please find meeting minutes of the Morris County Planning Board for December 5, 2020.

Thank you! -- Mary

cc: Municipal Clerks of Morris County, Supervising Planner

*Mary Romance, Clerk*

Morris County Office of Planning and Preservation  
P.O. Box 900  
30 Schuyler Place  
Morristown, NJ 07960  
Phone: 973-829-8140 (Direct Line)  
Phone: 973-829-8120 (Main Number)  
Fax: 973-326-9025

**MINUTES OF THE REGULAR MEETING  
MORRIS COUNTY PLANNING BOARD**

30 Schuyler Place  
December 5, 2019

Morristown  
New Jersey

Chairman Rattner called the Regular Meeting to order at 7:03 p.m.

**OPEN PUBLIC MEETINGS LAW**

Chairman Rattner stated that the Secretary of the Board provided public notice of this meeting in a legal notice dated February 3, 2019 and invited members to join in for the pledge of allegiance to the flag.

**ROLL CALL**

Those present were:

Steve Rattner, Chairman	Christine Marion, Planning Director
Isobel Olcott, Vice Chair	Joe Barilla, Assistant Planning Director
Ted Eppel, Secretary	Anthony Soriano, Supervising Planner
Everton Scott	Greg Perry, Supervising Planner
Chris Vitz, County Engineer	Mike DiGiulio, Senior Planner
Nita Galate	Mary Romance, Clerk/Recording Secretary
Annabel Pierce	

**REVIEW OF MINUTES**

Vice-Chair Isobel Olcott moved the minutes of the October 17, 2019, Planning Board Meeting. Secretary Ted Eppel seconded the motion. Chairman Rattner called for a vote:

<b>VOTE</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstain</b>
Douglas R. Cabana, Freeholder Dir.	-		
Ted Eppel, Secretary	X		
Stephen Shaw, Freeholder	-		
Isobel Olcott, Vice Chair	X		
Annabel Pierce	X		
Everton Scott	X		
Christopher Vitz, County Engineer	X		
Deborah Smith, Freeholder Alt.	-		
Nita Galate	X		
Christian Francioli (Alt. #1)	-		
Steve Rattner, Chairman	X		

The motion was approved.



Chairman Rattner welcomed new staff member Mike DiGiulio. Mr. DiGiulio provided his educational and employment background. Ms. Marion noted that Mike DiGiulio is working in Development Review, reporting to Greg Perry, and is reaching out into other areas, including Preservation Trust. He has been working with Principal Environmental Planner Virginia Michelin and has already been out in the field with Assistant Planning Director Joe Barilla to conduct farmland preservation monitoring.

## **DIRECTOR'S REPORT**

Planning Director Christine Marion noted that the County is waiting for the New Jersey Department of Environmental Protection (NJDEP) to publish the Mine Hill Chapter of the Wastewater Management Plan in the New Jersey Register. She stated that Ms. Michelin has been working with Mr. DiGiulio on an interactive map showing sewer service areas by parcel. Mr. DiGiulio stated that the map will allow the public to search their properties and determine their sewer service area status and that this interactive map provides the means to find a particular property without knowing the Parcel ID Number. Ms. Marion added that one can also browse the map to determine the status of any parcel.

The Board accepted the Director's Report for October - November 2019 and it will be placed on file.

## **REPORT OF FUNDS RECEIVED**

Funds received for October 2019 totaled \$9,850. Funds received for November 2019 totaled \$10,785.

## **FUTURE MEETINGS**

Ms. Marion informed the Board that she would be attending the County Planners Meeting on December 6, 2019, with Senior Planner Kevin Sitlick. Ms. Olcott noted that this meeting would be a good opportunity for Ms. Marion to discuss the Complete County Committee to elicit ideas the Committee may consider regarding communication strategies. Ms. Marion reported that the Complete Count Committee received a grant for just over \$100,000 to assist with the program. Ms. Olcott reported that the next meeting of the Committee is on December 16, 2019.

## **COMMITTEE REPORTS**

### **Environmental and Watershed**

*County Wastewater Management Plan* – Ms. Marion had nothing further to report.

*Watershed Activities* – Ms. Marion reported on the meeting of the Rockaway River Watershed Cabinet (RRWC) held earlier in the day, and stated that the year is ending well with potential new projects. She reported that new watershed signage has arrived and is available to any municipality that would like to replace their existing signage. The Cabinet is also moving ahead with a potential project for stream assessments with the assistance of high school and college students.

Ms. Marion also reported that the Whippany River Watershed Action Committee is looking for a new facilitator and wants to collaborate with other watershed groups.

### **Land Subdivision and Zoning**

***Developments Reviewed*** – Ms. Olcott reported on the Land Development Review Committee meeting on December 5, 2019. Ms. Olcott noted the following applications:

**Montville, Alpine Development, 2019-21-5-M-0 (County Route 202)** - This minor subdivision is for a lot line transfer to create two single-family residential lots from two existing vacant lots. The two lots will access a municipal road and each new home will have drywells to infiltrate rooftop stormwater runoff. Ms. Olcott noted that a sight triangle will be requested.

**Parsippany, 1209 Littleton Road, 2019-29-10-SP-0 (County Route 202)** - This site plan is for the redevelopment of an existing single-family residential lot into a mixed-use structure with 2,304 square feet of retail on the first floor and four apartment units (two on the 2<sup>nd</sup> floor, two beneath the first floor) along with 19 parking spaces on a .8 acre parcel. A single full access driveway connection to Littleton Road is proposed. Stormwater management entails the use of a subsurface infiltration system with an overflow outfall directed to the rear of the property. County Engineering will review the proposed driveway connection to Littleton Road and the proposed stormwater management.

***Developments Reviewed*** – Ms. Olcott then reported on the Land Development Review Committee meeting held on December 5, 2019. Ms. Olcott noted the following applications:

**East Hanover, Quick Chek East Hanover, 2019-10-9-SP-0 (County Route 610)** - This site plan is for the redevelopment of a multi-tenant commercial property into a Quick Chek convenience store with motor fueling facilities on a 2.3 acre property. All existing site improvements will be removed and a 5,869 square foot convenience store will be constructed in addition to eight fuel dispensers and 64 parking spaces. The site will have a stormwater collection system with a manufactured water quality structure prior to its connection to the Mount Pleasant Avenue stormwater collection system. Proposed access for this site includes a full access driveway connection to Mount Pleasant Avenue and this proposed driveway will be situated across from the existing Hanover Park High School driveway. Dedicated left turn lanes will be provided. Ms. Olcott noted that bus stops are provided on three of the adjacent road frontages. County Engineering will review stormwater management.

**East Hanover, 500 Ridgedale Avenue, 2019-10-8-SP-0 (County Route 632)** - This site plan application is for the conversion of a single-family residence with home occupation into a dental office. The existing driveway will be expanded to accommodate parking for employees and patients. Five parking spaces are proposed, including one ADA accessible spot. Additional external improvements as well as internal structural improvements are included. Due to the low volume commercial use of a home dental office, the expansion of the driveway to conform to the required minimum 24' for a commercial structure will not be required; the applicant will request a waiver from County standards and increase the width to 18 feet.

**Jefferson, Jefferson Market, 2019-14-6-SP-0 (County Route 615)** - This site plan application is for the redevelopment of the Jefferson Market property on Espanong Road (CR 615). The

existing 1,711 sq. ft. convenience store will be demolished to allow for the construction of a new 4,147 sq. ft. convenience store, associated parking, and a drainage collection and conveyance system. The site plan includes 23 parking spaces, including a required van accessible ADA parking space. Four employee parking spaces are provided atop reinforced turf behind the eastern wall of the proposed structure. The curb line needs to be extended out towards the existing stormwater inlets along Espanong Road (CR 615). There is an existing County drainage easement across the property. A new drainage pipe will need to be constructed. County Engineering will need to review for stormwater management and site frontage improvements. More intensive development and rearrangement of this site plan is needed so that construction is not blocking the County drainage easement. County approval is being withheld pending rearrangement of the site plan to address this issue.

**Madison, Central Avenue School Minor, 2019-17-10-M-0 (County Route 608)** - This minor subdivision will create two lots from the Central Avenue School property (Block 1601, Lot 1) along Central Avenue (CR 608). The proposed 0.55-acre lot will be located at the western corner of the lot, adjacent to lots 20, 21, and 23 at the end of Community Place. The Borough of Madison will retain ownership of the proposed lot and will use the vacant land to build affordable housing as part of the Green Village Road School Land Transfer Contract dated May 2014. The proposed lot will be deed restricted to limit the number of units on the land. The applicant must clearly show the existing half width right-of-way for Central Avenue. There is no impact upon County structures or facilities.

**Montville, Modera Montville, 2019-21-7-SP-0 (County Route 621)** - This site plan application is for the redevelopment of Lots 5.01 and 5.02 of Block 159. The existing structure on Lot 5.01 will be demolished, while the existing structure on Lot 5.02 will remain in place. Major site improvements for Lot 5.01 consist of a 4-story multi-family residential apartment building (three stories residential, one story for under building parking) containing a total of 295 residential units, of which 47 will be designated as affordable housing. Parking for this site, which will include 296 parking spots in the garage below the primary structure, 264 exterior parking spots, and an additional 53 parking spots located on Lot 5.02 shared between both property owners. Of the 556 parking spots located on Lot 5.01, 13 will be designated as ADA accessible. Additional site amenities include three courtyards with mixed outdoor uses for the residents and a fenced dog park. There will be no significant change in impervious coverage. Stormwater runoff from the rooftop and parking lots will be conveyed to a drainage basin to the south of the structure with an outflow to an existing pipe that flows northeast towards Hook Mountain Road. County Engineering will review stormwater management, the existing signalized intersection of Changebridge Road and the site access driveway. Sidewalk extensions are recommended due to the presence of schoolchildren.

**Parsippany, The Morrison, 2019-29-11-SP-0 (County Route 654)** - This site plan is for the redevelopment of a former BASF office building site with two 4-story apartment buildings with a lower level for under-building parking with 268 spaces. An additional 340 surface spaces and 31 surface banked spaces are proposed for a project total of 639 spaces. There will be a total of 325 residential units of which 65 will be low and moderate income. A subsurface detention facility and several rain gardens are proposed. An outdoor pool will be associated with one building. Access for the site will be to an existing common access road known as Upper Pond Road that serves the Morris Corporate Center. Upper Pond Road intersects Cherry Hill Road (County Route 654) at a

recently improved signalized intersection. County Engineering will review the stormwater management report and the submitted traffic impact assessment.

Ms. Olcott made a motion to approve the Report of Actions Taken on Development Plans for October and November 2019. Mr. Eppel seconded the motion and it was approved by roll call vote:

VOTE	Aye	Nay	Abstain
Douglas R. Cabana, Freeholder Dir.	-		
Ted Eppel, Secretary	X		
Stephen Shaw, Freeholder	-		
Isobel Olcott, Vice Chair	X		
Annabel Pierce	X		
Everton Scott	X		
Christopher Vitz, County Engineer	X		
Deborah Smith, Freeholder Alt.	-		
Roslyn Khurdan, Engineering Alternate	-		
Nita Galate	X		
Christian Francioli (Alt. #1)	-		
Steve Rattner, Chairman	X		

### **Legislative and Municipal**

***Recent Legislation*** – Mr. Soriano reported that several new bills have been introduced. He noted that the current legislative session will end by January 14, 2020 so the new bills may require reintroduction if they are not passed by then. Mr. Soriano highlighted the following bills:

**A5790** “*Adopt a Stormwater Management Basin Act*” would permit nonprofits and business entities to adopt responsibilities related to stormwater management basins by entering into agreement with the stormwater management agency that owns or controls the basin. Qualified watersheds in Morris County include Lake Hopatcong, Budd Lake, and Lake Musconetcong. All participating entities must demonstrate the ability to maintain basins in accordance with agreed upon terms. Benefits to the participating entity include advertising rights and tax credits.

**A5794** would amend the Municipal Land Use Law to designate an authorized medical cannabis dispensary as a permitted use in any commercial or business district within which a pharmacy, drugstore or retail business is a permitted or conditional use.

**S606** was signed into law as P.L.2019, c.267 and amends the Municipal Land Use Law to make consideration of public electric vehicle charging infrastructure a part of any Green Building and Environmental Sustainability Element of a local master plan. Consideration of public electric vehicle charging infrastructure would also be included in all Reexamination Reports. Mr. Scott noted issues associated with the different commercial and residential charging station tariffs.

### ***Master Plan Report***

Mr. Soriano stated that seven items were received, which included:

**Hanover 2019 Reexamination Report** - This report outlines issues and recommendations from the previous reexamination report and the status of those recommendations. The report addresses the decommissioned Route 24 extension, and recommends an update of the stormwater management plan element and the housing element and fair share plan.

**Hanover 2019 Housing Element and Fair Share Plan** - This plan addresses the Third Round affordable housing settlement with the Court and Fair Share Housing Center.

**Hanover Land Use Plan.** The primary focus of this plan are the proposed land use changes related to the 2019 housing element and fair share plan.

**Morris Plains Land Use Plan amendment** - This amendment proposes a land use change associated with a single 35-acre lot with frontage on Route 10 and Route 202, the Briarcliff Common Shopping Center, currently split between business and residential zoning. The amendment recommends the entire parcel be zoned for business.

**Rockaway Twp. Reexamination Report** - This report addresses changes in local demographic, housing and economic conditions. Recommendations include, but are not limited to, the expansion of permitted uses in nonresidential zones to promote economic development and revitalization.

**Parsippany Troy Hills 2019 Master Plan** - This is a comprehensive master plan update including an assessment of existing conditions, goals and strategies and a new land use plan. Proposals include, but are not limited to: adoption of the latest NJDEP stormwater regulations, taking steps to conform with the Highlands Regional Master Plan, development a new Circulation Plan Element, development a Community Facilities Plan, update the Historic Preservation Plan Element and development of a digital zoning map.

**East Hanover -2019 Housing Element and Fair Share Plan** - This plan addresses the Third Round affordable housing settlement with the Court and Fair Share Housing Center.

### ***Land Use Ordinance Report***

Mr. Soriano reported on the October and November Zoning Reports:

**October Report** - This report includes 18 proposed, 32 adopted and one defeated ordinance. Approximately half of the proposed ordinances were from Hanover Township, most for implementation of recent Housing Element and Fair Share Plan requirements. Of the 32 adopted ordinances, 18 were from Parsippany, all to implement their new Housing Element and Fair Share Plan.

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Ms. Galate stated that the Long Range Committee members received draft copies of the revised Summary of Trends and of the new Housing and Population sections of the draft Land Use Plan from Mr. Soriano. Mr. Soriano reported that work continues on the section addressing existing

land use and regulatory conditions. Ms. Galate stated that the Committee will meet next in the new year to review this section.

## **LIAISON REPORTS**

### **Lake Musconetcong Regional Planning Board**

Chairman Rattner provided minutes of the LMRPB meeting of October 16, 2019. He anticipates minutes of the most recent meeting to be forthcoming and will pass them along to the Morris County Planning Board.

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Ms. Galate reported that the Board of Chosen Freeholders approved the 2019 grant recommendations for six applications and that the combined applications totaled \$1,963,150 to preserve 164.08 acres in six municipalities. Ms. Marion informed the Board that the Committee met for its end-of-year assessment on December 4, 2019 to review suggested program and rule revisions for 2020. One proposal would be to replace the Historic Preservation liaison with the Trail Committee liaison. Ms. Marion reported that there had been a discussion of properties acquired through tax liens, also an issue of interest for flood mitigation.

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Ms. Olcott reported that the Committee sent its funding recommendations to the Board of Chosen Freeholders at their work session of November 25, 2019. These recommendations concern the request by six municipalities to construct 2.6 miles of trails at a cost of \$827,412. Ms. Olcott noted

that the press is already publicizing these proposed recommendations as formalized, but the County Freeholders will not be voting on the recommendations until their meeting of December 11, 2019.

## **CORRESPONDENCE AND REPORTS RECEIVED**

Ms. Marion had nothing to report.

## **REPORT OF MEETINGS**

Ms. Marion had nothing to report.

## **OTHER BUSINESS**

Authorization for Destruction of 2018 Planning Board Meeting Recordings – Chairman Rattner asked for a motion for the destruction of the 2018 Planning Board meeting recordings, as per details provided. Ms. Olcott made the motion, seconded by Mr. Vitz and approved by roll call vote:

<b>VOTE</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstain</b>
Douglas R. Cabana, Freeholder Dir.	-		
Ted Eppel, Secretary	X		
Isobel Olcott, Vice Chair	X		
Annabel Pierce	X		
Everton Scott	X		
Christopher Vitz, County Engineer	X		
Deborah Smith, Freeholder Alt.	-		
Nita Galate	X		
Christian Francioli ( alt. 1)	-		
Roslyn Khurdan, (Eng. alt.)	-		
Steve Rattner, Chairman		X	

Draft of 2019 Meeting Dates – Ms. Marion stated that proposed meeting dates have been provided for Board review and that these will be voted on at the January Board meeting.

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#### **LEGAL UPDATE**

There was no legal update.

#### **COMMENTS FROM THE PUBLIC**

None. Ms. Marion noted that today is the last meeting for Morris County Planning Board member Annabel Pierce. The Board thanked her for her service and wished her the best in all her future endeavors.

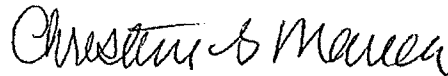
#### **NEXT MEETING**

The next meeting is scheduled for January 16, 2020 at 7:00 p.m.

#### **ADJOURNMENT**

At 8:45 p.m., Mr. Vitz moved to adjourn the meeting, Ms. Galate seconded, and all approved by voice vote.

Respectfully submitted,



Christine Marion, P.P./AICP  
Planning Director

*Original was signed and is on file at the office of the Morris County Planning Board.*





20.

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Thursday, January 23, 2020 1:30 PM  
**To:** Tatarenko, Andrew; McGroarty, Chuck  
**Cc:** Strain, Mary; Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: 2019 not 2020 FW: Morris County Planning Board Meeting Minutes  
**Attachments:** 2019-12-05 MCPB Minutes.pdf

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township

PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Romance, Mary [mailto:mromance@co.morris.nj.us]  
**Sent:** Thursday, January 23, 2020 1:06 PM  
**Cc:** Soriano, Anthony <ASoriano@co.morris.nj.us>  
**Subject:** 2019 not 2020 FW: Morris County Planning Board Meeting Minutes

Good Afternoon,

Correction: Meeting minutes sent you on Tuesday were incorrectly stated as being for December 5, 2020 (which would have been impossible!).

These are actually the minutes of the Morris County Planning Board for December 5, 2019. Thank you! - Mary

cc: Municipal Clerks of Morris County, Supervising Planner

*Mary Romance, Clerk*

Morris County Office of Planning and Preservation  
P.O. Box 900  
30 Schuyler Place  
Morristown, NJ 07960  
Phone: 973-829-8140 (Direct Line)  
Phone: 973-829-8120 (Main Number)  
Fax: 973-326-9025

**From:** Romance, Mary  
**Sent:** Tuesday, January 21, 2020 11:23 AM  
**Cc:** Soriano, Anthony <ASoriano@co.morris.nj.us>  
**Subject:** Morris County Planning Board Meeting Minutes

Good Morning,

Attached please find meeting minutes of the Morris County Planning Board for December 5, 2020.

Thank you! -- Mary

cc: Municipal Clerks of Morris County, Supervising Planner

*Mary Romanis, Clerk*  
Morris County Office of Planning and Preservation  
P.O. Box 900  
30 Schuyler Place  
Morristown, NJ 07960  
Phone: 973-829-8140 (Direct Line)  
Phone: 973-829-8120 (Main Number)  
Fax: 973-326-9025

**MINUTES OF THE REGULAR MEETING  
MORRIS COUNTY PLANNING BOARD**

30 Schuyler Place  
December 5, 2019

Morristown  
New Jersey

Chairman Rattner called the Regular Meeting to order at 7:03 p.m.

**OPEN PUBLIC MEETINGS LAW**

Chairman Rattner stated that the Secretary of the Board provided public notice of this meeting in a legal notice dated February 3, 2019 and invited members to join in for the pledge of allegiance to the flag.

**ROLL CALL**

Those present were:

Steve Rattner, Chairman	Christine Marion, Planning Director
Isobel Olcott, Vice Chair	Joe Barilla, Assistant Planning Director
Ted Eppel, Secretary	Anthony Soriano, Supervising Planner
Everton Scott	Greg Perry, Supervising Planner
Chris Vitz, County Engineer	Mike DiGiulio, Senior Planner
Nita Galate	Mary Romance, Clerk/Recording Secretary
Annabel Pierce	

**REVIEW OF MINUTES**

Vice-Chair Isobel Olcott moved the minutes of the October 17, 2019, Planning Board Meeting. Secretary Ted Eppel seconded the motion. Chairman Rattner called for a vote:

<b>VOTE</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstain</b>
Douglas R. Cabana, Freeholder Dir.	-		
Ted Eppel, Secretary	X		
Stephen Shaw, Freeholder	-		
Isobel Olcott, Vice Chair	X		
Annabel Pierce	X		
Everton Scott	X		
Christopher Vitz, County Engineer	X		
Deborah Smith, Freeholder Alt.	-		
Nita Galate	X		
Christian Francioli (Alt. #1)	-		
Steve Rattner, Chairman	X		

The motion was approved.

Chairman Rattner welcomed new staff member Mike DiGiulio. Mr. DiGiulio provided his educational and employment background. Ms. Marion noted that Mike DiGiulio is working in Development Review, reporting to Greg Perry, and is reaching out into other areas, including Preservation Trust. He has been working with Principal Environmental Planner Virginia Michelin and has already been out in the field with Assistant Planning Director Joe Barilla to conduct farmland preservation monitoring.

## **DIRECTOR'S REPORT**

Planning Director Christine Marion noted that the County is waiting for the New Jersey Department of Environmental Protection (NJDEP) to publish the Mine Hill Chapter of the Wastewater Management Plan in the New Jersey Register. She stated that Ms. Michelin has been working with Mr. DiGiulio on an interactive map showing sewer service areas by parcel. Mr. DiGiulio stated that the map will allow the public to search their properties and determine their sewer service area status and that this interactive map provides the means to find a particular property without knowing the Parcel ID Number. Ms. Marion added that one can also browse the map to determine the status of any parcel.

The Board accepted the Director's Report for October - November 2019 and it will be placed on file.

## **REPORT OF FUNDS RECEIVED**

Funds received for October 2019 totaled \$9,850. Funds received for November 2019 totaled \$10,785.

## **FUTURE MEETINGS**

Ms. Marion informed the Board that she would be attending the County Planners Meeting on December 6, 2019, with Senior Planner Kevin Sitlick. Ms. Olcott noted that this meeting would be a good opportunity for Ms. Marion to discuss the Complete County Committee to elicit ideas the Committee may consider regarding communication strategies. Ms. Marion reported that the Complete Count Committee received a grant for just over \$100,000 to assist with the program. Ms. Olcott reported that the next meeting of the Committee is on December 16, 2019.

## **COMMITTEE REPORTS**

### **Environmental and Watershed**

*County Wastewater Management Plan* – Ms. Marion had nothing further to report.

*Watershed Activities* – Ms. Marion reported on the meeting of the Rockaway River Watershed Cabinet (RRWC) held earlier in the day, and stated that the year is ending well with potential new projects. She reported that new watershed signage has arrived and is available to any municipality that would like to replace their existing signage. The Cabinet is also moving ahead with a potential project for stream assessments with the assistance of high school and college students.

Ms. Marion also reported that the Whippany River Watershed Action Committee is looking for a new facilitator and wants to collaborate with other watershed groups.

### **Land Subdivision and Zoning**

***Developments Reviewed*** – Ms. Olcott reported on the Land Development Review Committee meeting on December 5, 2019. Ms. Olcott noted the following applications:

**Montville, Alpine Development, 2019-21-5-M-0 (County Route 202)** - This minor subdivision is for a lot line transfer to create two single-family residential lots from two existing vacant lots. The two lots will access a municipal road and each new home will have drywells to infiltrate rooftop stormwater runoff. Ms. Olcott noted that a sight triangle will be requested.

**Parsippany, 1209 Littleton Road, 2019-29-10-SP-0 (County Route 202)** - This site plan is for the redevelopment of an existing single-family residential lot into a mixed-use structure with 2,304 square feet of retail on the first floor and four apartment units (two on the 2<sup>nd</sup> floor, two beneath the first floor) along with 19 parking spaces on a .8 acre parcel. A single full access driveway connection to Littleton Road is proposed. Stormwater management entails the use of a subsurface infiltration system with an overflow outfall directed to the rear of the property. County Engineering will review the proposed driveway connection to Littleton Road and the proposed stormwater management.

***Developments Reviewed*** – Ms. Olcott then reported on the Land Development Review Committee meeting held on December 5, 2019. Ms. Olcott noted the following applications:

**East Hanover, Quick Chek East Hanover, 2019-10-9-SP-0 (County Route 610)** - This site plan is for the redevelopment of a multi-tenant commercial property into a Quick Chek convenience store with motor fueling facilities on a 2.3 acre property. All existing site improvements will be removed and a 5,869 square foot convenience store will be constructed in addition to eight fuel dispensers and 64 parking spaces. The site will have a stormwater collection system with a manufactured water quality structure prior to its connection to the Mount Pleasant Avenue stormwater collection system. Proposed access for this site includes a full access driveway connection to Mount Pleasant Avenue and this proposed driveway will be situated across from the existing Hanover Park High School driveway. Dedicated left turn lanes will be provided. Ms. Olcott noted that bus stops are provided on three of the adjacent road frontages. County Engineering will review stormwater management.

**East Hanover, 500 Ridgedale Avenue, 2019-10-8-SP-0 (County Route 632)** - This site plan application is for the conversion of a single-family residence with home occupation into a dental office. The existing driveway will be expanded to accommodate parking for employees and patients. Five parking spaces are proposed, including one ADA accessible spot. Additional external improvements as well as internal structural improvements are included. Due to the low volume commercial use of a home dental office, the expansion of the driveway to conform to the required minimum 24' for a commercial structure will not be required; the applicant will request a waiver from County standards and increase the width to 18 feet.

**Jefferson, Jefferson Market, 2019-14-6-SP-0 (County Route 615)** - This site plan application is for the redevelopment of the Jefferson Market property on Espanong Road (CR 615). The

existing 1,711 sq. ft. convenience store will be demolished to allow for the construction of a new 4,147 sq. ft. convenience store, associated parking, and a drainage collection and conveyance system. The site plan includes 23 parking spaces, including a required van accessible ADA parking space. Four employee parking spaces are provided atop reinforced turf behind the eastern wall of the proposed structure. The curb line needs to be extended out towards the existing stormwater inlets along Espanong Road (CR 615). There is an existing County drainage easement across the property. A new drainage pipe will need to be constructed. County Engineering will need to review for stormwater management and site frontage improvements. More intensive development and rearrangement of this site plan is needed so that construction is not blocking the County drainage easement. County approval is being withheld pending rearrangement of the site plan to address this issue.

**Madison, Central Avenue School Minor, 2019-17-10-M-0 (County Route 608)** - This minor subdivision will create two lots from the Central Avenue School property (Block 1601, Lot 1) along Central Avenue (CR 608). The proposed 0.55-acre lot will be located at the western corner of the lot, adjacent to lots 20, 21, and 23 at the end of Community Place. The Borough of Madison will retain ownership of the proposed lot and will use the vacant land to build affordable housing as part of the Green Village Road School Land Transfer Contract dated May 2014. The proposed lot will be deed restricted to limit the number of units on the land. The applicant must clearly show the existing half width right-of-way for Central Avenue. There is no impact upon County structures or facilities.

**Montville, Modera Montville, 2019-21-7-SP-0 (County Route 621)** - This site plan application is for the redevelopment of Lots 5.01 and 5.02 of Block 159. The existing structure on Lot 5.01 will be demolished, while the existing structure on Lot 5.02 will remain in place. Major site improvements for Lot 5.01 consist of a 4-story multi-family residential apartment building (three stories residential, one story for under building parking) containing a total of 295 residential units, of which 47 will be designated as affordable housing. Parking for this site, which will include 296 parking spots in the garage below the primary structure, 264 exterior parking spots, and an additional 53 parking spots located on Lot 5.02 shared between both property owners. Of the 556 parking spots located on Lot 5.01, 13 will be designated as ADA accessible. Additional site amenities include three courtyards with mixed outdoor uses for the residents and a fenced dog park. There will be no significant change in impervious coverage. Stormwater runoff from the rooftop and parking lots will be conveyed to a drainage basin to the south of the structure with an outflow to an existing pipe that flows northeast towards Hook Mountain Road. County Engineering will review stormwater management, the existing signalized intersection of Changebridge Road and the site access driveway. Sidewalk extensions are recommended due to the presence of schoolchildren.

**Parsippany, The Morrison, 2019-29-11-SP-0 (County Route 654)** - This site plan is for the redevelopment of a former BASF office building site with two 4-story apartment buildings with a lower level for under-building parking with 268 spaces. An additional 340 surface spaces and 31 surface banked spaces are proposed for a project total of 639 spaces. There will be a total of 325 residential units of which 65 will be low and moderate income. A subsurface detention facility and several rain gardens are proposed. An outdoor pool will be associated with one building. Access for the site will be to an existing common access road known as Upper Pond Road that serves the Morris Corporate Center. Upper Pond Road intersects Cherry Hill Road (County Route 654) at a

recently improved signalized intersection. County Engineering will review the stormwater management report and the submitted traffic impact assessment.

Ms. Olcott made a motion to approve the Report of Actions Taken on Development Plans for October and November 2019. Mr. Eppel seconded the motion and it was approved by roll call vote:

VOTE	Aye	Nay	Abstain
Douglas R. Cabana, Freeholder Dir.	-		
Ted Eppel, Secretary	X		
Stephen Shaw, Freeholder	-		
Isobel Olcott, Vice Chair	X		
Annabel Pierce	X		
Everton Scott	X		
Christopher Vitz, County Engineer	X		
Deborah Smith, Freeholder Alt.	-		
Roslyn Khurdan, Engineering Alternate	-		
Nita Galate	X		
Christian Francioli (Alt. #1)	-		
Steve Rattner, Chairman	X		

### **Legislative and Municipal**

***Recent Legislation*** – Mr. Soriano reported that several new bills have been introduced. He noted that the current legislative session will end by January 14, 2020 so the new bills may require reintroduction if they are not passed by then. Mr. Soriano highlighted the following bills:

**A5790** “*Adopt a Stormwater Management Basin Act*” would permit nonprofits and business entities to adopt responsibilities related to stormwater management basins by entering into agreement with the stormwater management agency that owns or controls the basin. Qualified watersheds in Morris County include Lake Hopatcong, Budd Lake, and Lake Musconetcong. All participating entities must demonstrate the ability to maintain basins in accordance with agreed upon terms. Benefits to the participating entity include advertising rights and tax credits.

**A5794** would amend the Municipal Land Use Law to designate an authorized medical cannabis dispensary as a permitted use in any commercial or business district within which a pharmacy, drugstore or retail business is a permitted or conditional use.

**S606** was signed into law as P.L.2019, c.267 and amends the Municipal Land Use Law to make consideration of public electric vehicle charging infrastructure a part of any Green Building and Environmental Sustainability Element of a local master plan. Consideration of public electric vehicle charging infrastructure would also be included in all Reexamination Reports. Mr. Scott noted issues associated with the different commercial and residential charging station tariffs.

### ***Master Plan Report***

Mr. Soriano stated that seven items were received, which included:

**Hanover 2019 Reexamination Report** - This report outlines issues and recommendations from the previous reexamination report and the status of those recommendations. The report addresses the decommissioned Route 24 extension, and recommends an update of the stormwater management plan element and the housing element and fair share plan.

**Hanover 2019 Housing Element and Fair Share Plan** - This plan addresses the Third Round affordable housing settlement with the Court and Fair Share Housing Center.

**Hanover Land Use Plan.** The primary focus of this plan are the proposed land use changes related to the 2019 housing element and fair share plan.

**Morris Plains Land Use Plan amendment** - This amendment proposes a land use change associated with a single 35-acre lot with frontage on Route 10 and Route 202, the Briarcliff Common Shopping Center, currently split between business and residential zoning. The amendment recommends the entire parcel be zoned for business.

**Rockaway Twp. Reexamination Report** - This report addresses changes in local demographic, housing and economic conditions. Recommendations include, but are not limited to, the expansion of permitted uses in nonresidential zones to promote economic development and revitalization.

**Parsippany Troy Hills 2019 Master Plan** - This is a comprehensive master plan update including an assessment of existing conditions, goals and strategies and a new land use plan. Proposals include, but are not limited to: adoption of the latest NJDEP stormwater regulations, taking steps to conform with the Highlands Regional Master Plan, development a new Circulation Plan Element, development a Community Facilities Plan, update the Historic Preservation Plan Element and development of a digital zoning map.

**East Hanover -2019 Housing Element and Fair Share Plan** - This plan addresses the Third Round affordable housing settlement with the Court and Fair Share Housing Center.

### ***Land Use Ordinance Report***

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**October Report** - This report includes 18 proposed, 32 adopted and one defeated ordinance. Approximately half of the proposed ordinances were from Hanover Township, most for implementation of recent Housing Element and Fair Share Plan requirements. Of the 32 adopted ordinances, 18 were from Parsippany, all to implement their new Housing Element and Fair Share Plan.

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that the press is already publicizing these proposed recommendations as formalized, but the County Freeholders will not be voting on the recommendations until their meeting of December 11, 2019.

## **CORRESPONDENCE AND REPORTS RECEIVED**

Ms. Marion had nothing to report.

## **REPORT OF MEETINGS**

Ms. Marion had nothing to report.

## **OTHER BUSINESS**

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<b>VOTE</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstain</b>
Douglas R. Cabana, Freeholder Dir.	-		
Ted Eppel, Secretary	X		
Isobel Olcott, Vice Chair	X		
Annabel Pierce	X		
Everton Scott	X		
Christopher Vitz, County Engineer	X		
Deborah Smith, Freeholder Alt.	-		
Nita Galate	X		
Christian Francioli ( alt. 1)	-		
Roslyn Khurdan, (Eng. alt.)	-		
Steve Rattner, Chairman		X	

Draft of 2019 Meeting Dates – Ms. Marion stated that proposed meeting dates have been provided for Board review and that these will be voted on at the January Board meeting.

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#### **LEGAL UPDATE**

There was no legal update.

#### **COMMENTS FROM THE PUBLIC**

None. Ms. Marion noted that today is the last meeting for Morris County Planning Board member Annabel Pierce. The Board thanked her for her service and wished her the best in all her future endeavors.

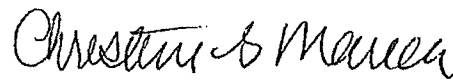
#### **NEXT MEETING**

The next meeting is scheduled for January 16, 2020 at 7:00 p.m.

#### **ADJOURNMENT**

At 8:45 p.m., Mr. Vitz moved to adjourn the meeting, Ms. Galate seconded, and all approved by voice vote.

Respectfully submitted,



Christine Marion, P.P./AICP  
Planning Director

*Original was signed and is on file at the office of the Morris County Planning Board.*



21.

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Monday, January 27, 2020 4:12 PM  
**To:** Tatarenko, Andrew; Quinn, Tim; Beecher, Steve  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: Morris County News Release: Freeholders Announce Waterloo Road Bridge Project in Netcong and Mt. Olive  
**Attachments:** Waterloo Bridge 2 small.jpg; Waterloo Bridge 3 small.jpg; Waterloo Bridge 2.JPG; Bridges Netcong Waterloo Rd 1.27.2020.docx; Waterloo Bridge 1 small.jpg; Waterloo Bridge 4 small.jpg

Correspondence

Please see below and attached information relating to the above.

Michelle Masser  
Township Clerk  
Mount Olive Township

PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Ragonese, Larry [<mailto:lragonese@co.morris.nj.us>]  
**Sent:** Monday, January 27, 2020 3:57 PM  
**To:** Ragonese, Larry <[lragonese@co.morris.nj.us](mailto:lragonese@co.morris.nj.us)>  
**Cc:** Leary, Deena <[DLeary@co.morris.nj.us](mailto:DLeary@co.morris.nj.us)>; Paccione, Meghan <[MPaccione@co.morris.nj.us](mailto:MPaccione@co.morris.nj.us)>; Khurdan, Roslyn <[RKhurdan@co.morris.nj.us](mailto:RKhurdan@co.morris.nj.us)>  
**Subject:** FW: Morris County News Release: Freeholders Announce Waterloo Road Bridge Project in Netcong and Mt. Olive

Hello Netcong and Mount Olive folks. I wanted to share this press release with you. Please feel free to post the release – link to web post below – or share the county's Facebook posting. Thank you. Larry Ragonese

<https://morriscountynj.gov/2020/01/freeholders-announce-replacement-project-for-netcong-mt-olive-stanhope-bridge/>

**1/27/2020**

**PRESS RELEASE: Morris County Board of Freeholders**

**MORRIS COUNTY REPLACING NETCONG-MT.OLIVE-STANHOPE BRIDGE  
WORK TO START WEEK OF FEB. 3 ON WATERLOO ROAD BRIDGE**

Work is scheduled to start next week (week of Monday, Feb. 3) to replace the bi-county Waterloo Road bridge, which spans Netcong and Mount Olive in Morris County and connects with Stanhope in Sussex County.

The project will require a 2.5-mile detour for about nine months. The detour will utilize Continental Drive, Route 46, Ledgewood Avenue, Main Street, and Kelly Place.

Photos of bridge and underside deterioration: Please credit Morris County

**For more information contact:** Meghan Paccione, M.C. Assistant Engineer – Bridges, at 973-829-8623 or [mpaccione@co.morris.nj.us](mailto:mpaccione@co.morris.nj.us); M.C. Engineer Chris Vitz @ [cvitz@co.morris.nj.us](mailto:cvitz@co.morris.nj.us); or Morris County Communications Director Larry Ragonese at 973.285.6015 or [lragonese@co.morris.nj.us](mailto:lragonese@co.morris.nj.us)

Thank you for your consideration

Larry Ragonese  
Communications Director  
Morris County Government  
[lragonese@co.morris.nj.us](mailto:lragonese@co.morris.nj.us) 973-285-6015

MORRIS COUNTY  
PROUD TO BE  
STIGMA-FREE









1894

GROTON BRIDGE  
E. M. F. & CO.  
GROTON, N. Y.

1038







**COUNTY OF MORRIS**  
**County Administrator**  
Office of Communications & Digital Media

P.O. Box 900  
Morristown, New Jersey 07963-0900

***Board of Chosen Freeholders***

*Director*

Deborah Smith

*Deputy Director*

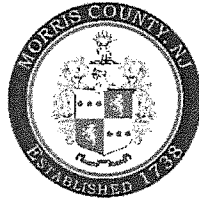
Stephen H. Shaw

Douglas R. Cabana

Kathryn A. DeFillippo

John Krickus

Thomas J. Mastrangelo



***County Administrator***

John Bonanni

***Communications Director***

Larry Ragonese

973-285-6015

lragonese@co.morris.nj.us

www.MorrisCountyNJ.gov

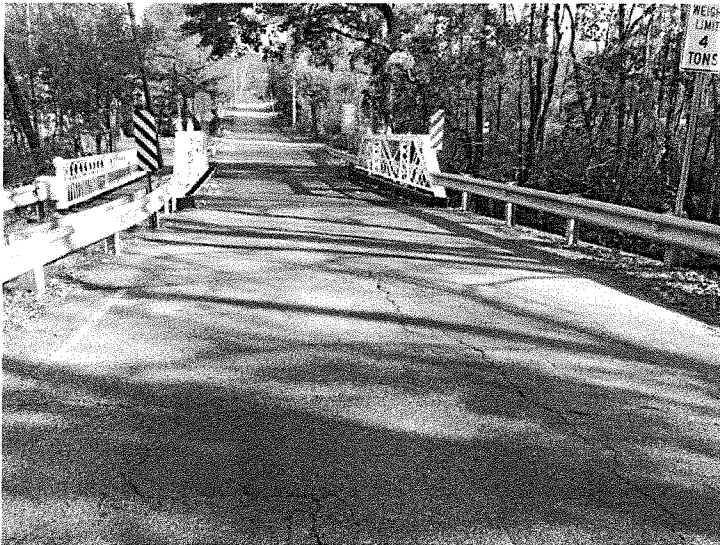
**Jan. 27, 2020**

**Official News Release**

**For Immediate Release**

**MORRIS COUNTY REPLACING NETCONG-MT.OLIVE-STANHOPE BRIDGE**  
***WORK TO START WEEK OF FEB. 3 ON WATERLOO ROAD BRIDGE***

Work is scheduled to start next week (week of **Monday, Feb. 3**) to replace the bi-county **Waterloo Road bridge**, which spans Netcong and Mount Olive in Morris County and connects with Stanhope in Sussex County.



Waterloo Bridge

The bridge replacement will require a 2.5-mile detour for about nine months. The detour will utilize Continental Drive, Route 46, Ledgewood Avenue, Main Street, and Kelly Place.

Replacement is needed because the bridge is structurally deficient and functionally obsolete.

The superstructure is in poor condition due to severe rust and there has been some loss of the bottom cord of the truss as well as in the floor beams and interior stringers.

Currently, the bridge has a posted four-ton weight limit.

The contractor on the \$2.3 million bid project is Marbro Inc. of Long Branch. This project is state funded.

Waterloo Road bridge, or county bridge number 1401-038, is a single span steel truss originally built in 1894. It carries about 1,100 vehicles per day. Currently, it is 18-feet wide and 43-feet long and carries two lanes of traffic –one in each direction.



Photo shows underside deterioration

There is a steel open-grid sidewalk on the north fascia of the bridge, with an ornamental pedestrian railing.

The project will require careful removal and storage of the existing trusses and pedestrian railing, followed by the removal of the remaining bridge.

The new structure then will be installed – pre-stressed concrete box beams supported on stone faced concrete abutments and wing walls, with a concrete deck, curbs, and bridge railings -- and approach roadway work also will be done.

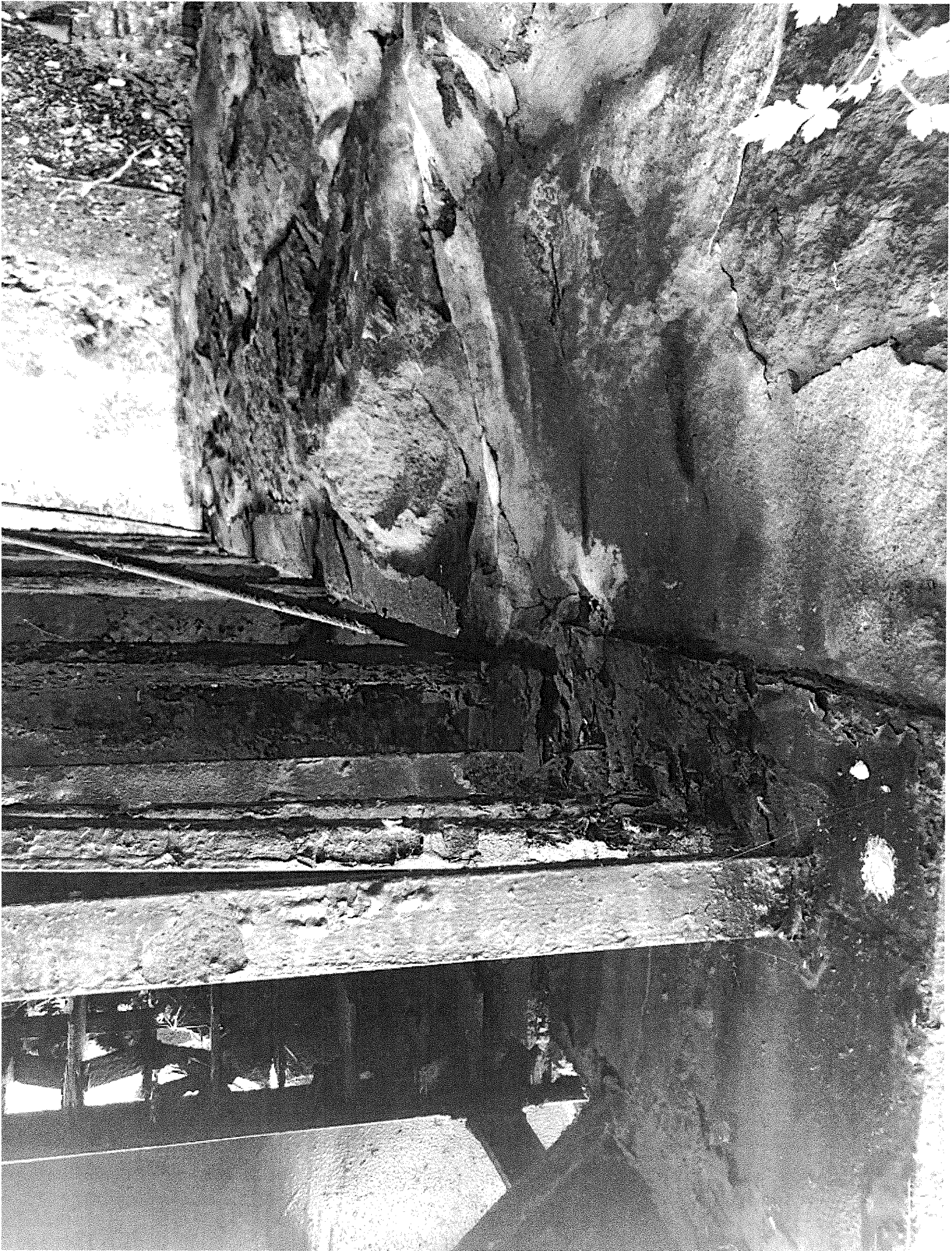
**To maintain some of the historic character** of the original bridge, the original trusses will be restored and re-installed. The new 37-foot wide by 40-foot long span also will get a new and wider and new ornamental pedestrian rail on the south side of the bridge.

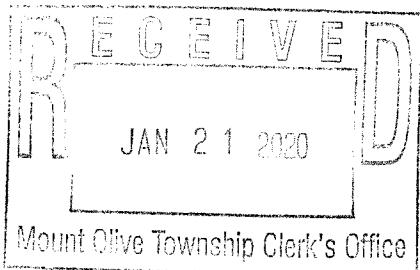
Advance warning signs about the project have been installed on roads near the bridge to warn motorists about the closure and pending detour.

####









January 16, 2020

To: County Clerk, Municipal Clerk and County Administrator

Re: IN THE MATTER OF THE PETITION OF NEW JERSEY NATURAL GAS COMPANY FOR A DETERMINATION CONCERNING THE HOLMDEL REGULATOR STATION PURSUANT TO N.J.S.A. 40:55D-19 - BPU DOCKET NO. GO18111257; OAL DOCKET NO. PUC 17810-2018S

Pursuant to N.J.S.A. 48:2-32.6, New Jersey Natural Gas Company hereby serves upon you the Notice of Public Hearing in the above referenced matter. The subject hearing is scheduled for **February 13 at 6:00 P.M.** at the Holmdel Township Senior Community Center, 6 Crawfords Corner Road, Holmdel, NJ 07733.

Very truly yours,

A handwritten signature in cursive script that reads 'Andrew K. Dembia'.

Andrew K. Dembia, Esq.  
Regulatory Affairs Counsel

AKD: sf

Enclosure

## NOTICE OF FILING AND PUBLIC HEARING

### NOTICE TO THE RESIDENTS OF HOLMDEL TOWNSHIP IN MONMOUTH COUNTY

#### IN THE MATTER OF THE PETITION OF NEW JERSEY NATURAL GAS COMPANY FOR A DETERMINATION CONCERNING THE HOLMDEL REGULATOR STATION PURSUANT TO N.J.S.A. 40:55D-19 - BPU DOCKET NO. G018111257; OAL DOCKET NO. PUC 17810-2018S

**PLEASE TAKE NOTICE** that on November 29, 2018, New Jersey Natural Gas Company ("NJNG") filed a Petition with the New Jersey Board of Public Utilities ("Board") appealing a decision of the Holmdel Township Zoning Board of Adjustment denying NJNG's application for the construction of a proposed regulator station ("Station"). The Station will be a natural gas pressure reduction facility that will consist of a filter, heater, two regulator runs and associated piping. It will reduce the natural gas pressure between the transmission system and distribution system by more than 600 pounds per square inch, or psig. The Station will be located within easements on private property. It will occupy a parcel of land located on Block 13, Lot 13 in Holmdel (the "Proposed Site"). The street address for the Proposed Site is 960 Holmdel Road, Holmdel, New Jersey. The lot is 16.51 acres and is occupied by an office park complex and an existing cellular communications tower. The Station will be situated on a small section of the property approximately 180 feet west of the Holmdel Road right-of-way. NJNG is requesting that the Board issue an Order pursuant to N.J.S.A. 40:55D-19 to determine that the construction of the Station, which will benefit of the residents of Holmdel and neighboring municipalities in Monmouth County, is reasonably necessary for the service, convenience, or welfare of the public. Additionally, NJNG requests the Board to determine that no alternative site or sites are reasonably available to achieve an equivalent public benefit; and find that the Township of Holmdel and Monmouth County Zoning ordinances, the applicable site plan review, all other Municipal Land Use Ordinances, and all regulations promulgated thereto under Title 40 of the New Jersey Statutes and the Municipal Land Use Law of the State of New Jersey shall not apply to the proposed Station. The final cost of the project has yet to be determined. The Company will seek a prudency review and a recovery of the costs of the Project, if completed, in future proceedings before the Board.

Notice of this filing, including a copy of the filing and all pre-filed testimony, has been served on the Clerk of the Township of Holmdel and the Clerk of the Board of Chosen Freeholders of the County of Monmouth, the Department of Law & Public Safety, Division of Law, and on the Director of the New Jersey Division of Rate Counsel.

**PLEASE TAKE FURTHER NOTICE** that the Office of Administrative Law has scheduled a public hearing on the Petition under BPU Docket No. G018111257 and OAL Docket No. PUC 17810-2018S. The public hearing will be held at the following time and location:

February 13, 2020, 6:00 p.m.  
Holmdel Township Senior/Community Center  
6 Crawford's Corner Road  
Holmdel, NJ 07733

An Administrative Law Judge will preside at the hearing. Members of the public will have an opportunity to be heard and/or to submit written comments or statements at the public hearing if they wish to do so. Persons requiring special accommodations because of disability should contact the Clerk of the Office of Administrative Law at (973) 648-7143 at least 48 hours prior to the scheduled hearing so that appropriate arrangements can be made. Written comments or statements may also be submitted directly to the Clerk of the Office of Administrative Law, 33 Washington Street, Newark, New Jersey 07102 or to Aida Camacho-Welch, Secretary, New Jersey Board of Public Utilities, 44 South Clinton Avenue, 9th Floor, P.O. Box 350, Trenton, New Jersey 08625-0350. Comments, if any, should be identified with the heading "In the Matter of the Petition of New Jersey Natural Gas Company for a Determination Concerning Holmdel Regulator Station Pursuant to N.J.S.A. 40:55D-19, BPU Docket No. G018111257; OAL Docket No. PUC 17810-2018S."

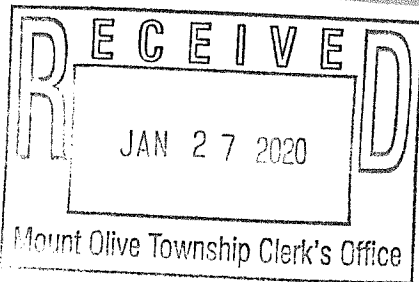
A copy of this notice is being served upon the Clerk of the Township of Holmdel and the Clerk of the Board of Chosen Freeholders of Monmouth County. Copies of the Petition are available for public inspection during regular business hours at the Board's office at 44 South Clinton Avenue, Trenton, New Jersey 08625, and online at <https://www.njng.com/regulatory/>

New Jersey Natural Gas Company



January 23, 2020

VIA REGULAR MAIL



John S. Tomac  
Senior Director  
Rates and Regulatory  
1 Water Street  
Camden, NJ 08102

cc: Adm  
Tim  
M. Lata

TO ALL: MUNICIPAL CLERKS, CLERKS OF THE BOARDS OF CHOSEN FREEHOLDERS, COUNTY EXECUTIVE OFFICERS, COUNTY ADMINISTRATORS AND SALE FOR RESALE CUSTOMERS

**Re: In the Matter of The Petition Of New Jersey-American Water Company, Inc. For Approval of Increased Tariff Rates and Charges For Water And Wastewater Service And Other Tariff Modifications**  
**OAL Docket No. PUC 17894-2019 S; BPU Docket No. WR19121516**

Dear Sir/Madam:

Pursuant to N.J.S.A. 48:2-32.2 and N.J.A.C. 14:1-5.12 (b), (c) and (d), enclosed herewith for service upon you are the Notice of Filing of Proposed Rate-Increase and of Public Hearing, and the Board of Public Utilities' Suspension Order entered January 8, 2020.

Please note the dates and times of the public hearings at which members of the public are invited to attend and express their views on the proposed rate increases are as follows:

**February 18, 2020**

**4:30 p.m.**  
Ocean City Public Library  
Lecture Hall  
1735 Simpson Avenue  
Ocean City, NJ 08226

**5:30 p.m.**  
Ocean City Public Library  
Lecture Hall  
1735 Simpson Avenue  
Ocean City, NJ 08226

**February 19, 2020**

**4:30 p.m.**  
Howell Township Municipal Building  
Main Meeting Room  
4567 Route 9 North  
Howell, NJ 07731

**5:30 p.m.**  
Howell Township Municipal Building  
Main Meeting Room  
4567 Route 9 North  
Howell, NJ 0773

**February 20, 2020**

**4:30 p.m.**  
Hillsborough Twp. Municipal Complex  
The Peter J. Biondi Building  
Senior Activities Room  
379 South Branch Road  
Hillsborough, NJ 08844

**5:30 p.m.**  
Hillsborough Twp. Municipal Complex  
The Peter J. Biondi Building  
Senior Activities Room  
379 South Branch Road  
Hillsborough, NJ 08844

In the event of inclement weather, the public hearings will be rescheduled for the dates, times and locations as indicated in the enclosed Public Notice, and as posted on the Company's website at <https://amwater.com/njaw/customer-service-billing/your-water-and-wastewater-rates>.

Very truly yours,

John S. Tomac

**I/M/O the Petition of New Jersey American Water Company, Inc. for  
Approval of Increased Base Tariff Rates and  
Charges for Water and Wastewater Service and Other Tariff Revisions  
BPU Docket No. WR19121516  
OAL Docket No. PUC 17894-19S**

**Service List**

Mike Kammer, Director  
Division of Water and Wastewater  
Board of Public Utilities  
44 South Clinton Avenue, 9<sup>th</sup> Fl.  
PO Box 350  
Trenton, NJ 08625

Dr. Ben Witherell, Chief Economist  
Office of the Economist  
Board of Public Utilities  
44 South Clinton Avenue, 9<sup>th</sup> Fl.  
PO Box 350  
Trenton, NJ 08625

Julie Ford-Williams  
Customer Assistance  
Board of Public Utilities  
44 South Clinton Ave, 9th Fl.  
PO Box 350  
Trenton, NJ 08625-0350

Suzanne Patnaude, Senior Counsel  
Board of Public Utilities  
44 South Clinton Ave, 9th Fl.  
PO Box 350  
Trenton, NJ 08625-0350

Megan Lupo, Esq.  
Board of Public Utilities  
44 South Clinton Avenue, 9<sup>th</sup> Fl.  
PO Box 350  
Trenton, NJ 08625

Magdy Mekhaeil  
Board of Public Utilities  
44 South Clinton Ave, 9th Fl.  
PO Box 350  
Trenton, NJ 08625-0350

Kofi Ocansey  
Division of Water and Wastewater  
Board of Public Utilities  
44 South Clinton Avenue, 9<sup>th</sup> Fl.  
PO Box 350  
Trenton, NJ 08625

Dr. Son-Lin Lai  
Office of the Economist  
Board of Public Utilities  
44 South Clinton Avenue, 9<sup>th</sup> Fl.  
PO Box 350  
Trenton, NJ 08625

Kyle Felton  
Division of Water and Wastewater  
Board of Public Utilities  
44 South Clinton Avenue, 9<sup>th</sup> Fl.  
PO Box 350  
Trenton, NJ 08625

Jackie O'Grady  
Office of the Economist  
Board of Public Utilities  
44 South Clinton Avenue, 9<sup>th</sup> Fl.  
PO Box 350  
Trenton, NJ 08625

Justin Cederberg  
Board of Public Utilities  
44 South Clinton Ave, 9th Fl.  
PO Box 350  
Trenton, NJ 08625-0350

Pamela L. Owen, DAG  
Assistant Section Chief  
Division of Law  
R.J. Hughes Justice Complex, 7th Fl. West  
25 Market Street, P.O. Box 112  
Trenton, NJ 08625

Meliha Arnautovic, DAG  
Division of Law  
R.J. Hughes Justice Complex, 7th Fl. West  
25 Market Street, P.O. Box 112  
Trenton, NJ 08625

Paul Youchak, DAG  
Division of Law  
R.J. Hughes Justice Complex, 7th Fl. West  
25 Market Street, P.O. Box 112  
Trenton, NJ 08625



**NOTICE OF FILING OF  
PROPOSED RATE INCREASE  
AND PUBLIC HEARING**

**ALL CUSTOMERS AND OTHER INTERESTED PARTIES ARE  
INVITED TO ATTEND AND  
PRESENT THEIR VIEWS**

**IN THE MATTER OF THE PETITION OF NEW JERSEY AMERICAN WATER  
COMPANY, INC. FOR APPROVAL OF INCREASED TARIFF RATES AND CHARGES  
FOR WATER AND WASTEWATER SERVICE, AND OTHER TARIFF  
MODIFICATIONS**

**OAL DOCKET NO. PUC 17894-19 S  
BPU DOCKET NO. WR19121516**

TO OUR CUSTOMERS:

Notice is hereby given that on December 16, 2019, New Jersey-American Water Company, Inc., (the “Company”) filed with the Board of Public Utilities (“Board”), pursuant to N.J.S.A. 48:2-18, N.J.S.A. 48:2-21, N.J.S.A. 48:2-21.1, N.J.A.C. 14:1-5.7 and N.J.A.C. 14:1-5.12, a petition (“Petition”) seeking to increase rates for water and wastewater service and to implement other tariff revisions. These changes were proposed to become effective for service rendered on or after January 15, 2020, or at such later date as may be determined by the Board. Based on the Company’s total projected operating revenues for the twelve months ending June 30, 2020, the new rates proposed herein will yield additional operating revenues of \$87.8 million or 12.3%. The total projected operating revenues include the revenue being recovered through the Distribution System Improvement Charge (“DSIC”) previously approved by this Board, and revenues recovered through the PWAC/PSTAC.

**The average residential water customer using 5,400 gallons per month will see their bill increase from \$55.89 to \$62.35, an increase of \$6.46 or 11.55% per month. The actual percentage increase to specific customers will vary according to the applicable rate schedule and level of the customer’s usage. The changes proposed in the Petition will result in the changes indicated in the chart below.**

The following comparisons of average present and proposed rates will permit customers to determine the approximate net effect upon them of the proposed increases and adjustments in rates. Any assistance required by customers in this regard will be furnished by the Company upon request. Complete information about the present and proposed rates for every class of customer is

together with the Verified Petition, Tariffs, and all other exhibits, upon the Director of the Division of Rate Counsel, who will represent the interests of ratepayers in this proceeding. Copies of the Verified Petition, Tariffs, and all other exhibits are available for inspection at the Company's office at 1 Water Street, Camden, NJ, and can also be found on the Company's website at [www.newjerseyamwater.com](http://www.newjerseyamwater.com) by first selecting Customer Service and then Rates Information.

PLEASE TAKE FURTHER NOTICE that the New Jersey Office of Administrative Law (OAL) has scheduled public hearings for the purpose of receiving comments from the public regarding the Petition. Public hearings will be held at the following times and places:

**February 18, 2020 at 4:30 p.m.  
Ocean City Public Library  
Lecture Hall  
1735 Simpson Avenue  
Ocean City, NJ 08226**

**February 18, 2020 at 5:30 p.m.  
Ocean City Public Library  
Lecture Hall  
1735 Simpson Avenue  
Ocean City, NJ 08226**

**February 19, 2020 at 4:30 p.m.  
Howell Township Municipal Building  
Main Meeting Room  
4567 Route 9 North  
Howell, NJ 07731**

**February 19, 2020 at 5:30 p.m.  
Howell Township Municipal Building  
Main Meeting Room  
4567 Route 9 North  
Howell, NJ 07731**

**February 20, 2020 at 4:30 p.m.  
Hillsborough Township Municipal Complex  
The Peter J. Biondi Building  
Senior Activities Room  
379 South Branch Road  
Hillsborough, NJ 08844**

**February 20, 2020 at 5:30 p.m.  
Hillsborough Township Municipal Complex  
The Peter J. Biondi Building  
Senior Activities Room  
379 South Branch Road  
Hillsborough, NJ 08844**

08625-0049, or to the Secretary, Board of Public Utilities, 44 South Clinton Avenue, 9<sup>th</sup> Floor, P.O. Box 350, Trenton, NJ 08625-0350. Such written comments should be identified with the heading "New Jersey American Water Company Rate Filing: Public Hearing," and include the OAL Docket Number PUC 17894-19 S and BPU Docket Number WR19121516 and the name of the judge assigned to this case, the Honorable Jacob S. Gertsman, ALJ.

**In order to encourage full participation in this opportunity for public comment, please submit any requests for needed accommodations, including interpreter, listening devices or mobility assistance, 48 hours prior to these hearings to: Denise Free, Director of Communications and External Affairs, NJAWC, 856-955-4874, Denise.Free@amwater.com.**

NEW JERSEY AMERICAN WATER COMPANY

BY: CHERYL NORTON  
PRESIDENT  
NEW JERSEY-AMERICAN WATER COMPANY  
1 Water Street  
Camden, NJ 08102



Agenda Date: 1/8/20  
Agenda Item: VA

**STATE OF NEW JERSEY**  
**Board of Public Utilities**  
44 South Clinton Avenue, 9<sup>th</sup> Floor  
Trenton, New Jersey 08625-0350  
[www.nj.gov/bpu/](http://www.nj.gov/bpu/)

WATER

IN THE MATTER OF THE PETITION OF NEW	)	ORDER SUSPENDING
JERSEY-AMERICAN WATER COMPANY, INC. FOR	)	INCREASES, CHANGES OR
APPROVAL OF INCREASED BASE TARIFF RATES	)	ALTERATIONS IN RATES FOR
AND CHARGES FOR WATER AND WASTEWATER	)	WATER SERVICE
SERVICE, AND OTHER TARIFF REVISIONS	)	
	)	BPU DOCKET NO. WR19121516

**Parties of Record:**

**Bruce V. Miller, Esq.**, Cullen and Dykman LLP, on behalf of New Jersey-American Water Company, Inc.

**Stefanie A. Brand, Esq.**, Director, New Jersey Division of Rate Counsel

**BY THE BOARD:**

On December 16, 2019, pursuant to N.J.S.A. 48:2-21 and N.J.A.C. 14:1-5.12, New Jersey-American Water Company ("Company" or "Petitioner"), a public utility of the State of New Jersey subject to the jurisdiction of the Board of Public Utilities ("Board"), filed a petition for authority to increase its base tariff rates and charges for water and wastewater service amounting to approximately \$87.8 million or 12.3% in additional annual revenues. The increase in rates is proposed to become effective on January 15, 2020.<sup>1</sup>

The Company provides water service to approximately 652,000 customers and provides wastewater service to approximately 50,000 customers in portions of the following counties, Atlantic, Bergen, Burlington, Camden, Cape May, Essex, Gloucester, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Ocean, Passaic, Salem, Somerset, Union, and Warren.

According to the petition, the proposed rate increase is necessary for the following reasons: (1) to establish an income level which will permit the Company to finance essential and continuing plant investment; (2) to permit Petitioner to earn a fair and adequate rate of return on its net investment in used and useful property; (3) to establish rates which will be sufficient to enable the

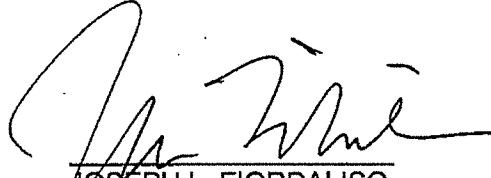
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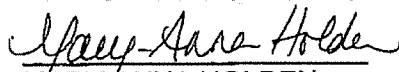
<sup>1</sup> By letter dated December 19, 2019, the Company indicated that it would not implement rates on an interim basis prior to the effective date of the Board's initial suspension order in this matter. However, the Company noted that it did not waive its right to implement the proposed rates at the conclusion of the second suspension period on September 15, 2020, should the Board not issue a final Decision and Order by that date.

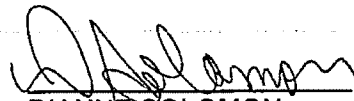
This Order shall be effective on January 18, 2020.

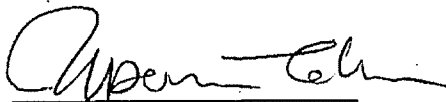
DATED: 1/8/20

BOARD OF PUBLIC UTILITIES  
BY:

  
JOSEPH L. FIORDALISO  
PRESIDENT

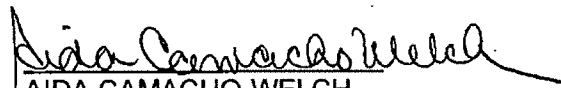
  
MARY-ANNA HOLDEN  
COMMISSIONER

  
DIANNE SOLOMON  
COMMISSIONER

  
UPENDRA J. CHIVUKULA  
COMMISSIONER

  
ROBERT M. GORDON  
COMMISSIONER

ATTEST:

  
AIDA CAMACHO-WELCH  
SECRETARY

I HEREBY CERTIFY that the within  
document is a true copy of the original  
in the files of the Board of Public Utilities

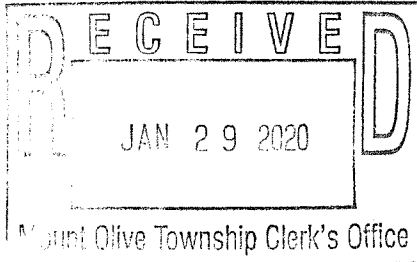
**Department of Law and Public Safety**

Richard J. Hughes Justice Complex  
Public Utilities Section  
25 Market Street, P.O. Box 112  
Trenton, NJ 08625

Meliha Arnautovic, DAG  
[Meliha.Arnautovic@law.njoag.gov](mailto:Meliha.Arnautovic@law.njoag.gov)

Alex Moreau, DAG  
[Alex.Moreau@law.njoag.gov](mailto:Alex.Moreau@law.njoag.gov)

Matko Ilic, DAG  
[Matko.Ilic@law.njoag.gov](mailto:Matko.Ilic@law.njoag.gov)



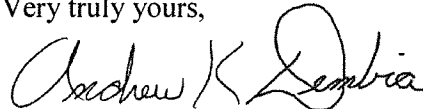
January 22, 2020

To: County Clerk, Municipal Clerk and County Administrator

Re: In The Matter Of The Petition Of New Jersey Natural Gas for the Annual  
Review and Revision of Societal Benefits Charge Factors for Remediation  
Year 2019  
BPU Docket No. GR19091314

Pursuant to N.J.S.A. 48:2-32.6, New Jersey Natural Gas Company hereby serves upon you the Notice of Public Hearings in the above referenced matter. The subject hearings are scheduled for February 26, 2020 at 4:00 and 5:30 P.M. at the Freehold Township Municipal Building, One Municipal Plaza-Schanck Road, Freehold, New Jersey and on February 27, 2020 at 4:00 and 5:30 P.M. at the Rockaway Township Municipal Building, 65 Mt. Hope Road, Rockaway Township, New Jersey.

Very truly yours,

A handwritten signature in cursive script, reading 'Andrew K. Dembia'.

Andrew K. Dembia, Esq.  
Regulatory Affairs Counsel

AKD: sf

Enclosure

**NOTICE TO NEW JERSEY NATURAL GAS COMPANY CUSTOMERS****Docket No. GR19091314****NOTICE OF SOCIETAL BENEFITS CHARGE FILING AND PUBLIC HEARING****TO OUR CUSTOMERS:**

**PLEASE TAKE NOTICE** that on September 20, 2019, New Jersey Natural Gas Company ("NJNG" or the "Company") filed its annual Societal Benefits Charge ("SBC") petition with the New Jersey Board of Public Utilities ("Board") for a price adjustment for all applicable service customers. Pursuant to its filing, NJNG requested that the Board permit NJNG to increase its overall SBC rate which would include increases to the Remediation Adjustment ("RA") and the New Jersey Clean Energy Program ("NJCEP") factors effective April 1, 2020.

The RA rate provides recovery of actual costs incurred by NJNG for the clean-up of former manufactured gas plant sites. The NJCEP rate is designed to recover costs incurred for NJNG's share of statewide energy efficiency and renewable energy expenditures.

If the Board approves the requested price adjustment, the impact will result in an overall increase of approximately \$0.69 per month or 0.68 percent for a residential heating customer using 100 therms per month. The above-referenced proposal will not result in any profit for NJNG.

If approved by the Board, the impact of the proposed changes to the RA and NJCEP factors on typical natural gas bills is illustrated below:

Customer Type	Therm Level (Usage)	Total Bill		Net Dollar Increase	Percent Increase
		Monthly Bill as of October 1, 2019	Proposed Monthly Bill as of April 1, 2020		
<b>Residential Heat Sales</b>	100	\$101.89	\$102.58	\$0.69	0.68%
<b>Residential Non-Heat Sales</b>	25	\$33.15	\$33.32	\$0.17	0.51%
<b>General Service Small</b>	100	\$114.46	\$115.15	\$0.69	0.60%
<b>General Service Large</b>	1200	\$1,175.85	\$1,184.13	\$8.28	0.70%

The Board has the statutory authority to establish the RA and NJCEP factors at levels it finds just and reasonable. Therefore, the Board may establish the RA and NJCEP factors at levels other than those proposed by NJNG. NJNG's SBC costs addressed in this petition will remain subject to audit by the Board, and Board approval shall not preclude or prohibit the Board from taking any such actions deemed appropriate as a result of any such audit.

**PLEASE TAKE NOTICE** that public hearings have been scheduled for the following dates, times and places:

February 26, 2020 at 4:30 and 5:30 P.M.  
Freehold Township Municipal Building  
Conference Room  
One Municipal Plaza, Schanck Road  
Freehold, New Jersey 07728-3099

February 27, 2020 at 4:30 and 5:30 P.M.  
Rockaway Township Municipal Building  
Conference Room  
65 Mt. Hope Road  
Rockaway Township, New Jersey 07866-1698

The public is invited to attend and interested persons will be permitted to make a statement of their views on the proposed rate changes. In order to encourage full participation in this opportunity for public comment, please submit any requests for needed accommodations, including interpreter, listening devices or mobility assistance, 48 hours prior to this hearing. Regardless of whether they attend the hearing, members of the public may submit written comments concerning the petition to the Board by addressing them to Aida Camacho-Welch, Secretary, New Jersey Board of Public Utilities, 44 South Clinton Avenue 9th Floor, P.O. Box 350 Trenton, NJ 08625-0350. Copies of the Company's filing can be reviewed either at the NJNG Customer Service Centers listed on the Company Web site, or Go to: [www.njng.com](http://www.njng.com), click on "Regulatory Info", then click on "Public Notices" and then select the September 27, 2019 filing, Docket No.: GR19091314, or at the New Jersey Board of Public Utilities, 44 South Clinton Avenue, 2nd Floor, Trenton, NJ 08625-0350.

**New Jersey Natural Gas Company**  
Andrew K. Dembia, Esq.



©

25.

**Sosa, Jessica**

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**From:** Masser, Michelle  
**Sent:** Thursday, January 30, 2020 8:38 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: New Jersey American Water's NEWS DROP

Correspondence


Michelle Masser  
Township Clerk  
Mount Olive Township

PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** New Jersey American Water [mailto:denise.free@amwater.com]  
**Sent:** Wednesday, January 29, 2020 4:38 PM  
**To:** Masser, Michelle <clerkmichelle@mtolivetwp.org>  
**Subject:** New Jersey American Water's NEWS DROP



**NEWS Drop**

 **NEW JERSEY  
AMERICAN WATER**

**WE KEEP LIFE FLOWING™**

January 2020

Welcome to the latest edition of **News Drop**, a monthly update of information from New Jersey American Water. Please feel free to share this with others

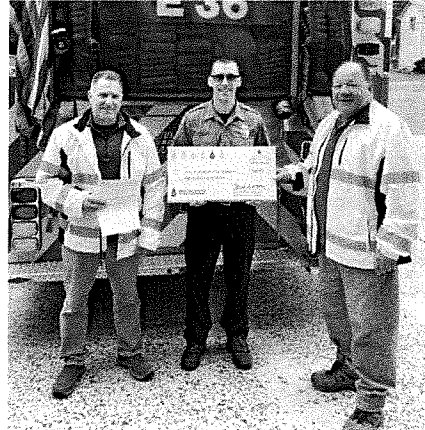
and let us know if you want to be added or removed from our distribution list. We hope you find this useful. Thanks for reading!

## COMMUNITY



### New Jersey American Water Announces Tenth Annual First Responder Grant Program

Recognizing the bravery and commitment of volunteer firefighters and first responders, New Jersey American Water announces its [2020 grant program](#) for volunteer fire departments and emergency responders located within the company's service areas.



"We recognize the impact an increase in funding can have on the capabilities of volunteer firefighter and EMS departments. Extra funding helps these groups purchase necessary tools and equipment to keep themselves and their communities safe," said Don Dunleavy, volunteer firefighter and operations specialist at New Jersey American Water. Dunleavy serves on the committee to help select the grant recipients each year. The committee is comprised of 20 employees from across New Jersey American Water who are volunteer first responders within their local communities.

The maximum grant amount awarded to any organization is \$2,000 and the deadline to apply is March 13, 2020. Interested applicants can learn more and apply online at [www.newjerseyamwater.com/community](http://www.newjerseyamwater.com/community).

## SERVICE



### New Jersey American Water Files for Rate Adjustment

On December 16, New Jersey American Water has [filed a petition](#) with the New Jersey Board of Public Utilities (BPU) for new rates based on the significant investment the company has made or will make into its water and wastewater infrastructure since its last rate case.

"Since our last rate case, we have invested or will invest more than \$1 billion in infrastructure upgrades, including over 95 miles, more than 510,000 feet, of water main, to ensure continued water quality, service reliability and fire protection for the more than 2.7 million people in 18 counties who depend on us every day," said Cheryl Norton, president of New Jersey American Water. "Not only are these investments critical to the public's health and safety, but they also support the economic health of the communities we serve."

This level of investment contributes to the creation of approximately 16,000 jobs across the state.”

If the company’s proposed rates are approved as requested, the monthly water bill for the average residential customer using 5,400 gallons per month, would increase from the current charge of \$55.89 to \$62.35, an increase of \$6.46 per month, or 21 cents per day. The average monthly residential sewer bill would increase between \$0.00 and \$12.79, depending on the service area. Even with these increases, the cost of high-quality, reliable, 24-hour water service would continue to be about a penny per gallon and remain among the lowest household utility bills.

The company’s petition and its associated exhibits are being posted to the Company’s website, [www.newjerseyamwater.com](http://www.newjerseyamwater.com), under Customer Service, Your Water Rates. Additionally, we will be hosting regional information sessions for elected officials and other key stakeholders in February. Watch your mail/email for an invitation soon.

## SOLUTIONS

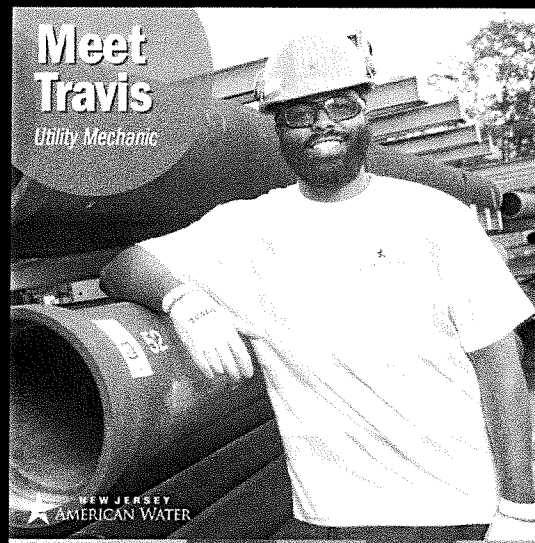
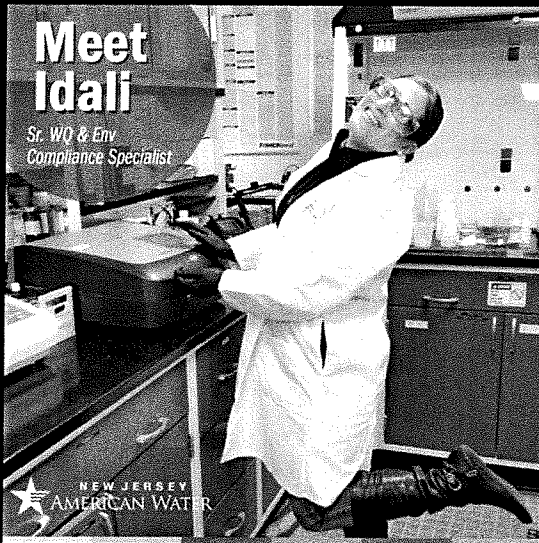


### **Township of Long Hill Signs Agreement to Sell Sewer System to New Jersey American Water**

New Jersey American Water recently signed an agreement to acquire the wastewater assets of Long Hill Township for \$12.7 million. This municipally owned sewer system serves approximately 2,800 customers, most of whom already receive water service from New Jersey American Water. The agreement follows a voter referendum that took place in November, in which voters approved the sale of the system to New Jersey American Water by a two to one margin.

As part of the acquisition agreement, New Jersey American Water will invest more than \$13 million in critical sewer system improvements in the next five years, while freezing current sewer rates for residents for two years and increasing rates no more than 3 percent annually for the three years after that.

“I am grateful to the voters for recognizing that selling the system to New Jersey American Water is the best solution for our town,” said Matthew Dorsi, Mayor, Long Hill Township. “The proceeds from the sale will eliminate our debt, freeing up over \$1 million in our annual budget; and, as experts, New Jersey American Water can fix our troubled sewer system in a responsible, cost-effective manner without putting the entire financial burden on our residents.”



## “Faces of Water” Campaign Shines a Spotlight on Water Workers

In October, New Jersey American Water launched a social media campaign titled, “Faces of Water” as a way to introduce our dedicated staff to our customers and shine a spotlight on the work they do to keep the water flowing. Each week, the campaign highlights employees from different area of the company, from Operations and Engineering to Water Quality and Administration. To view the campaign, check us out on Facebook, Twitter or Instagram.



## American Water Headlines

### American Water and City of Camden Receive New Jersey One Water Award

In December, American Water and the City of Camden, NJ were recognized for their unique public-private partnership as New Jersey One Water Award Winners at the 2019 Jersey Water Works Conference. The New Jersey One Water Awards honor projects that demonstrate great water management.

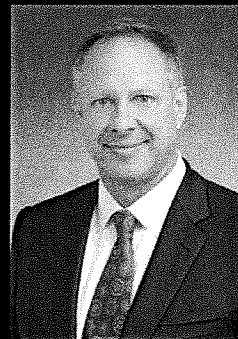
“American Water is fully committed to our City, our business community and our residents,” said Camden Mayor Frank Moran. “It has been a wonderful partnership and it’s resulting in positive changes here in Camden. They are a community conscious company who not only exemplifies the highest standards as it relates to water quality but also value the relationships with the people they serve. American Water has championed storm water management efforts, job training, local sourcing initiatives, education, civic events and supported local organizations in order to improve the quality of life within Camden. The One Water award simply highlights this tremendous partnership between the City and American Water.” Read more [here](#).

### **Susan Story to Retire, Walter Lynch to Become CEO**

In December, Susan Story has announced that she will retire April 1, 2020 as president and CEO of American Water. She will be succeeded by Walter Lynch, currently Chief Operating Officer (COO) of American Water.

"Being CEO of this great company has been a dream come true for me this past six years," Story said. "We know that what we do, delivering the critical health need of clean and safe water and water services, is truly a noble calling, and not just a job. After 38 years of working in the utility business, I can honestly say that I have enjoyed every part of this journey—and completing it at American Water in a few months will be a perfect way to finish."

Lynch, who will assume the president and CEO role on April 1 following Story's retirement, has been a critical part of American Water's success, starting his career with the company in 2001. He has served as COO since 2008 with responsibility for the successful performance of American Water's 16 regulated states, serving approximately 12 million people in more than 1,600 communities. He also leads operational excellence across the company's footprint, as well as system-wide engineering, health and safety, and the company's Military Services Group. For more, click [here](#).



## **INFRASTRUCTURE**



### **Video of the Month**

In an effort to help educate customers about water treatment and delivery, New Jersey American Water has created a new video series, "What to Know About H2O." These short videos provide answers to some of our customers' most common questions. Check out the first two videos: [Lead](#) and [Chlorine](#).



**IS THERE  
LEAD IN MY  
DRINKING WATER?**



**WHY IS THERE  
CHLORINE IN MY  
DRINKING WATER?**



SERVICE. ONE MORE WAY WE KEEP LIFE FLOWING.

See what's happening on our social sites



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New Jersey American Water | 1 Water Street, Camden, NJ 08102

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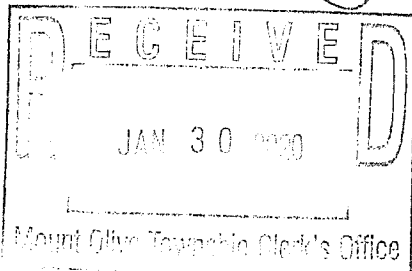
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January 28, 2020

VIA REGULAR MAIL



John S. Tomac  
Senior Director  
Rates and Regulatory  
1 Water Street  
Camden, NJ 08102

TO ALL: MUNICIPAL CLERKS, CLERKS OF THE BOARDS OF CHOSEN FREEHOLDERS, COUNTY EXECUTIVE OFFICERS, COUNTY ADMINISTRATORS AND SALE FOR RESALE CUSTOMERS

**Re: In the Matter of the Petition of New Jersey-American Water Company, Inc. for Approval to Change the Levels of its Purchased Water Adjustment Clause and Purchase Wastewater Treatment Clause**  
**OAL Docket No. PUC 16898-2019S; BPU Docket No. WR19111465**

Dear Sir/Madam:

Pursuant to N.J.S.A. 48:2-32.2 and N.J.A.C. 14:1-5.12 (b), (c) and (d), enclosed herewith for service upon you is the Notice of Filing of Proposed Rate-Increase and of Public Hearing.

Please note the dates and times of the public hearings at which members of the public are invited to attend and express their views on the proposed rate increases are as follows:

**February 18, 2020**

**4:30 p.m.**  
Ocean City Public Library  
Lecture Hall  
1735 Simpson Avenue  
Ocean City, NJ 08226

**5:30 p.m.**  
Ocean City Public Library  
Lecture Hall  
1735 Simpson Avenue  
Ocean City, NJ 08226

**February 19, 2020**

**4:30 p.m.**  
Howell Township Municipal Building  
Main Meeting Room  
4567 Route 9 North  
Howell, NJ 07731

**5:30 p.m.**  
Howell Township Municipal Building  
Main Meeting Room  
4567 Route 9 North  
Howell, NJ 0773

**February 20, 2020**

**4:30 p.m.**  
Hillsborough Twp. Municipal Complex  
The Peter J. Biondi Building  
Senior Activities Room  
379 South Branch Road  
Hillsborough, NJ 08844

**5:30 p.m.**  
Hillsborough Twp. Municipal Complex  
The Peter J. Biondi Building  
Senior Activities Room  
379 South Branch Road  
Hillsborough, NJ 08844

In the event of inclement weather, the public hearings will be rescheduled for the dates, times and locations as indicated in the enclosed Public Notice, and as posted on the Company's website at <https://amwater.com/njaw/customer-service-billing/your-water-and-wastewater-rates>.

Very truly yours,

John S. Tomac



cc: Service list (via e-mail)  
Hon. Jacob Gertsman, ALJ (via regular mail)  
Hon. Aida Camacho-Welch, Secretary of the BPU (via regular mail)  
Department of Law & Public Safety (via regular mail)  
Division of Rate Counsel (via regular mail)

**I/M/O the Petition of New Jersey American Water Company, Inc. to  
Change the Levels of its Purchased Water Adjustment Clause and  
Purchased Wastewater Treatment Adjustment Clause  
BPU Docket No. WR19111465  
OAL Docket No. PUC 16898-2019S**

**Service List**

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Public Utilities Section  
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Trenton, NJ 08625

Marilyn Silva  
Division of Rate Counsel  
140 East Front Street, 4<sup>th</sup> Floor  
PO Box 003  
Trenton, NJ 08625

**I/M/O the Petition of New Jersey American Water Company, Inc. to  
Change the Levels of its Purchased Water Adjustment Clause and  
Purchased Wastewater Treatment Adjustment Clause  
BPU Docket No. WR19111465  
OAL Docket No. PUC 16898-2019S**

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Camden, NJ 08102

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Senior Director of Rates & Regulatory  
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Jamie Hawn  
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New Jersey American Water  
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Jay L. Kooper, Esq.  
Middlesex Water Company  
485C Route One South  
Suite 400  
Iselin, NJ 08830

Michele L. Tilley  
Middlesex Water Company  
485C Route One South  
Suite 400  
Iselin, NJ 08830

**PUBLIC NOTICE**

**NEW JERSEY-AMERICAN WATER COMPANY, INC.**

**NOTICE OF PUBLIC HEARINGS**

**NEW JERSEY-AMERICAN WATER COMPANY, INC. NOTICE OF FILING OF  
PETITION FOR APPROVAL TO CHANGE THE LEVEL OF ITS  
PURCHASED WATER ADJUSTMENT CLAUSE AND  
PURCHASED WASTEWATER TREATMENT ADJUSTMENT CLAUSE  
OAL Docket Number PUC 16898-2019 S  
BPU Docket No. WR19111465**

**TO OUR CUSTOMERS:**

Notice is hereby given that on November 15, 2019, New Jersey-American Water Company, Inc. ("Company") filed with the Board of Public Utilities, pursuant to *N.J.S.A.* 48:2-21 and *N.J.A.C.* 14:9-7.1, *et seq.*, a petition seeking to increase rates for water and sewer service through revisions to the Purchased Water and Purchased Wastewater Treatment Adjustment Clauses ("PWAC" and "PSTAC", respectively). The proposed rates in the petition would increase annual revenues by \$4,444,232 or 0.66%. The proposed change in rates provides no profits to the Company. The change merely represents a pass-through of charges to the Company from purveyors who supply water to the Company and from the cost of wastewater treatment services. Those wastewater treatment services are provided by the Ocean County Utilities Authority, the Cape May County Municipal Utilities Authority, and Howell Township.

The existing rates for GENERAL METERED, GENERAL SALES FOR RESALE, COMMODITY-DEMAND, OFF-PEAK DEMAND, SERVICE TO OTHER SYSTEMS, PEAKING SERVICE, AND OPTIONAL INDUSTRIAL WHOLESALE WATER CUSTOMERS served throughout the State of New Jersey, are proposed to be adjusted as follows:

### PURCHASED WATER ADJUSTMENT CLAUSE (PWAC)

In addition to all other charges for metered service, the following additional charges, per Rate Schedule O-1 of the Company's Tariff B.P.U. No. 8, per 100 gallons, per 1,000 gallons, per 10 cubic feet and per 100 cubic feet for all sales will be made to recover increases in purchased water costs not currently included in the consumption or any other charge:

	<u>Gallons Per Month</u>	<u>Gallons Per Quarter</u>	<u>Rate Per 100 Gallons</u>	<u>Rate Per 1,000 Gallons</u>
Non-Exempt	All	All	\$0.05553	\$0.5553
Exempt	All	All	\$0.04806	\$0.4806

	<u>Cubic Feet Per Month</u>	<u>Cubic Feet Per Quarter</u>	<u>Rate Per 10 Cubic Feet</u>	<u>Rate Per 100 Cubic Feet</u>
Non-Exempt	All	All	\$0.04154	\$0.4154
Exempt	All	All	\$0.03595	\$0.3595

NOTE: One cubic foot is equal to approximately 7.48 gallons.

**SET FORTH IN THE CHART BELOW ARE THE PRESENT AND PROPOSED CHARGES FOR THE TYPICAL RESIDENTIAL WATER CUSTOMER CONSUMING 6,000 GALLONS PER MONTH AND THE RESULTING INCREASES:**

	<u>Present Per Month</u>	<u>Proposed Per Month</u>	<u>Amount Increase</u>	<u>Percentage Increase</u>
Statewide - GMS	\$56.54	\$56.78	\$0.24	0.42%
Statewide - SFR	\$56.24	\$56.48	\$0.24	0.43%
SA1-B, SA1-C	\$51.74	\$51.98	\$0.24	0.46%
SA-1E	\$50.66	\$50.90	\$0.24	0.47%

PURCHASED WASTEWATER TREATMENT ADJUSTMENT CLAUSE (PSTAC)

In addition to all other existing charges for General Metered Sewer Service in OCEAN CITY, CAPE MAY COUNTY the following PSTAC charges per 100 gallons, per 1,000 gallons, per 10 cubic feet and per 100 cubic feet will be included within the Minimum Service Charge rates as set forth on Rate Schedule 1-A of the Company's Tariff B.P.U. No. 8 – Sewer:

	<u>Gallons Per Month</u>	<u>Gallons Per Quarter</u>	<u>Rate Per 100 Gallons</u>	<u>Rate Per 1,000 Gallons</u>
Non-Exempt and Exempt	All	All	\$2.69490	\$26.9490

	<u>Cubic Feet Per Month</u>	<u>Cubic Feet Per Quarter</u>	<u>Rate Per 10 Cubic Feet</u>	<u>Rate Per 100 Cubic Feet</u>
Non-Exempt and Exempt	All	All	\$2.01579	\$20.1579

NOTE: One cubic foot is equal to approximately 7.48 gallons.

**THE TYPICAL RESIDENTIAL WASTEWATER SERVICE CUSTOMER IN OCEAN CITY WITH SUMMER QUARTER USAGE OF 20,000 GALLONS, 44,000 GALLONS ANNUALLY, PRESENTLY PAYING \$65.50 PER MONTH, WOULD PAY \$70.66 PER MONTH UNDER PROPOSED RATES, WHICH IS AN INCREASE OF \$5.16 OR 7.88%.**

<u>Present Per Month</u>	<u>Proposed Per Month</u>	<u>Amount Increase</u>	<u>Percentage Increase</u>
\$65.50	\$70.66	\$5.16	7.88%

In addition to all other existing charges for General Metered Sewer Service in LAKEWOOD TOWNSHIP, OCEAN COUNTY, the following PSTAC charges per 100 gallons, per 1,000 gallons, per 10 cubic feet and per 100 cubic feet for all sales will be made to recover purchased wastewater treatment and disposal costs not included in the Sewer Usage Charge or any other charges set forth on Rate Schedule 2-A of the Company's Tariff B.P.U. No. 8 – Sewer:

	<u>Gallons Per Month</u>	<u>Gallons Per Quarter</u>	<u>Rate Per 100 Gallons</u>	<u>Rate Per 1,000 Gallons</u>
Non-Exempt and Exempt	All	All	\$0.47263	\$4.7263

	<u>Cubic Feet Per Month</u>	<u>Cubic Feet Per Quarter</u>	<u>Rate Per 10 Cubic Feet</u>	<u>Rate Per 100 Cubic Feet</u>
Non-Exempt and Exempt	All	All	\$0.35353	\$3.5353

NOTE: One cubic foot is equal to approximately 7.48 gallons.

**THE TYPICAL RESIDENTIAL WASTEWATER SERVICE CUSTOMER IN LAKEWOOD WITH WINTER QUARTER USAGE OF 18,000 GALLONS, 72,000 GALLONS ANNUALLY, PRESENTLY PAYING \$63.95 PER MONTH, WOULD PAY \$64.36 PER MONTH UNDER PROPOSED RATES, WHICH IS AN INCREASE OF \$0.41 OR 0.64%.**

<u>Present Per Month</u>	<u>Proposed Per Month</u>	<u>Amount Increase</u>	<u>Percentage Increase</u>
\$63.95	\$64.36	\$0.41	0.64%

In addition to all other existing charges for General Metered Sewer Service in the Adelphia section of the TOWNSHIP OF HOWELL, MONMOUTH COUNTY the following

PSTAC charges per 100 gallons and per 1,000 gallons for all sales will be made to recover purchased wastewater treatment and disposal costs not included in the Sewer Usage Charge or any other charges set forth on Rate Schedule 3-A of the Company's Tariff B.P.U. No. 8 – Sewer:

	<u>Gallons Per Month</u>	<u>Gallons Per Quarter</u>	<u>Rate Per 100 Gallons</u>	<u>Rate Per 1,000 Gallons</u>
Non-Exempt and Exempt	All	All	\$0.73727	\$7.3727

**THE TYPICAL RESIDENTIAL WASTEWATER SERVICE CUSTOMER IN HOWELL WITH USAGE OF 48,000 GALLONS ANNUALLY, PRESENTLY PAYING \$53.84 PER MONTH, WOULD PAY \$56.01 PER MONTH UNDER PROPOSED RATES, WHICH IS AN INCREASE OF \$2.17 OR 4.03%.**

<u>Present Per Month</u>	<u>Proposed Per Month</u>	<u>Amount Increase</u>	<u>Percentage Increase</u>
\$53.84	\$56.01	\$2.17	4.03%

**NO INCREASES ARE PROPOSED FOR PUBLIC OR PRIVATE FIRE PROTECTION SERVICE CUSTOMERS NOR ARE ANY INCREASES PROPOSED FOR ANY OF THE COMPANY'S FIXED SERVICE CHARGES OR DEMAND CHARGES APPLICABLE TO METERED WATER SERVICE, NOR TO SALES FOR RESALE—UNINTERRUPTABLE MANASQUAN SERVICE.**



PLEASE TAKE FURTHER NOTICE that public hearings on the Company's petition have been scheduled for

**February 18, 2020 at 4:30 p.m.  
Ocean City Public Library  
Lecture Hall  
1735 Simpson Avenue  
Ocean City, NJ 08226**

**February 18, 2020 at 5:30 p.m.  
Ocean City Public Library  
Lecture Hall  
1735 Simpson Avenue  
Ocean City, NJ 08226**

**February 19, 2020 at 4:30 p.m.  
Howell Township Municipal Building  
Main Meeting Room  
4567 Route 9 North  
Howell, NJ 07731**

**February 19, 2020 at 5:30 p.m.  
Howell Township Municipal Building  
Main Meeting Room  
4567 Route 9 North  
Howell, NJ 07731**

**February 20, 2020 at 4:30 p.m.  
Hillsborough Township Municipal Complex  
The Peter J. Biondi Building  
Senior Activities Room  
379 South Branch Road  
Hillsborough, NJ 08844**

**February 20, 2020 at 5:30 p.m.  
Hillsborough Township Municipal Complex  
The Peter J. Biondi Building  
Senior Activities Room  
379 South Branch Road  
Hillsborough, NJ 08844**

In the event of inclement weather, the public hearings will be held at the locations below on the following dates and times:

**March 3, 2020 at 4:30 p.m.  
Ocean City Public Library  
Room 111  
1735 Simpson Avenue  
Ocean City, NJ 08226**

**March 3, 2020 at 5:30 p.m.  
Ocean City Public Library  
Room 111  
1735 Simpson Avenue  
Ocean City, NJ 08226**

**March 4, 2020 at 4:30 p.m.  
Howell Township Municipal Building  
Main Meeting Room  
4567 Route 9 North  
Howell, NJ 07731**

**March 4, 2020 at 5:30 p.m.  
Howell Township Municipal Building  
Main Meeting Room  
4567 Route 9 North  
Howell, NJ 07731**

**March 5, 2020 at 4:30 p.m.  
Hillsborough Township Municipal Complex  
The Peter J. Biondi Building  
Senior Activities Room  
379 South Branch Road  
Hillsborough, NJ 08844**

**March 5, 2020 at 5:30 p.m.  
Hillsborough Township Municipal Complex  
The Peter J. Biondi Building  
Senior Activities Room  
379 South Branch Road  
Hillsborough, NJ 08844**

A Judge designated by the Office of Administrative Law will preside over the public hearings. Hearings will continue, if necessary, on such additional dates and at such locations as determined by the Office of Administrative Law. Members of the public are invited to attend and express their views on the proposed rate increase. Such comments will be made a part of the

final record in the proceeding. Written comments may be submitted to Jacob S. Gertsman, ALJ, Office of Administrative Law, P.O. Box 049, Trenton, New Jersey 08625-0049 or Aida Camacho, Secretary of the Board of Public Utilities, 44 South Clinton Avenue, 9<sup>th</sup> Floor, P.O. Box 350, Trenton, NJ 08625-0350. Such written comments should contain the OAL Docket Number PUC 16898-2019 S and BPU Docket Number WR19111465 assigned to this case.

Further information and copies of the petition may be obtained at the Board of Public Utilities' Offices located at 44 South Clinton Avenue, 9<sup>th</sup> Floor, Trenton, New Jersey 08625 or by calling the Company at 856-955-4797. Additionally, the petition and applicable attachments as well as the Public Hearing Notice for this proceeding can be viewed on the Company's website at [www.newjerseyamwater.com](http://www.newjerseyamwater.com) by first selecting Customer Service and then Rates Information.

Any relief determined by the Board of Public Utilities to be just and reasonable may be applied by the Board of Public Utilities in such manner as it may deem appropriate.

**IN ORDER TO ENCOURAGE FULL PARTICIPATION IN THIS OPPORTUNITY FOR PUBLIC COMMENT, PLEASE SUBMIT ANY REQUESTS FOR NEEDED ACCOMMODATIONS, INCLUDING INTERPRETERS OR MOBILITY ASSISTANCE, TO THE COMPANY 48 HOURS PRIOR TO THIS HEARING TO JAMIE HAWN AT (856) 955-4797.**

BY: Cheryl Norton  
PRESIDENT

NEW JERSEY-AMERICAN WATER COMPANY, INC  
1 Water Street  
Camden, NJ 08102

## **A RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE DECLARING MOUNT OLIVE TOWNSHIP A SECOND AMENDMENT TOWNSHIP**

**WHEREAS**, The Constitution of the United States of America is the supreme law of our nation; and

**WHEREAS**, the Second Amendment to the Constitution states, “A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed”; and

**WHEREAS**, the U.S. Supreme Court in District of Columbia v. Heller, 554 U.S. 570 (2008) affirmed that the Second Amendment conferred an individual right to keep and bear arms not connected to the service of the militia; and

**WHEREAS**, the U.S. Supreme Court in the United States v. Miller, 307 U.S. 174 (1939) acknowledged firearms that are part of ordinary military equipment or that contribute to the common defense are protected by the Second Amendment; and

**WHEREAS**, there are an estimated 12 million Americans who lawfully carry concealed firearms; and

**WHEREAS**, abridging the rights of lawful gun owners does not reduce the criminal use of firearms by violent offenders; and

**WHEREAS**, the U.S. Supreme Court in District of Columbia v. Heller, 554 U.S. 570 (2008) stated that “The Second Amendment extends, prima facie to all instruments that constitute bearable arms, even those not in existence as the time of the founding”; and

**WHEREAS**, New Jersey Attorney General Burton Sills, as reflected in Service Armament Co. v. Hyland, 70 N.J. 550 (1976), had “close[ly] participat[ed] in the drafting and presentation of the [New Jersey] Gun Control Law [of 1966]; and

**WHEREAS**, in the A-165 Debates of 1966, Attorney General Sills explained that under the new law, “standards are set forth to determine if the issuance of a permit to . . . carry a pistol or revolver would be in the interest of public health, safety or welfare,” and “(f)or those who wish to carry a pistol or revolver, permits will be required as they are under present New Jersey law”; and

**WHEREAS**, violations of existing laws, statutes and regulations are already criminal offenses, many being felonies; and

**WHEREAS**, gun control laws, including a plethora of current proposed legislation, are not evidence-based; and

**WHEREAS**, the New Jersey Supreme Court in Burton v. Sills, 53 N.J. 86, opined that “New Jersey’s Gun Control Law is highly purposed and conscientiously designed toward preventing criminal and other unfit elements from acquiring firearms while enabling the fit elements of society to obtain them with minimal burdens and inconveniences”; and

**WHEREAS**, a law-abiding citizen of the State of New Jersey who possess a New Jersey Firearms Purchaser Identification card has met the burden of proof to be a law-abiding citizen and is immune from further legislation and laws that are in violation of the Constitution of the United States.

**NOW, THEREFORE, BE IT RESOLVED** by Township Council of the Township of Mount Olive, Morris County, State of New Jersey, as follows:

The Township of Mount Olive Council declares to be a 2nd Amendment/Lawful Gun Owner Township as defined herein:

- a. The Mount Olive Township Council supports the rights of lawful gun owners to lawfully use firearms; to defend themselves, their loved ones and other innocents; to lawfully hunt to provide sustenance for their families; and to lawfully participate in shooting sports up to and including Olympic sports.
- b. The Mount Olive Township Council opposes further interference with, or abridging of, the rights of lawful gun owners.
- c. The Mount Olive Township Council opposes gun control, "gun safety" legislation, or "red flag laws," State, Federal or local.
- d. The Mount Olive Township Council espouses holding accountable the violent criminal offenders, rather than irrational and/or disproven attempts to control lawful tools of self-defense, hunting and sport.
- e. The Township of Mount Olive recognizes said Township is not immune from past, present or future laws and or legislation passed by the New Jersey Legislature regarding State and local firearms laws or statutes. Therefore, all residents of the Township of Mount Olive can be prosecuted for ignoring or breaking present State laws in force.

TOWNSHIP OF MOUNT OLIVE

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Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on February 4, 2020

---

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE  
COUNTY OF MORRIS AND STATE OF NEW JERSEY, COMMENDING  
AND CONGRATULATING LIEUTENANT CRAIG AUSTENBERG ON  
HIS RETIREMENT FROM THE MOUNT OLIVE TOWNSHIP POLICE  
DEPARTMENT**

**WHEREAS**, on February 28, 2020, Lieutenant Craig Austenberg will complete his required years of service with the Mount Olive Township Police Department; and

**WHEREAS**, after having graduated from the 34<sup>th</sup> Basic Police Class of the Morris County Police Academy on December 15, 1989, Lieutenant Austenberg began working for the Township and over the last thirty years, has unselfishly served the citizens of Mount Olive and the State of New Jersey in a manner that is beyond reproach; and

**WHEREAS**, Lieutenant Austenberg served the Mount Olive Police Department in a wide variety of roles, including Patrolman, Patrol Sergeant and Patrol Division Commander in the Patrol Division, Commander and Detective Lieutenant in the Investigations Division, and Commander and Lieutenant in the Support Services Division; and

**WHEREAS**, during his tenure, Lieutenant Austenberg served as a D.A.R.E. Officer, Field Training Officer, Morris County Rapid Deployment Team member as Assistant Platoon Commander, Internal Affairs Unit Supervisor, and in the wake of Hurricane Katrina in 2005, responded to New Orleans as part of the Louisiana Emergency Assistance Deployment Team; and

**WHEREAS**, Lieutenant Austenberg received advanced leadership training, graduating from the prestigious Northwestern University Traffic Institute School of Police Staff and Command and the New Jersey State Association of Chiefs of Police West Point Command and Leadership Program; and

**WHEREAS**, Lieutenant Austenberg designed and administered Mount Olive's first-ever police website, initiated the "Pink Patch" and Autism Patch programs, and led a fundraiser to provide gifts for children at the Goryeb Childrens Hospital during the holidays; and

**WHEREAS**, Lieutenant Austenberg is known as a caring, compassionate man who has saved more lives than we will ever know through his genuine concern for people in trouble and his ability to see the good in all; and

**WHEREAS**, above and beyond his dedicated service, he received many awards which include three Knights of Columbus Shield Awards, the Meritorious Service Award, Life Saving Awards, Exceptional Duty Awards, Grand Cordon Awards, an Honorable Service Award, an Educational Achievement Award, Physical Fitness and Program Development Award, and numerous letters of appreciation and commendation; and

**WHEREAS**, the citizens of Mount Olive Township and the members of the Mount Olive Township Police Department have been fortunate to have such a dedicated man serve them for so long.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, that they do hereby commend and congratulate Lieutenant Craig Austenberg on his retirement and wish him, health, happiness and fortune in his future endeavors.

This Resolution shall take effect immediately.

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Joseph Nicastro, Council President

I, HEREBY CERTIFY the foregoing to be a true copy of a resolution adopted by the Mount Olive Township Council at a duly convened meeting held on February 4, 2020.

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Michelle Masser, Clerk

## **SUPPORT FOR THE CELEBRATION OF THE 100<sup>TH</sup> ANNIVERSARY OF WOMEN'S SUFFRAGE**

**WHEREAS**, the year 2020 marks the 100<sup>th</sup> anniversary of the ratification of the 19<sup>th</sup> Amendment to the United States Constitution, guaranteeing and protecting women's right to vote; and

**WHEREAS**, this centennial offers an opportunity to commemorate a milestone of democracy; that the right of citizens of the United States to vote shall not be denied or abridged by the federal or state governments on account of gender; and

**WHEREAS**, New Jersey has had a long, storied history in the suffrage movement with New Jersey women playing a crucial role in pursuing the rights of women to vote; and

**WHEREAS**, in 1776 women property owners were enfranchised under the New Jersey State Constitution, which was unique in the nation at the time. However, in 1807, the New Jersey Legislature eliminated the property requirement for voting rights and limited the ballot to white males; and

**WHEREAS**, in 1867 New Jersey residents Lucy Stone and Harry Blackwell organized the New Jersey Women Suffrage Association (NJWSA), devoted to gaining women's suffrage; and

**WHEREAS**, in 1909 New Jersey's First open air suffrage rallies were held in Orange and Newark, led by Dr. Emma O. Gantz and Martha Klatshchken with NJWSA collecting 5,000 signatures for a petition in support of the federal amendment guaranteeing and protecting women's constitutional right to vote; and

**WHEREAS**, although the 1912 state referendum on woman's suffrage was soundly defeated in the New Jersey Legislature a corner was turned for the New Jersey suffrage movement; and

**WHEREAS**, in 1913 an automobile rally led by "General" Rosalie Jones traveled through New Jersey on the way to Washington, D.C., in a Suffrage Parade of over 8,000 marchers with many New Jersey women including event organizer Alice Paul;

**WHEREAS**, in 1915 a second suffrage constitutional referendum was pursued in New Jersey, New York, Pennsylvania, and Massachusetts with active campaigns by many suffrage organizations, including the "Passing of the Torch of Liberty" via tug boats on the Hudson River from New York to New Jersey, but was defeated in all four states October 1915; and

**WHEREAS**, in 1917 New Jersey suffragists Allison Turnbull Hopkins, Julia Hulburt, Beatrice Reynolds Kinkead, and Minnie D. Abbott picketed in front of the White House as part of the Silent Sentinels and subsequently were arrested and imprisoned; and

**WHEREAS**, on June 4, 1919 Congress passed the 19<sup>th</sup> Amendment guaranteeing all American women the right to vote; and

**WHEREAS**, on February 9, 1920, New Jersey became the 29<sup>th</sup> state to ratify the 19<sup>th</sup> Amendment granting women the right to vote; and



**WHEREAS**, shortly after the ratification of the 19<sup>th</sup> Amendment Margaret Laird and Jennie Van Ness were the first two women elected to the New Jersey Assembly in 1921 and in 1925 Rebecca Estelle Bourgeois Winston of Estell Manor was New Jersey's first woman mayor;

**NOW, THEREFORE, BE IT RESOLVED**, in honor of the 100<sup>th</sup> Anniversary of the Ratification of the 19<sup>th</sup> Amendment, the Township of Mount Olive will light the municipal building in purple, one of the colors of the New Jersey Suffrage movement, for the week of February 10; and

**BE IT FURTHER RESOLVED** that the Township of Mount Olive supports the efforts of New Jersey's Suffrage Centennial NJ Women Vote and strongly encourages local celebrations of this historic milestone; and

**BE IT FURTHER RESOLVED**, a copy of this resolution will be forwarded to the Governor, Secretary of State and New Jersey League of Municipalities.

TOWNSHIP OF MOUNT OLIVE

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Joe Nicastro, Council President

I hereby certify the above to be true copy of a resolution passed by the Township Council at a duly convened meeting held on February 4, 2020.

---

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT WITH THE MORRIS COUNTY OPEN SPACE AND FARMLAND TRUST REGARDING TURKEY BROOK EXTENSION**

**WHEREAS**, the Morris County Open Space and Farmland Trust has issued a request for proposals for a grant program; and

**WHEREAS**, the Township of Mount Olive submitted an application for the purchase of the property known as the Charles Court Sub Division; and

**WHEREAS**, the Township was awarded \$275,000 to pay for the cost of the acquisition; and

**WHEREAS**, the Township will match the grant with \$25,000 from the Municipal Open Space Trust Fund; and

**NOW THEREFORE BE IT RESOLVED** by the Township Council of the Township of Mount Olive authorizing Mayor Robert Greenbaum and Business Administrator Andrew Tatarenko to sign the Open Space Grant Agreement with the Morris County Open Space and Farmland Trust for the purpose of executing the grant.

TOWNSHIP OF MOUNT OLIVE

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Joseph Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on February 4, 2020.

---

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT WITH THE NEW JERSEY HISTORIC TRUST FOR THE HISTORIC PRESERVATION OF THE SEWARD HOUSE**

**WHEREAS**, the New Jersey Historic Trust has issued a request for proposals for a grant program; and

**WHEREAS**, the Township of Mount Olive desires to further historic preservation through a grant from the New Jersey Historic Trust, State of New Jersey in the amount of \$504,675 for the Seward House; and

**NOW THEREFORE BE IT RESOLVED** by the Township Council of the Township of Mount Olive authorizing Mayor Robert Greenbaum and Business Administrator Andrew Tatarenko to execute a grant agreement with the State in an amount up to that awarded for the proposed project, and to seal the grant agreement.

TOWNSHIP OF MOUNT OLIVE

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Joseph Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on February 4, 2020.

---

Michelle Masser, Township Clerk

**RESOLUTION \_\_\_\_ -2020**

**A RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY, AUTHORIZING THE ASSIGNMENT OF AN AGREEMENT OF SALE TO GOLD MINE ROAD SOLAR, LLC**

**WHEREAS**, the Township of Mount Olive is the holder of Tax Sale Certificate 90-1S for the property designated as Block 4100, Lot 10, located at 149 Gold Mine Road; and

**WHEREAS**, on October 1, 2019 the Township adopted Resolution 299-2019, which authorized the public sale of Tax Sale Certificate 90-1S pursuant to N.J.S.A. 54:5-114.2; and

**WHEREAS**, the Township conducted a duly noticed public auction of the Tax Sale Certificate on November 1, 2019; and

**WHEREAS**, Mt. Olive Combe Development LLC offered the winning bid in the amount of \$525,000 and submitted a nonrefundable deposit to the Township in the amount of \$52,500, in accordance with Resolution 299-2019; and

**WHEREAS**, on December 3, 2019 the Township adopted Resolution 365-2019, ratifying the sale of Tax Certificate 90-1S and authorizing an Agreement of Sale with Mt. Olive Combe Development LLC, which thereafter submitted a nonrefundable payment of \$472,500; and

**WHEREAS**, on January 9, 2020, Mt. Olive Combe Development LLC entered into a Memorandum of Assignment, under which it assigned the Agreement of Sale, including all of its terms, obligations and rights, to Gold Mine Road Solar, LLC.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The Township hereby authorizes the assignment of the Agreement of Sale, including all of its terms, obligations and rights, to Gold Mine Road Solar, LLC.
2. In association with the assignment, all notices in connection with the Agreement of Sale shall be forward to Gary R. Cicero, Gold Mine Road Solar, LLC, 20 A South Beers Street, Holmdel, NJ 07733, with a copy to Steven P. Gouin, Esq., Giordano, Halleran & Ciesla, P.C., 125 Half Mile Road, Suite 300, Red Bank, NJ 07701.

This Resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
JOE NICASTRO

Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on February 4, 2020.

\_\_\_\_\_  
MICHELLE MASSER

Mount Olive Township Municipal Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT  
OLIVE TO APPOINT ANDREW TATARENKO AND CLAUDIA TOMASELLO AS  
DESIGNATED EMPLOYER REPRESENTATIVES FOR CONTROLLED  
SUBSTANCES AND ALCOHOL USE AND TESTING POLICIES FOR COMMERCIAL  
DRIVERS LICENSES AS PER 49 CFR PART 382**

**WHEREAS**, the United States Department of Transportation and the Federal Motor Carrier Safety Administration as mandated in 49 CFR Part 382, require every entity who employs employees with commercial driver's licenses appoint a Designated Employer Representative who will make formal decisions regarding the approved drug and alcohol testing policy and;

**WHEREAS**, The Morris County Municipal Joint Insurance Fund and the Municipal Excess Liability Fund require that the D.E.R. must be an employee of the municipality and must have a complete understanding of the commercial driver's license drug and alcohol testing procedures outlined by federal law as well as the employers policies and procedures and;

**WHEREAS**, the D.E.R. must be authorized and empowered to take immediate action to remove employees from safety-sensitive duties if test results warrant such action and;

**WHEREAS**, the D.E.R. and secondary D.E.R. must be available 24 hours, 7 days a week in order to take immediate action.

**NOW THEREFORE BE IT RESOLVED**, by the Mount Olive Township Mayor and Council that Township Business Administrator Andrew Tatarenko and Assistant Township Administrator Claudia Tomasello have completed the required training as outlined by the MCJIF and MEL and prescribed by the USDOT, FMCSA, and federal law 49 CFR Part 382.

**BE IT FURTHER RESOLVED**, that Andrew Tatarenko will serve as the primary D.E.R. and Claudia Tomasello as the secondary D.E.R as part of their current job duties and responsibilities without additional compensation or remuneration.

This Resolution shall be effective immediately upon its passage.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on February 4, 2020.

\_\_\_\_\_  
Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP  
OF MOUNT OLIVE AUTHORIZING A LEASE AGREEMENT WITH  
THE COUNTY OF MORRIS FOR THE RENTAL SPACE KNOWN  
AS THE NUTRITION SITE AT THE MOUNT OLIVE SENIOR CENTER  
FOR THE YEAR 2020**

**WHEREAS**, the County of Morris has been utilizing the Mount Olive Township Senior Center as a nutrition site that is operated by the Morris County Department of Human Services; and

**WHEREAS**, the county has found the Township's Senior Citizen Center to be particularly well equipped for this purpose in as much as it has a kitchen and related equipment and facilities; and

**WHEREAS**, the County has requested a lease agreement for the period of January 1, 2020 through December 31, 2020;

**NOW THEREFORE BE IT RESOLVED** by the Township Council, Township of Mount Olive that it does hereby authorize the Mayor and Township Clerk to execute an agreement with the Morris County Department of Human Services for the services set forth in their proposal.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on February 4, 2020.

\_\_\_\_\_  
Michelle Masser, Township Clerk

COUNTY OF MORRIS  
DEPARTMENT OF HUMAN SERVICES  
OFFICE ON AGING, DISABILITIES & COMMUNITY  
PROGRAMMING

Board of Chosen Freeholders

*Director*

Deborah Smith

*Deputy Director*

Stephen H. Shaw

Douglas R. Cabana

Kathryn A. DeFillippo

John Krickus

Thomas J. Mastrangelo

P.O. Box 900  
Morristown, New Jersey 07963-0900



*County Administrator*  
John Bonanni

*Department Director*  
Sharon Yoo, Esq.

*Division Director*  
Christine Hellyer

973-285-6858

Fax 973-285-6845

chellyer@co.morris.nj.us

January 17, 2020

Mr. Andrew Tatarenko, Business Administrator  
Township of Mount Olive  
P.O. Box 450  
Budd Lake, NJ 07828

Dear Mr. Tatarenko:

Enclosed are two copies of the 2020 Lease Agreement between the County of Morris and the Township of Mount Olive for the operation of the Nutrition Project in your facility.

Please review the agreement and return the signed copies by January 31, 2020. If you have any questions regarding this information, please do not hesitate to contact me at (973) 285-6858.

Thank you for your time and attention to this matter.

Sincerely,

*Christine Hellyer*

Christine Hellyer

Division Director

Office on Aging, Disabilities & Community Programming

Enclosure

c: Sharon Yoo, Department Director

## LEASE AGREEMENT

Between: Township of Mount Olive (Landlord)  
P.O. Box 450  
Budd Lake, New Jersey 07828

and County of Morris (Tenant)  
Board of Chosen Freeholders  
P. O. Box 900  
Morristown, New Jersey 07963-0900

1. Term: **Beginning:** January 1, 2020  
**Ending:** December 31, 2020

2. Rental Space: Mount Olive Senior Center  
204 Flanders-Drakestown Road  
Mount Olive, New Jersey 07828

Non-exclusive use of approximately 2,000 square feet, commonly known as the Senior Center, plus associated kitchen space and equipment, rest rooms, office space, and storage closets as may be assigned by the Landlord.

3. Frequency of Use: Hours of 8:30 a.m. - 2:30 p.m. Monday, Wednesday and Friday. Upon prior written consent, which shall not be unreasonably withheld, Tenant will be allowed to use the rental space on special holidays at no additional cost.

4. Permitted Use: Nutrition Site operated by the Morris County Department of Human Services.

5. Fixed Rent: No rent payable in this lease. Includes utilities of electricity, heat, water, sewer, septic, snow removal, garbage removal. Landlord agrees that the Nutrition Site will be maintained to assure compliance with State and Local health regulations.

6. Security: None.

7. Parking Spaces: A minimum of two (2) Handicapped parking spaces must be made available in compliance with the Federal Section 504 Barrier Free Access Code.

8. No Assignment or Subletting: A one (1) year option to renew this lease may be made by joint agreement of Tenant and Landlord. In the event that either party wishes not to renew the lease, ninety (90) day intent to vacate will be forwarded to the other party in writing.

The parties hereby agree that either party will have the right to terminate this Lease Agreement, including any further renewals, upon sixty (60) days notice without further liability to either party. At the expiration of the sixty (60) day notice period, tenant agrees to vacate the premises and leave said premises in the same or better condition as when tenant first occupied said premises.



Lease Agreement - Morris County Nutrition Project

9. No Assignment or Subletting: The Tenant may not assign this lease nor sublet any part of the rental space without the Landlord's prior written consent.

10. Insurance: The Tenant is self-insured, and will submit a Certificate of Insurance to Landlord.

11. Repair(s) to Facility: The Landlord is responsible for all interior and/or exterior facility repair costs. The Tenant will share repair cost(s) only where it can be shown that the repair has been caused by the neglect or willful act of the Tenant or on behalf of the tenant or where the Tenant has consented, in writing, to share in the repair costs.

12. Condition of Rental Space: The Tenant has inspected the space and accepts it as is. Tenant covenants that it will:

- a. Maintain the space and all equipment in good repair and appearance.
- b. Make all repairs necessary to space where it can be demonstrated the Tenant has caused damage through willful destruction or neglect.
- c. Maintain the space in a neat, clean, safe, and sanitary order daily.
- d. Do nothing to destroy, deface or damage any part of the space.
- e. Promptly notify the Landlord when there are conditions which need repair.
- f. Do nothing to change or alter the space without the Landlord's written consent.

13. Landlord's Repair, Maintenance and Services

- a. The Landlord will maintain the building and rental space to ensure safe access of Nutrition Program participants to the facility.
- b. Where the space is shared with Landlord and used by someone other than Tenant, maintain and clean the space so that it is ready for use by Tenant.
- c. Make necessary repair and replacement of the plumbing, heating, electrical and other utility systems at its own expense, except when it can be demonstrated that the damage is caused by the neglect or willful act of Tenant.
- d. Provide heat, when and as required by law, during normal occupied hours.
- e. Provide cold and hot water at standard building temperatures.
- f. Provide electric current for lighting fixtures and electric outlets.
- g. Landlord is responsible for removing snow and ice and salting all common areas and walkways leading up to Nutrition Site entrance prior to hours of operation.

14. Not a Joint Venture: It is expressly understood and agreed that this Agreement shall not be construed as an Agreement of partnership, affiliation or a joint venture between the parties hereto.

15. Governing Law: This Agreement shall be governed by the Laws of the State of New Jersey.

16. Supersedes Prior Leases: This agreement cancels and supersedes all prior Agreements and understandings, oral and written, between the parties. This Agreement constitutes the entire agreement of the parties with respect to the subject matter hereof. It may be modified or amended only by written agreement, specifically referring hereto, and signed by the parties.

17. Indemnification:

A. In addition to the other rights and remedies of the parties herein, the Township of Mount Olive agrees to indemnify and hold harmless the County of Morris, including its employees and agents, from any and all liability and claims for damage or injury caused by, or resulting from, the negligent acts or omissions by the Township of Mount Olive personnel arising out of this Agreement or any of the obligation assumed by the Township of Mount Olive hereunder, provided it is determined by a Court having the appropriate jurisdiction that the Township of Mount Olive is solely responsible for such liability. In the event it is determined by a Court that the Township of Mount Olive is not solely responsible for said liability, then the Township of Mount Olive's liability shall be limited to that degree of liability determined by said Court to be the proportionate liability of the Township of Mount Olive. The Township of Mount Olive, upon notice from the County of Morris, shall resist and defend, at the expense of the Township of Mount Olive, such action or proceeding with counsel reasonably satisfactory to the County of Morris. In addition, at its option, the County of Morris may engage separate counsel to appear on its behalf in such action or proceeding without waiving its rights or the Township of Mount Olive's obligation under this paragraph.

B. In addition to the other rights and remedies of the parties herein, the County of Morris agrees to indemnify and hold harmless the Township of Mount Olive, including its officer, trustee, employees and agents, from any and all liability and claims for damages or injury caused by, or resulting from, the negligent acts or omissions by the County of Morris arising out of this Agreement or any of the obligations assumed by the County of Morris hereunder, provided it is determined by a Court having the appropriate jurisdiction that the County of Morris is solely responsible for such liability. In the event it is determined by Court that the County of Morris is not solely responsible for said liability, then the County of Morris's liability shall be limited to that degree of liability determined by said Court to be the proportionate liability of the County of Morris. The County of Morris, upon written notice from the Township of Mount Olive, shall resist and defend, at the expense of the County of Morris, such action or proceeding with counsel reasonably satisfactory to the Township of Mount Olive. In addition, at its option, the Township of Mount Olive may engage separate counsel to appear on its behalf in such action or proceeding without waiving its rights or the County of Morris's obligation under this paragraph.

Lease Agreement - Morris County Nutrition Project

18. Notices: All notices shall be written, via certified mail, return receipt requested, as follows:

a. If to the Township of Mount Olive

To: Mr. Andrew Tatarenko, Business Administrator  
Municipal Building  
P.O. Box 450  
Budd Lake, New Jersey 07828

b. If to the County of Morris

To: County Administrator  
County of Morris  
P. O. Box 900  
Morristown, New Jersey 07963-0900

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals as of the day and year first above written.

\_\_\_\_\_  
Landlord/Chairperson

\_\_\_\_\_  
Director, Board of Chosen  
Freeholders

\_\_\_\_\_  
Secretary/Clerk

\_\_\_\_\_  
Clerk, Board of Chosen  
Freeholders

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**A RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE  
COUNTY OF MORRIS AND STATE OF NEW JERSEY, AUTHORIZING  
THE EXECUTION OF A GENERAL RELEASE WITH ROBERT HILL**

**WHEREAS**, the Township of Mount Olive (the "Township") has received a Notice of Tort Claim timely filed by the owner (the "Owner") of property located at 15 Hatakawana Terrace, Budd Lake, New Jersey 07828 regarding a water service line leak to the residence; and

**WHEREAS**, the Township and the Owner have come to an amicable agreement regarding the matter and wish to enter into the General Release, attached hereto.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The General Release attached hereto is hereby authorized to be entered into in accordance with its terms and conditions, including payment to Releasor of \$1,143.21 in exchange for a waiver of rights, claims, causes of action and entitlements to any relief.
2. The Mayor and Clerk are hereby authorized and directed to execute the General Release.

This Resolution shall take effect immediately.

\_\_\_\_\_  
Joseph Nicastro, Council President

I, HEREBY CERTIFY the foregoing to be a true copy of a resolution adopted by the Mount Olive Township Council at a duly convened meeting held on February 4, 2020.

\_\_\_\_\_  
Michelle Masser, Clerk

## **GENERAL RELEASE**

**THIS GENERAL RELEASE** (the “Release”) is made between Robert Hill and any legal representatives and agents (the “Releasor”) and the Township of Mount Olive, including its agents, employees and representatives (the “Township”) in connection with damage caused by a leak in the water service line to Releasor’s residence located at 15 Hatakawana Terrace, Budd Lake, New Jersey 07828 on or about December 11, 2019, as set forth in a Notice of Tort Claim filed by Releasor with the Township on or about January 10, 2020. Releasor and the Township (collectively, the “Parties”) desire to make a full and final settlement of any and all of Releasor’s claims and potential claims against the Township, known or unknown, asserted or unasserted, based on any facts, events, acts or omissions, whether now known or unknown, occurring on or before the effective date of this Release, without any judicial, administrative, or arbitral resolution of them and without any admission with respect to any issues presented or capable of being presented.

**NOW THEREFORE**, in consideration of the mutual promises contained herein and for other good and valuable consideration, and intending to be legally bound, the undersigned Parties agree as follows:

1.     Non-Admission.     This Release is not, and shall not in any way be considered or construed as, an admission by the Township of any tortious conduct, or of any violation of any law, common law, or federal, state or local statute or regulation, or of any alleged duty owed by the Township to Releasor, or of any unlawful or wrongful acts whatsoever by the Township. The payment hereunder is made solely to avoid the inconvenience and cost of litigation and to resolve completely all of Releasor’s claims

against the Township, known or unknown, asserted or unasserted, as more fully detailed in Paragraph 6, below.

2. Cooperation. Releasor agrees to cooperate fully in connection with any steps required to be taken as part of his obligations under this Release.

3. Promise Not to Sue. Releasor understands that this Release extinguishes any claims or potential claims as to the Township, and agrees not to file or revive any claims, or open a lawsuit in any way. Releasor further agrees not to file any other charges seeking damages with any state or federal agency against the Township and/or any of its current or former employees, agents or administrators. Releasor further agrees that neither he, nor any person, organization, agency, or other entity on his behalf, will file, charge, claim or sue, or cause to be filed, charged, claimed or sued, any lawsuit, legal proceeding, action, or claim of any nature with any court or agency (including any action for damages, attorneys fees, injunction, declaratory, monetary, equitable or other relief) against the Township, based on any matter, fact or event occurring prior to the effective date of this Release, whether now known or unknown, or involving any continuing effects of any acts or practices which may have arisen or occurred prior to the effective date of this Release, whether now known or unknown. Releasor understands and agrees that he will not be considered a prevailing party under any statute, common law, or otherwise as a result of this Release.

4. Payments. In exchange for the promises, Releases, and legal releases stated herein, and other good and valuable consideration, Releasor will be paid a lump sum of **One Thousand One Hundred Forty-Three Dollars and Twenty-One Cents (\$1,143.21)** within thirty (30) days from the Effective Date of this Release. The

Effective Date of this Release shall be the date upon which the Township receives Releasor's signed and notarized Release.

5. Full and Complete Settlement. Releasor agrees that the payment described in paragraph 4 will be received by Releasor in full and complete settlement, as more fully detailed in paragraph 6, below, of all known or unknown claims, asserted or unasserted, of Releasor allegedly arising out of any and all conduct or actions of the Township and/or relationship with the Township, as more fully detailed in Paragraph 6, below.

6. General Release and Waiver of all Claims by Releasor. In consideration for the payment and promises described in paragraph 4, and elsewhere in this Agreement, Releasor fully releases and forever discharges the Township and all of the Township's former or current directors, officers, administrators, trustees, shareholders, agents, supervisors, employees, attorneys, legal representatives, servants, insurers, any and all benefit plans, and successors and assigns, and each of them (collectively "the Township" and/or "Released Parties") of and from any and all claims, actions, causes of action, back pay, front pay, contracts, agreements, compensation, pay, promises, charges, judgments, grievances, obligations, rights, demands, debts, sums of money, salaries, wages, benefits, physical injury, pain, suffering, emotional distress, compensatory damages, punitive damages, attorneys' fees, expenses, costs, losses liabilities, damages, or accountings of whatever nature, whether known or unknown, disclosed or undisclosed, asserted or unasserted, in law or equity, contract or tort or otherwise (collectively, "Claim" or "Claims"), through the effective date of this Agreement, including, but not limited to, and all tort Claims or contract Claims or Claims for general damages, and any and all Claims

arising under, made, regarding, or involving: any federal, state or local laws or under the common law; violations of any federal, state or local laws or ordinances; any and all grievances, or demands for mediation or arbitration, or Claims or demands under the Township's policies and procedures; and any and all Claims asserted, or which could have been asserted, in a state court Lawsuit referenced above, including any Claims against any current or former agents or employees of the Township.

Releasor hereby specifically waives, releases and gives up all Claims and rights, as described in the preceding paragraph, whether now known or unknown, which he has or may have, against the Township and the Released Parties, based on any fact, act, event, or omission, whether now known or unknown, occurring before the Effective Date of this Agreement. Releasor understands that he is waiving, releasing and giving up all Claims and rights that he knows about and all Claims and rights that he may not know about. This release does not apply to Claims based on facts occurring after the Effective Date of this Agreement.

7. Attorneys' Fees, Costs, and Expenses. Each party shall be responsible solely for its or their own attorneys' fees, costs and expenses. Releasor specifically waives all claims to attorneys' fees, costs, and expenses from the Township, including all claims for reimbursement to the Township or their attorneys, agents, or family members, of any attorneys' fees, costs, and expenses he has incurred or paid, or which were paid on his behalf.

8. Applicable Law and Severability. This Release shall be governed by and construed in accordance with the laws of New Jersey, except where federal law controls. Should any provision of this Release be declared or determined by any Court to be illegal



or invalid, the validity of the remaining parts, terms or provisions shall not be affected thereby and said illegal or invalid part, term, or provision shall be deemed not to be a part of this Release.

12. Entire Release. This Release sets forth the entire Release between the Parties and fully supersedes any and all prior Releases or understandings between the parties.

13. Releasor's Certification. Releasor agrees, certifies, acknowledges, and represents: (a) that he has been and is hereby advised in writing to consult with an attorney of his choice and at his expense, prior to signing this Release; (b) that he has had adequate time and opportunity to review and discuss, and has reviewed and discussed, all of the terms and sections of this Release thoroughly with his attorney; (c) that his attorney has explained this entire Release to him; (d) that he does not waive any rights or claims that may arise after the date this Release becomes effective; (e) that he shall have and was given at least twenty-one (21) days to consider the terms and conditions of this Release before signing it; (f) that his waiver of Claims and this General Release shall not become effective until the effective date of this Release.

If Releasor decides to sign this Release before the expiration of the 21-day period, Releasor specifically acknowledges that he has had sufficient time and opportunity to review and understand the terms of this Release and specifically waives and gives up any rights for additional time or opportunity to review it.

The check for payment of the amount set forth in paragraph 4 shall be delivered to Releasor in the foregoing manner: \_\_\_\_\_.

RELEASOR FURTHER CERTIFIES, ACKNOWLEDGES, AND REPRESENTS THAT HE IS ABLE TO READ AND UNDERSTAND ENGLISH, THAT HE UNDERSTANDS ALL OF THE PROVISIONS HEREIN, WITH THE ADVICE AND ASSISTANCE OF HIS ATTORNEY, AND THAT HE MAKES THIS RELEASE KNOWINGLY AND VOLUNTARILY. RELEASOR ACKNOWLEDGES THAT HE HAS NO PHYSICAL OR MENTAL PROBLEM, CONDITION, OR IMPAIRMENT OF ANY KIND WHICH HAS INTERFERED WITH HIS ABILITY TO READ AND UNDERSTAND THE MEANING OF THIS RELEASE OR ITS TERMS. RELEASOR FURTHER REPRESENTS THAT IN SIGNING THIS RELEASE, HE DOES NOT RELY ON ANY PROMISES OR REPRESENTATIONS MADE BY ANYONE OTHER THAN THOSE STATED SPECIFICALLY HEREIN.

14. Full Knowledge. Releasor further warrants, represents, and agrees that in signing this Release, he does so with full knowledge of any and all rights which he may have with respect to the Township, other Released Parties, or the Lawsuit.

15. Headings. The headings of the paragraphs in this Release are for convenience only and shall not control or affect the meaning or construction of, or limit the scope or intent of, any of the provisions of this Release.

16. Effective Date. The effective date of this Release shall be the date upon which the Township receives Releasor's signed and notarized Release.

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IN WITNESS WHEREOF, and intending to be legally bound, Robert Hill has executed this Release as of the dates set forth below.

WITNESS:

TOWNSHIP OF MOUNT OLIVE

BY: \_\_\_\_\_  
Michelle Masser, Township Clerk

BY: \_\_\_\_\_  
Rob Greenbaum, Mayor

Dated:

Dated:

WITNESS:

ROBERT HILL

BY: \_\_\_\_\_

BY: \_\_\_\_\_

Dated:

Dated:

I CERTIFY that on \_\_\_\_\_, 2020, Robert Hill personally came before me and acknowledged under oath, to my satisfaction, that this person (or if more than one, each person):

(a) is named in and personally signed this document; and

(b) signed, sealed and delivered this document as his or her act and deed.

\_\_\_\_\_  
(Notary Public)

(Raised seal)

**REVISED (CONTRACT NUMBER)**

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT  
OLIVE AUTHORIZING PURCHASES OFF COOPERATIVE PURCHASING  
CONTRACTS AND NEW JERSEY STATE CONTRACTS PURSUANT TO N.J.S.A.  
40A:11-11, N.J.A.C. 5:34-7.1 et seq. and N.J.S.A. 40A:11-12 FOR CALENDAR YEAR 2020**

**(Kyocera Document Solutions via Wells Fargo)**

**WHEREAS**, on January 2, 2020, the Township Council passed Resolution #19 approving purchases from Kyocera Document Solutions via Wells Fargo off New Jersey State Contract #53090 for Copiers; and

**WHEREAS**, the New Jersey State Contract number has been changed *from* 53090 *to* 40465; and

**NOW, THEREFORE BE IT RESOLVED** by the Township Council of the Township of Mount Olive that the following contract be approved:

Kyocera Document Solutions via Wells Fargo - NJ State Contract #40465 Copiers & Multi-Function Devices: Purchase, Lease, Cost Per Copy, Maintenance, Supplies and Managed Print Services.

TOWNSHIP OF MOUNT OLIVE

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Joe Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on February 4, 2020.

---

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING THE USE OF ESCNJ COOPERATIVE PRICING COUNCIL CONTRACT  
FOR 2020  
(Power Place)**

**WHEREAS**, the Township of Mount Olive desires to purchase goods via a purchasing contract off the ESCNJ Cooperative Pricing Council; and

**WHEREAS**, the Township is a member of the ESCNJ Cooperative Purchasing Council; and

**NOW, THEREFORE BE IT RESOLVED** by the Township Council of the Township of Mount Olive that the following contract be approved:

- Power Place – ESCNJ Contract # 18/19-25: Grounds Equipment

TOWNSHIP OF MOUNT OLIVE

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Joe Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on February 4, 2020

---

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
APPROVING A "NON-FAIR AND OPEN" VENDOR SERVICE CONTRACT TO SPECTRUM  
COMMUNICATIONS FOR THE REPLACEMENT OF SCENE LIGHTING FOR ENGINE 95  
FOR THE FLANDERS FIRE COMPANY PURSUANT TO THE 'PAY-TO-PLAY' LAW**

**WHEREAS**, the Flanders Fire Company has a need to replace the scene lighting on Engine 95;  
and

**WHEREAS**, the Flanders Fire Company solicited and received a quote from Spectrum Communications in the amount of \$20,895.90;

**WHEREAS**, the purchase of equipment in the amount of \$2,381.60 will be purchased off of Morris County Cooperative Contract #41 (approved by Council on January 21, 2020 R #50); and

**WHEREAS**, the Flanders Fire Company wishes to award a non-fair and open vendor service contract to Spectrum Communications, in the amount of \$18,514.30, for the replacement of the scene lighting pursuant to the provisions of the "New Jersey Local Unit Pay-To-Play" Law, P.L. 2004, Chapter 19 (as amended by P.L. 2005, c.51), N.J.S.A. 19:44A-20.4 et seq.; and

**WHEREAS**, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500.
2. The required Business Entity Disclosure Certification form has been submitted certifying that no reportable contribution was made during the previous year and is on file.
3. The contract will prohibit the vendor from making any reportable contributions during the term of the contract.
4. Pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$18,514.30 and the Chief Financial Officer has certified the availability of funds;  
and

**NOW THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the following non-fair and open vendor service contract:

Vendor Name: Spectrum Communications

Estimated Cost of Service: \$18,514.30 (not to exceed)

Account Number: #C-04-56-947-903

**BE IT FURTHER RESOLVED** that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

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Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on February 4, 2020.

---

Michelle Masser, Township Clerk

TOWNSHIP OF MOUNT OLIVE  
MORRIS COUNTY, NEW JERSEY

RESOLUTION NO. \_\_\_\_\_

Re: Introduction of 2020 Budget

BE IT RESOLVED, that the following statement of revenues and appropriations attached hereto constitute the local Budget of the Township of Mount Olive, Morris County, New Jersey for the year 2020.

BE IT FURTHER RESOLVED, that the said budget be published in the Daily Record in the issue of February 15, 2020 and that a hearing on the Budget will be held at the Municipal Building on March 3, 2020 at 7:00 PM or as soon thereafter as the matter may be reached.

\_\_\_\_\_  
JOE NICASTRO  
COUNCIL PRESIDENT

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on February 4, 2020.

\_\_\_\_\_  
MICHELLE MASSER  
MOUNT OLIVE TOWNSHIP CLERK



TOWNSHIP OF MOUNT OLIVE  
MORRIS COUNTY, NEW JERSEY

RESOLUTION NO. \_\_\_\_\_

Re: Introduction of 2020 Solid Waste Collection District Budget

BE IT RESOLVED, that the following statement of revenues and appropriations attached hereto constitute the local Solid Waste Collection District Budget of the Township of Mount Olive, Morris County, New Jersey for the year 2020.

BE IT FURTHER RESOLVED, that the said budget be published in Daily Record in the issue of February 15, 2020, and that a hearing on the Budget will be held at the Municipal Building on March 3, 2020 at 7:00 PM or as soon thereafter as the matter may be reached.

\_\_\_\_\_  
JOE NICASTRO  
COUNCIL PRESIDENT

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on February 4, 2020.

\_\_\_\_\_  
MICHELLE MASSER  
MOUNT OLIVE TOWNSHIP CLERK

**ORD.#2-2020**  
**TOWNSHIP OF MOUNT OLIVE**  
**MORRIS COUNTY, NEW JERSEY**  
**CALENDAR YEAR 2020 ORDINANCE TO EXCEED**  
**THE MUNICIPAL BUDGET COST OF LIVING ALLOWANCE**  
**AND TO ESTABLISH A CAP BANK**  
**(N.J.S.A. 40A-4-45.14)**

**WHEREAS**, the Local Government Cap Law, N.J.S. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

**WHEREAS**, N.J.S.A. 40A:4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

**WHEREAS**, the Township Council of the Township of Mount Olive in the County of Morris finds its advisable and necessary to increase its CY 2020 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

**WHEREAS**, the Township Council hereby determines that a 1.0% increase in the budget of said year, amounting to \$228,746 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

**WHEREAS**, the Township Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW, THEREFORE BE IT ORDAINED**, by the Township Council of the Township of Mount Olive, in the County of Morris, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2020 budget year, the final appropriations of the Township of Mount Olive shall, in accordance with this ordinance and N.J.S.A. 40A:4-45.14, be increased by 1.0%, amounting to \$228,746, and that the CY 2020 municipal budget for the Township of Mount Olive be approved and adopted in accordance with this ordinance; and,

**BE IT FURTHER ORDAINED**, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Introduced by \_\_\_\_\_

Approved \_\_\_\_\_, 2020

Seconded by \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Township Clerk

\_\_\_\_\_  
Council President

**ORDINANCE #            - 2020**  
**AN ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE AMENDING ORDINANCE #25-19**  
**WHICH ESTABLISHED SALARIES FOR THE MAYOR, COUNCIL, DEPARTMENT HEADS AND**  
**OTHER EXEMPT EMPLOYEES**

WHEREAS, pursuant to the Faulkner Act, under which the Township of Mount Olive operates, the Township Council is required to adopt, pursuant to NJSA 40a:9-165, an ordinance annually to establish the salaries for all employees; and

WHEREAS, under the Faulkner form of government the Mayor has the right to establish the salaries for those who are designated as exempt employees and, therefore, this ordinance memorializes the salaries for exempt employees as specified by the Mayor; and

WHEREAS, the Township Council wishes to establish equitable salaries, subject of course to the discretion of the Township Council to establish salaries to be paid in any given year, to those municipal employees.

NOW THEREFORE BE IT ORDAINED by the Township Council of the Township of Mount Olive, County of Morris, as follows:

Section 1:

There is hereby established the following salaries for the positions listed below for the year 2020 retroactive to 1/1/2020:

Mayor	\$20,000
Council President	\$11,000
Council Members	\$10,000

Section 2:

The salaries set forth in this ordinance have been arrived at after careful consideration and have been selected for those individuals who presently hold the specific positions listed. The Township Council reserves the right to fix the salary for replacement personnel or new hires in the following positions: Department Heads, Township Clerk and Statutory Employees.

Section 3:

This ordinance shall supersede all prior ordinances which have been adopted by the Township Council establishing salaries and salary ranges for the above listed employees.

Section 4:

All employees covered by this ordinance enrolled in the insurance plan offered by the Township will be required to make a medical contribution. Effective January 1, 2020, the health insurance contribution shall be calculated depending on the NJ State Health Benefits Plan chosen by the employee. NJ Direct Horizon 2030 plan will require an employee contribution of 1.5% of their base salary. If an employee chooses a NJ Direct Horizon plan other than the NJ Direct Horizon 2030 plan the employee will only make a contribution equal to the difference between the cost of the NJ Direct Horizon 2030 plan and the chosen Horizon plan.

Section 5:

This ordinance shall take affect in accordance with law.

\_\_\_\_\_  
Joseph Nicaastro  
Council President

I hereby certify the above to be a true and correct copy of an ordinance passed by the Township Council of the Township of Mount Olive at a duly convened meeting held on February 4, 2020.

\_\_\_\_\_  
Michelle Masser  
Township Clerk

January 29, 2020  
12:30 PM

TOWNSHIP OF MOUNT OLIVE  
Check Register By Check Date

Page No: 1

Range of Checking Accts: First to Last Range of Check Dates: 01/22/20 to 02/04/20  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Item	Description	Contract	Ref Seq Acct
ACCUM SNOW ACCUMULATED SNOW TRUST FUND				
6008	02/04/20	ATL01 ATLANTIC SALT INC.		15310
19-00431	12	STORM CONTROL-500 TONS OF SALT	26,796.27 T-24-56-850-801 Budget	1 1
			Accumulated Snow Expenses	
20-00320	4	SALT FOR STORM CONTROL	2,000.00 T-24-56-850-801 Budget	2 1
			Accumulated Snow Expenses	
			28,796.27	

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	28,796.27	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	28,796.27	0.00

AFFORDABLE HSG AFFORDABLE HOUSING				
5816	01/23/20	WES10 WESTON SOLUTIONS INC.		15287
18-02293	8	ENV INVESTIGTN - COBBLESTONE -	767.72 T-17-56-850-800 Budget	1 1
			Affordable Housing Expenses	

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	767.72	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	767.72	0.00

ANIMAL CONTROL ANIMAL CONTROL FUND				
10688	01/23/20	ALL71 ALLIED OIL		15286
20-00080	18	UNLEADED FUEL - 1/15	45.13 T-12-56-850-820 Budget	1 1
			Motor Vehicles & Parts	

10689	01/23/20	MT060 MT OLIVE VETERINARY HOSPITAL		15286
20-00372	1	DR LOGAN JAN RABIES CLINIC 3HR	270.00 T-12-56-850-815 Budget	2 1
			Other Professional Services	
20-00372	2	200 SYRINGES JAN RABIES CLINIC	23.40 T-12-56-850-817 Budget	3 1
			Materials & Supplies	
			293.40	

10690	01/29/20	VER02 VERIZON WIRELESS		15299
20-00075	11	WIRELESS-882183575-12/20-1/19	85.06 T-12-56-850-816 Budget	1 1
			Other Contractual Services	

10691	02/04/20	APL02 APLNJ		15309
19-00103	1	TNR PROGRAM	7,500.00 T-12-56-850-815 Budget	1 1
			Other Professional Services	

10692	02/04/20	GOL02 ANIMAL HOSPITAL OF ROXBURY		15309
19-00240	16	ANIMAL CONTROL SERVICES - DEC	2,765.60 T-12-56-850-815 Budget	2 1
			Other Professional Services	
19-00240	17	ANIMAL CONTROL SERVICES - DEC	225.00 T-12-56-850-815 Budget	3 1
			Other Professional Services	
			2,990.60	

January 29, 2020  
12:30 PM

TOWNSHIP OF MOUNT OLIVE  
Check Register By Check Date

Page No: 2

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Ref Num
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ANIMAL CONTROL		ANIMAL CONTROL FUND		Continued	
Checking Account	Totals	Paid	Void	Amount Paid	Amount Void
	Checks:	5	0	10,914.19	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	5	0	10,914.19	0.00

ESCROW	ACCUTRACK	ESCROW TRUST FUND						
14364	02/04/20	BUZ02	EDWARD J. BUZAK					15290
20-00502	1	Prof Serv - SDK Village Green	43.25	T-20-56-850-800	Budget		1	1
				Escrow Disbursements				
14365	02/04/20	DOR02	DORSEY & SEMRAU, L.L.C.					15290
20-00503	1	Prof Serv -Scannell Properties	425.60	T-20-56-850-800	Budget		2	1
				Escrow Disbursements				
14366	02/04/20	DOR02	DORSEY & SEMRAU, L.L.C.					15290
20-00504	1	Prof Serv-Rachel Manor Estates	60.80	T-20-56-850-800	Budget		3	1
				Escrow Disbursements				
14367	02/04/20	HAB01	HABITAT BY DESIGN, LLC					15290
20-00505	1	Prof Serv - Regency @ Flanders	123.75	T-20-56-850-800	Budget		4	1
				Escrow Disbursements				
14368	02/04/20	MOR92	MORRIS HABITAT FOR HUMANITY					15290
20-00506	1	Prof Serv - CLOSE ACCOUNT	2,175.00	T-20-56-850-800	Budget		5	1
				Escrow Disbursements				
14369	02/04/20	VAN14	VAN CLEEF ENG. ASSOC.					15290
20-00507	1	Prof Serv - SDK Village Green	2,859.00	T-20-56-850-800	Budget		6	1
				Escrow Disbursements				
14370	02/04/20	TOL18	TOLL BROTHERS INC.					15311
20-00520	1	Prof Serv - CLOSE ACCOUNT	1,500.00	T-20-56-850-800	Budget		1	1
				Escrow Disbursements				
14371	02/04/20	TOL18	TOLL BROTHERS INC.					15311
20-00521	1	Prof Serv - CLOSE ACCOUNT	1,500.00	T-20-56-850-800	Budget		2	1
				Escrow Disbursements				
14372	02/04/20	TOL18	TOLL BROTHERS INC.					15311
20-00522	1	Prof Serv - CLOSE ACCOUNT	2,500.00	T-20-56-850-800	Budget		3	1
				Escrow Disbursements				

Checking Account Totals		Paid	Void	Amount Paid	Amount Void
	Checks:	9	0	11,187.40	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	9	0	11,187.40	0.00

GENERAL CAPITAL		GENERAL CAPITAL						
8979	01/29/20	BR01	B&R UNIFORMS					15298
19-01826	1	4X Response Jacket	389.95	C-04-56-947-903	Budget		1	1
				Gear/PPE-BLFD,FM,BLEMS & FFD-Gen Fire Eq				

January 29, 2020  
12:30 PM

TOWNSHIP OF MOUNT OLIVE  
Check Register By Check Date

Page No: 3

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
GENERAL CAPITAL GENERAL CAPITAL Continued								
8979	B&R UNIFORMS	Continued						
19-01826	2	M, L, XL Response Jackets	1,079.85	C-04-56-947-903	Budget		2	1
				Gear/PPE-BLFD,FM,BLEMS & FFD-Gen Fire Eq				
			1,469.80					
8980	01/29/20	DEL05 DELL MARKETING L.P.					15298	
20-00395	1	Police Workstation	1,067.88	C-04-56-947-907	Budget		3	1
				Workstn,Servers,Data Comps,Live Stream				
8981	02/04/20	LER01 LERCH, VINCI & HIGGINS CPA					15307	
19-00101	53	FINANCIAL ADV SVCS-ARBITRAGE	5,000.00	C-04-56-947-923	Budget		1	1
				Section 20 Expenses				
8982	02/04/20	TIL04 TILCON NEW YORK INC					15307	
19-01049	26	ROAD RESURFACING-HMA 9.5M64	99,131.39	C-04-56-947-920	Budget		2	1
				Storage Sheds, Road Resurfacing				
Checking Account Totals								
		Paid	Void	Amount Paid	Amount Void			
	Checks:	4	0	106,669.07	0.00			
	Direct Deposit:	0	0	0.00	0.00			
	Total:	4	0	106,669.07	0.00			
GRANT FUND FEDERAL AND STATE GRANTS								
57484	01/29/20	TON05 TONY SANCHEZ LTD				01/29/20 VOID	15292	
20-00404	1	TARP SYSTEM FOR ROLL OFF TRUCK	1,095.79	0-02-22-000-021	Budget		1	1
				Other Expenses - Recycling Tg				
57485	01/29/20	TON05 TONY SANCHEZ LTD					15293	
20-00404	1	TARP SYSTEM FOR ROLL OFF TRUCK	1,095.79	0-02-22-000-021	Budget		1	1
				Other Expenses - Recycling Tg				
57486	02/04/20	VAS05 VASSO WASTE SYSTEMS INC					15302	
20-00346	1	SUPPLIES FOR SWEEPER	6,134.91	0-02-06-000-021	Budget		1	1
				Other Expens - Clean Comms.				
Checking Account Totals								
		Paid	Void	Amount Paid	Amount Void			
	Checks:	2	1	7,230.70	1,095.79			
	Direct Deposit:	0	0	0.00	0.00			
	Total:	2	1	7,230.70	1,095.79			
OPERATING CURRENT FUND								
86307	01/23/20	ALL33 ALLEGRA MARKETING-PRINT-MALL					15281	
20-00393	1	Construction Permit Notice	100.00	0-01-22-725-023	Budget		54	1
				Printing & Binding				
20-00393	2	Approval for Building Sticker	55.00	0-01-22-725-023	Budget		55	1
				Printing & Binding				
20-00393	3	Approval for Electric Sticker	75.00	0-01-22-725-023	Budget		56	1
				Printing & Binding				
20-00393	4	Approval for Plumbing	75.00	0-01-22-725-023	Budget		57	1
				Printing & Binding				

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PO #	Item	Description						
OPERATING CURRENT FUND Continued								
86307	20-00393	ALLEGRA MARKETING-PRINT-MALL 5 Approval for Mechanical	45.00	0-01-22-725-023 Printing & Binding	Budget		58	1
			<u>350.00</u>					
86308	01/23/20 20-00080	ALL71 ALLIED OIL 13 UNLEADED FUEL - 1/15	3,021.46	0-01-31-430-117 Vehicle Fuel	Budget		15281 31	1
	20-00081	6 DIESEL FUEL - 1/14	3,919.33	0-01-31-430-117 Vehicle Fuel	Budget		32	1
			<u>6,940.79</u>					
86309	01/23/20 20-00401	ANJ01 ANJEC 1 2020 MEMBERSHIP DUES	425.00	0-01-20-713-030 Materials & Supplies/Food	Budget		15281 59	1
86310	01/23/20 19-00283	ARF01 ARF RENTAL SERVICES, INC. 111 40 FLANDERS - 12/1-12/31	67.25	9-01-26-772-029 Other Contractual Services	Budget		15281 17	1
	19-00283	112 30 FLANDERS - 12/1-12/31	235.90	9-01-26-772-029 Other Contractual Services	Budget		18	1
			<u>303.15</u>					
86311	01/23/20 19-00188	BIL02 BILL'S SERVICE CENTER 17 TOWING-15 CHEVY TAHOE- #154	85.00	9-01-26-768-034 General Other Expenses	Budget		15281 13	1
86312	01/23/20 19-00180	BUD13 ULTIMATE CAR WASH LLC 48 CAR WASH - 12/12-12/27	20.00	9-01-25-745-025 Maintenance of Motor Vehicles	Budget		15281 12	1
86313	01/23/20 20-00087	CAB12 CABLEVISION 5 CABLE/INTERNT/WIFI-1/15-2/14	67.04	0-01-31-430-116 Telecommunications	Budget		15281 33	1
	20-00087	6 CABLE/INTERNT/WIFI-1/15-2/14	67.04	0-01-25-745-055 Communications Equipment	Budget		34	1
	20-00087	7 CABLE/INTERNT/WIFI-1/15-2/14	67.04	0-01-26-765-030 Materials/Supplies/Food/Equip.	Budget		35	1
	20-00087	8 CABLE/INTERNT/WIFI-1/15-2/14	67.04	0-01-27-785-028 Other Professional Services	Budget		36	1
			<u>268.16</u>					
86314	01/23/20 20-00475	CHR03 CHRISTIANA TRUST AS CUSTODIAN 1 REDEMPTION OF BLOCK 1504/11	49,352.89	0-01-55-902-001 Reserve for Outside Liens	Budget		15281 66	1
	20-00475	2 PREMIUM ON TAX SALE CERT.	60,500.00	0-01-55-902-003 Premium on Tax Sale	Budget		67	1
			<u>109,852.89</u>					
86315	01/23/20 19-00195	CIN03 CINTAS CORP. 101 52 UNIFORM CLEANING - 12/23/19	103.11	9-01-26-768-034 General Other Expenses	Budget		15281 14	1

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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
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OPERATING		CURRENT FUND		Continued				
86315		CINTAS CORP. 101		Continued				
19-00195	53	UNIFORM CLEANING - 12/30/19	103.11	9-01-26-768-034	Budget		15	1
				General Other Expenses				
19-00292	104	FLEET SUPPLIES - 12/23/19	118.59	9-01-26-768-034	Budget		19	1
				General Other Expenses				
19-00292	105	B&G SUPPLIES - 12/23/19	462.56	9-01-26-772-030	Budget		20	1
				Materials & Supplies/Food				
19-00292	106	FLEET SUPPLIES - 12/30/19	118.59	9-01-26-768-034	Budget		21	1
				General Other Expenses				
19-00292	107	B&G SUPPLIES - 12/30/19	366.77	9-01-26-772-030	Budget		22	1
				Materials & Supplies/Food				
			<u>1,272.73</u>					
86316	01/23/20	COU12 COUNTRY SUDSER CAR WASH					15281	
19-00137	13	CAR WASHES - 10/4-12/27	110.00	9-01-25-745-025	Budget		8	1
				Maintenance of Motor Vehicles				
86317	01/23/20	COU22 COUNTRY NURSERY					15281	
19-02179	1	HOLIDAY DECORATIONS	361.61	9-01-20-702-046	Budget		26	1
				Town Beautification				
86318	01/23/20	CQF01 CQ FLUENCY					15281	
19-00152	13	INTERPRETATION SVCS - DECEMBER	19.80	9-01-42-855-028	Budget		9	1
				Other Professional Services				
86319	01/23/20	DEL07 DELTA DENTAL OF NJ INC.					15281	
20-00133	11	DENTAL INSURANCE - FEBRUARY	18,287.50	0-01-23-733-110	Budget		37	1
				Dental Insurance				
20-00133	15	DENTAL INSURANCE - FEBRUARY	760.85	0-01-29-800-109	Budget		38	1
				Group Insurance				
			<u>19,048.35</u>					
86320	01/23/20	ELI02 ELIZABETHTOWN GAS					15281	
19-00025	57	SENIOR CENTER - 12/5-1/4	260.35	9-01-31-430-115	Budget		1	1
				Gas (Natural and Propane)				
19-00025	58	FLANDERS RD B - 12/5-1/4	334.83	9-01-31-430-115	Budget		2	1
				Gas (Natural and Propane)				
			<u>595.18</u>					
86321	01/23/20	FOL04 FOLEY, INC.					15281	
19-02087	1	SUPPLIES	334.64	9-01-26-768-034	Budget		24	1
				General Other Expenses				
19-02087	2	FREIGHT	18.00	9-01-26-768-034	Budget		25	1
				General Other Expenses				
			<u>352.64</u>					
86322	01/23/20	GAS01 GASKILL, SCOTT					15281	
20-00456	1	Akeeba Backup Software - PD	35.48	0-01-20-703-152	Budget		64	1
				IT Budget				



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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
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OPERATING		CURRENT FUND		Continued			
86322		GASKILL, SCOTT		Continued			
20-00474	1	Police Maintenance FTP Reports	191.00	0-01-20-703-152	Budget		65 1
				IT Budget			
			226.48				
86323	01/23/20	JCP01 JCP&L					15281
19-00030	279	MUN BLDG/INT DR- 11/20-12/20	10,679.01	9-01-31-430-114	Budget		4 1
				Electricity			
19-00030	280	TRAFFIC LIGHTING- 11/21-12/20	328.01	9-01-31-430-114	Budget		5 1
				Electricity			
			11,007.02				
86324	01/23/20	JCP01 JCP&L					15281
19-00031	50	MILLBROOK/WOODFIELD11/22-12/20	60.11	9-01-31-826-118	Budget		6 1
				Street Lighting			
86325	01/23/20	JCP01 JCP&L					15281
20-00066	2	WYNDHAM PT SEC 2-12/19-1/17	28.19	0-01-31-826-118	Budget		30 1
				Street Lighting			
86326	01/23/20	MCA17 MCAMC					15281
20-00368	1	MCAMC Membership Dues 2020	50.00	0-01-20-704-044	Budget		50 1
				Professional Association Dues			
20-00368	2	MCAMC Membership Dues 2020	50.00	0-01-20-704-044	Budget		51 1
				Professional Association Dues			
			100.00				
86327	01/23/20	MET13 METHFESSEL & WERBEL PA					15281
19-00111	7	LITIGATION SVCS-UHRMANN-NOV.	105.00	9-01-20-712-106	Budget		7 1
				Miscellaneous Litigation			
86328	01/23/20	MLO01 MLOA MONY LIFE INSURANCE					15281
20-00135	19	LIFE INSURANCE - FEBRUARY	415.77	0-01-23-733-094	Budget		41 1
				Disability and Life Insurance			
20-00135	23	LIFE INSURANCE - FEBRUARY	17.30	0-01-29-800-109	Budget		42 1
				Group Insurance			
20-00135	24	LIFE INSURANCE - FEBRUARY	70.56	0-01-25-754-094	Budget		43 1
				Life Insurance			
20-00135	25	LIFE INSURANCE - FEBRUARY	70.57	0-01-25-751-094	Budget		44 1
				Life Insurance			
20-00135	26	LIFE INSURANCE - FEBRUARY	227.41	0-01-25-750-094	Budget		45 1
				Life Insurance			
20-00135	27	LIFE INSURANCE - FEBRUARY	223.36	0-01-25-752-094	Budget		46 1
				Life Insurance			
			1,024.97				
86329	01/23/20	MOT09 KIA MOTORS FINANCE					15281
20-00059	7	HEALTH SPORTAGE-1914284088-FEB	293.80	0-01-27-790-046	Budget		27 1
				Vehicle Leases			
20-00059	8	HEALTH OPTIMA-1914284096-FEB	276.42	0-01-27-790-046	Budget		28 1
				Vehicle Leases			

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PO #	Item	Description						Acct
OPERATING		CURRENT FUND		Continued				
86329	KIA MOTORS	FINANCE		Continued				
20-00059	9	HEALTH OPTIMA-1914284091-FEB	276.42	0-01-27-790-046	Budget		29	1
				Vehicle Leases				
			846.64					
86330	01/23/20	NJM08 NJ MUNICIPAL MGT. ASSOC.INC.					15281	
20-00389	1	TATARENKO/TOMASELLO MEETING	70.00	0-01-20-701-040	Budget		53	1
				Training, Confs, Mtgs, Travel				
86331	01/23/20	NOR43 NORTHERN NJ CHAPTER OF NIGP					15281	
20-00371	1	TATARENKO/ ESPOSITO RENEWAL	160.00	0-01-20-701-044	Budget		52	1
				Professional Association Dues				
86332	01/23/20	PAD02 PADIK AUTO PARTS INC.					15281	
19-00198	58	MISC. PARTS - DECEMBER	1,903.41	9-01-26-768-034	Budget		16	1
				General Other Expenses				
86333	01/23/20	RAN01 TOWNSHIP OF RANDOLPH					15281	
20-00146	2	2020 MCCPC MEMBERSHIP FEE	1,100.00	0-01-20-701-044	Budget		47	1
				Professional Association Dues				
86334	01/23/20	REG15 REGISTRARS ASSOC. OF NJ					15281	
20-00431	1	ANNUAL MEMBERSHIP 2020	100.00	0-01-27-785-044	Budget		60	1
				Professional Association Dues				
86335	01/23/20	RUT21 RUTGERS,THE STATE UNIV. OF NJ					15281	
20-00366	1	Registered Municipal Clerk	28.00	0-01-20-704-040	Budget		49	1
				Training,Confs,Mtgs,Travel				
86336	01/23/20	SAN01 LUIS SANCHEZ					15281	
20-00435	1	NJNEO ANNUAL DUES	35.00	0-01-25-745-044	Budget		61	1
				Professional Association Dues				
20-00436	1	IACP ANNUAL DUES	190.00	0-01-25-745-044	Budget		62	1
				Professional Association Dues				
20-00437	1	FBI-LEEDA ANNUAL DUES	50.00	0-01-25-745-044	Budget		63	1
				Professional Association Dues				
			275.00					
86337	01/23/20	TRA10 TRANSUNION RISK & ALTERNATIVE					15281	
19-00907	9	TLOxp ONLINE - DECEMBER	83.10	9-01-25-745-028	Budget		23	1
				Other Professional Services				
86338	01/23/20	TRA15 TRADE MONEY LLC					15281	
20-00476	1	REDEMPTION OF BLOCK 3506/3	2,194.43	0-01-55-902-001	Budget		68	1
				Reserve for Outside Liens				
20-00476	2	PREMIUM ON TAX SALE CERT.	500.00	0-01-55-902-003	Budget		69	1
				Premium on Tax Sale				
			2,694.43					
86339	01/23/20	TYC02 JOHNSON CONTROLS SECURITY					15281	
20-00277	2	QTR 1 SECURITY MAINTENANCE	1,400.00	0-01-26-772-079	Budget		48	1
				Maintenance Contracts/Painting				

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PO #	Item	Description					Seq Acct
OPERATING		CURRENT FUND		Continued			
86340	01/23/20	UGI01 UGI ENERGY SERVICES					15281
19-00026	60	GAS - M0002048 - 12/5-1/4	246.36	9-01-31-430-115	Budget		3 1
				Gas (Natural and Propane)			
86341	01/23/20	USA02 USABLE LIFE					15281
20-00134	11	DISABILITY INSURANCE -FEBRUARY	4,635.17	0-01-23-733-094	Budget		39 1
				Disability and Life Insurance			
20-00134	15	DISABILITY INSURANCE -FEBRUARY	192.84	0-01-29-800-109	Budget		40 1
				Group Insurance			
			4,828.01				
86342	01/23/20	WEI02 WEIS MARKETS INC.					15281
19-00174	36	FOOD FOR HOLIDAY BREAKFAST	268.98	9-01-20-701-036	Budget		10 1
				Office Supplies			
19-00174	37	FOOD FOR HOLIDAY BREAKFAST	169.00	9-01-20-701-036	Budget		11 1
				Office Supplies			
			437.98				
86343	01/28/20	DCRP01 PRUDENTIAL RETIREMENT					15288
20-00008	5	PP3 CONTRIBUTIONS	183.15	0-01-23-733-094	Budget		1 1
				Disability and Life Insurance			
86344	01/28/20	GUA04 GUARDIAN					15288
20-00018	4	JANUARY MONTHLY CONTRIBUTIONS	10.98	0-01-23-733-094	Budget		2 1
				Disability and Life Insurance			
86345	01/29/20	ANN01 ANNECCHIARICO, ANTHONY					15291
20-00457	1	NJNEOA ANNUAL DUES	35.00	0-01-25-745-044	Budget		36 1
				Professional Association Dues			
86346	01/29/20	ARF01 ARF RENTAL SERVICES, INC.					15291
19-00283	113	DRAKESBROOK PARK - 11/14-11/30	26.75	9-01-26-772-029	Budget		6 1
				Other Contractual Services			
86347	01/29/20	BEE01 BEECHER, STEPHEN					15291
20-00466	1	IACP MEMBERSHIP DUES	190.00	0-01-25-745-044	Budget		37 1
				Professional Association Dues			
86348	01/29/20	BRA09 BRANDA'S ITALIAN GRILL					15291
20-00388	1	BUDGET HEARINGS LUNCH	187.70	0-01-20-701-040	Budget		25 1
				Training, Confs, Mtgs, Travel			
86349	01/29/20	BUZ02 EDWARD J. BUZAK					15291
19-00112	43	GEN PLANNING BOARD-12/1-12/15	1,600.25	9-01-21-720-027	Budget		3 1
				Legal Services			
86350	01/29/20	CAB11 CABLEVISION LIGHTPATH, INC					15291
19-00044	22	TELECOMMUNICATIONS - DECEMBER	518.78	9-01-31-430-116	Budget		2 1
				Telecommunications			

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PO #	Item	Description						
OPERATING CURRENT FUND Continued								
86350		CABLEVISION LIGHTPATH, INC	Continued					
20-00050	3	07876-642739-01-5 - 1/8-2/7	271.15	0-01-31-430-116	Budget		10	1
				Telecommunications				
			789.93					
86351	01/29/20	DELO5 DELL MARKETING L.P.					15291	
20-00395	2	Police Workstation	834.25	0-01-20-703-154	Budget		27	1
				Police Department				
86352	01/29/20	FED01 FEDERAL EXPRESS CORP					15291	
20-00130	2	PACKAGE DELIVERY CHARGES-1/15	63.95	0-01-20-701-022	Budget		17	1
				Postage				
86353	01/29/20	FIR01 FIRE FIGHTERS EQUIP. CO					15291	
20-00209	2	FIRE EXT MAINT/02 - 1/6	90.85	0-01-25-745-031	Budget		18	1
				Chemicals/Gases/Crime Scene Ph				
86354	01/29/20	FOL04 FOLEY, INC.					15291	
20-00440	1	HYDRAULIC OIL FOR 938 LOADER	573.20	0-01-26-768-034	Budget		33	1
				General Other Expenses				
86355	01/29/20	GRA01 W.W. GRAINGER INC.					15291	
20-00405	1	SUPPLIES NEEDED FOR B&G	674.28	0-01-26-772-030	Budget		29	1
				Materials & Supplies/Food				
20-00410	1	SUPPLIES	360.86	0-01-26-772-030	Budget		30	1
				Materials & Supplies/Food				
			1,035.14					
86356	01/29/20	HIT01 GPB WASTE NY, LLC					15291	
19-00184	10	SHREDDING SERVICE - 12/16	80.50	9-01-25-745-028	Budget		5	1
				Other Professional Services				
86357	01/29/20	HOT01 HOT BAGELS ABROAD					15291	
20-00387	1	BUDGET HEARINGS BREAKFAST	75.00	0-01-20-701-040	Budget		24	1
				Training, Confs, Mtgs, Travel				
86358	01/29/20	JCP01 JCP&L					15291	
19-00031	51	INT'L DRIVE - 11/27-12/27	400.24	9-01-31-826-118	Budget		1	1
				Street Lighting				
86359	01/29/20	LER02 LERETA, LLC					15291	
20-00500	1	REFUND 2020 1ST QTR 2020	4,560.89	0-01-55-900-024	Budget		42	1
				Refund of 2020 Taxes				
86360	01/29/20	MCG01 MC GROARTY, CHUCK					15291	
20-00515	1	Towne Park Parking Receipt	9.00	0-01-21-720-040	Budget		43	1
				Training, Confs, Mtgs, Travel				
20-00515	2	Towne Park Parking Receipt	19.00	9-01-21-720-040	Budget		44	1
				Training, Confs, Mtgs, Travel				

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PO #	Item	Description						
OPERATING CURRENT FUND Continued								
86360	MC GROARTY, CHUCK	Continued						
20-00515	3	Mileage Reimb. - 2 days	74.75	9-01-21-720-040	Budget		45	1
				Training, Confs, Mtgs, Travel				
			<u>102.75</u>					
86361	01/29/20	MOR104 MORRIS SECURITY GROUP					15291	
20-00266	2	ANNUAL FIRE INSP-SENIOR CENTER	510.00	0-01-26-772-029	Budget		19	1
				Other Contractual Services				
20-00266	3	3 NFPA REPORTS	135.00	0-01-26-772-029	Budget		20	1
				Other Contractual Services				
			<u>645.00</u>					
86362	01/29/20	MOR11 MORRIS COUNTY HEALTH OFFICER'S					15291	
20-00402	1	MCHOA 2020 APPLICATION	100.00	0-01-27-785-044	Budget		28	1
				Professional Association Dues				
86363	01/29/20	MOR48 MORRIS CNTY PUBLIC SAFETY					15291	
19-00387	2	RANGE USAGE - 12/12	170.00	9-01-25-745-040	Budget		7	1
				Training, Confs, Mtgs, Travel				
86364	01/29/20	MYP01 MY PRICE SUPPLY					15291	
20-00383	1	B & G SUPPLIES	190.00	0-01-26-772-030	Budget		22	1
				Materials & Supplies/Food				
20-00453	1	CLEANING SUPPLIES	236.16	0-01-26-772-030	Budget		34	1
				Materials & Supplies/Food				
			<u>426.16</u>					
86365	01/29/20	NEW06 NEW JERSEY PLANNING OFFICIALS					15291	
20-00358	1	Class A Dues	325.00	0-01-21-720-044	Budget		21	1
				Professional Association Dues				
86366	01/29/20	NJA07 NEW JERSEY AMERICAN WATER					15291	
19-00128	21	LAMERSON CIR SEWER-12/1-12/31	417.88	9-01-25-755-029	Budget		4	1
				Fire Hydrant Rental				
86367	01/29/20	NJN01 N.J. NARCOTIC ENFORCEMENT					15291	
20-00438	1	TACTICAL NARCOTICS TRAINING	65.00	0-01-25-745-040	Budget		32	1
				Training, Confs, Mtgs, Travel				
86368	01/29/20	PET04 PETTY CASH					15291	
20-00021	6	REIMIBURSE PETTY CASH	10.95	0-01-20-705-036	Budget		8	1
				Office Supplies				
20-00021	7	REIMIBURSE PETTY CASH	89.94	0-01-20-702-041	Budget		9	1
				Mayors Miscellaneous Expenses				
			<u>100.89</u>					
86369	01/29/20	RID04 RIDGEWOOD PRESS					15291	
20-00384	1	5,000 Delinquent Notices	126.00	0-01-20-708-023	Budget		23	1
				Printing & Binding				

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PO #	Item	Description						
OPERATING		CURRENT FUND		Continued				
86369	RIDGEWOOD	PRESS		Continued				
20-00394	1	TOMASELLO LETTERHEAD	228.00	0-01-20-701-036	Budget		26	1
				Office Supplies				
			354.00					
86370	01/29/20	SPE02 SPECTRUM COMMUNICATIONS					15291	
20-00433	1	FRONT END NOSE & SIREN SPEAKER	290.04	0-01-26-768-034	Budget		31	1
				General Other Expenses				
86371	01/29/20	SPE16 SPECTROTEL HOLDING CO.LLC					15291	
20-00078	4	TELECOMMUNICATIONS-1/22-2/21	808.50	0-01-31-430-116	Budget		16	1
				Telecommunications				
86372	01/29/20	SPI03 SPITZER, MICHAEL					15291	
20-00468	1	IACP MEMBERSHIP DUES	190.00	0-01-25-745-044	Budget		38	1
				Professional Association Dues				
20-00468	2	FBI-LEEDA MEMBERSHIP DUES	50.00	0-01-25-745-044	Budget		39	1
				Professional Association Dues				
20-00469	1	AIRFARE REIMBURSEMENT	1,306.47	0-01-25-745-040	Budget		40	1
				Training, Confs, Mtgs, Travel				
			1,546.47					
86373	01/29/20	STA25 STATE SUPER OF WEIGHTS & MEASR					15291	
20-00477	1	ANNUAL RENEWAL SML SCALES	50.00	0-01-27-785-044	Budget		41	1
				Professional Association Dues				
86374	01/29/20	TUR03 DAVID TURNER					15291	
20-00455	1	NJNEOA ANNUAL DUES	35.00	0-01-25-745-044	Budget		35	1
				Professional Association Dues				
86375	01/29/20	VER02 VERIZON WIRELESS					15291	
20-00074	3	WIRELESS - 942013487-1/10-2/9	1,251.50	0-01-31-430-116	Budget		13	1
				Telecommunications				
86376	01/29/20	VER02 VERIZON WIRELESS					15291	
20-00075	7	WIRELESS-882183575-12/20-1/19	1,855.38	0-01-31-430-116	Budget		14	1
				Telecommunications				
86377	01/29/20	VER02 VERIZON WIRELESS					15291	
20-00076	3	PD CELL-782182328 - 12/20-1/19	707.62	0-01-31-430-116	Budget		15	1
				Telecommunications				
86378	01/29/20	VER03 VERIZON					15291	
20-00070	2	973-691-0900 - 1/17-2/16	2,151.26	0-01-31-430-116	Budget		12	1
				Telecommunications				
86379	01/29/20	VER20 VERIZON BUSINESS					15291	
20-00069	2	FAX DISP-VS93175827-12/15-1/14	15.78	0-01-31-430-116	Budget		11	1
				Telecommunications				

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PO #	Item	Description						Acct
OPERATING CURRENT FUND Continued								
86380	02/04/20	ATL01 ATLANTIC SALT INC.						15301
20-00320	3	SALT & GTS	36,695.78	0-01-26-765-045 Storm Control	Budget		29	1
86381	02/04/20	BUD02 BUDD LAKE FIRE DEPT.						15301
20-00105	2	CONTRIBUTIONS	38,000.00	0-01-25-752-082 BLFD Contribution	Budget		21	1
86382	02/04/20	BUD03 BUDD LAKE FIRST AID &						15301
20-00104	2	CONTRIBUTIONS	30,000.00	0-01-25-750-082 BLRS Contribution	Budget		20	1
86383	02/04/20	EDM01 EDMUNDS & ASSOCIATES INC.						15301
20-00164	6	FINANCE SOFTWARE	21,015.00	0-01-20-703-150 Finance Department	Budget		28	1
86384	02/04/20	EME07 EMERGENCY REPORTING						15301
20-00096	5	FIRE & EMS PKG SUBSCRIPTION	873.00	0-01-25-750-081 BLRS Reimbursement	Budget		16	1
20-00096	6	FIRE & EMS PKG SUBSCRIPTION	873.00	0-01-25-751-081 FRS Reimbursement	Budget		17	1
20-00096	7	FIRE & EMS PKG SUBSCRIPTION	873.00	0-01-25-752-081 BLFD Reimbursement	Budget		18	1
20-00096	8	FIRE & EMS PKG SUBSCRIPTION	873.00	0-01-25-754-081 FFD Reimbursement	Budget		19	1
			3,492.00					
86385	02/04/20	FLA03 FLANDERS FIRE CO						15301
20-00107	2	CONTRIBUTIONS	33,000.00	0-01-25-754-082 FFD Contribution	Budget		23	1
86386	02/04/20	FLA04 FLANDERS FIRST AID						15301
20-00106	2	CONTRIBUTIONS	20,000.00	0-01-25-751-082 FRS Contribution	Budget		22	1
86387	02/04/20	FOL04 FOLEY, INC.						15301
20-00391	1	BOBCAT LOADER WHEEL TRACKS	1,281.63	0-01-26-765-026 Maintenance of Other Equipment	Budget		30	1
20-00391	3	BOBCAT LOADER WHEEL TRACKS	1,281.62	0-01-26-772-026 Main. of Equip. and Parks	Budget		31	1
			2,563.25					
86388	02/04/20	GEC01 WELLS FARGO VENDOR FIN SERV						15301
20-00055	2	POLICE RECORDS - 014 - JANUARY	269.99	0-01-26-772-079 Maintenance Contracts/Painting	Budget		6	1
20-00055	3	CODE ENFCMT - 015 - JANUARY	199.99	0-01-26-772-079 Maintenance Contracts/Painting	Budget		7	1
20-00055	4	ADMIN - 016 - JANUARY	190.99	0-01-26-772-079 Maintenance Contracts/Painting	Budget		8	1
20-00055	5	PLAN/REC/DPW - 017 - JANUARY	235.00	0-01-26-772-079 Maintenance Contracts/Painting	Budget		9	1

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PO #	Item	Description						
<hr/>								
OPERATING		CURRENT FUND		Continued				
86388	WELLS FARGO	VENDOR FIN SERV		Continued				
20-00055	6	PLNG WIDE FRMT - 018 - JANUARY	379.99	0-01-26-772-079	Budget		10	1
				Maintenance Contracts/Painting				
20-00055	7	POLICE PATROL - 019 - JANUARY	286.24	0-01-26-772-079	Budget		11	1
				Maintenance Contracts/Painting				
20-00055	8	CLERK/COURT/HEALTH-020-JANUARY	569.97	0-01-26-772-079	Budget		12	1
				Maintenance Contracts/Painting				
20-00055	9	FINANCE - 023 - JANUARY	238.10	0-01-26-772-079	Budget		13	1
				Maintenance Contracts/Painting				
20-00055	10	DET BUREAU - 024 - JANUARY	286.24	0-01-26-772-079	Budget		14	1
				Maintenance Contracts/Painting				
20-00055	11	DET BUREAU - 025 - JANUARY	179.99	0-01-26-772-079	Budget		15	1
				Maintenance Contracts/Painting				
			<u>2,836.50</u>					
86389	02/04/20	HAR27 HARRINGTON CONSTRUCTION CO INC					15301	
19-00322	23	WINTER STORM MAINT-M CHASE -	1,480.00	9-01-26-765-047	Budget		1	1
				Plowing Contractors				
19-00322	24	WINTER STORM MAINT-M CHASE -	1,480.00	9-01-26-765-047	Budget		2	1
				Plowing Contractors				
			<u>2,960.00</u>					
86390	02/04/20	MAS02 MASE, CARL					15301	
20-00153	2	HEALTH INSURANCE REIMBURSEMENT	12,134.22	0-01-23-733-109	Budget		25	1
				Group Insurance				
86391	02/04/20	MOB01 SF MOBILE-VISION, INC.					15301	
19-01832	1	BRAVO 4201 DISC PUBLISHER	3,371.25	9-01-25-745-050	Budget		4	1
				Acq. of Equipment/Furniture				
19-01832	2	REMOTE PROFESSIONAL SERVICES	750.00	9-01-25-745-050	Budget		5	1
				Acq. of Equipment/Furniture				
			<u>4,121.25</u>					
86392	02/04/20	SCH67 ASHLEY SCHOLTZ					15301	
20-00152	2	HEALTH INSURANCE REIMBURSEMENT	5,643.54	0-01-23-733-109	Budget		24	1
				Group Insurance				
86393	02/04/20	TRI12 TRIAD SECURITY SYSTEMS					15301	
20-00163	2	SERVICE CONTRACT - JANUARY	1,377.15	0-01-20-703-152	Budget		26	1
				IT Budget				
20-00163	3	SERVICE CONTRACT - FEBRUARY	1,377.15	0-01-20-703-152	Budget		27	1
				IT Budget				
			<u>2,754.30</u>					
86394	02/04/20	VAN14 VAN CLEEF ENG. ASSOC.					15301	
19-00470	42	GENERAL ENGG. SVCS - DECEMBER	2,261.25	9-01-20-715-028	Budget		3	1
				Other Professional Services				



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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
<hr/>								
OPERATING	CURRENT FUND		Continued					
Checking Account	Totals		Paid	Void	Amount Paid	Amount Void		
	Checks:		88	0	406,363.10	0.00		
	Direct Deposit:		0	0	0.00	0.00		
	Total:		88	0	406,363.10	0.00		
<hr/>								
PAYROLL AGENCY	Payroll Agency							
9855 01/28/20	AFL01	AFLAC						15289
20-00011	2	JANUARY MONTHLY CONTRIBUTIONS	2,952.96	0-35-00-000-027	Budget		9	1
				AFLAC				
9856 01/28/20	AME37	AMERICAN GENERAL LIFE INSURANC						15289
20-00012	2	JANUARY MONTHLY CONTRIBUTIONS	40.00	0-35-00-000-012	Budget		10	1
				All American Life Ins. (B)				
9857 01/28/20	AXA01	AXA EQUITABLE						15289
20-00003	4	PP3 CONTRIBUTIONS	7,851.51	0-35-00-000-020	Budget		2	1
				Equitable (10)				
9858 01/28/20	DCRP01	PRUDENTIAL RETIREMENT						15289
20-00007	4	PP3 CONTRIBUTIONS	1,482.72	0-35-00-000-028	Budget		6	1
				DCRP				
9859 01/28/20	FOP01	FOP						15289
20-00014	2	JANUARY MONTHLY CONTRIBUTIONS	1,470.00	0-35-00-000-015	Budget		12	1
				FOP Union Dues (N)				
9860 01/28/20	GUA04	GUARDIAN						15289
20-00018	2	JANUARY MONTHLY CONTRIBUTIONS	477.74	0-35-00-000-034	Budget		16	1
				Vision Insurance				
9861 01/28/20	LIN10	LINCOLN FINANCIAL GROUP						15289
20-00020	4	PP3 CONTRIBUTIONS	2,130.00	0-35-00-000-038	Budget		18	1
				Lincoln Financial Def. Comp.				
9862 01/28/20	MET14	METLIFE INSURANCE COMPANY						15289
20-00006	4	PP3 CONTRIBUTIONS	900.00	0-35-00-000-026	Budget		5	1
				457MET				
9863 01/28/20	MOTPEA01	MOT PUBLIC EMPLOYEES ASSOC						15289
20-00013	2	JANUARY MONTHLY CONTRIBUTIONS	1,573.00	0-35-00-000-014	Budget		11	1
				MOTPEA Union Dues (U)				
9864 01/28/20	MT007	MT. OLIVE PUBLIC LIBRARY						15289
20-00009	4	PP3 CONTRIBUTIONS	507.23	0-35-00-000-036	Budget		7	1
				Due to the Library				
9865 01/28/20	NAT51	Nationwide						15289
20-00019	2	JANUARY MONTHLY CONTRIBUTIONS	331.89	0-35-00-000-035	Budget		17	1
				Pet Insurance				

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PO #	Item	Description					Seq Acct
PAYROLL AGENCY Payroll Agency Continued							
9866	01/28/20	NJF09 NJ FAMILY SUPPORT CENTER					15289
20-00002	4	PP3 CONTRIBUTIONS	2,216.04	0-35-00-000-017 Child Support (c)	Budget		1 1
9867	01/28/20	NYL01 NEW YORK LIFE					15289
20-00017	2	JANUARY MONTHLY CONTRIBUTIONS	467.49	0-35-00-000-021 NY Life Insurance (11)	Budget		15 1
9868	01/28/20	OFF09 OFFICER JOHN ORT					15289
20-00005	4	PP3 CONTRIBUTIONS	187.91	0-35-00-000-023 Garnishments	Budget		4 1
9869	01/28/20	PAL10 PAL					15289
20-00015	2	JANUARY MONTHLY CONTRIBUTIONS	98.00	0-35-00-000-016 PAL Dues (1)	Budget		13 1
9870	01/28/20	PEN10 PENNSYLVANIA SCDU					15289
20-00004	4	PP3 CONTRIBUTIONS	384.46	0-35-00-000-023 Garnishments	Budget		3 1
9871	01/28/20	POL10 POLICE AND FIREMAN'S INSURANCE					15289
20-00016	2	JANUARY MONTHLY CONTRIBUTIONS	290.46	0-35-00-000-018 Police and Fire Insurance	Budget		14 1
9872	01/28/20	TOW10 TOWNSHIP OF MOUNT OLIVE					15289
20-00010	2	JANUARY MONTHLY CONTRIBUTIONS	2,732.78	0-35-00-000-009 STD & LTD (0,5,6)	Budget		8 1
Checking Account Totals							
		Paid	Void	Amount Paid	Amount Void		
	Checks:	18	0	26,094.19	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	18	0	26,094.19	0.00		
RECREATION UTIL RECREATION UTILITY FUND							
11859	01/23/20	HAR08 LAURA M. HARS					15282
19-00273	13	AEROBICS INSTRUCTOR-DECEMBER	98.00	9-03-55-510-501 Aerobics	Budget		1 1
11860	01/23/20	HAR11 HARRAH'S CASINO HOTEL, LLC					15282
20-00230	2	ROOM RESERVATION FOR NJRPA	1,140.00	0-03-55-510-620 Administration	Budget		3 1
11861	01/23/20	NJR01 N.J. RECREATION & PARK ASSOC.					15282
20-00224	2	CONFERENCE REGISTRATION	1,896.00	0-03-55-510-620 Administration	Budget		2 1
11862	01/29/20	CON40 CONSTANT CONTACT INC					15294
20-00379	1	CONSTANT CONTACT RENEWAL	1,275.00	0-03-55-510-620 Administration	Budget		2 1

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PO #	Item	Description						
RECREATION UTIL RECREATION UTILITY FUND Continued								
11863	01/29/20	KUM01 TURAN KUMAR						15294
20-00494	1	CARNIVAL TICKET REFUND	50.00	0-03-55-510-626	Budget		3	1
				Mount Olive Week				
11864	01/29/20	PET04 PETTY CASH						15294
20-00021	8	REIMIBURSE PETTY CASH	17.99	0-03-55-510-529	Budget		1	1
				Special Events				
11865	02/04/20	BRO26 BROWN & BROWN METRO INC.						15306
19-02180	1	RECREATION INSURANCE	7,500.00	9-03-55-510-620	Budget		2	1
				Administration				
11866	02/04/20	SCH52 MICHAEL SCHWARTZ						15306
19-00277	16	GIRLS TRAVEL BASKETBALL -	2,709.15	9-03-55-510-504	Budget		1	1
				Basketball				
Checking Account Totals								
		Paid	Void	Amount Paid	Amount	Void		
		Checks: 8	0	14,686.14		0.00		
		Direct Deposit: 0	0	0.00		0.00		
		Total: 8	0	14,686.14		0.00		
SANITATION SANITATION								
27377	01/23/20	ALL71 ALLIED OIL						15285
20-00080	17	UNLEADED FUEL - 1/15	45.13	0-09-26-770-074	Budget		2	1
				Fuel & Lubricants				
20-00081	10	DIESEL FUEL - 1/14	1,819.74	0-09-26-770-074	Budget		3	1
				Fuel & Lubricants				
			1,864.87					
27378	01/23/20	DEL07 DELTA DENTAL OF NJ INC.						15285
20-00133	14	DENTAL INSURANCE - FEBRUARY	1,994.09	0-09-26-770-090	Budget		4	1
				Group/General Insurance				
27379	01/23/20	HOO01 HOOVER TRUCK						15285
20-00254	3	PARTS & SUPPLIES	1,279.10	0-09-26-770-025	Budget		7	1
				Maintenance of Motor Vehicles				
20-00254	4	PARTS & SUPPLIES	495.00	0-09-26-770-025	Budget		8	1
				Maintenance of Motor Vehicles				
20-00254	5	PARTS & SUPPLIES	55.68	0-09-26-770-025	Budget		9	1
				Maintenance of Motor Vehicles				
			839.78					
27380	01/23/20	MLO01 MLOA MONY LIFE INSURANCE						15285
20-00135	22	LIFE INSURANCE - FEBRUARY	45.34	0-09-26-770-090	Budget		6	1
				Group/General Insurance				
27381	01/23/20	PAD02 PADIK AUTO PARTS INC.						15285
19-00198	61	MISC. PARTS - DECEMBER	50.28	9-09-26-770-025	Budget		1	1
				Maintenance of Motor Vehicles				

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PO #	Item	Description	Contract	Ref Seq Acct
Amount Paid	Charge Account	Account Type		
SANITATION				
Continued				
27382	01/23/20	USA02 USA02		15285
20-00134	14	DISABILITY INSURANCE -FEBRUARY	0-09-26-770-090	5 1
			Group/General Insurance	
27383	01/29/20	FIN09 FINGERS RADIATOR HOSPITAL, INC		15297
20-00385	1	CLEAN DPF FILTERS	0-09-26-770-025	2 1
			Maintenance of Motor Vehicles	
20-00407	1	CLEAN DPF FILTERS	0-09-26-770-025	3 1
			Maintenance of Motor Vehicles	
		790.00		
27384	01/29/20	VER02 VERIZON WIRELESS		15297
20-00074	4	WIRELESS - 942013487-1/10-2/9	0-09-26-770-029	1 1
			Other Contractual Services	
27385	02/04/20	MAC15 MACMILLAN OIL COMPANY		15305
19-00197	11	DIESEL EXHAUST FLUID	9-09-26-770-025	1 1
			Maintenance of Motor Vehicles	
19-00197	12	MOTOR OIL	9-09-26-770-025	2 1
			Maintenance of Motor Vehicles	
19-00197	13	HYDRAULIC OIL	9-09-26-770-025	3 1
			Maintenance of Motor Vehicles	
19-00197	14	DIESEL FLUID	9-09-26-770-025	4 1
			Maintenance of Motor Vehicles	
19-00197	15	MOTOR OIL / HYDRAULIC OIL	9-09-26-770-025	5 1
			Maintenance of Motor Vehicles	
19-00197	16	DIESEL FLUID	9-09-26-770-025	6 1
			Maintenance of Motor Vehicles	
19-00197	17	DIESEL FLUID	9-09-26-770-025	7 1
			Maintenance of Motor Vehicles	
		3,680.80		
27386	02/04/20	RND01 RND AUTO & TRUCK, LLC		15305
20-00258	3	PARTS & SUPPLIES	0-09-26-770-025	8 1
			Maintenance of Motor Vehicles	
20-00258	4	PARTS & SUPPLIES	0-09-26-770-025	9 1
			Maintenance of Motor Vehicles	
20-00258	5	PARTS & SUPPLIES	0-09-26-770-025	10 1
			Maintenance of Motor Vehicles	
		3,440.44		
Checking Account Totals				
		Paid	Void	
	Checks:	10	0	
	Direct Deposit:	0	0	
	Total:	10	0	
		13,253.55	0.00	
		0.00	0.00	
		13,253.55	0.00	
SEWER CAP				
SEWER CAPITAL FUND				
9601	02/04/20	PMC01 P.M. CONSTRUCTION CORP		15308
19-01647	4	MAIN ST & PARK PL SANITARY	C-08-55-911-901	1 1
			OLD FLANDERS SEWER PROJECT	

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PO #	Item	Description						
SEWER CAP SEWER CAPITAL FUND Continued								
Checking Account Totals			Paid	Void	Amount Paid	Amount Void		
		Checks:	1	0	227,023.10	0.00		
		Direct Deposit:	0	0	0.00	0.00		
		Total:	1	0	227,023.10	0.00		
SEWER OPERATING SEWER OPERATING FUND								
24430	01/23/20	ALL71 ALLIED OIL						15284
20-00080	15	UNLEADED FUEL - 1/15	33.77	0-07-55-510-525	Budget		4	1
				Maintenance of Equip. (BLSS)				
20-00080	16	UNLEADED FUEL - 1/15	34.09	0-07-55-510-528	Budget		5	1
				Maintenance of Equipment (FL)				
20-00081	8	DIESEL FUEL - 1/14	350.53	0-07-55-510-525	Budget		6	1
				Maintenance of Equip. (BLSS)				
20-00081	9	DIESEL FUEL - 1/14	349.81	0-07-55-510-528	Budget		7	1
				Maintenance of Equipment (FL)				
			768.20					
24431 01/23/20 DEL07 DELTA DENTAL OF NJ INC.								
20-00133	13	DENTAL INSURANCE - FEBRUARY	801.72	0-07-55-510-565	Budget		8	1
				Group/General Insurance				
24432 01/23/20 KUR01 KURT'S LOCKSMITH SERVICE, LLC								
19-01802	2	MASTER LOCK PADLOCKS	144.00	9-07-55-510-533	Budget		2	1
				Maint. of Facility (FL)				
19-01802	3	MASTER LOCK PADLOCKS	144.00	9-07-55-510-535	Budget		3	1
				Maint. of Collection Sy(BLSS)				
			288.00					
24433 01/23/20 MLO01 MLOA MONY LIFE INSURANCE								
20-00135	21	LIFE INSURANCE - FEBRUARY	18.23	0-07-55-510-565	Budget		10	1
				Group/General Insurance				
24434 01/23/20 PAD02 PADIK AUTO PARTS INC.								
19-00198	60	MISC. PARTS - DECEMBER	194.78	9-07-55-510-568	Budget		1	1
				Maintenance of Motor Vehicles				
24435 01/23/20 USA02 USABLE LIFE								
20-00134	13	DISABILITY INSURANCE -FEBRUARY	203.21	0-07-55-510-565	Budget		9	1
				Group/General Insurance				
24436 01/29/20 JCP01 JCP&L								
19-00042	51	ELECTRICITY - W&S -11/21-12/20	5,482.02	9-07-55-510-516	Budget		1	1
				Utilities (BLSS)				
19-00042	52	ELECTRICITY - W&S -11/21-12/20	2,647.65	9-07-55-510-517	Budget		2	1
				Utilities (FL)				
19-00042	53	ELECTRICITY - W&S -11/21-12/20	1,924.13	9-07-55-510-564	Budget		3	1
				Wyndham Pointe Sewer System				
			10,053.80					
24437 01/29/20 ONE03 ONE CALL CONCEPTS								
19-00268	33	UTILITY DIGGING - OCTOBER	203.66	9-07-55-510-551	Budget		4	1
				Other Expenses (BLSS)				

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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
SEWER OPERATING SEWER OPERATING FUND								
Continued								
24437	ONE CALL CONCEPTS	Continued						
19-00268	35	UTILITY DIGGING - OCTOBER	203.66	9-07-55-510-552	Budget		5	1
				Other Expenses (FL)				
			407.32					
24438	01/29/20	RID04 RIDGEWOOD PRESS						15296
20-00384	3		126.00	0-07-55-510-562	Budget		10	1
				Support Services (FL)				
20-00384	4		126.00	0-07-55-510-563	Budget		11	1
				Support Services (BLSS)				
			252.00					
24439	01/29/20	SPE16 SPECTROTTEL HOLDING CO.LLC						15296
20-00078	5	TELECOMMUNICATIONS-1/22-2/21	102.54	0-07-55-510-516	Budget		8	1
				Utilities (BLSS)				
20-00078	6	TELECOMMUNICATIONS-1/22-2/21	102.53	0-07-55-510-517	Budget		9	1
				Utilities (FL)				
			205.07					
24440	01/29/20	VER02 VERIZON WIRELESS						15296
20-00075	9	WIRELESS-882183575-12/20-1/19	90.10	0-07-55-510-516	Budget		6	1
				Utilities (BLSS)				
20-00075	10	WIRELESS-882183575-12/20-1/19	90.10	0-07-55-510-517	Budget		7	1
				Utilities (FL)				
			180.20					
24441	02/04/20	RD01 R&D TRUCKING, INC.						15304
19-00249	18	SLUDGE REMOVAL - 12/7-12/19	2,565.00	9-07-55-510-552	Budget		2	1
				Other Expenses (FL)				
19-00249	19	SLUDGE REMOVAL - 12/7-12/19	540.00	9-07-55-510-564	Budget		3	1
				Wyndham Pointe Sewer System				
			3,105.00					
24442	02/04/20	VAN14 VAN CLEEF ENG. ASSOC.						15304
17-01091	21	PARK PLACE SEWER PROJECT-DEC.	7,536.25	0-07-55-905-004	Budget		1	1
				Accounts Payable				
Checking Account Totals								
		Paid	Void	Amount Paid	Amount Void			
	Checks:	13	0	24,013.78	0.00			
	Direct Deposit:	0	0	0.00	0.00			
	Total:	13	0	24,013.78	0.00			
UNEMPLOYMENT UNEMPLOYMENT TRUST FUND								
6812	01/29/20	STA02 STATE OF NEW JERSEY, DEPT. OF						15300
19-00140	5	UNEMPLOYMENT COMPENSATION-Q4	1,212.76	T-16-56-850-801	Budget		1	1
				SUI - Due to the State				

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Check #	Check Date	Vendor					Reconciled/Void	Ref	Seq	Num
PO #	Item	Description	Amount Paid	Charge Account	Account Type	Contract				Acct
<hr/>										
UNEMPLOYMENT		UNEMPLOYMENT TRUST FUND		Continued						
Checking Account Totals			Paid	Void	Amount Paid	Amount Void				
		Checks:	1	0	1,212.76	0.00				
		Direct Deposit:	0	0	0.00	0.00				
		Total:	1	0	1,212.76	0.00				
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WATER OPERATING		WATER OPERATING FUND								
20310	01/23/20	ALL71	ALLIED OIL							15283
20-00080	14	UNLEADED FUEL - 1/15		67.54	0-05-55-510-518	Budget			10	1
					Maintenance of Equipment					
20-00081	7	DIESEL FUEL - 1/14		699.62	0-05-55-510-518	Budget			11	1
					Maintenance of Equipment					
				767.16						
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20311	01/23/20	DEL07	DELTA DENTAL OF NJ INC.							15283
20-00133	12	DENTAL INSURANCE - FEBRUARY		867.59	0-05-55-510-541	Budget			12	1
					Group/General Insurance					
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20312	01/23/20	ELI02	ELIZABETHTOWN GAS							15283
19-00025	59	FLANDERS RD A - 12/5-1/4		1,182.84	9-05-55-510-514	Budget			1	1
					Utilities					
19-00025	60	INDIAN SPRINGS - 12/5-1/4		28.86	9-05-55-510-514	Budget			2	1
					Utilities					
19-00025	61	DPW - 12/5-1/4		1,256.14	9-05-55-510-514	Budget			3	1
					Utilities					
				2,467.84						
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20313	01/23/20	KUR01	KURT'S LOCKSMITH SERVICE,LLC							15283
19-01802	1	MASTER LOCK PADLOCKS		144.00	9-05-55-510-519	Budget			9	1
					Maintenance of Facility					
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20314	01/23/20	MLO01	MLOA MONY LIFE INSURANCE							15283
20-00135	20	LIFE INSURANCE - FEBRUARY		19.72	0-05-55-510-541	Budget			14	1
					Group/General Insurance					
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20315	01/23/20	PAD02	PADIK AUTO PARTS INC.							15283
19-00198	59	MISC. PARTS - DECEMBER		194.78	9-05-55-510-548	Budget			8	1
					Maintenance of Vehicles					
<hr/>										
20316	01/23/20	UGI01	UGI ENERGY SERVICES							15283
19-00026	58	GAS - M0002046 - 12/5-1/4		1,579.95	9-05-55-510-514	Budget			4	1
					Utilities					
19-00026	59	GAS - M0002047 - 12/5-1/4		324.73	9-05-55-510-514	Budget			5	1
					Utilities					
19-00026	61	GAS - M0002049 - 12/5-1/4		964.27	9-05-55-510-514	Budget			6	1
					Utilities					
19-00026	62	GAS - M0002050 - 12/5-1/4		1,410.15	9-05-55-510-514	Budget			7	1
					Utilities					
				4,279.10						
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20317	01/23/20	USA02	USABLE LIFE							15283
20-00134	12	DISABILITY INSURANCE -FEBRUARY		219.90	0-05-55-510-541	Budget			13	1
					Group/General Insurance					

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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
WATER OPERATING WATER OPERATING FUND Continued								
20318	01/29/20	JCP01 JCP&L						15295
19-00042	50	ELECTRICITY - W&S -11/21-12/20	13,921.82	9-05-55-510-514 Utilities	Budget		1	1
20319	01/29/20	JCP01 JCP&L						15295
20-00085	3	SPRINGDALE TERRACE-12/17-1/15	798.79	0-05-55-510-514 Utilities	Budget		8	1
20-00085	4	WHISPERING WOODS-12/17-1/15	119.15	0-05-55-510-514 Utilities	Budget		9	1
			917.94					
20320	01/29/20	ONE03 ONE CALL CONCEPTS						15295
19-00268	32	UTILITY DIGGING - OCTOBER	407.32	9-05-55-510-523 Other Expenses	Budget		2	1
20321	01/29/20	RID04 RIDGEWOOD PRESS						15295
20-00374	1	1,000 shut off notices	204.00	0-05-55-510-550 Support Services	Budget		10	1
20-00384	2		126.00	0-05-55-510-550 Support Services	Budget		11	1
			330.00					
20322	01/29/20	VER02 VERIZON WIRELESS						15295
20-00075	8	WIRELESS-882183575-12/20-1/19	180.19	0-05-55-510-514 Utilities	Budget		6	1
20-00075	12	WIRELESS-882183575-12/20-1/19	22.50	0-05-55-510-515 Communications/Cell Phones	Budget		7	1
			202.69					
20323	01/29/20	VER03 VERIZON						15295
20-00071	2	201-V03-1884 - 1/16-2/15	223.04	0-05-55-510-514 Utilities	Budget		3	1
20-00072	2	201-V03-3088 - 1/16-2/15	111.52	0-05-55-510-514 Utilities	Budget		4	1
20-00073	2	973-584-3416 - 1/11-2/10	37.49	0-05-55-510-514 Utilities	Budget		5	1
			372.05					
20324	02/04/20	FOL04 FOLEY, INC.						15303
20-00391	2	BOBCAT LOADER WHEEL TRACKS	1,281.63	0-05-55-510-518 Maintenance of Equipment	Budget		5	1
20325	02/04/20	GEO04 GEORGE S. COYNE CHEMICAL CO						15303
20-00326	3	SODIUM HYDROXIDE-80 5GL CARBOY	2,097.56	0-05-55-510-525 Chemicals	Budget		3	1
20-00326	4	POLYPHOSPHATE-8 30GL DRUMS	2,251.02	0-05-55-510-525 Chemicals	Budget		4	1
			4,348.58					
20326	02/04/20	VAN14 VAN CLEEF ENG. ASSOC.						15303
19-00470	41	W&S ADMINISTRATION - DECEMBER	435.00	9-05-55-510-517 Professional Services	Budget		1	1



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WATER OPERATING WATER OPERATING FUND			Continued				
20326 VAN CLEEF ENG. ASSOC.			Continued				
19-00470	43	WATER SYSTEM MAPPING-GIS - DEC	435.00	9-05-55-510-517	Budget		2 1
				Professional Services			
			870.00				

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	17	0	31,612.12	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	17	0	31,612.12	0.00

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	178	1	909,824.09	1,095.79
Direct Deposit:	0	0	0.00	0.00
Total:	178	1	909,824.09	1,095.79

Control Account	Department	Description	Amount Charged
0-01-20-701-020	ADMINISTRATION	Other Expenses - Admin.	1,884.65
0-01-20-702-020	MAYOR AND COUNCIL	Other Expenses - Mayor/Council	89.94
0-01-20-703-020	INFORMATION TECHNOLOGY	Other Expenses - IT	24,830.03
0-01-20-704-020	MUNICIPAL CLERK	Other Expenses - Mun. Clerk	128.00
0-01-20-705-020	FINANCIAL ADMINISTRATION	Other Expenses - Finance	10.95
0-01-20-708-020	TAX COLLECTION	Other Expenses - Tax Collect.	126.00
0-01-20-713-020	ENVIRONMENTAL COMMITTEE	Other Expenses	425.00
0-01-21-720-020	PLANNING	Other Expenses - Planning	334.00
0-01-22-725-020	CODE ENFORCEMENT	Other Expenses - Code Enfcmt.	350.00
0-01-23-733-020	EMPLOYEE GROUP INSURANCE	Other Expenses - Group Ins.	41,310.33
0-01-25-745-020	POLICE DEPARTMENT	Other Expenses - Police Dept.	2,304.36
0-01-25-750-020	BUDD LAKE RESCUE SQUAD	Other Expenses - Budd Lk. Resc	31,100.41
0-01-25-751-020	FLANDERS RESCUE SQUAD	Other Expenses - Flanders Resc	20,943.57
0-01-25-752-020	BUDD LAKE FIRE COMPANY	Other Expenses - Budd Lk. Fire	39,096.36
0-01-25-754-020	FLANDERS FIRE COMPANY	Other Expenses - Flanders Fire	33,943.56
0-01-26-765-020	STREET & ROADS MAINTENANCE	Other Expenses - Streets & Rds	38,044.45
0-01-26-768-020		Fleet Maintenance - O/E	863.24
0-01-26-772-020	BUILDINGS & GROUNDS	Other Expenses - Buildg/Grds	7,624.42
0-01-27-785-020	PUBLIC HEALTH SERVICES	Other Expenses - Public Health	317.04
0-01-27-790-020	SENIOR CITIZENS SOCIAL SERVICE	Other Expenses - Senior Citizens	846.64
0-01-29-800-020	MOUNT OLIVE LIBRARY	Other Expenses - Mt. Olive Lib	970.99
0-01-31-430-116	UTILITY EXPENSES	Telecommunications	7,128.23
0-01-31-430-117	UTILITY EXPENSES	Vehicle Fuel	6,940.79
0-01-31-826-020	STREET LIGHTING	Other Expenses - Street Lights	28.19
0-01-55-900-024	NONBUDGET ACCOUNTS	Refund of 2020 Taxes	4,560.89
0-01-55-902-001		Reserve for Outside Liens	51,547.32
0-01-55-902-003		Premium on Tax Sale	61,000.00

Control Account	Department	Description	Amount Charged
0-02-06-000-020		CLEAN COMMUNITIES GRANT	6,134.91
0-02-22-000-020		RECYCLING TONNAGE - O/E	1,095.79
0-03-55-510-500		OTHER EXPENSES	4,378.99
0-05-55-510-510		OTHER EXPENSES	9,327.26
0-07-55-510-510		OTHER EXPENSES	2,428.63
0-07-55-905-004	NONBUDGET ACCOUNTS	Accounts Payable	7,536.25
0-09-26-770-020	SOLID WASTE COLLECTION	OTHER EXPENSES	9,522.47
0-35-00-000-009	PAYROLL AGENCY	STD & LTD (0,5,6)	2,732.78
0-35-00-000-012	PAYROLL AGENCY	All American Life Ins. (B)	40.00
0-35-00-000-014	PAYROLL AGENCY	MOTPEA Union Dues (U)	1,573.00
0-35-00-000-015	PAYROLL AGENCY	FOP Union Dues (N)	1,470.00
0-35-00-000-016	PAYROLL AGENCY	PAL Dues (1)	98.00
0-35-00-000-017	PAYROLL AGENCY	Child Support (C)	2,216.04
0-35-00-000-018	PAYROLL AGENCY	Police and Fire Insurance	290.46
0-35-00-000-020	PAYROLL AGENCY	Equitable (10)	7,851.51
0-35-00-000-021	PAYROLL AGENCY	NY Life Insurance (11)	467.49
0-35-00-000-023	PAYROLL AGENCY	Garnishments	572.37
0-35-00-000-026	PAYROLL AGENCY	457MET	900.00
0-35-00-000-027	PAYROLL AGENCY	AFLAC	2,952.96
0-35-00-000-028	PAYROLL AGENCY	DCRP	1,482.72
0-35-00-000-034	PAYROLL AGENCY	Vision Insurance	477.74
0-35-00-000-035	PAYROLL AGENCY	Pet Insurance	331.89
0-35-00-000-036	PAYROLL AGENCY	Due to the Library	507.23
0-35-00-000-038	PAYROLL AGENCY	Lincoln Financial Def. Comp.	2,130.00
9-01-20-701-020	ADMINISTRATION	Other Expenses - Admin.	437.98
9-01-20-702-020	MAYOR AND COUNCIL	Other Expenses - Mayor/Council	361.61
9-01-20-712-046	LEGAL SERVICES	Other Expenses	105.00

Control Account	Department	Description	Amount Charged
9-01-20-715-020	ENGINEERING SERVICES	Other Expenses - Engineering	2,261.25
9-01-21-720-020	PLANNING	Other Expenses - Planning	1,694.00
9-01-25-745-020	POLICE DEPARTMENT	Other Expenses - Police Dept.	4,584.85
9-01-25-755-020	FIRE HYDRANT RENTAL	Other Expenses - Fire Hydr. Rn	417.88
9-01-26-765-020	STREET & ROADS MAINTENANCE	Other Expenses - Streets & Rds	2,960.00
9-01-26-768-020		Fleet Maintenance - O/E	2,784.45
9-01-26-772-020	BUILDINGS & GROUNDS	Other Expenses - Buildg/Grds	1,159.23
9-01-31-430-114	UTILITY EXPENSES	Electricity	11,007.02
9-01-31-430-115	UTILITY EXPENSES	Gas (Natural and Propane)	841.54
9-01-31-430-116	UTILITY EXPENSES	Telecommunications	518.78
9-01-31-826-020	STREET LIGHTING	Other Expenses - Street Lights	460.35
9-01-42-855-020	MUNICIPAL COURT	Other Expenses - Mun. Court	19.80
9-03-55-510-500		OTHER EXPENSES	10,307.15
9-05-55-510-510		OTHER EXPENSES	22,284.86
9-07-55-510-510		OTHER EXPENSES	14,048.90
9-09-26-770-020	SOLID WASTE COLLECTION	OTHER EXPENSES	3,731.08
C-04-56-947-903		Gear/PPE-BLFD,FM,BLEMS & FFD-Gen Fire	1,469.80
C-04-56-947-907		Workstn,Servers,Data Comps,Live Strea	1,067.88
C-04-56-947-920		Storage Sheds, Road Resurfacing	99,131.39
C-04-56-947-923		Section 20 Expenses	5,000.00
C-08-55-911-900		ORDINANCE #9-2019	227,023.10
T-12-56-850-801		Other Expenses	10,914.19
T-16-56-850-801		SUI - Due to the State	1,212.76
T-17-56-850-800		Affordable Housing Expenses	767.72
T-20-56-850-800		Escrow Disbursements	11,187.40
T-24-56-850-801		Accumulated Snow Expenses	28,796.27

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT OPERATING	0-01	376,749.36	0.00	0.00	376,749.36
GRANTS	0-02	7,230.70	0.00	0.00	7,230.70
RECREATION UTILITY	0-03	4,378.99	0.00	0.00	4,378.99
WATER OPERATING	0-05	9,327.26	0.00	0.00	9,327.26
SEWER OPERATING	0-07	9,964.88	0.00	0.00	9,964.88
SANITATION	0-09	9,522.47	0.00	0.00	9,522.47
PAYROLL AGENCY	0-35	26,094.19	0.00	0.00	26,094.19
Year Total:		443,267.85	0.00	0.00	443,267.85
CURRENT OPERATING	9-01	29,613.74	0.00	0.00	29,613.74
RECREATION UTILITY	9-03	10,307.15	0.00	0.00	10,307.15
WATER OPERATING	9-05	22,284.86	0.00	0.00	22,284.86
SEWER OPERATING	9-07	14,048.90	0.00	0.00	14,048.90
SANITATION	9-09	3,731.08	0.00	0.00	3,731.08
Year Total:		79,985.73	0.00	0.00	79,985.73
GENERAL CAPITAL FUND	C-04	106,669.07	0.00	0.00	106,669.07
SEWER CAPITAL FUND	C-08	227,023.10	0.00	0.00	227,023.10
Year Total:		333,692.17	0.00	0.00	333,692.17
ANIMAL CONTROL	T-12	10,914.19	0.00	0.00	10,914.19
UNEMPLOYMENT	T-16	1,212.76	0.00	0.00	1,212.76
AFFORDABLE HOUSING	T-17	767.72	0.00	0.00	767.72
ESCROW	T-20	11,187.40	0.00	0.00	11,187.40
ACCUMULATED SNOW	T-24	28,796.27	0.00	0.00	28,796.27
Year Total:		52,878.34	0.00	0.00	52,878.34
Total of All Funds:		909,824.09	0.00	0.00	909,824.09