



**Mt. Olive Township Council
Conference Meeting
December 17, 2019**

ITINERARY

PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT

ROLLCALL

Discussion: Revision of Personnel Manual
(See attached memo)

Resolutions: (25)

- 1. Amending the Mount Olive Township Personnel Policy Manual**
A policy prohibiting non-union, nonexempt employees from receiving accumulated sick leave should be deleted in its entirety.
- 2. Authorizing a shared service agreement with the Borough of Mount Arlington for the provision of Local Public Health Services pursuant to the Interlocal Services Act (N.J.S.A. 26:38a 2-1 et seq.)**
A new three year (3) shared service agreement has been re-negotiated with the Borough of Mount Arlington for Public Health Services, \$41,220, \$42,456 and \$43,728.
- 3. Authorizing Change Order No. 1 Phase III Interior Restoration & Rehabilitation of the Mount Olive Baptist Church (Lewis-Graham Inc.)**
Our Historical Consultant has recommended a change order to decrease the contract amount for work not needed to be performed at the Old Baptist Church in the amount of \$2,913.
- 4. Authorizing Change Order No. 2 to the contract with Ray Palmer Associates for Bid #27-2018 WWTP Effluent Filter Replacement Project**
Our engineer has recommended a change order due to unforeseen issues with the existing sand filter, electrical and piping modifications to the work performed at the Cloverhill Treatment facility in the amount of \$43,962.
- 5. Authorizing Change Order No. 1 for Main Street and Park Place Sanitary Sewer Extension to P.M. Construction Corp.**
Our engineer has recommended a change order due to unforeseen issues encountered during construction with existing utilities and Morris County's request to lower the crossing beneath the culvert which resulted in a change order in the amount of \$2,094.
- 6. Establishing the Annual Reorganization Meeting for January 2, 2020**
In accordance with the open public meetings act, the reorganization meeting needs to be established and advertised.

7. **Authorizing and directing the Township Planning Board to conduct a preliminary investigation to determine whether the proposed study area, 342 Route 46, 53 Manor House Road, 55 Manor House Road, 300 Route 46 and 302 Route 46 (Block 2700, Lots 1, 2, 3, 4 and 77), qualifies as an area in need of non-condemnation redevelopment pursuant to N.J.S.A. 40a:12A-1 et seq.**

In an effort to revitalize properties along Rt. 46 near the Municipal Beach, it is recommended that the Planning Board conduct an investigation to determine whether area qualifies for an area in need of non-condemnation redevelopment.

8. **Awarding a Professional Services Agreement under the 'Non-Fair and Open' contracts in accordance with the 'Pay-to-Play' Law (Van Cleef Engineering Associates) *REVISED***
The contract amount needs to be increased for the Water Main Extension Combe Fill Phase II project by \$3,789 for additional engineering work, the Township will be reimbursed by the DEP.

9. **Authorizing the cancellation of 2019 appropriations in the water utility fund**
The CFO recommends cancelling appropriation balances no longer needed in the amount of \$15,024.68 which will be returned to the water fund balance.

10. **Authorizing the cancellation of 2019 appropriation balances in the current fund**
The CFO recommends cancelling appropriation balances no longer needed in the amount of \$233,851.22 which will be returned to the current fund balance.

11. **Authorizing the cancellation of 2019 appropriations in the sewer utility fund**
The CFO recommends cancelling appropriation balances no longer needed in the amount of \$237,649.17 and returned to the sewer fund balance.

12. **Authorizing the transfer of unexpended storm control appropriations to the accumulated snow trust fund**
The law allows to transfer unexpended storm control appropriations to snow trust fund to be used for future storms in the event of an emergency. The CFO recommends transferring \$30,000 to the Accumulated Snow Trust Fund.

13. **Authorizing the cancellation of 2019 appropriations in the recreation utility fund**
The CFO recommends cancelling appropriation balances no longer needed in the amount of \$175,000 and returned to the recreation fund balance.

14. **Authorizing the cancellation of a general capital ordinance balance**
The CFO recommends cancelling various capital ordinance balances that remains on the books which has been reviewed and determined is no longer needed to be returned in the amount of \$140,445.53.

15. **Requesting approval from the Director of the Division of Local Government Services for insertion of a specific item of revenue into the 2019 municipal budget (\$5,500 for Drive Sober or Get Pulled Over – Y/E Holiday Crackdown)**
In accordance with the DLGS, after a budget is approved, the Director needs to approve specific items of revenue. A grant in the amount of \$5,500 will be inserted as a form of revenue to be made available for the Drive Sober or Get Pulled Over Holiday Crackdown.

16. Authorizing a Chapter 159 Budget Amendment in the 2019 budget for the Body Armor Replacement Fund for \$4,696.73.

In accordance with the DLGS, after a budget is approved, the Director needs to approve specific items of revenue. A grant in the amount of \$4,696.73 will be inserted as a form of revenue to be made available for the Body Armor Replacement Fund.

17. Authorizing the use of a State Purchasing Contract for 2019 (Northeast Communications)

In accordance with the local public contracts law, the Township desires to purchase goods via a State Purchasing Contract through Northeast Communications for Radio Communication Equipment and Accessories.

18. Authorizing the use of a State Purchasing Contract for 2019 (Laser Technology)

In accordance with the local public contracts law, the Township desires to purchase goods via a State Purchasing Contract through Laser Technology for Law Enforcement Firearms equipment and Supplies.

19. Approving a vendor service contract on a 'Non-Fair and Open' basis pursuant to the 'Pay-to-Play' Law (Spectrum Communications)

In accordance with the local public contracts law, the Township desires to acquire Radio and Communications Equipment through Spectrum Communications not to exceed \$22,000.

20. Approving a vendor service contract on a 'Non-Fair and Open' basis pursuant to the 'Pay-to-Play' Law (Graphic Image)

In accordance with the local public contracts law, the Township desires to acquire Printing Services through Graphic Image not to exceed \$22,200.

21. Approving a vendor service contract on a 'Non-Fair and Open' basis pursuant to the 'Pay-to-Play' Law (Associated Fire Protection)

In accordance with the local public contracts law, the Township desires to replace the sprinkler heads through Associated Fire Protection not to exceed \$35,200.

22. Approving a vendor service contract on a 'Non-Fair and Open' basis pursuant to the 'Pay-to-Play' Law (Foley, Inc.) *REVISED* Re-appropriating Account Amounts

Revising an existing resolution to re-appropriate funding to different account numbers.

23. Approving a vendor service contract on a 'Non-Fair and Open' basis pursuant to the 'Pay-to-Play' Law (Cintas Corp.) *REVISED* Re-appropriating Account Amounts

Revising an existing resolution to re-appropriate funding to different account numbers.

24. Approving a vendor service contract on a 'Non-Fair and Open' basis pursuant to the 'Pay-to-Play' Law (Dan McCarthy's Plumbing & Heating) *REVISED* Re-appropriating Account Amounts

Revising an existing resolution to re-appropriate funding to different account numbers.

25. Approving a vendor service contract on a 'Non-Fair and Open' basis pursuant to the 'Pay-to-Play' Law (Pumping Services, Inc.) *REVISED* Re-appropriating Account Amounts

Revising an existing resolution to re-appropriate funding to different account numbers.

Ordinance for 2nd Reading: (5)

ORD #22-2019 Amending the zoning map of the Township Code to implement recommendations of the June 20, 2013 periodic reexamination report of the Master Plan and development regulations to rezone Lot 80.01 in Block 4100 from the R-6 Zone District to the C-1 Commercial Zone District

In accordance with the reexamination report of the Master Plan, there was a recommendation to modify a tract of land comprised of six to seven acres located along US Highway 46 from the existing R-6 zone district to the C-1 Commercial zone district situate between the former Mount Olive Board of Education offices and the former Trading Post. Furthermore, the Planning Board approved a minor subdivision and recommends the Council amend the zone to incorporate Lot 80.01, Block 4100 into the C-1 Commercial zone district.

ORD #23-2019 Amending Chapter 201, Fire Prevention, of the Township Code to update fees to reflect State regulations

As per a recent DCA audit, our fire prevention fees need to be updated in accordance with state statute.

ORD #24-2019 Amending Ordinance #31-2016 entitled Fees and Rates for Off-Duty Police Officers

With the adoption of a new FOP contract, hourly rates for off-duty police officers needs to be amending when requested for outside duty by private contractors, utilities, etc.

ORD #25-2019 Amending Ordinance #34-2018 which established salaries for the Mayor, Council, Department Heads and other Exempt Employees

Pursuant to the Faulkner Act, the annual salaries for 2020 need to be adopted as established by the Mayor.

ORD #26-2019 Amending Ordinance #32-2018 of the Township of Mount Olive entitled Salaries of Certain Non-Union Personnel

Pursuant to the Faulkner Act, the annual salaries for 2020 need to be adopted as established by the Mayor.

OLD BUSINESS

NEW BUSINESS

PUBLIC PORTION

ADJOURN to Public Meeting

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – December 17, 2019

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT

PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE @ Work Session

ROLL CALL

APPROVAL OF MINUTES OF PREVIOUS MEETINGS – J. Ferrante

December 3, 2019 WS & PM (Absent: D. Amianda)

ROLL CALL

CORRESPONDENCE (18)

LETTERS FROM RESIDENTS/ORGANIZATIONS/ OTHER TOWNS

1. Email received November 29, 2019 from Raritan Headwaters Newsletter regarding 'Tis the Season.
2. Email received December 2, 2019 from NOFA-NJ regarding Upcoming NOFA-NJ Events.
3. Publication received December 3, 2019 from ARC Morris regarding Touchstone, Issue 32 – Winter 2019.
4. Letter received December 9, 2019 from Town of Hackettstown regarding Notice of Public Hearing to be Held on an Amended Housing Element and Fair Share Plan of the Master Plan of the Town of Hackettstown.
5. Notice received December 10, 2019 from Lavery, Selvaggi, Abromitis & Cohen, PC regarding a Planning Board Application made by Olvin R. Castillo Santos (MCS Builders, LLC) for bulk variance relief for Block 3700, Lot 61 (11 Springdale Terrace) located in the R-4 zone.
6. Email received December 11, 2019 from Statewide Hispanic Chamber of Commerce of NJ regarding Latina Entrepreneurship Training Series (LETS) – Apply today! Deadline on December 31, 2019.
7. Email received December 11, 2019 from Raritan Headwaters regarding Inspiring the Next Generation.
8. Email received December 12, 2019 from Sustainable Jersey regarding four sustainability success stories.

LEAGUE OF MUNICIPALITIES

9. Email received December 2, 2019 from NJM Magazine regarding December issue available now: Focus on Water Infrastructure.
10. Email received December 5, 2019 from NJLM regarding Daily Update, December 5.

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – December 17, 2019

STATE AGENCIES

11. Email received November 27, 2019 from NJDEP regarding NJDEP Weekly Update and Happy Thanksgiving.
12. Letter received December 3, 2019 from New Jersey Legislature regarding the health of Budd Lake.
13. Letter received December 3, 2019 from New Jersey Legislature regarding stormwater runoff.
14. Email received December 5, 2019 from Commitment to Communities, DOT regarding C2C Volume 11 Newsletter.
15. Email received December 6, 2019 from NJDEP regarding NJDEP Weekly Update.
16. Email received December 11, 2019 from FEMA regarding FEMA Region II Preparedness and Resilience Bulletin: Empowering People and Communities.

MSA / MUA

17. Email received December 9, 2019 from MSA regarding 2020 Annual Charges.

MORRIS COUNTY

18. Email received December 11, 2019 from Morris County regarding MCPB Minutes.

ORDINANCES FOR PUBLIC HEARING: - (5)

- Ord.#22-2019** An Ordinance of the Township of Mount Olive, in the County of Morris and State of New Jersey, Amending the Zoning Map of the Township Code to Implement Recommendations of the June 20, 2013 Periodic Reexamination Report of the Master Plan and Development Regulations to Rezone Lot 80.01 in Block 4100 from From the R-6 Zone District to the C-1 Commercial Zone District. PDF Ord. – **C. Labow**
- Ord.#23-2019** An Ordinance of the Township of Mount Olive, in the County of Morris and State of New Jersey, Amending Chapter 201, Fire Prevention, of the Township Code to Update Fees to Reflect State Regulations. – **J. Mania**
- Ord.#24-2019** An Ordinance of the Township Council of the Township of Mount Olive Amending Ordinance #31-2016 Entitled Fees and Rates for Off-Duty Police Officers. – **G. Stewart**
- Ord.#25-2019** An Ordinance of the Township of Mount Olive Amending Ordinance #34-18 Which Established Salaries for the Mayor, Council, Department Heads and Other Exempt Employees. – **A. Roman**
- Ord.#26-2019** An Ordinance Amending Ordinance #32-2018 of the Township of Mount Olive Entitled Salaries of Certain Non-Union Personnel. – **J. Ferrante**

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – December 17, 2019

OPTIONAL PUBLIC PORTION ON ORDINANCES FOR FIRST READING

ORDINANCES FOR FIRST READING: - None (2nd reading January 7, 2020)

CONSENT RESOLUTIONS AGENDA: (25) – C. Labow

Resolutions on the Consent Agenda List are considered to be routine and non-controversial by the Township Council and will be approved by one motion (one vote). There will be no separate discussion or debate on each of these resolutions except for the possibility of brief clarifying statements that may be offered. If one or more Council member requests, any individual resolution on the Consent Agenda may be removed from the Consent Agenda List and acted on separately.

(Would anyone on Council, like to move any Resolutions to Non-Consent?)

PUBLIC PORTION ON CONSENT RESOLUTIONS

1. A Resolution of the Township of Mount Olive Amending the Mount Olive Township Personnel Policy Manual.
2. Resolution of the Township Council of the Township of Mount Olive Authorizing a Shared Service Agreement with the Borough of Mount Arlington for the Provision of Local Public Health Services Pursuant to the Interlocal Services Act. (N.J.S.A. 26:38a 2-1 et seq.)
3. Resolution of the Township Council of the Township of Mount Olive Authorizing Change Order No. 1 Phase III Interior Restoration & Rehabilitation of the Mount Olive Baptist Church (Lewis-Graham Inc.)
4. Resolution of the Township Council of the Township of Mount Olive Authorizing Change Order No. 2 to the Contract with Ray Palmer Associates for Bid#27-2018 WWTP Effluent Filter Replacement Project.
5. Resolution of the Township Council of the Township of Mount Olive Authorizing Change Order No. 1 for main Street & Park Place Sanitary Sewer Extension to P.M. Construction Corp.
6. Resolution of the Township Council of the Township of Mount Olive Establishing the Annual Reorganization Meeting for January 2, 2020.
7. A Resolution of the Township of Mount Olive, in the County of Morris and State of New Jersey, Authorizing and Directing the Township Planning Board to Conduct a Preliminary Investigation to Determine Whether the Proposed Study Area, 342 Route 46, 53 Manor House Road, 55 Manor House Road, 300 Route 46 and 302 Route 46 (Block 2700 Lots 1, 2, 3, 4 & 77), Qualifies as an Area in Need of Non-Condemnation Redevelopment Pursuant to N.J.S.A. 40A:12A-1 ET SEQ.
8. Resolution of the Township Council of the Township of Mount Olive Awarding a Professional Service Agreements Under the Non-Fair and Open Contracts in Accordance with the Pay-To-Play Law. (Van Cleef Engineering Associates) REVISED

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – December 17, 2019

9. Resolution of the Township of Mount Olive Authorizing the Cancellation of 2019 Appropriations in the Water Utility Fund.
10. Resolution of the Township of Mount Olive Authorizing the Cancellation of 2019 Appropriation Balances in the Current Fund.
11. Resolution of the Township of Mount Olive Authorizing the Cancellation of 2019 Appropriations in the Sewer Utility Fund.
12. Resolution of the Township of Mount Olive Authorizing the Transfer of Unexpected Storm Control Appropriations to the Accumulated Snow Trust Fund.
13. Resolution of the Township of Mount Olive Authorizing the Cancellation of 2019 Appropriations in the Recreation Utility Fund.
14. Resolution of the Township of Mount Olive Authorizing the Cancellation of a General Capital Ordinance Balance.
15. Resolution of the Township Council of the Township of Mount Olive Requesting Approval From the Director of the Division of Local Government Services For Insertion of a Specific Item of Revenue Into the 2019 Municipal Budget. (\$5,500.00 for Drive Sober or Get Pulled Over – Y/E Holiday Crackdown)
16. Resolution of the Township of Mount Olive Authorizing a Chapter 159 Budget Amendment in the 2019 Budget for the Body Armor Replacement Fund for \$4,696.73.
17. Resolution of the Township Council of the Township of Mount Olive Authorizing the Use of a State Purchasing Contract for 2019. (Northeast Communications)
18. Resolution of the Township Council of the Township of Mount Olive Authorizing the Use of a State Purchasing Contract for 2019. (Laser Technology)
19. Resolution of the Township Council of the Township of Mount Olive Approving a Vendor Service Contract on a “Non-Fair and Open” Basis Pursuant to the “Pay-To-Play” Law. (Spectrum Communications)
20. Resolution of the Township Council of the Township of Mount Olive Approving a Vendor Service Contract on a “Non-Fair and Open” Basis Pursuant to the “Pay-To-Play” Law. (Graphic Image)
21. Resolution of the Township Council of the Township of Mount Olive Approving a Vendor Service Contract on a “Non-Fair and Open” Basis Pursuant to the “Pay-To-Play” Law. (Associated Fire Protection)
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TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – December 17, 2019

23. Resolution of the Township Council of the Township of Mount Olive Approving a Vendor Service Contract on a “Non-Fair and Open” Basis Pursuant to the “Pay-To-Play” Law. (Cintas Corp.) REVISED – Re-appropriating Account Amounts
24. Resolution of the Township Council of the Township of Mount Olive Approving a Vendor Service Contract on a “Non-Fair and Open” Basis Pursuant to the “Pay-To-Play” Law. (Dan McCarthy’s Plumbing & Heating) REVISED – Re-appropriating Account Amounts
25. Resolution of the Township Council of the Township of Mount Olive Approving a Vendor Service Contract on a “Non-Fair and Open” Basis Pursuant to the “Pay-To-Play” Law. (Pumping Services, Inc.) REVISED – Amounts

COUNCIL COMMENTS ON CONSENT RESOLUTIONS

ROLL CALL

RESOLUTIONS NON-CONSENT

PUBLIC PORTION ON INDIVIDUAL RESOLUTIONS

COUNCIL COMMENTS ON INDIVIDUAL RESOLUTIONS

ROLL CALL (NON-CONSENT)

MOTIONS – J. Mania

1. Bill List. PDF Bill List

ROLL CALL

ADMINISTRATIVE REPORTS

OLD BUSINESS

NEW BUSINESS

LEGAL MATTERS

COUNCIL REPORTS

Board of Education Liaison Report – **D. Amianda**

Senior Citizen Liaison – **D. Amianda**

Environmental Committee – **J. Ferrante**

Lake Issues – **J. Ferrante**

Library Board Liaison – **J. Ferrante**

Economic Development Committee Report – **G. Stewart**

Community Action Panel Report – **G. Stewart**

Open Space Committee Report – **C. Labow**

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – December 17, 2019

Board of Health Report – **C. Labow**
Stigma Committee – **C. Labow**
Legislative Committee Report – **J. Mania**
Planning Board Report – **J. Mania**
Recreation Liaison Report – **A. Roman**
Pride Committee Report – **A. Roman**

PUBLIC PORTION

COUNCIL COMMENTS

ADJOURNMENT

Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, December 03, 2019 9:06 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: 'Tis the Season

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Raritan Headwaters Newsletter [mailto:cehrenclou@raritanheadwaters.org]
Sent: Friday, November 29, 2019 10:04 AM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: 'Tis the Season

December 2019

[Join](#) | [Donate](#) | raritanheadwaters.org





Our Success Depends on You

Raritan Headwaters Association's **success relies on the support of volunteers, advocates, donors and members.** All contribute to ensuring RHA remains an effective, strong leader in conservation. Our work is never done. As 2019 comes to a close, **please help us meet this year's goals and sustain our programs into 2020 with a gift to our year-end appeal.**

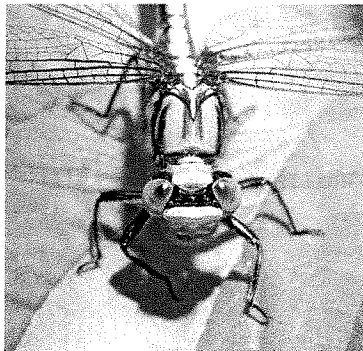


#GIVINGTUESDAY

Here's how your donation will help.

Remember RHA on Dec. 3

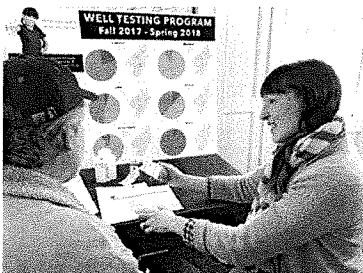
Your donation will arm our volunteers with the equipment they need to monitor, clean and restore the watershed's 1,404 miles of rivers and streams.



Help Save the Bugs!

There is an "Insect Armageddon" going on in many parts of the world, according to Dutch researcher Dr. Hans de Kroon speaking to a standing-room only crowd on Nov. 23 at Raritan Valley Community College. But, he reassured the audience that changes in human behavior can reverse this alarming trend for the insects that pollinate plants and feed songbirds.

Read more and learn how to be part of the solution.

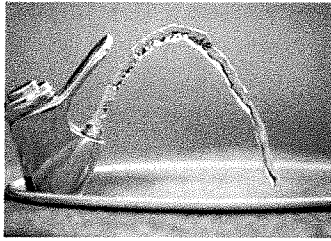


Healthy Water = Healthy Lives

700+ residents tested their drinking water this fall through RHA's Well Testing Program. Community Well Test events were held in Bridgewater, Clinton, Delaware, Kingwood, Mendham, Raritan, Readington, and Tewksbury townships.

In addition to the recommended annual testing for bacteria and nitrates, many homeowners took advantage of our program to test their drinking water for lead. [Read more.](#)

Did You Know?



The New Jersey Department of Education has a **website containing drinking water lead testing reports for NJ schools**. [Read the nj.com article](#). To view lead testing results by school district, [visit the website](#).

RHA's "Get the Lead Out!" campaign encourages all residents to test for lead in their drinking water--simply and affordably. [Learn more](#).

Events and Happenings



Dec 2,9,16,30: [Birding Walks @ Fairview Farm](#)

Dec 3: [#GivingTuesday](#)

Dec 6: [Winter Family Campfire](#)

Save the Date!

Annual RHA Member Meeting, Feb 27, 2020

Remember: If you are 70½ or older, you can donate up to \$100,000 from your IRA to a charitable organization such as RHA and receive tax benefits in return. [Learn more](#).

The staff and trustees of Raritan Headwaters wish you a wonderful holiday season and a healthy, happy new year!



Amazon will donate 0.5% of the price of your eligible purchases to Raritan Headwaters.

Just start with smile.amazon.com and choose Raritan Headwaters Association as your charity. Think how much you'll be helping our mission simply by shopping at smile.amazon.com!

Raritan Headwaters, a nonprofit conservation organization, protects clean water in the North Branch and South Branch regions of the Raritan River,

serving the residents of 38 municipalities within Morris, Somerset and Hunterdon Counties and beyond to include more than 1.5 million people who live and work in New Jersey's more urban areas.

Connect with us!



Raritan Headwaters, 2121 Larger Cross Road, Gladstone, NJ 07934

[SafeUnsubscribe™ clerk@mtolivetwp.org](#)

[Forward this email](#) | [Update Profile](#) | [About our service provider](#)

Sent by cehrenclo@raritanheadwaters.org in collaboration with

Constant Contact 

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①

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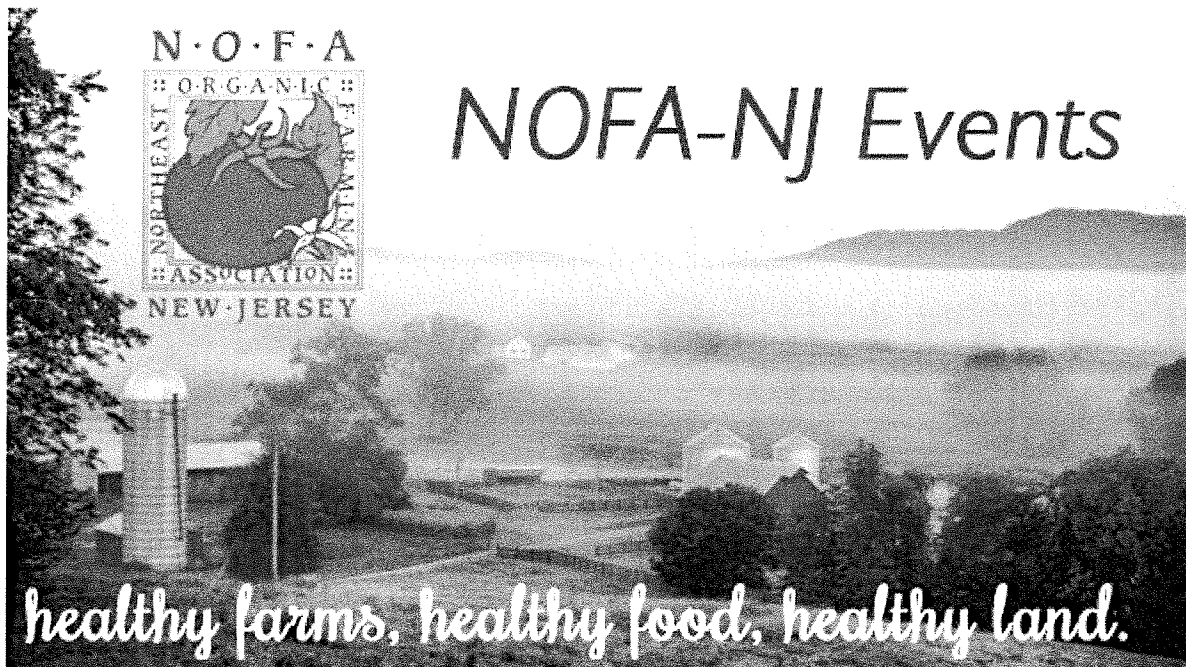
Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, December 03, 2019 9:15 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Upcoming NOFA-NJ Events

Correspondence

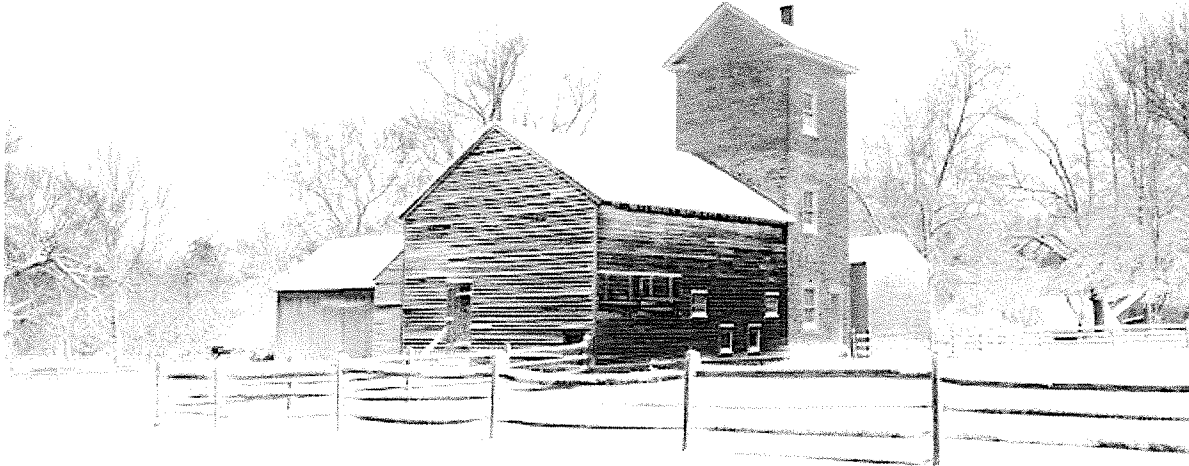
Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: NOFA-NJ [<mailto:nofainfo@nofanj.org>]
Sent: Monday, December 02, 2019 10:02 AM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: Upcoming NOFA-NJ Events



February 1: 30th Annual Winter Conference
Rutgers University, Douglass Student Center

Growing Organic in the Garden State
Northeast Organic Farming Association of NJ
30th Annual Winter Conference



On Saturday, February 1, 2020, NOFA-NJ will host its 30th Annual Winter Conference. The conference will take place at the Rutgers Douglass Student Center in New Brunswick, NJ. NOFA-NJ is proud to offer an amazing lineup of national and internationally recognized speakers who will share their insights and experience. NOFA-NJ is again bringing back the Business Track in order to help growers focus on getting the most from their investments of time and money. The five tracks at WC20 will be Business, Crops, Gardening, Livestock, Health and Policy. We look forward to convening once again with everyone to collaborate, regenerate, and celebrate!

Don't forget to take advantage of the member discount if you're a member. If you're not, this is your chance to join and save on valuable savings on bulk order, workshops and gatherings throughout the year.

DECEMBER 3- JANUARY 21: ANNIE'S PROJECT

SIGN UP TODAY!! CLASSES START DECEMBER 3RD

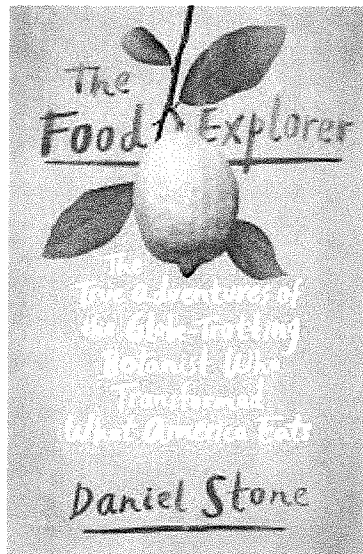
FARMING IN NJ'S CITIES AND THE URBAN FRINGE



The goal of 'Annie's Project: Farming in New Jersey's Cities and the Urban Fringe' is to provide production and business management training and skills to new and aspiring women farmers and military veterans farming in urban areas and address the unique challenges they face. Faculty instructors and industry professionals will teach you about the five areas of risk identified by the USDA: Production, Marketing, Financial, Legal and Personal. These will include issues specific to urban farmers such as: soil quality, lead contamination, off-farm employment/time management skills, irrigation, water quality, and availability, direct marketing in food deserts, food safety, working with WIC and SNAP-Ed clients, overcoming language and cultural barriers, and acquiring short-term leased land. Attendees will be able to write a business plan for their farm by the end of the workshop. The Marketing class will be taught by Charlotte Smith, 3 Cow Marketing.

JANUARY 14: BOOK CLUB: THE FOOD EXPLORER


**THE TRUE ADVENTURES OF THE GLOBE-TROTTING
BOTANIST WHO TRANSFORMED WHAT AMERICA EATS**



The true adventures of David Fairchild, a late-nineteenth-century food explorer who traveled the globe and introduced diverse crops like avocados, mangoes, seedless grapes—and thousands more—to the American plate. In the nineteenth century, American meals were about subsistence, not enjoyment. But as a new century approached, appetites broadened, and David Fairchild, a young botanist with an insatiable lust to explore and experience the world, set out in search of foods that would enrich the American farmer and enchant the American eater. Kale from Croatia, mangoes from India, and hops from Bavaria. Peaches from China, avocados from Chile, and pomegranates from Malta. Fairchild's finds weren't just limited to food: From Egypt he sent back a variety of cotton that revolutionized an industry, and via Japan he introduced the cherry blossom tree, forever brightening America's capital. Along the way, he was arrested, caught diseases, and bargained with island tribes. But his culinary ambition came during a formative era, and through him, America transformed into the most diverse food system ever created.

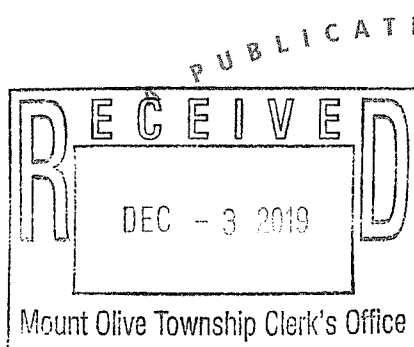
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[Forward email](#)

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www.beonform.com

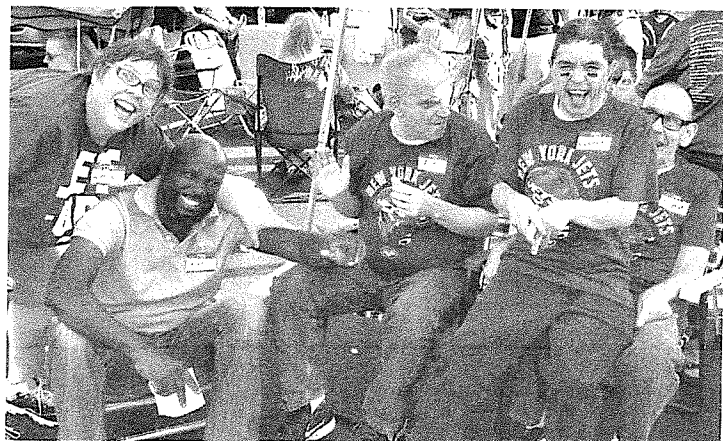


3

Adm
12/31/19
Jes

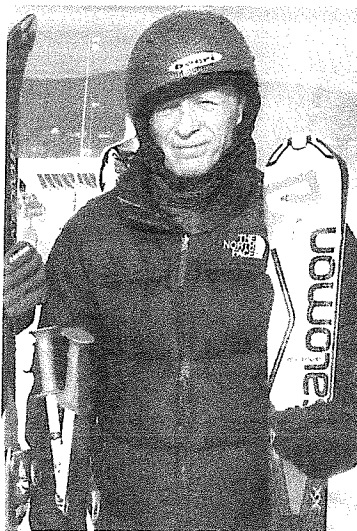
Stone

Another Year at The Arc/Morris



As we say goodbye to another year—and another decade—we hope you will pause and remember that our core mission remains the same as it has always been—the *care, support and advancement* of people with Intellectual and other Developmental Disabilities and their families.

The systems change underway for several years remains very challenging. But amidst this difficult environment, we need to see beyond the hurdles and know that our work continues to change and improve lives.



Whether an extraordinary cross county trip on a bicycle, continued support from volunteers and community groups, or just the simple celebrations that remind us of what is important in life, The Arc/Morris is alive and well!

Top: Linda Cox, Frances Amaasah, Bill Heathwood, Donald Guild and Ken Hammer enjoyed a pre-season Jets game, an annual event coordinated by the St. Luke's Church Special Needs Ministry in Long Valley.

Left: Madeline Mead is shown enjoying the Halloween festivities at the Krauklis Center.

Center: Anna Hink is shown competing in the NJ Special Olympics team "On the Go". Anna was honored with their Athlete of the Year Award for Area 3.

Right: Championship skier Wayne George has continued to enjoy a sport he loves—even as he turned 70!

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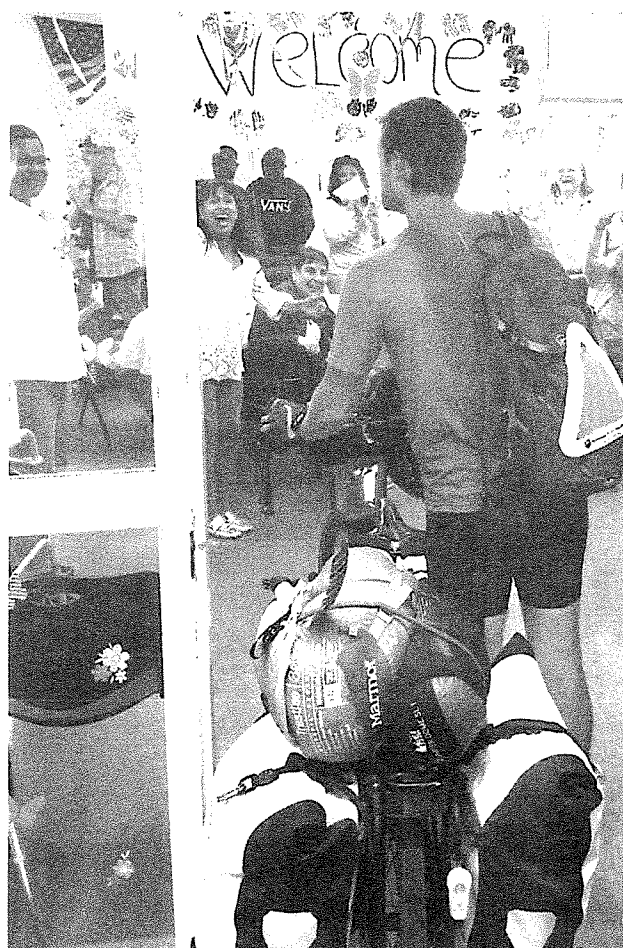
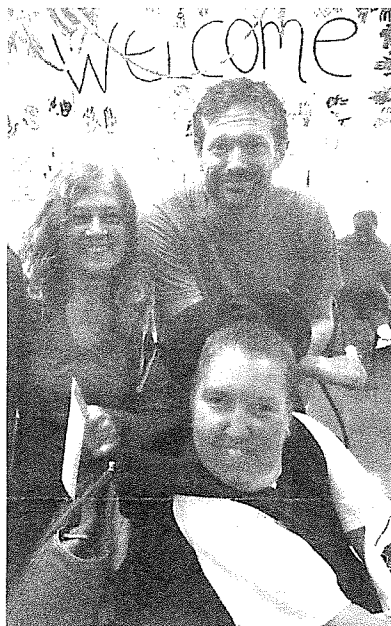
“ Our core mission remains the same as it has always been — the *care, support* and *advancement* of people with Intellectual and other Developmental Disabilities and their families. ”

Below left: After months on the road, Matt Dinday, grandson of Loretta and Julius Krauklis, spent time at the Krauklis Center, welcomed by many of the staff and consumers, including Joanne Griffo and Laura Fantasia.

Below right: Cheryl Tobia presented Matt with photos of his Uncle Jim, the inspiration for his cross country odyssey.

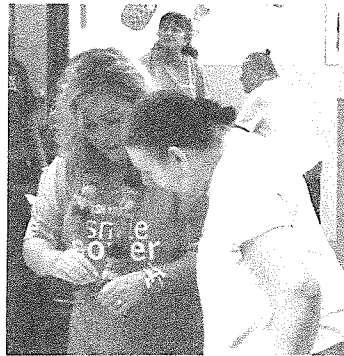
Bottom left: Matt is shown with Katherine Cascioli, President, and Jim Gallagher, member of the Board of Directors, upon his arrival at the Krauklis Center during a cross country cycling trip from Portland, Oregon to Portland Maine.

Bottom right: Consumers and staff at the Krauklis Center warmly welcomed Matt's arrival.



“ We need to see beyond the hurdles
and know that our work continues
to *change* and *improve* lives. ”

Right: Ongoing support from the many community organizations and businesses remains a hallmark of The Arc/Morris. Shown above are members of the Long Valley Knights of Columbus, who were provided a tour of our programs from Ann Espada, Assistant Executive Director.



Left and above: Parsippany based Delta Dental provided volunteers for a fun filled day at the Hanover Center last fall.

Right: Sharing critical information through ongoing Membership Meetings continues to be a valuable service. Mercedes Witowsky, Executive Director of the NJ Council on Developmental Disabilities, and Irene Hansen, a member of the Board of Directors, are shown at the Spring Membership Meeting at the Hanover Center.



Gifts of Stock

People who own appreciated stock might want to consider gifting it to The Arc/Morris Chapter, as opposed to making a cash contribution. Capital gains on the sale of appreciated stock originally purchased at much lower prices and then donated is often not as valuable as donating that stock directly to the organization.

For example, a donor who sells stock to donate might have originally purchased that stock at \$20, but it is now worth \$100. The capital gains tax on the appreciated stock would drop the value to about \$80. However, if the donor gave the stock directly to the charity, the full \$100 could be donated and that full amount could be taken as a charitable donation.

Additionally, due to recent tax law changes, if you are age 70 1/2 or older and are required to take a "required minimum distribution" from your Individual Retirement Account (IRA), you can request a donation be made directly to The Arc, which will reduce the taxable amount. Consider consulting with your tax professional or IRA trustee, since the donation must come directly from your IRA account to The Arc.

The bottom line is that stock donations can have real tax advantages over cash giving, and most importantly, it's a win—win situation for both the donor and The Arc/Morris Chapter. For more information call (973) 326-9750, Ext. 211, or go to arcmorris.org.

Employee Recognition

Each year, The Arc/Morris Chapter celebrates our employee's length of service by recognizing five year increments up to an individual's 25th year with the organization. Cash awards are provided in recognition of the long time commitment shown by these employees. This year both the Hanover and Krauklis Centers were the sites to acknowledge 23 employees across the five milestones.

Seven employees reached the 5 year mark and another ten crossed the ten year milestone. A total of four employees reached the 15 year milestone, including Janet Cunningham, Annette Thorpe, Andrew McFadden and Inusah Zakaria. And one employee, Hazelene Franke from the Supervised Apartment Program, reached the 25 year milestone.



Hazelene Frank, long time employee at the Ketch Road Apartment Program, is recognized by Bill Testa, Executive Director, for her 25 years of service.

Fall Membership Meeting

Paul Aronsohn, Ombudsman for Individuals with Intellectual or Developmental Disabilities and Their Families, was the featured presenter at our Fall Membership Meeting in November. Following an overview of his role and responsibilities, he commented on his observations concerning the service system and responded to audience questions. Keep an eye out for information concerning our Spring Membership Meeting in just a few months!

Paul Aronsohn, Ombudsman for Individuals with Intellectual or Developmental Disabilities and Their Families

Touchstone

is a publication of The Arc/Morris, an association that serves people with intellectual and related disabilities and their families. If you would like to learn more about **The Arc/Morris**, please write us at:
P.O. Box 123,
Morris Plains, NJ 07950,
call us at (973) 970-9326, Ext. 326, or find us on the web at www.arcmorris.org



Annual Appeal

The Arc/Morris Annual Appeal will be in the mail soon. We hope you will consider a donation to support the programs and services we provide to individuals with intellectual and other developmental disabilities and their families.

9 1 *****AUTO**ALL FOR AADC 076
Township of Mt. Olive Council
204 Flanders Drakestown Rd
Budd Lake NJ 07828-3800

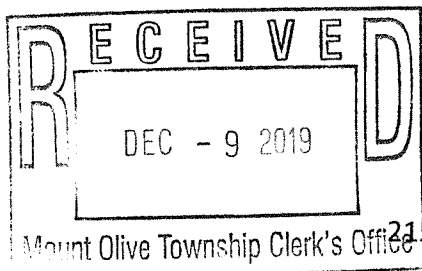
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TOWN OF HACKETTSTOWN
LAND USE BOARD

215 STIGER STREET, HACKETTSTOWN, NEW JERSEY 07840

4 CC: Adam
Planning

NOTICE OF PUBLIC HEARING TO BE HELD ON AN AMENDED HOUSING ELEMENT AND FAIR
SHARE PLAN OF THE MASTER PLAN OF THE TOWN OF HACKETTSTOWN

PLEASE TAKE NOTICE THAT the Land Use Board of the Town of Hackettstown is now preparing to give consideration to the adoption of an Amendment to the Housing Element and Fair Share Plan of the Master Plan to address the municipality's affordable housing requirements.

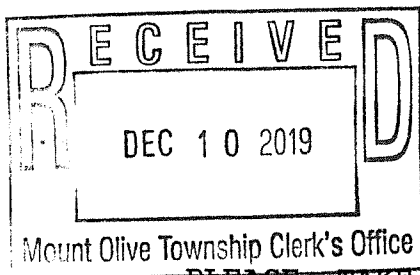
The Land Use Board of the Town of Hackettstown will hold a public hearing regarding the adoption of said Amendment to the Housing Element and Fair Share Plan of the Master Plan on Tuesday, December 17, 2019 at 7:00 p.m. at the Municipal Building 215 Stiger Street, Hackettstown, New Jersey.

Copies of the proposed amended Housing Element and Fair Share Plan will be on file for inspection and review beginning ten (10) days prior to the public hearing in the Land Use Board Office (located in the Municipal Building, 215 Stiger Street, Hackettstown, New Jersey) during regular business hours.

Any interested party may appear at the public hearing to participate and offer comments on the proposed amended Housing Element and Fair Share Plan.

Formal action regarding this matter may be taken at the public hearing. This notice is given pursuant to N.J.S.A. 40:55D-10a and N.J.S.A. 40:55D-13.

Shannon Drylie
Land Use Board Clerk



③

5 CC: Planning
Adm.

NOTICE

PLEASE TAKE NOTICE that Olvin R. Castillo Santos (MCS Builders, LLC) has made an application to the Mount Olive Township Planning Board for bulk variance relief in connection with the construction of an addition to the existing residence on Block 3700 Lot 61 (11 Springdale Terrace), located in the R-4 zone. Applicant is seeking variance relief for:

Item	Required	Existing	Proposed
Min. lot area	10,000 sf	5,979 sf	No Change
Min. side yard	12'	2.8' & ± 93' (existing non-conforming)	2.8' & 77.5'
Min. front yard	35'	12.8' (existing non-conforming)	No change
Min. rear yard	35'	±7' (existing non-conforming)	No change
Max bldg. coverage	20%	14.22%	20.30%

Additionally, Applicant is seeking a Section 36 planning variance since the property does not have frontage along a public street and a variance to allow a shed to remain in the front yard of the property. Applicant further requests such variances, waivers, permits, approvals or licenses that are deemed necessary or appropriate upon review of the application.

A hearing before the Planning Board has been scheduled for, December 19, 2019 at 7:00 p.m. in the Municipal Building, 204 Flanders-Drakestown Road, Budd Lake, New Jersey 07828. At the time of the hearing, or any adjourned date thereafter, you may appear in person or by attorney to present any comments you may have regarding this application. The application, maps and related information are available for inspection at the Municipal Building, Monday through Friday, 8:30 a.m. - 4:30 p.m.

LAVERY, SELVAGGI, ABROMITIS & COHEN, PC

Attorneys for the Applicant, Olvin R. Castillo Santos (MCS Builders, LLC)

Masser, Michelle

From: Masser, Michelle
Sent: Tuesday, December 10, 2019 9:30 AM
To: Tatarenko, Andrew; McGroarty, Chuck
Cc: Tomasello, Claudia; Strain, Mary; Sosa, Jessica
Subject: Notice of Application - RE MCS Builders MMC
Attachments: doc04806820191210092803.pdf

Correspondence

Please see attached. Thank you -

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

-----Original Message-----

From: Kyocera Copier
Sent: Tuesday, December 10, 2019 9:28 AM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject:

Mount Olive Township
Clerk Kyocera TASKalfa 6002i

[00:17:c8:4d:78:03]

6

C

Sosa, Jessica

From: Masser, Michelle
Sent: Wednesday, December 11, 2019 3:08 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Latina Entrepreneurship Training Series (LETS) - Apply today! Deadline on December 31st, 2019
Attachments: SHCCNJ_LETS.png; LETS Flyer 2020 (1).jpg; LETS Flyer 2020 (2).jpg

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Statewide Hispanic Chamber of Commerce of NJ [mailto:chamber@shccnj.org]
Sent: Wednesday, December 11, 2019 1:24 PM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: Latina Entrepreneurship Training Series (LETS) - Apply today! Deadline on December 31st, 2019



Good afternoon,
(Para español abajo)

As part of our commitment to creating tangible opportunities for Hispanic-owned businesses in New Jersey and beyond, we are very excited to announce that in 2020 we are launching a revolutionary **NEW Program, Latina Entrepreneurship Training Session (LETS), powered by Wells Fargo and at no cost to participants.**

As a natural extension of our successful HETP program, the NEW LETS program will cater to savvy and more established Latina business owners who face unique challenges to grow and scale up their ventures. The program curriculum and content will be more elevated and a step up from the HETP program we have been offering for 5 years. It will consist of instructional workshops, panel discussions, masterminds, interactive community building exercises, and unique networking opportunities with other Latina business owners and beyond.

This program will consist of 10 classroom sessions in all, followed by individual coaching. All classroom sessions will be held on Friday mornings, 8 classes will take place in Perth Amboy, between May and June 2020. The remaining 2 will be masterclasses together with the 50 HETP program participants, to be held in Lyndhurst potentially on 2/21 and 3/13 (dates to be confirmed).

There are still a few days left until the application closes for the 2020 class. If you are interested in this **FREE** program to help grow & scale your business, please apply **TODAY!**

The deadline is December 31st, 2019.

Click here to apply now.

Click here to visit our website.

We also have sponsorship opportunities available, **click here to see our sponsorship package.**

For more information contact:

Danilo Melan: 201-935-0035 – dmelan@shccnj.org

Thank you!

Respectfully,



Voice of New Jersey's 119,000 Hispanic Owned Businesses

Phone: (201) 935-0035

Website: www.shccnj.org

Nonprofit since 1989

@SHCCNJ



Buenas tardes,

Como parte de nuestro compromiso de crear oportunidades tangibles para los empresarios hispanos en Nueva Jersey y más allá, estamos muy contentos de anunciar que en el 2020 lanzaremos un **NUEVO y revolucionario Programa, Sesión de Entrenamiento Empresarial para Latinas**

(LETS), impulsado por Wells Fargo y sin costo para los participantes.

Como una extensión natural de nuestro exitoso programa HETP, el NUEVO programa LETS atenderá a dueños de negocios latinos inteligentes y más establecidos que enfrentan desafíos únicos para crecer y ampliar sus empresas. El plan de estudios y el contenido del programa serán más elevados y un paso adelante del programa HETP que hemos estado ofreciendo durante 5 años. Consistirá en talleres instructivos, paneles de discusión, autores intelectuales invitados, ejercicios interactivos de construcción de una comunidad empresarial y oportunidades únicas de establecer contacto con otros dueños de negocios latinos y más.

Este programa consistirá en 10 sesiones en un aula de clases, seguidas de entrenamiento individual. Todas las sesiones se llevarán a cabo los Viernes por la mañana, 8 clases tendrán lugar en Perth Amboy, entre Mayo y Junio del 2020. Las otras 2 clases serán clases magistrales junto con los 50 participantes del programa HETP, que se realizarán en Lyndhurst posiblemente el 21 de Febrero y el 13 de Marzo (fechas por confirmar).

Todavía quedan algunos días hasta que la aplicación se cierre para la clase 2020. Si está interesado en este programa **GRATUITO** para ayudar a crecer y escalar su negocio, ¡aplique **HOY!**

La fecha límite es el 31 de Diciembre de 2019.

Haga clic aquí para aplicar ahora.

Haga clic aquí para visitar nuestro sitio web.

También tenemos oportunidades de patrocinio disponibles, **[haga clic aquí para ver nuestro paquete de patrocinio.](#)**

Para mas informacion contacte a:
Danilo Melan: 201-935-0035 - dmelan@shccnj.org

Gracias!

Atentamente,



Voice of New Jersey's 119,000 Hispanic Owned Businesses

Phone: (201) 935-0035

Website: www.SHCCNJ.org

Nonprofit since 1989

@SHCCNJ



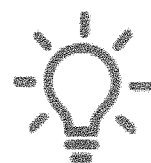
This email was sent on behalf of Statewide Hispanic Chamber of Commerce of NJ by GrowthZone, 4837 County Road 77, Nisswa, MN 56468. To unsubscribe [click here](#). If you have questions or comments concerning this email or GrowthZone services in general, please contact us by email at support@growthzone.com.

LETS^{TV}

Latina Entrepreneurship
Training Series



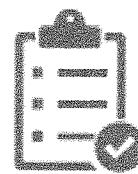
The **FIRST**
entrepreneurship
program for the
modern Latina, at no c



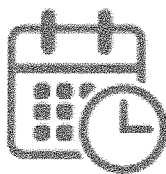
Limited to businesses
with at least \$50k annual
Gross Sales, AND Immediate
needs for loans,
additional personnel,
or a brick-and-mortar location



Applications
accepted until
December 31st



Classes start
in May 2020 in
Perth Amboy, NJ



Questions?



201-935-0035

Email

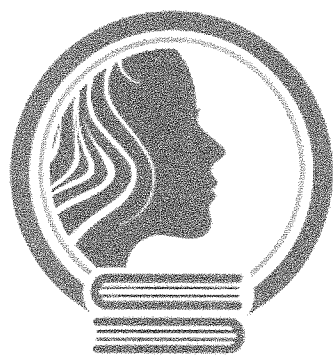


chamber@shccnj.org

POWER

WE
FAR

Serie de Entrenamiento para Empresarias Latinas LETS



LETS

Latina Entrepreneurship
Training Series



Proporcionado
por:



¡Por exitosas empresarias!

El NUEVO programa LETS atenderá a las propietarias de negocios latinas que enfrentan desafíos únicos para crecer y ampliar sus empresas.

Con un plan de estudios interactivo, personalizado y oportunidades de conexiones únicas, este programa constará de 10 sesiones que se llevarán a cabo los viernes, de 9:30 a.m. a 1:30 p.m., entre Mayo y Junio de 2020.

Para mas informacion
contactar: Danilo Melan

dmelan@shccnj.org - 201-935-0035 - www.shccnj.org

Latina Entrepreneurship Training Series

LETS

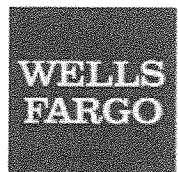


LETS

Latina Entrepreneurship
Training Series



Provided
by:



By successful businesswomen!

The NEW LETS program will cater to Latina business owners who face unique challenges to grow and scale up their ventures.

With a custom-built, interactive curriculum and unique networking opportunities, this program will consist of 10 sessions to be conducted on Fridays, from 9:30am to 1:30pm, between May and June 2020.

For more information
contact Danilo Melan

dmelan@shccnj.org - 201-935-0035 - www.shccnj.org



7

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, December 12, 2019 8:40 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Inspiring the Next Generation

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Lauren Theis [mailto:ltheis@raritanheadwaters.org]
Sent: Wednesday, December 11, 2019 4:25 PM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: Inspiring the Next Generation



Inspiring the Next Generation

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that nurture a community of individuals working toward a common goal: protecting our home, Planet Earth."

Lauren Theis, Director of Education



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[Update Profile](#) | [About Constant Contact](#)

Sent by ltheis@raritanheadwaters.org in collaboration with



①

8

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, December 12, 2019 10:29 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Four sustainability success stories

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Sustainable Jersey [mailto:sustainablejersey@sustainablejersey.ccsend.com] **On Behalf Of** Sustainable Jersey
Sent: Thursday, December 12, 2019 9:37 AM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: Four sustainability success stories

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FALL 2019

Municipalities Certified: 214, Participating: 452 ♦ Schools Certified: 241, Participating: 889 ♦ Districts Participating: 34

SUSTAINABILITY IN ACTION: FOUR SUCCESS STORIES

Washington Borough Creates Community through Sustainability Projects (Warren County)

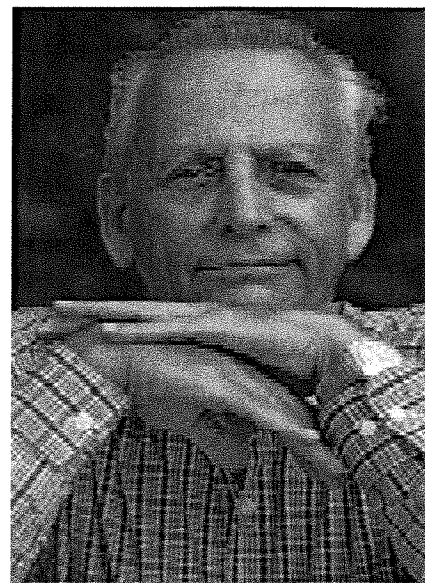
In November 2019, the all-volunteer Washington Borough Green Team achieved Sustainable Jersey certification. Although attaining certification can be challenging, Washington Borough enhanced their efforts with the help of three Sustainable Jersey capacity-building grants funded by the PSEG Foundation. Green team projects include a farmers' market, a yearly green festival and park improvements, all of which take place at or near the centrally located Downtown Pocket Park. The Washington Borough Green Team has held six Green Fests and has been running the Washington Borough Farmers'



Market on a volunteer basis for five years. The green team combines the Green Fest with the opening day of the Farmers' Market, resulting in more attendees and increased local support. Grant funds used to advance marketing promotions were instrumental in the success of the Farmers' Market, which is coordinated in cooperation with the Washington Borough Business Improvement District. Sustainable Jersey grants also contributed to improvements at Shabbecong Park. The green team worked with the Washington Borough Department of Public Works to create the park on property owned by the Borough near Shabbecong Creek. The green team regularly plants native species and clears invasive species from Shabbecong Park and the Pocket Park, and runs cleanups along the creek. Recently, green team members partnered with volunteers from the Warren Hills Regional High School club, Students Against Vandalizing the Earth (SAVE), and ShopRite employees to clear brush and invasive species from open space by the creek. Read the Sustainable Jersey Certification Report of Washington Borough for more details on all of their actions.

Tri-CSA Launches Sustainability Mentoring Program

The Tri-County Sustainability Alliance (Tri-CSA) has jumpstarted a program to mentor towns in Burlington, Camden and Gloucester counties that have not achieved Sustainable Jersey certification or have lapsed in their certification. True to their slogan, "great people implement great ideas," David Steinberg, a member of the Tri-CSA, developed the Tri-CSA Resource Guide that includes a list of what volunteer mentors need to know, common challenges and the local resources available to support sustainability programs. Using the guide, four mentor volunteers from green teams worked with seven municipalities. The pilot was a success as three municipalities (Maple Shade Township, Audubon Borough and Gloucester City) were bronze certified in November 2019. Audubon Borough even received the 2019 Sustainable Jersey Rookie of the Year award recognizing their dedication. Now with 10 volunteers, whose towns are certified, the group is targeting 22 more towns in their efforts to promote sustainability. Steinberg served on Sustainable Haddon Heights and is now working with the Runnemede Green Team. He has a long record of impressive achievements in the sustainability arena; he is a 2018 Nobel Peace Prize Nominee by the International Writers and Artists Association and the recipient of the 2019 Changemaker Award granted by the NJ League of Conservation Voters. Steinberg said, "I reflected on ways that I could make a difference and it was clear that mentoring Sustainable Jersey municipalities was a good place to make an impact. As a group, Tri-CSA decided that we could strengthen sustainability initiatives in our region if we collaborated. When we share resources, we keep costs down and reduce environmental degradation. I look forward to the ripple effect these new sustainable towns will continue to do innovative work. We can learn from them and partner on future projects." Tri-CSA is one of eight regional Sustainable Jersey Hubs.



Egg Harbor Township High School Focuses on Food Waste Collection and Composting (Atlantic County)

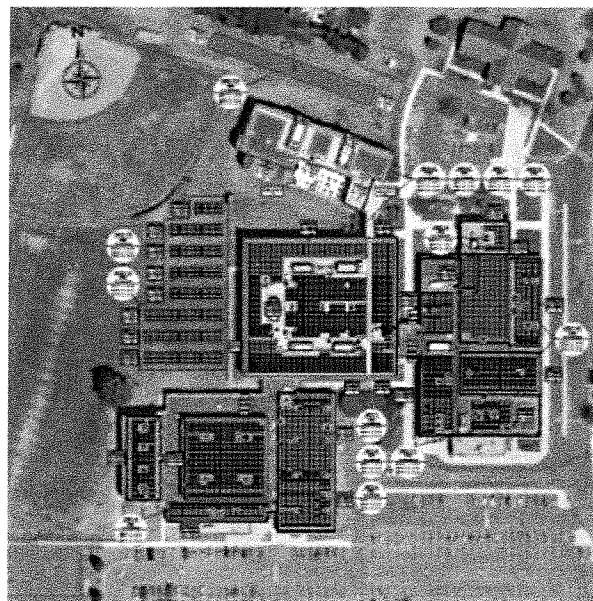
Schools play an important role in reducing waste because they are among the largest waste generators for municipalities. The high school composting program started with the school's Eagle Greenery classes, where students organize floral arrangements that are sold in the student store. The work generates waste from flowers, stems and leaves and the students collected the floral debris for composting. The school also received a Sustainable Jersey for Schools Grant, funded by the PSEG Foundation, to implement a food waste composting program. This grant allowed the school to purchase a variety of composting equipment. For this program, students collect the material that is saved from the kitchen, teacher faculty rooms and several science classrooms. They weigh it and add the right combination of carbon to nitrogen to make a cohesive compost. Over time, collection of material will be rolled out to the entire school as awareness grows. Egg Harbor Township High School is included in [The State of New Jersey School Food Waste Guidelines, K-12 Schools Edition](#) released by New Jersey Department of Environmental Protection, in collaboration with other agencies. The Food Waste Guidelines are referenced as a resource in two Sustainable Jersey for Schools actions: [Food Waste Management](#) and [Waste Audit](#).



Delran Township School District Reduces Energy Costs by 32 Percent (Burlington County)

Energy efficiency is one of the best ways for public institutions to save money and tax dollars while also reducing their carbon footprint by cutting down on wasted energy. For schools and municipalities that want to take a comprehensive approach to energy upgrades in their facilities, an Energy Savings Improvement Program (ESIP) can be an important financing tool. ESIPs allow government agencies to pay for energy-related improvements through the value of the resulting cost savings. In one real-world case study, Delran Township School District in Burlington County used an ESIP to implement a \$4.5 million capital improvement project that reduced the district's energy costs by 32 percent, or nearly \$285,000 per year. To help cover the costs of the energy upgrades, the district secured roughly \$256,000 in incentives through the "[Pay for Performance \(P4P\)](#)"

program within [New Jersey's Clean Energy Program™](#). The district's Energy Service Company (ESCO) prepared a Request for Proposal, along with other documentation, to secure power purchase agreements for new rooftop and ground-mounted solar arrays on district property. Now that the panels are installed, the district anticipates meeting 75 percent of its electrical demand using these renewable energy sources. Perhaps best of all, because the district used an ESIP to fund the upgrades, it was able to complete the project without taking on new debt. Instead, the district structured the project budget so that energy savings generated by the upgrades added funds to the district's operating budget each year. The full case study about Delran's energy upgrades is featured in Sustainable Jersey's newly-updated [ESIP How-To Guide](#). To learn how an ESIP can save money and energy within your school or municipal facility, [listen to the recording](#) and [view the PowerPoint presentation](#) from the recent webinar.



More Sustainability Stories

Take a moment to read about the people doing impressive work in their communities. Catch up on the monthly Sustainable Jersey blog for the Geraldine R. Dodge Foundation.

- September Blog: [Sustainable Jersey: Graduate students matched with NJ municipalities and school districts to find high-value energy savings](#)
- September Heroes: [Metropolitan Planning Organizations and Transportation Management Association](#)
- October Heroes: [New Jersey Education Association](#)

- November Heroes: Sustainable Jersey Regional Hubs

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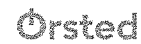
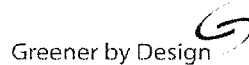
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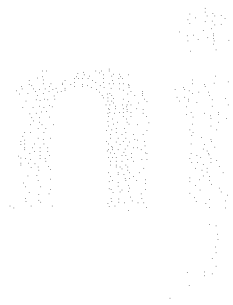
Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, December 03, 2019 9:17 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: December issue available now: Focus on Water Infrastructure

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: NJM Magazine [<mailto:listserv@civicplus.com>]
Sent: Monday, December 02, 2019 12:04 PM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: December issue available now: Focus on Water Infrastructure



municipalities
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www.njlm.org/njm

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The December 2019 issue is available now

Focus: Water Infrastructure

A 10-Year Plan to Eliminate Lead in NJ's Drinking Water

Highlights from a report by Jersey Water Works



New Jerseyans deserve a safe, healthy environment to reach their full potential. The dangers of lead exposure have been known for decades, yet it continues to present a major health risk, particularly to young children and pregnant women. These risks include developmental delays, learning difficulties, behavioral problems, and mood disorders, and they persist long after exposure to lead has ceased. Although paint is the leading source of lead exposure, water is also a significant source, especially for infants fed with formula made with tap water that contains lead.

Lead service lines (LSLs), the hose-sized pipes that connect water mains under streets to homes and buildings, exist in communities across the state in both densely populated and suburban areas. As of August 2019, 104 water systems have reported the presence of LSLs in their service areas. This number will grow as more LSLs are discovered by water systems. This is a statewide problem that requires a statewide solution. LSLs are responsible for 50% to 75% of lead-in-water contamination, and, as we've seen, interim measures like corrosion control and filters are not fail-safe.

[To continue reading this article visit page 6 \(with subscription\).](#)

[To continue reading this article visit page 6 \(without subscription\).](#)

Featured Article



Census 2020: Undercounting Kids Essex County partners and municipalities' first Fairy Trail Census

More than 100 children from Newark Public Schools and the public came together in October to launch the World's First Fairy Trail Census. The mission of this unusual event was to draw public attention to the upcoming Decennial Census and the awareness of the undercount

of young children.

Every 10 years the U.S. Census Bureau conducts a census of every person living in the United States. It's important that everyone be counted once, only once and in the right place. "In 2010, an estimated 1 million kids under the age of 5 were not counted," said New Jersey Secretary of State Tahesha Way, who served as the keynote speaker at the Fairy Trail Census. Way said, "In the 2020 Census, we need to make sure everyone counts in New Jersey, and that includes our youngest residents. New Jersey's kids deserve the full resources, representation, and community support that will be possible with a complete count."

[To continue reading this article visit page 30 \(with subscription\).](#)

In this Issue

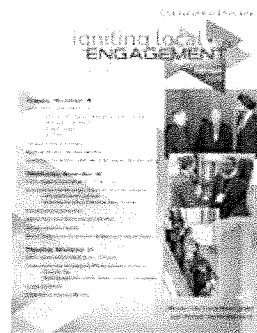
Legislative Update

Lame Duck and the Road Ahead to 2020

Authored by the League's Legislative team, this column discusses legislative activity & the League's focus for the upcoming months.

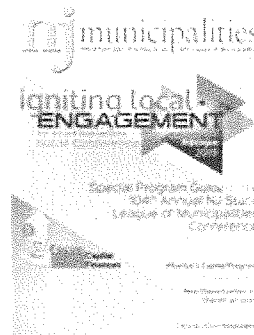
With the 2019 elections now passed, our focus turns to what legislative activity we will see in the period of time between the election and the end of the 217th Legislature in January. Since leadership in the Administration and the Legislature remains constant, there may not be the same degree of urgency one expects with a "lame duck." That said, it is the final opportunity to get certain initiatives to the finish line, which is why the League will be engaged with state officials on a number of legislative fronts.

To continue reading the Legislative Update visit [page 40 \(with subscription\)](#).



About NJ Municipalities

NJ Municipalities serves as a forum for the exchange of ideas and information on municipal affairs, new initiatives and changing legislation for public officials in New Jersey. This magazine has been a news source for local government organizations for over 100 years, and is available in print and digital format. Published monthly, with the exception of July, August and September.



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NJ Municipalities welcomes member articles, information and op eds. [Click here for information on submitting editorial](#). Contact: [Email Amy Spiezio](#)

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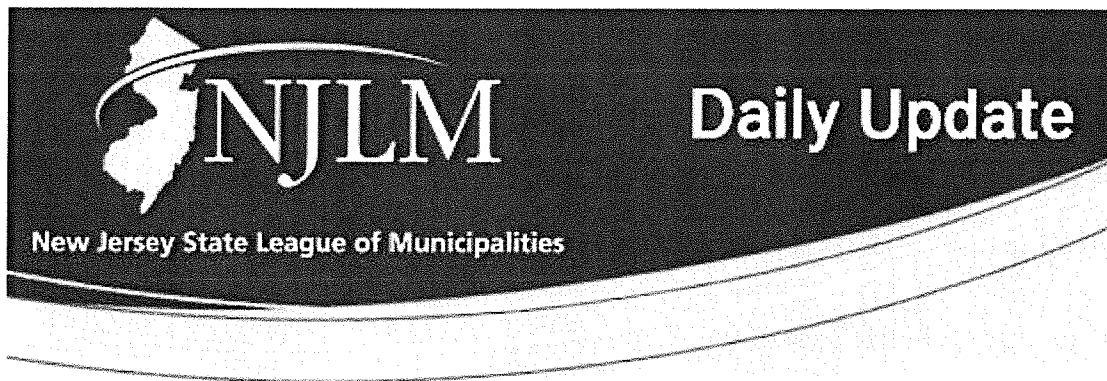
10

From: Masser, Michelle
Sent: Thursday, December 05, 2019 12:06 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Daily Update, December 5

Correspondence

Michelle Masser
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PO Box 450
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clerk@mtolivetwp.org
973-691-0900 X7291

From: NJLM Daily Update [mailto:listserv@civicplus.com]
Sent: Thursday, December 05, 2019 11:57 AM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: Daily Update, December 5



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December 5, 2019

- I. Mayors Wellness Campaign
- II. Celebrate Your Municipality and Showcase Its Beauty!
- III. Show Off Your City Contest Deadline Feb. 3

I. Mayors Wellness Campaign

We would like to remind you about a resource available to your administration; the New Jersey Health Care Quality Institute's Mayors Wellness Campaign (MWC). The MWC partners with the League to provide a statewide community health initiative, offering Mayors and their staff evidence-based tools and strategies to champion healthy and active living to improve the overall health of their communities. You can join the MWC by signing the annual Pledge of Participation.

The Quality Institute invites existing MWC towns to apply for the 2019 Mayors Wellness Campaign Healthy Town designation. The Healthy Town designation recognizes communities in which Mayors have made healthy lifestyles a top priority and are actively engaging all the members of their community in healthy living. The deadline to apply is **5pm January 31, 2020**.

At the Quality Institute web site you will find links to the Healthy Town Application and the Healthy Town Rubric to help guide you and understand the scoring process:

- [Healthy Town Application](#)
- [Healthy Town Rubric](#)

Please reach out to Julie DeSimone 609-452-5980, jdesimone@njhcqi.org for more information.

II. Celebrate Your Municipality and Showcase Its Beauty!

Let residents know about your municipal facilities and careers, and highlight the services that their local government provides on a daily basis by participating in NJ Local Government Week April 19-25, 2020.

The League invites you to join in with municipalities across the Garden State April 19-25, 2020, to engage citizens while celebrating the work of local government. Through NJ Local Government Week, the League hopes to bring awareness to the role local government plays in achieving the best life for communities. Invite your schools, civic groups, businesses, and media to NJ Local Government Week activities for citizens of all ages.

How Can You Celebrate? Visit the League's website for ideas on celebrating in your municipality; including a "how to" packet with ideas ranging from basic, no cost activities to some that are more complex. Be sure to tag your social media posts with #njlocalgovt, and utilize the NJ Local Government Week logo that the League has provided by downloading from the League website.

Visit the League website for tips, suggestions and a logo created to help promote your events.

III. Show Off Your City Contest Deadline Feb. 3

The Third Annual Show Off Your City Contest is accepting entries through February 3. Municipalities are invited to send us photos of their tourist attractions, downtown areas, economic development initiatives, parks, city halls, community groups and new projects. Entries will be posted on the League's Facebook page, website and some featured in the April issue of *NJ Municipalities*, and possibly other issues.

A winner will be chosen and receives a free League publication of their choice! Photos can be submitted to [Email: aspiezio@njlm.org](mailto:aspiezio@njlm.org), or mailed on CD or flash drive to 222 West State Street, Trenton, NJ 08608.

For full details, visit the [Show Off Your City Contest webpage](#).

Advertiser Spotlight

The CAI New Jersey Legislative Action Committee (NJ-LAC) is your go-to resource for community association issues. Through one united voice for legislative and regulatory issues, NJ-LAC builds relationships and educates state and local officials.


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Sosa, Jessica

From: Masser, Michelle
Sent: Wednesday, November 27, 2019 1:27 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: NJDEP Weekly Update and Happy Thanksgiving
Attachments: RGGI Scoping Document Workshops -- P94.pdf; Understanding Climate Change_Final.pdf; Taking Action on Climate Change_Final.pdf; New Jersey's Changing Climate_Final.pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: McLeod, Allison [mailto:Allison.McLeod@dep.nj.gov] **On Behalf Of** Pflugh, Kerry
Sent: Wednesday, November 27, 2019 1:16 PM
To: Pflugh, Kerry <Kerry.Pflugh@dep.nj.gov>
Subject: NJDEP Weekly Update and Happy Thanksgiving

Good afternoon Mayors and Municipal Officials,

I hope this early weekly update finds you well. State offices will be closed tomorrow, Thursday, in observance of Thanksgiving Day, and I will be out of the office this Friday. As always, we appreciate your time reading this week's update from DEP.

We are continuing to seek input on how the state should distribute the revenue anticipated from New Jersey's return to the Regional Greenhouse Gas Initiative. View <https://nj.gov/rggi> to review the scoping document and see details about upcoming public workshops on December 6th and December 12th. Proceeds from the auctions will be disbursed for a variety of programs, including funding for local governments. We would love to hear for input. Please see the attached for more detailed information.

This week, Governor Murphy announced DEP has entered into one of the most significant land deals in the agency's history with an agreement to purchase a 1,400-acre farm in Cumberland County. Holly Farm is between two federally designated wild and scenic rivers and is New Jersey's largest concentration of endangered species. For details, please read the Governor's [press release](#).

Our Divisions of Communications and Air Quality, Energy and Sustainability created three fact sheets on climate change for the general public. Please feel free to share the attached with your constituencies and encourage them to visit our climate change website, <https://www.nj.gov/dep/climatechange/>.

While the State is closed tomorrow, you can always report environmental emergencies to our 24-hour, toll-free hotline, 1-877-WARN-DEP. I wish you all a safe and enjoyable Thanksgiving holiday with your residents and families. I am grateful for the opportunity to work with you all.

Regards,

Kerry Kirk Pflugh
Director
Office of Local Government Assistance
New Jersey Department of Environmental Protection
401 E. State Street
P.O. Box 402
Trenton, NJ 08625-0402
Office: 609-633-7700
Cell: 609-575-3806
Email: kerry.pflugh@dep.nj.gov

<http://www.nj.gov/dep/lga/>

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IMMEDIATE RELEASE
November 26, 2019

Contact: Caryn Shinske (609) 984-1795
Lawrence Hajna (609) 292-2994

**PUBLIC HAS TWO ADDITIONAL OPPORTUNITIES TO OFFER INPUT FOR
DEVELOPING RGGI'S STRATEGIC FUNDING PLAN**

(19/P94) TRENTON – The public has two remaining opportunities this year to provide input on how the state should distribute the revenue anticipated from New Jersey's return to the Regional Greenhouse Gas Initiative, Department of Environmental Protection Commissioner Catherine R. McCabe announced today.

The interactive workshops will give the public the opportunity to discuss funding priorities in their communities, ask questions about the RGGI funding process and propose ideas for investing RGGI auction proceeds. A scoping document, outlining the funding process and providing example funding initiatives, was released in late October to help educate the public ahead of the workshops. The document announces electrification and environmental justice as policy priorities for RGGI funds and explains the various regulatory and statutory requirements associated with the RGGI auction process.

The upcoming workshops are from 1 to 4 p.m. Friday, Dec. 6 at the West Park Recreation Center in Ocean Township, Ocean County; and via a webinar from 10 a.m. to noon Thursday, Dec. 12.

Visit <https://nj.gov/rggi/> to review the scoping document, learn more about each session and to register in advance.

RGGI is the nation's first multi-state, market-based cap-and-trade program designed to reduce emissions of carbon dioxide from fossil-fueled power plants generating 25 or more megawatts. RGGI participants allocate, award and transfer carbon allowances through an auction process as an annual carbon dioxide cap decline. The process encourages more market efficiencies, development of renewable energy, and technology improvements for power plants.

Proceeds from the auctions are disbursed to states for a variety of programs that include energy efficiency assistance for consumers, renewable energy, greenhouse gas reduction and electricity bill assistance.

###



Understanding Climate Change

What is Climate Change?

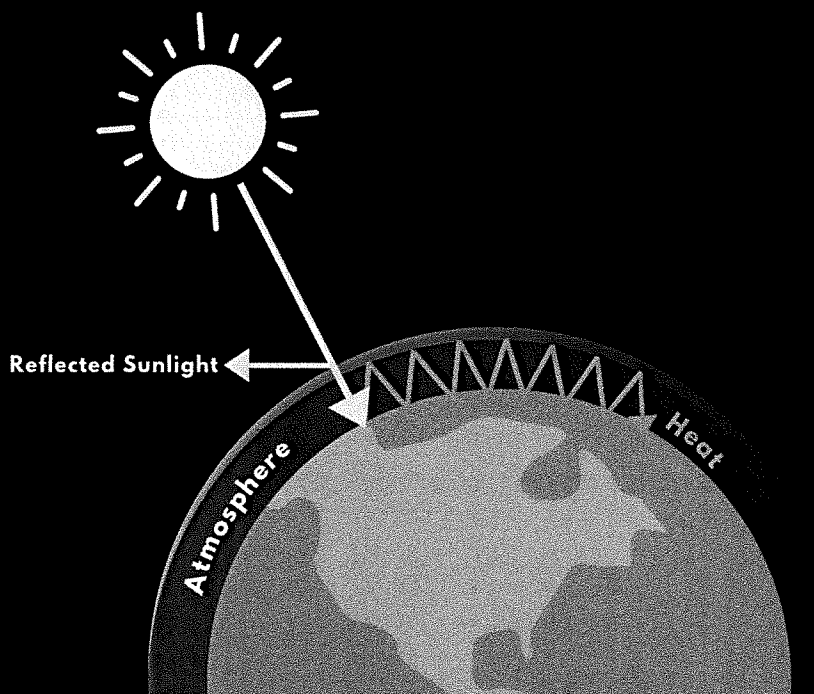
Climate change refers to a significant shift in the measures of climate (such as temperature, precipitation and wind patterns), lasting for an extended period of time.

While the Earth's climate is naturally influenced by solar energy, ocean tides and land cover, changes in the climate over the last century are due primarily to human influences.¹

The Greenhouse Effect

Carbon dioxide and other gases in the atmosphere trap heat, warming the Earth.

Adding more greenhouse gases to the atmosphere exacerbates the greenhouse effect, making Earth's surface and lower atmosphere even warmer.



The Earth's average temperature has risen by 1.5 degrees Fahrenheit over the past century and is projected to rise up to 8.6 degrees Fahrenheit over the next 100 years.²

**1.5°F
RISE**



Small changes in the average temperature of the planet can translate to large and potentially dangerous shifts in climate and weather. This change in temperature is largely due to human activities, such as the burning of fossil fuels, transportation and deforestation.

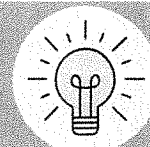
Burning fossil fuels releases large amounts of carbon dioxide (CO₂) into the atmosphere. Carbon dioxide is the most abundant greenhouse gas. These gases trap heat in the atmosphere and contribute to climate change.



Transportation is the No. 1 source of greenhouse gas emissions in New Jersey.³

¹ U.S. Global Change Research Program (USGCRP). (2017). *Climate Science Special Report*. Retrieved from science.2017.globalchange.gov/downloads/CSSR2017_FullReport.pdf
² The Intergovernmental Panel on Climate Change (IPCC). (2013). *Climate Change 2013: The Physical Science*. Retrieved from www.ipcc.ch/site/assets/uploads/2018/02/WG1AR5_all_final.pdf
³ New Jersey Department of Transportation (NJDOT). (2015). *Public Roadway Mileage and Vehicle Miles Traveled*. Retrieved from www.state.nj.us/transportation/refdata/roadway/vmt.shtm

Learn what you can do to help stop climate change:
www.nj.gov/dep/climatechange/action.html



TO LEARN MORE, VISIT

www.nj.gov/dep/climatechange



Take Action on Climate Change

How can one household fight Climate Change?

Climate change is a global crisis that must be collectively addressed at a local level.

Action starts by making smarter buying decisions and practicing environmentally friendly habits at home. Check out the tips below to learn how you can make a difference.



Energy Efficient Appliances

Switch to ENERGY STAR-certified products to reduce your energy use.



Home Energy Audit

A home energy audit is the first step in identifying areas of your home in which energy is wasted.



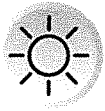
Water Conservation

Every drop counts when you turn off the faucet, install a rain barrel and low-flow fixtures to save water.



Electric Vehicle

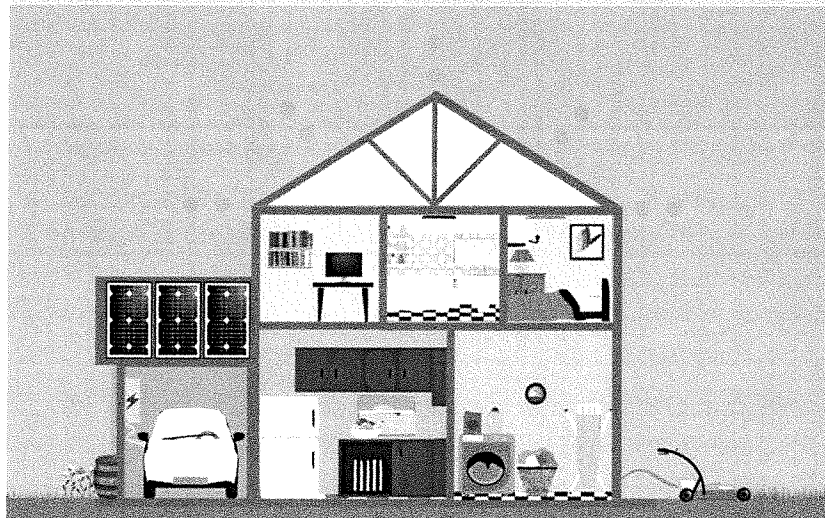
Electric vehicles eliminate harmful exhaust emissions.



Solar Power

Install solar panels to reduce your dependence on fossil fuels.

Make your home sustainable!



Building Envelope

Properly seal walls, roofs and windows to use less energy for heating and cooling your home.



Landscaping

Upgrade to electric-powered garden equipment to eliminate local emissions.



Compost

Compost food scraps and yard waste to prevent highly warming methane emissions from landfills.



Shop Local

Patronize local stores to invest in the community and avoid additional emissions from travel.



Vampire Appliances

Unplug devices not in use. The average home has about 40 vampire energy electronics.



Plant-Based Diet

Shift to a plant-based diet to save water, reduce emissions and waste.

TO LEARN MORE, VISIT



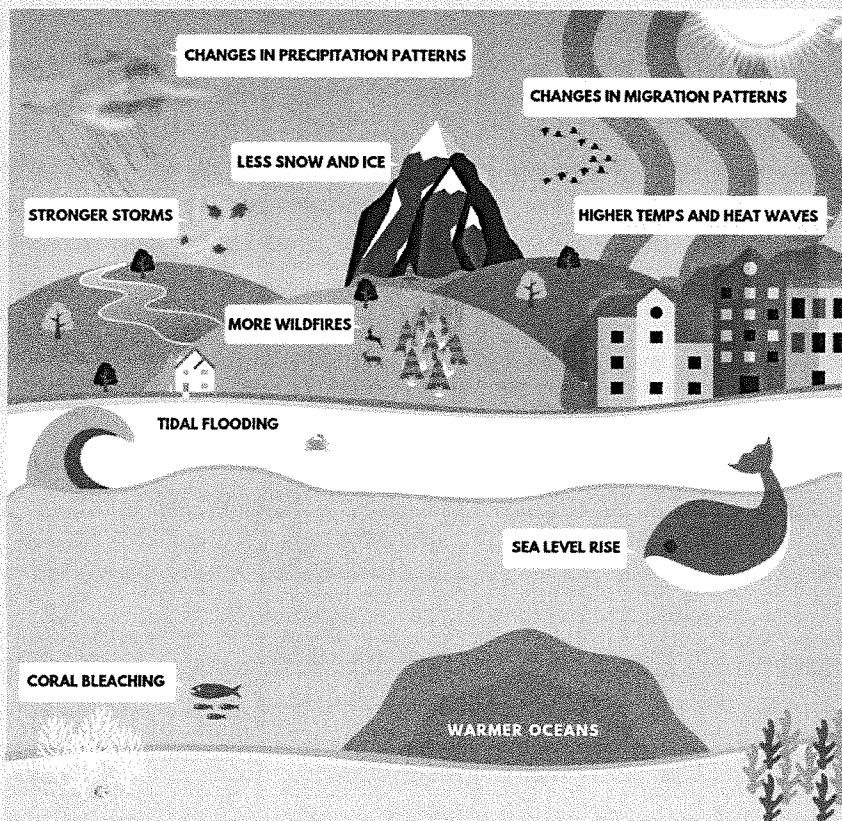
New Jersey's Changing Climate

How is the climate changing in New Jersey?

Temperatures are climbing and the sea levels are rising in the Garden State.

Over the past century, the burning of fossil fuels to produce energy has released large amounts of carbon dioxide into the atmosphere. Carbon dioxide (CO₂) is one of several greenhouse gases that trap heat in the atmosphere, causing changing climate patterns. The added carbon dioxide has led New Jersey to experience increased rainfall, more frequent extreme weather events, rising sea levels and climbing temperatures.

Changes in New Jersey's Climate



Increased Rainfall

Annual precipitation in New Jersey has been **8 percent above average** during the last 10 years.¹ The Garden State has experienced an **upward trend of 4.1 inches** (9 percent increase) in precipitation per 100 years.²

Extreme Events

New Jersey is experiencing increased intensity, frequency and duration of storm events. Since 1980, the state has sustained **42 extreme weather events**, with nationwide cumulative losses exceeding **\$1 billion**.³

Sea Level Rise

Sea level along the New Jersey coast has risen by **more than 16 inches** since 1911, **double the global average**.¹ The state will continue to experience sea level rise with projections estimating another 1 to 1.8 feet by 2050.⁴

Increased Temperatures

New Jersey's average annual temperatures have **increased by 3 degrees Fahrenheit** since 1900. Nine of the 10 hottest calendar years on record have occurred since 1990.¹

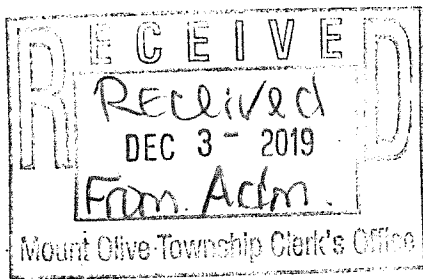
NOAA National Centers for Environmental Information (NCEI). (2017). *State Climate Summaries, New Jersey*. Retrieved from statesummaries.ncics.org/chapter/nj/

Office of the New Jersey State Climatologist. (2019). *New Jersey's Extreme Temperature and Precipitation Months*. Retrieved from climate.rutgers.edu/statedclim/NJ_monthly_extremes.pdf

NOAA National Centers for Environmental Information (NCEI). (2019). *U.S. Billion-Dollar Weather and Climate Disasters*. Retrieved from www.ncdc.noaa.gov/billions/

New Jersey Department of Environmental Protection. (NJDEP). (2018). *Climate Change Trends Report*. Retrieved from www.nj.gov/dep/dsr/trends/Climate%20Change.pdf

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November 20, 2019

Honorable Catherine McCabe
Commissioner
NJ Department of Environmental Protection
401 East State Street
Post Office Box 402
Trenton, New Jersey 08625

Dear Commissioner McCabe:

Enclosed is a correspondence from Andrew Tatarenko, Business Administrator for Mt. Olive Township. As you will read, the governing body is very concerned about the health of Budd Lake in light of the presence of the Harmful Algae Blooms in recent years. We have already contacted the NJDOT for its help with the Route 46 drainage issues. But the governing body has also expressed concerned about the areas of Budd Lake that are owned by the DEP.

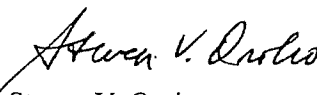
The DEP owns over fifty acres of land beneath Budd Lake, eighty acres of the bog, plus additional adjacent properties. Mr. Tatarenko has included a list of the properties owned by the DEP in his letter for your review. Up to now, the governing body says it has assumed total responsibility for the maintenance of the lake through its aquatic herbicide treatments and weed harvesting plan. This has created a financial burden for the town and the governing body is optimistic that the DEP will see a benefit in partnering with Mt. Olive to maintain the health and quality of Budd Lake.


We are hopeful that the Department will look favorably upon Mt. Olive Township's request.

Thank you for your kind attention.

Sincerely,

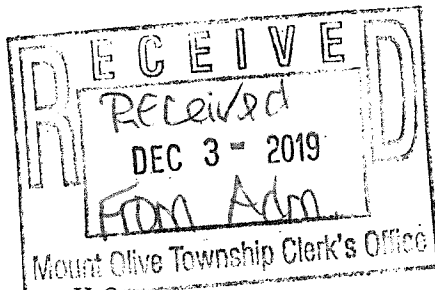

F. Parker Space
Assemblyman


Steven V. Oroho
Senator


Harold J. Wirths
Assemblyman

SVO/FPS/HJW/hc

Cc: Andrew Tatarenko, Business Administrator, Mt. Olive Township



(C)

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NEW JERSEY LEGISLATURE

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SenOroho@njleg.org

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HAROLD J. WIRTHS
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FAX: (908) 441-6289

November 20, 2019

The Honorable Diane Gutierrez-Scaccetti
Commissioner
NJ Department of Transportation
Post Office Box 600
Trenton, New Jersey 08625

Dear Commissioner Gutierrez-Scaccetti:

Enclosed is a correspondence from Andrew Tatarenko, Business Administrator for Mt. Olive Township. As you will read, the governing body is very concerned about the stormwater runoff that enters Budd Lake from the storm drains along Route 46 that are maintained by the NJDOT.

Mt. Olive Township lies within both the Highlands Preservation and Highlands Planning Areas. Budd Lake, which is the largest natural spring fed glacial lake in New Jersey and located within Mt. Olive Township, has recently been affected by the Harmful Algae Blooms (HABs). Along the section of Route 46 that shares a common border with the lake, there are fifteen NJDOT owned basins discharging stormwater runoff into the lake. The governing body is hoping to reduce the amount of non-filtered discharge from entering the lake as there is concern that these storm drains have been a significant contributing factor to the growth of HABs in Budd Lake.

Mt. Olive is therefore requesting the assistance of the NJDOT in the establishment of a stormwater management plan that will effectively help filter the water discharging from these drainage basins into Budd Lake, thereby increasing the health of the lake.

We are asking for the Department's review and hopeful assistance in working with Mt. Olive Township to address this issue.

Thank you for your kind attention.

F. Parker Space
Assemblyman

Sincerely,

Steven V. Oroho
Senator

Harold J. Wirths
Assemblyman

SVO/FPS/HJW/hc
Enclosure

Cc: Andrew Tatarenko, Business Administrator, Mt. Olive Township

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Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, December 05, 2019 3:27 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: C 2C Volume 11 Newsletter
Attachments: Commitment to Communities newsletter Vol. 11.pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Commitment To Communities, DOT [mailto:DOT.CommitmentToCommunities@dot.nj.gov]
Sent: Thursday, December 05, 2019 3:09 PM
Subject: C 2C Volume 11 Newsletter

Dear Valued Stakeholder,

Attached to this email, you will find another edition in a series of newsletters highlighting the NJDOT's "Commitment to Communities" initiative. This edition focuses on a topic that is extremely important to me—**safety**. At NJDOT, creating safer conditions on our Interstate and State Highways is something we work towards every day of the year. In this issue, I highlight a few of our programs that have been and continue to be very successful in increasing safety on our roadways.

Please share this email with staff and members of your community as you see fit. For more information about NJDOT's Commitment to Communities initiative, please [visit our webpage](#).

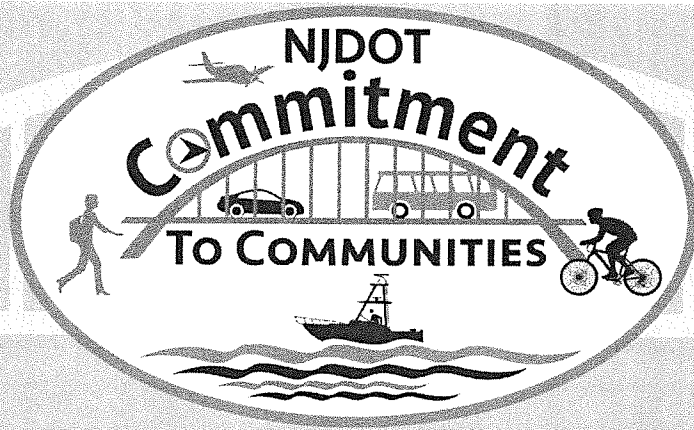
I welcome any feedback you may have. Please can send your comments to DOT.C2C@dot.nj.gov or reach out to our Office of Community Relations at (609) 963-1982.

Thank you,

Diane Gutierrez-Scaccetti
Commissioner
New Jersey Department of Transportation



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Fall 2019

Volume 11

Driving toward Zero Deaths—Highway Safety is the Heart of NJDOT's Mission



Diane
Gutierrez-Scaccetti

The holidays are a special time of gathering with family, friends and loved ones. It's a time when college students, grandparents, aunts, uncles, and cousins pack up the car and drive many miles to be with those they care about. As we approach the holiday season, our hope at the New Jersey Department of Transportation (NJDOT) is that everyone gets where they need to be safely. But more than hope, creating safer conditions on our Interstate and

State Highways is something we work towards every day of the year.

We have a saying at the NJDOT, **"Everyone goes home, every night."** Making sure the motorists who use our roads—who are also aunts, uncles, grandfathers, grandmothers—and the men and women who work on our infrastructure—our sons, daughters, cousins, friends—are safe is a daily commitment at the NJDOT. We are determined to find new and innovative methods to increase safety. Our mission is to always be proactive about implementing new safety measures, and we will never stop raising the bar until we see **zero traffic related deaths**.

I would like to highlight a few of our programs that have been and continue to be very successful in increasing safety on our Interstate and State Highways—the first being our Safety Service Patrol (SSP). Just a few weeks ago, the Department proudly **celebrated 25 years** of this exceptional program. In 1994, the NJDOT launched what was then called the "Emergency Service Patrol" unit. Emergency Service Patrol (now SSP) Operators



Pictured: NJDOT's Safety Service Patrol (SSP), New Jersey State Police, Local Fire and EMS work together to clear an overturned tractor trailer incident on a New Jersey Interstate.

were tasked with patrolling the roads, aiding disabled motorists, removing debris and responding to crashes. This is still their mission today. However, their efforts don't stop there. SSP also improves safety for first responders by providing traffic control to support a **safe incident work area** for first responders and victims—reducing the likelihood of a secondary crash due to the incident.

SSP Operators patrol 225 linear miles of Interstate and State Highways throughout New Jersey, extending to more than 394 miles during the winter season. They are often called the "angels on the highway." Being stranded on the road after a motor vehicle crash or car

Continued on page 2



LinkedIn

YouTube

Continued from page 1

trouble is a nightmare scenario for many motorists. When motorists see the flashing lights of an SSP truck pulling up behind them, they can breathe a sigh of relief because they know that they are in good hands and our drivers are there to help.

Over the past 25 years, our Safety Service Patrol Operators have assisted more than 1.5 million motorists and first responders. These exceptional men and women are out on our roadways every day, rain or shine, working to make our roadways safer—proudly assisting their customers. Whether it's changing a tire or simply giving directions, our SSP Operators provide the highest level of customer service at the most critical time—**free of charge** to the motorist.

Another part of NJDOT that I am proud to highlight is our Traffic Incident Management (TIM) unit. TIM is a program that, according to the Federal Highway Administration (FHWA), consists of a planned and coordinated multi-disciplinary process to **detect, respond to, and clear traffic incidents** so that traffic flow may be restored as safely as possible. A traffic incident can be a very dangerous situation not only for those involved, but for the first responders also. People don't always think about the dangers first responders face when working to clear an incident. Cars are whizzing by at 60 or 70 miles per hour. It's very dangerous work.

Our class instructors travel throughout the state with the goal of teaching first responders how to safely secure potentially dangerous or hazardous crash sites by collaborating with partner agencies, quickly clearing the roadway and communicating effectively. To date, more than 17,000 first responders have been trained in New Jersey, and we're hoping to grow that number so that more men and women who answer emergency calls on our roadways have the tools they need to stay safe and go home.

Traffic Incident Management classes are federally funded and are **available to all first responders in all disciplines free of charge**. *If you would like members of your municipality to become trained in TIM Responder Training, you can visit www.NJTIM.org for more information.*

Finally, I would like to mention the 2020 Strategic Highway Safety Plan Summit (SHSPS) recently held at The College of New Jersey. This summit was coordinated by our Planning, Multimodal and Grants Administration (PMGA) division and brought together nearly 250 leaders in transportation with a mission of reducing roadway incidents and traffic related fatalities. **Driving Toward Zero Deaths** is the number one goal for the Strategic Highway Safety Plan, which will come into effect statewide by the end of 2020.

Continued on page 3



Pictured: NJDOT and our partners from the New Jersey State Police, Pennsylvania Department of Transportation, Pennsylvania Turnpike Commission, Gloucester Township Fire Department, Haine's Towing and Reihl's Towing recently worked together to host a first responder training exercise in Traffic Incident Management (TIM) at the Camden County College Fire Academy.

Continued from page 2



Pictured: Experts across the response discipline train and work together in preparation to quickly and safely resolve emergency situations. Team members pictured left to right: NJSP IMU SFC Chris Fowler; NJSP IMU SFC Guy Hendrickson; PennDOT Traffic Control Specialist Matt Elliott; NJDOT IMU Sr. Trans Analyst Dennis Caltagirone; Penn Turnpike Traffic IMU Coordinator Todd Leiss; Incident Management and TMC Operations Specialist Drive Engineering Dave Wolf; NJDOT Senior Director of Transportation Mobility Sal Cowan; NJDOT Incident Management Response Team Kelly McVeigh; NJIT IMU Coordinator Bob Pomykala (Retired NJSP IMU); NJSP IMU SFC Frank Soos.

We were pleased to hear from our partners at the Division of Highway Traffic Safety, Department of Education, Department of Health, Delaware Department of Transportation and Mothers Against Drunk Driving (MADD) who each gave valuable insight into how collaboration and partnership will move us toward our goal of seeing zero traffic related deaths. The purpose of this summit, along with two more to follow, is to create a blueprint for strategic action and provide the opportunity to create partnerships and collaborative efforts toward improving safety and reducing injuries and fatalities on our highways.

So, as we approach the holiday season, please take a moment to think about what **you can do** to make driving in New Jersey safer. **We all have a part to play.** Whether it's a commitment to not driving distracted or simply obeying the posted speed limits, our choices make a difference. Even something small, such as having a conversation with a family member about the importance of driving sober or moving over for stopped emergency vehicles, can save a life.

Once again, thank you for taking the time to read this and please feel free to share it with your colleagues. If you have any questions about any of the information in the newsletter please feel free to contact NJDOT's Office of Constituent Relations at 609-963-1982.

On behalf of everyone at the New Jersey Department of Transportation, we wish you and your loved ones a very happy holiday season.

Diane Gutierrez-Scaccetti
Commissioner



Pictured: Commissioner Diane Gutierrez-Scaccetti speaking at the Strategic Highway Safety Plan Summit at The College of New Jersey (TCNJ).

1

15

Sosa, Jessica

From: Masser, Michelle
Sent: Friday, December 06, 2019 12:15 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: NJDEP Weekly Update
Attachments: Park Service Annual Pass for Holidays - P95.pdf

Correspondence

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973-691-0900 X7291

From: Haller, Olivia [mailto:Olivia.Haller@dep.nj.gov] **On Behalf Of** Pflugh, Kerry
Sent: Friday, December 06, 2019 12:11 PM
To: Pflugh, Kerry <Kerry.Pflugh@dep.nj.gov>
Subject: NJDEP Weekly Update

Good afternoon Mayors and Municipal Officials,

Thank you for taking time from your busy schedules to read this week's update from DEP.

As the end of the year and holiday season approaches, many towns are preparing for special events. This season, DEP is offering annual passes to New Jersey State Parks. Annual park passes are \$50 for New Jersey residents, and \$75 for those who live outside of the state. A second household pass may be purchased at a reduced price of \$25 for New Jersey residents and \$35 for out-of-state visitors. To be eligible for the discount, both passes must be purchased at the same time. Please see the attached for more information.

You can also appreciate our outdoor resources through the New Jersey Forest Services limited-edition 2020 calendar featuring Champion and Heritage Trees. Net proceeds will benefit the Forest Service's Big Tree Conservation and Heritage Tree programs. Calendars can be ordered online at https://www.nj.gov/dep/parksandforests/forest/community/bigtree_products.html.



The past month, we have been sharing information about the Regional Greenhouse Gas Initiative (RGGI) Strategic Funding Plan. The proceeds from the auction will include dedicated funding for projects to local governments. We have

had several public workshops, and if you weren't able to attend, we will have a webinar on Thursday, December 12th. We will also accept written comments until that day. For additional information, and to read the Strategic Funding Plan Scoping Document, please visit <https://www.state.nj.us/rggi/>

DEP is adopting amendments to the Stormwater Management rules, N.J.A.C. 7:8, with a requirement that green infrastructure be utilized. Green infrastructure is widely recognized to be a cost-effective and resilient approach to managing stormwater while simultaneously providing environmental, social, and economic co-benefits. DEP is also adopting several other amendments; in order to allow municipalities sufficient time to update their stormwater control ordinances, these amendments include a one-year delayed operative date. When the amendments become operative, DEP will also release model ordinances for your use. For a full copy of the proposal, please visit <https://www.nj.gov/dep/rules/notices.html> and select "Stormwater Management rules".

As always, I am available to answer questions on these and any other environmental issues. I wish you a safe and enjoyable weekend with your residents.

Regards,

Kerry Kirk Pflugh
Director
Office of Local Government Assistance
New Jersey Department of Environmental Protection
401 E. State Street
P.O. Box 402
Trenton, NJ 08625-0402
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Email: kerry.pflugh@dep.nj.gov

<http://www.nj.gov/dep/lga/>

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IMMEDIATE RELEASE
December 5, 2019

Contact: Lawrence Hajna (609) 984-1795
Caryn Shinske (609) 292-2994

LOOKING FOR THE PERFECT HOLIDAY GIFT? CONSIDER AN ANNUAL NEW JERSEY STATE PARKS PASS

(19/P95) TRENTON – Looking for a holiday gift for the outdoors enthusiast in your life? Consider a New Jersey state parks annual pass.

Annual park passes are \$50 for New Jersey residents, and \$75 for those who live outside of the state. A second household pass may be purchased at a reduced price of \$25 for New Jersey residents and \$35 for out-of-state visitors. To be eligible for the discount, both passes must be purchased at the same time. Prices are higher for owners of over-sized vehicles.



“New Jersey has a tremendous system of parks, forests and recreation areas,” said Division of Parks and Forestry Director Olivia Glenn. “An annual pass is a great way to share the gift of the great outdoors.”

At more than 450,000 acres, the state park system offers numerous opportunities for recreational activities such as camping, hiking, swimming, fishing, horseback riding, cycling, boating and kayaking, as

well as providing a great way to connect with nature or learn about history.

An annual park pass provides entrance to those parks, forests and recreation areas that charge daily entrance fees. The passes are good only for entry, and not for other services, such as boat launches and camping.

Parks that charge entry fees do so between Memorial Day and Labor Day, with the exception of Island Beach State Park, which charges a reduced off-season fee in addition to in-season fees.

Parks that charge in-season fees charge those fees per vehicle. Annual pass purchasers get a decal to affix to the window of a vehicle for entry to these parks. A second pass can come in handy if a family expects to use two vehicles to visit the parks.

Residents who are age 62 or older and those who are totally disabled may obtain a pass entitling them to free admission and parking, as well as reduced campsite rates. To apply, visit www.state.nj.us/dep/parksandforests/parks/ or call the Division of Parks and Forestry at (800) 843-6420 or (609) 984-0370.

Earlier this year, the State Park Service partnered with YourPassNow.com to allow online purchases of the annual state park pass. Online orders are subject to a \$3 per pass surcharge.

To learn more about New Jersey's state parks, forests and historic sites, visit www.njparksandforests.org

For a list of parks that charge in-season entrance fees, visit www.state.nj.us/dep/parksandforests/parks/feeschedule.htm

Like the New Jersey Division of Parks and Forestry page on Facebook at www.facebook.com/newjerseystateparks.

Follow the New Jersey State Park Service on Instagram @newjerseystateparks.

Follow the DEP on Twitter @NewJerseyDEP.

DEP PHOTO/Island Beach State Park

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@

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Sosa, Jessica

From: Masser, Michelle
Sent: Wednesday, December 11, 2019 1:53 PM
To: Tatarenko, Andrew; Weigle, Trevor J.
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: FEMA Region II Preparedness and Resilience Bulletin: Empowering People and Communities
Attachments: Preparedness_and_Resilience_Bulletin_12.11.2019_EA_508-compressed.pdf; Emergency_Car_Kit_Tip.jpg

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973-691-0900 X7291

From: FEMA (Federal Emergency Management Agency) [mailto:fema@service.govdelivery.com]
Sent: Wednesday, December 11, 2019 1:52 PM
To: Masser, Michelle <clerkmichelle@mtolivetwp.org>
Subject: FEMA Region II Preparedness and Resilience Bulletin: Empowering People and Communities



FEMA

REGION 2 ★



NY



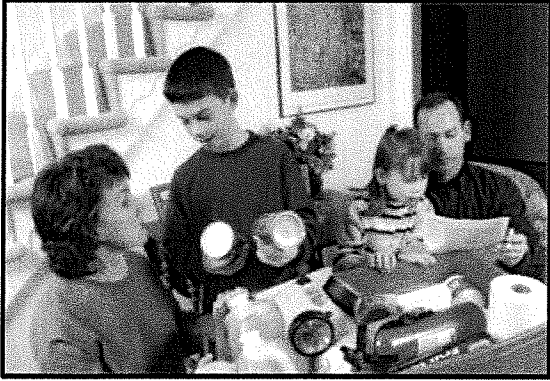
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PR



VI



Preparedness and Resilience Bulletin: Empowering People and Communities Volume IV, Issue 23 – December 11, 2019

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Training Opportunities	Page 11
Webinars	Page 13
Must Reads	Page 14

See attached:

- [Preparedness and Resilience Bulletin 12.11.2019 EA 508-compressed.pdf](#)
- [Emergency Car Kit Tip.jpg](#)

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Preparedness
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Federal Emergency Management Agency
Washington D.C., 20472

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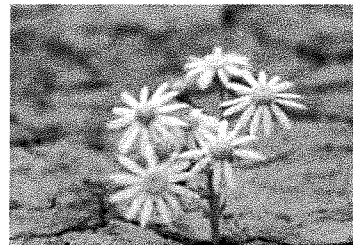
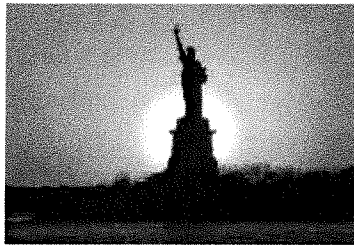
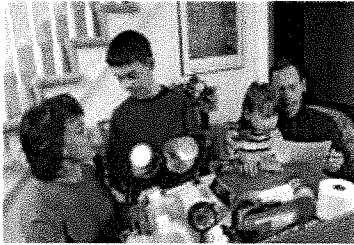
FEMA

Region II

December 11, 2019

Volume 4, Issue 23

Preparedness and Resilience Bulletin: Empowering People and Communities

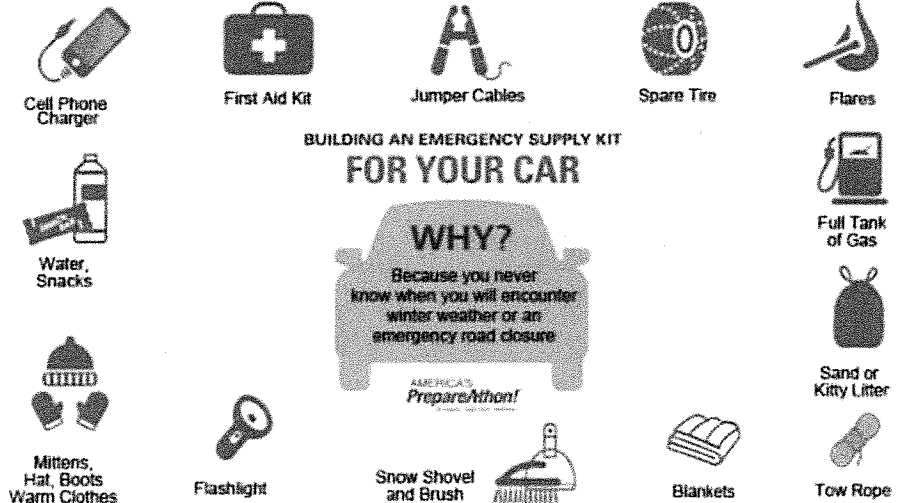


Winter Weather Safety and Preparedness

National Weather Service – Winter Weather Safety

The holiday season is the most wonderful time of the year but also brings with it cold temperatures, snow, sleet and hail. Taking certain preparedness steps will help ensure a safe holiday season without the added stress of dealing with extreme weather.

It is important to familiarize yourself with emergency: **Winter Weather Advisory, Winter Storm Watch, Winter Storm Warning, Blizzard Warning, Wind Chill Warning, Wind Chill Watch and Hard Freeze Warning.**



- **Winter Weather Advisory** – Weather conditions that are expected to cause significant inconveniences but not be life-threatening.
- **Winter Storm Watch** – A possible storm in your area in which severe conditions, such as heavy snow and ice, may affect you though circumstances remain uncertain. Winter Storm Watches are issued 12-36 hours before an impending storm.
- **Winter Storm Warning** – A storm that is occurring or will soon occur in a specific area.
- **Blizzard Warning** – A storm with sustained winds or gusts of >35 mph, and considerable amounts of falling or blowing snow (reducing visibility considerably) expected to last at least 3 hours or more.

- **Wind Chill Warning** – **Dangerously** cold wind chills that are impending or already occurring. It is extremely important to avoid going outside with exposed skin, as you could become hypothermic or have lasting damage within 30 minutes.
- **Wind Chill Watch** – Dangerously cold wind chills that are *possible*, though not guaranteed. It is just as important to prepare during this time as it is during a Wind Chill Warning, because conditions can rapidly change.
- **Hard Freeze Warning** – When temperatures are expected to drop below 28°F for an extended period of time, which can kill many types of crops and other plants.

The National Weather Service has an expanded [list](#) of extreme weather terminology.

Preparing for Winter Weather

It is of utmost importance to ensure your home, office and vehicles are prepared and stocked with supplies before a storm. You should also take preparedness steps for pets and/or farm animals. If you are caught in a Winter Storm Warning, it is extremely important to find shelter as soon as possible.

Winter Storm Tips

1. Stay off the roads as much as possible. If you have to drive, drive ***slowly***. Black ice can be difficult to see and can cause severe crashes.
2. Stay indoors and [dress warmly](#).
3. Prepare for power outages. Now is the time to invest in a generator for your home if you do not already have one. If you use a generator, use them ***outside only*** and ***away from the windows***.
4. Keep up to date on emergency alerts. The National Weather Service has a [Winter Prediction tool](#) that is consistently regarding storm forecasts. Additionally, the National Oceanic and Atmospheric Administration (NOAA) provides emergency alerts.
5. Check on your neighbors. If you must go outside, check for signs of [hypothermia](#) and [frostbite](#). This could include unresponsiveness, blue coloring, and extreme shivering.
6. Have an [Emergency Preparedness Toolkit](#) on hand, for both your car and your home – this could include batteries, extra food and water, extra prescriptions, heating fuel, and extra food for pets.
7. Make sure your pets and/or farm animals have warm shelter – they feel the cold just as much as we do!
8. Not all winter weather involves precipitation – extreme cold is just as dangerous as a blizzard. If you notice signs of [hypothermia](#) or [frostbite](#), it is important to build heat back up slowly by soaking affected areas in warm, **not hot**, water.

Please visit [Ready.gov](#) and the [National Weather Service](#) for more tips.

Emergency Preparedness Tips

The Science of Wind Chill

NO WIND

98.6°F
Average temperature of the human body

Under calm conditions, the body radiates heat, creating a layer of warmth between our skin and the cold surroundings.

WINDY

95°F
Hypothermia begins when our body temperature drops two to four degrees

But when it's windy, the moving air breaks up this insulating layer. It speeds up heat loss by whisking away the warmth from our skin.

Heat is moved away from our bodies.

weather.gov/winter

BUILD AN EMERGENCY CAR KIT

For more tips visit www.ready.gov/car

Ready ✓

Region II Staff in Your Neighborhood!



FEMA Region II National Preparedness Division Director Larry O'Reilly giving closing remarks during the *Preparedness Symposium for Houses of Worship* in Bayamon, Puerto Rico.



FEMA Region II's ICPO conducted seminar "Until Help Arrives" for 25 attendees at Providence Baptist Church in Aberdeen, N.J.



Region II staff in the Field

(from left to right) Jose Marchand Parnell, Debbie Costa, Mark Walters, Larry O'Reilly, Maurice McRae, Sean Card, Jessica Huaman, Gabriel Velez Rivera, Cristina Morales Reveron



Debbie Costa discusses FEMA resources for Houses of Worship in Bayamon, Puerto Rico

Coming Soon to Region II

Click on
Event links
to Register!

December/January				
Monday	Tuesday	Wednesday	Thursday	Friday
12/9	12/10 FEMA Region II Monthly Webinar: Flu Prevention	12/11 2018 National Household Survey (NHS) Webinar, Part II CPG 101 Listening Session	12/12 FEMA Section 504 Disability Access Webinar	12/13
12/16	12/17	12/18 CPG 101 Listening Session	12/19 Human Trafficking Training	12/20
12/23	12/24	12/25 Christmas Day	12/26	12/27
12/30	12/31 New Year's Eve	1/1 New Year's Day	1/2	1/3
1/6	1/7 CPG 101 Listening Session Prepare to Recover!	1/8 CPG 101 Listening Session	1/9	1/10

- The **National Household Survey Webinar** will discuss the findings from the 2018 National Household Survey (NHS). Part I (Wednesday, December 4) discussed the survey and provided a brief summary of findings. Part II (Wednesday, December 11 at 3:00 PM EST) will focus on hazard-specific findings.
- This month's **FEMA Region II Preparedness Webinar** is focused on flu prevention, featuring speakers from local and national Medical Reserve Corps teams. We will hear from Betty Duggan of the New York City MRC to learn about their community efforts around pandemics like the flu, as well as from Kristen Lepore of HSS on how other municipalities utilize their MRC teams and the future strategic goals of the MRC program.
- FEMA is preparing to update "Comprehensive Preparedness Guide 101: Developing and Maintaining Emergency Operations Plans." A series of **60-minute virtual listening sessions** are scheduled to provide a brief background on CPG 101 and gather thoughts and recommendations on how to improve the document.
- The **FEMA Section 504 Disability Access Webinar** is focused FEMA's implementation of the Section 504 Disability Access Plan to enhance access for people with disabilities while strengthening compliance with Section 504 of the Rehabilitation Act. We will hear from Stephanie Fell, a Senior Civil Rights Policy Advisor/Section 504 Coordinator at FEMA.
- FEMA Region II is hosting the **Prepare to Recover!** pilot course in early January 2020. This course is open to local and county OEMS, CERT, MRC, and other voluntary agencies in New Jersey. This course will provide volunteers with a flexible curriculum to train communities regarding emergency preparedness.



Episode 56: Live from FEMA Region Nine Disaster Innovation Forum

In [this episode](#), listen to a discussion with leaders from private sector partners. They discuss how we can all work together to leverage leading-edge technology and innovation to help support disaster survivors.

FEMA Releases 2019 National Preparedness Report

On December 3, FEMA released the “[2019 National Preparedness Report](#)” summarizing the Nation’s progress toward becoming more secure and resilient. The report outlines the following: cross-cutting trends from the Threat and Hazard Identification and Risk Assessment and Stakeholder Preparedness Review, which address preparedness progress and gaps; stakeholders’ use of preparedness awards for preparedness improvements; major findings identified through community-wide research and engagement across prevention, protection, mitigation, response, and recovery mission areas; national-level policy gaps, and real-world progress. For more information on the National Preparedness Report, visit the [FEMA website](#).

FEMA Women’s Forum Elects New Team Members

FEMA’s Women’s Forum Employee Resource Group is excited to announce the 2020 Women’s Forum Leadership team members who will help lead the group and partner across the Agency to engage, educate, and empower FEMA employees to advance the interests of women. The team members include: Tucker Mahoney (President), Mame Sylla Diby (Vice President), Claire Thomas (Director of Communications), Trina Bouknight (Director of Membership), Tonia Pence (Director of Engagement), Destiny Mercado (Director of Empowerment), and Henrietta Williams (Director of Education). The Women’s Forum is open to all employees.

To access research and resources, [click here](#). To join the network, email fema-womens-forum@fema.dhs.gov.

FEMA Hosts Briefing on New Wildland Urban Interface Fire Report

Last month, U.S. Fire Administrator Chief G. Keith Bryant and the U.S. Fire Administration (USFA) hosted a national briefing of the “Wildland Urban Interface Fire Operational Requirements and Capability Analysis Report of Findings” at the National Emergency Training Center in Emmitsburg, MD. Speakers at the national briefing included FEMA Deputy Administrator Dan Kaniewski, U.S. Fire Administrator Chief Bryant, DHS S&T Directorate Principal Director for Office of Mission & Capability Support Joseph Martin, and California Office of Emergency Services Chief Brian Marshall.

To read the brief, click [here](#). For additional information, contact USFA National Fire Programs Director Richard Patrick [here](#).

Mitigation Matters

Mitigation Case Study: Lourdes Hospital, Binghamton NY

Taking preventative measures to protect vulnerable areas is extremely important. In 2006, Lourdes Hospital, located in Binghamton N.Y., fell victim to a particularly strong flood. This flood caused \$20 million in damage – up to 20 inches of contaminated water entered the ground floor, while also impacting the hospital's power plant, emergency generators, fuel system, and water supply infrastructure. The flood damages did not stop here, as Lourdes Hospital was forced to shut down for two weeks; putting numerous lives at risk.

After years of weather-related damages, hospital officials began researching mitigation measures for the flooding. Since the hospital could not be relocated, other measures had to be considered. Two engineering teams worked tirelessly on a floodwall for the hospital; deciding that the wall must be built to the 500-year flood elevation. The project did not end at the floodwall, however – this system includes pumping stations, drainage systems and passive floodgates that deploy automatically independent of power.

In September 2011, this new system was put to the test. Tropical Storm Lee had already saturated the area before providing additional waters. The Susquehanna River reached record heights and officials could only watch and wait to see what damages might occur. Water levels exceeded the 2006 flood by 2.7 feet; however, the wall successfully kept the hospital grounds dry.

The floodwall cost \$7 million but has saved the hospital even more through damage mitigation, demonstrating mitigations value as both a preventative and curative measure for disasters. The more we do now, the more we save in the future.



Important Deadlines



National Child Traumatic Stress Initiative – Category II

SAMHSA is accepting applications for the National Child Traumatic Stress Initiative (NCTSI) Category, Treatment and Service Adaptation (TSA) Centers grants. The TSA Centers were founded to provide national expertise for specific types of traumatic events, population groups, service systems, and to support the specialized adaptation of effective evidence-based treatment and service approaches for communities nationally. Click [here](#) to learn more.

The Substance Abuse and HIV Prevention Navigator Program for Racial/Ethnic Minorities Ages 13-24

SAMHSA is accepting applications for the Substance Abuse and HIV Prevention Navigator Program for Racial/Ethnic Minorities (Prevention Navigator). The purpose of this program is to provide services to those at highest risk for HIV and substance use disorders (SUDs). SAMHSA plans to issue 82 grants of up to \$200,000 per year for up to 5 years. Application Due Date: Friday, December 27, 2019. [Apply here!](#)

Hazard Mitigation Assistance Grants Application Period Now Open

On September 30, FEMA opened the [Hazard Mitigation Assistance](#) competitive grant programs application period. This funding assists state, local, tribal, and territorial governments to reduce disaster losses and protect life and property from future disaster damages.

For 2019, \$410 million in funding is available through two programs:

- [Flood Mitigation Assistance](#): The agency's funding priorities include flood mitigation planning and efforts for reducing repetitive as well as severe repetitive loss properties. In this application cycle, \$160 million is available in grant funds.
- [Pre-Disaster Mitigation](#): The program is designed to implement a sustained pre-disaster natural hazard mitigation program with the goal of reducing overall risk to the population and structures from future hazard events. In this application cycle, \$250 million is available, with \$20 million set aside for federally-recognized tribes. Eligible applicants must apply for funding through the [FEMA eGrants system](#) on the [FEMA Grants Portal](#).

All applications must be submitted no later than 3 p.m. ET on Jan. 31, 2020.

Other News

CDC Updates Number of Cases of Hospitalized EVALI

As of December 4, 2019, 2,291 cases of hospitalized e-cigarette-vaping use associated lung injury (EVALI) were reported across all 50 states, the District of Columbia, Puerto Rico, and the U.S. Virgin Islands. Forty-eight deaths have been confirmed across various states. While causes remain unclear, it is believed that Vitamin E Acetate has been linked to the development of EVALI. Click [here](#) to learn more!

HIV Testing, Treatment, and Prevention Not Reaching Enough Americans

In 2017, about 154,000 people with HIV were unaware of their status and could not take advantage of HIV treatments. In 2018, the Pre-Exposure Prophylaxis (PrEP) pill was prescribed to 219,700 people out of 1.2 million at-risk. Coverage was low among younger adults, African Americans, and Latino individuals. However, the rate of HIV infection has remained relatively constant at about 38,000 annually from 2013-17. Click [here](#) to learn more!

New Self-Assessment Tool Helps Identify Next Generation 911 Readiness

Built on feedback received from government, industry, and academia stakeholders, a new self-assessment [tool](#) is available to help ECC/PSAP administrators and oversight personnel evaluate a system's NG911 maturity state and understand the next steps necessary to continue deployment. This easy-to-use checklist establishes a common terminology and identifies key milestones to help 911 call centers understand the multi-year NG911 implementation process. Click [here](#) to learn more!

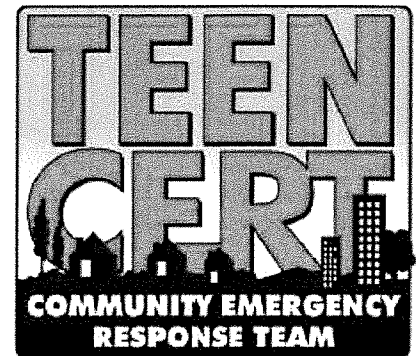
Investigational Drugs Reduce Risk of Death from Ebola Virus

The study enrolled 681 people with Ebola virus disease between November 2018 and August 2019 at four Ebola treatment centers (ETCs) in the cities of Beni, Butembo, Katwa and Mangina. Staff from The Alliance for International Medical Action (ALIMA), International Medical Corps (IMC), Médecins Sans Frontières/Doctors Without Borders (MSF) and the DRC Ministry of Health implemented the trial at the ETCs with support from Congolese staff, the World Health Organization, the Frederick National Laboratory for Cancer Research and The Mitchell Group. Click [here](#) to learn more!



During the month of November, the New Jersey Office of Emergency Management (NJOEM) Support Services Unit coordinated and delivered the Teen CERT Program at the Cumberland County Technical Education Center (CCTEC). CCTEC has quickly developed a reputation for being at the forefront of educational innovation and excellence. The CCTEC administration embraces a whole community approach to education and encourages partnerships with outside organizations.

During this past year, the New Jersey Office of Emergency Management has collaborated with both CCTEC administrators and with the CCTEC teaching staff regarding school preparedness initiatives. As a result of this collaboration, the Teen CERT Program was integrated into the 12th grade Health Curriculum. Through the Teen CERT Program, students learned valuable disaster preparedness and disaster response skills related to terrorism, disaster psychology, fire safety, light search and rescue, and disaster medical operations. The curriculum culminated with a disaster simulation where students applied skills through practical, hands on exercises. In all, over two hundred and twenty-three 12th grade students were trained and certified in the Teen CERT curriculum. Additionally, plans have been initiated for the future integration of the Teen CERT Program into the CCTEC, Law Enforcement Program. CCTEC administrators, staff, and students should be commended for their commitment to individual, community, and school preparedness!



Wanted: CERT Pictures

The National CERT Program Office is looking for new photos for use in upcoming CERT products. If you have high-resolution, engaging photos and are interested in appearing in these training and web documents, you can submit the photos to FEMA-Prepare@fema.dhs.gov. Please note that photos selected will require a signed photo release for all people in the photo (to be provided upon receipt).

CERT Train the Trainer and Program Manager Course Openings

There is still space available in upcoming CERT Train the Trainer and Program Manager courses at the Emergency Management Institute (EMI). These courses will run March 2-6 and June 8-12, 2020. To apply, visit training.fema.gov, contact the EMI admissions office at NETC-admissions@fema.dhs.gov, or contact your state training officer today!

The Community Emergency Response Team (CERT) program educates volunteers about disaster preparedness for the hazards that may impact their area and trains them in basic disaster response skills, such as fire safety, light search and rescue, team organization, and disaster medical operations. CERT offers a consistent, nationwide approach to volunteer training and organization that professionals can rely on during disaster situations, which allows them to focus on more complex tasks. Through CERT, the capabilities to prepare for, respond to and recover from disasters is built and enhanced.

If you have events you would like to share, please email deborah.costa@fema.dhs.gov

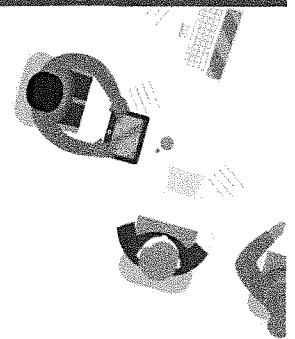
Educational/Training Opportunities



FEMA

Emergency
Management
Institute

National Emergency Management Executive Academy (NEMEA) Overview/FY20 Application Process



The National Emergency Management Executive Academy (NEMA) is a component of the Emergency Management Professional Program (EMPP). The Emergency Management Institute (EMI) created the NEMA to provide a comprehensive and cutting-edge curriculum as the setting for senior emergency management executives to come together to explore contemporary emergency management challenges. The program hones strategic leadership and critical thinking for senior executives involved with multi-jurisdictional, national, and international emergency management policy development and decision-making responsibilities.

The program is a competency-based executive education experience that requires working collaboratively on projects and participating in activities with a capstone team to address some of the wicked problems in the emergency management field. Suggestions for a specific emergency management challenge to be addressed by an executive cohort as an Executive Academy capstone project may be submitted to:

<https://training.fema.gov/empp/executive.aspx>.

For more information, visit our Emergency Management Professional Program (EMPP) website (<https://training.fema.gov/empp/executive.aspx>).

L0146 Exercise Design Course

Monday, January 21-24, 2020 9 a.m.-3:30 p.m., 26 Federal Plaza 6th floor, Room TBD

The Federal Emergency Management Agency (FEMA) Region II will be conducting training for emergency exercise design and evaluation (a combination of FEMA Courses I-120 and L-146). The course is a 4-day program which focuses on the design phase of the Homeland Security Exercise and Evaluation Program (HSEEP). Emergency managers, emergency services personnel, and other individuals who are part of the emergency preparedness and response or continuity of operations need to be able to use the fundamentals of exercise simulation and design as an integrated system of resources and capabilities. Skills learned during this program will enable jurisdictions to conduct NIMS required exercises. The target audience is any official having direct responsibility for developing and conducting emergency response or continuity exercises. Pre-registration is required, and seating is limited. To register, visit <https://region2-hseep-2020.eventbrite.com>.

E0389 Master Public Information Officer Program – Part Three (MPIOP)

January 27-31, 2020, April 27-May 1, 2020, August 3-7, 2020

This is a three-course series that prepares public information officers for an expanded role in delivering public information and warning using a strategic whole community approach. [Read more at Training Opportunity 1487](#). Emmitsburg, MD.

L0840 Basic Interagency Logistics Seminar

February 3-7, 2020, June 8-12, 2020, August 24-28 2020

This Basic Interagency Logistics (IL) Seminar familiarizes participants with logistics planning considerations for all hazards response activities for Federal, State, Local, Territorial, Tribal, Non-Governmental Organizations, and other partners which provide Logistics support in accordance with the 'Whole Community' concept set for in Presidential Policy Directive (PPD) 8, dated March 2011. The seminar also provides an overview of IL Partner disaster response organizations. It identifies and discusses parameters for logistics support coordination and creates a "Whole Community" forum for the exchange of best logistics practices. Read more at Training Opportunity 1549R. Multiple Dates, 2019-2020, Frederick, MD.

In Case of Emergencies: Continuity of Operations Planning Course

This course defines and describes continuity of operations (COOP) planning and why it is important for libraries to have a continuity plan in case of emergencies. This course also provides a one-page continuity plan template with instructions that librarians or information specialists can use to develop their own plan. View the course here.

Cultural and Religious Literacy & Competency in Crisis Settings

These 45-minute workshops to 8-hour trainings are framed by the National Disaster Interfaith Network (NDIN)'s filed-guide set and tip sheets for U.S. religious leaders. They provide an overview of why and how to engage faith communities and people of faith during disasters and public health emergencies. The training focuses on best practices in working with faith communities or religious individuals in crisis settings, religious competency, and literacy. For more advanced practitioners, we offer a module in how to asset map and/or databank faith communities and their assets. View the Training Brochure and Overview here. **Please contact info@n-din.org for dates and rates.**

Training Calendars

FEMA: <https://training.fema.gov/emcourses/schedules.aspx>

NJOEM: <http://ready.nj.gov/training/schedule.shtml>

NJOHSP: <https://www.njhomelandsecurity.gov/calendar>

NYDSES: <http://www.dhSES.ny.gov/training/calendar/>

DHSOBP: <https://cdp.dhs.gov/obp>

Webinars

ADA National Network Learning Session: FEMA's Section 504 Disability Access Plan

FEMA is engaged in implementing its Section 504 Disability Access Plan to enhance access for people with disabilities and strengthen compliance with Section 504 of the Rehabilitation Act. FEMA's Office of Equal Rights is leading this effort and will provide an overview of the 504 Plan and the five focus areas: Public Information, training and exercises, publishing the rights of people with disabilities, disaster recovery programs, and facilities. FEMA's Office of Equal Rights seeks to build disability-related capacity within FEMA through the 504 Plan. This webinar will provide an overview of FEMA's 504 Disability Access Plan and strategies the Agency is employing to address the need for enhanced access for people with disabilities in the five focus areas.

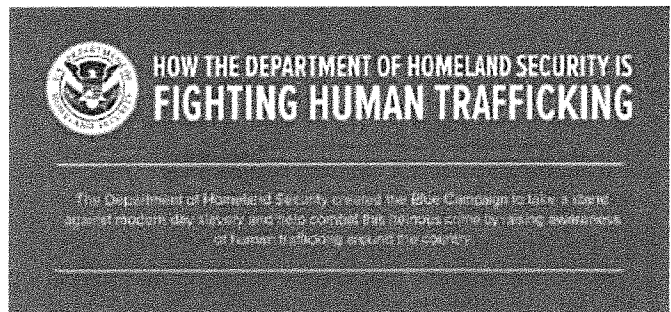
- [Register now](#)
- Make sure to [test your Adobe Connect](#) before the meeting.

Webinars begin at ET 2:30pm, CT 1:30pm, MT 12:30pm, PT 11:30am, Hawaii 9:30am.

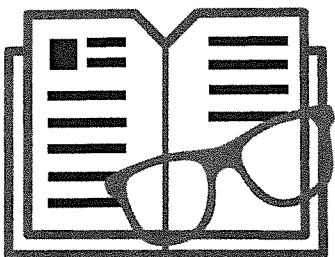
Human Trafficking: The Hidden Crime

Join FEMA Region II on Tuesday January 21, 2020 from 12pm to 1pm. for our monthly preparedness webinar featuring a subject matter expert from the Homeland Security Investigations directorate, tasked with investigating and dismantling human tracking efforts throughout the country. Human trafficking is a hidden crime, and it can happen in any community; victims can be any age, race, gender, or nationality. The first step to combating it is to identify victims so they can be rescued and help bring their perpetrators to justice. Education and awareness is the route to a safer community.

- [Register now](#)
- [Test your Adobe Connect](#) before the meeting.
- This event will include captioning.
- Contact FEMA-Prepare@fema.dhs.gov to learn more.



Must Reads



How Bullying May Shape Adolescent Brains

Bullying has been recognized as a global health challenged by both the United Nations and the World Health Organization. A paper published last December by an international team found that chronic bullying can alter the brain's structure along with the expression of cortisol – the same response that people with PTSD and histories of childhood abuse experience. Click [here](#) to learn more.

Intersections Between Multiple Forms of Bias-Based Bullying Among LGBTQ+ Youth

LGBTQ+ youth experience more heterosexist bullying victimization than their heterosexual peers, which actively contributes to mental illness disparities. LGBTQ+ youth historically have a higher rate of suicide as compared to their heterosexual peers. [This paper](#) describes intersections of LGBTQ+ students' experience of many forms of bias-based bullying, while exploring demographic correlates of individual types of bias-based bullying.

Rapid Risk Assessment: Cases of Lassa Fever in the Netherlands

In November, the Dutch public health authorities confirmed two imported cases of Lassa fever from Sierra Leone. EU/EEA travelers or EU/EEA citizens residing in Sierra Leone should be informed of the risk of exposure to Lassa virus, particularly in areas where rodents are present and during the main transmission season (roughly from November until April). Travelers should avoid consumption of food and drink which may have been contaminated with rodent droppings, exposure to rodents or dust contaminated by rodents or to people presenting with hemorrhagic fever. Click [here](#) to learn more.

Preparing Children with Special Healthcare Needs for an Emergency

Having children with special healthcare needs requires that their caretakers plan ahead and prepare their children for an emergency where a routine is not arranged. This [article](#) contains tips on preparing family for an emergency, and how that emergency might impact transportation and reunification.

2019 Case Studies for Inclusion of Persons with Disabilities in Humanitarian Action Released

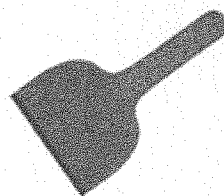
Published at the same time as the IASC Guidelines, this report aims to support their uptake and promote learning by example. This report presents **39 short case studies on inclusive practices for persons with disabilities in humanitarian action and disaster risk reduction (DRR)**. It is designed for humanitarian stakeholders with limited experience of working with and for persons with disabilities, as well as for organizations of persons with disabilities (OPDs) planning to engage in humanitarian action and DRR. The report draws lessons from field practices, but does not provide technical guidance. The IASC Guidelines are the reference document to seek in-depth theoretical and technical information. Click [here](#) to learn more!

Flu Season: U.S. Public Health Preparedness and Response

This one-hour, 51-minute Congressional hearing before the Subcommittee on Oversight and Investigations examines the federal government's efforts and forecast for the 2019–2020 influenza season and ongoing influenza-related research and innovation. Speakers discuss why the flu vaccine is more effective for some people, how someone's health status may affect the body's immune response, and recent efforts at the National Institutes of Health (NIH) to study these issues, with the goal of producing a universal flu vaccine that is effective against a broader range of flu strains. Click [here](#) to learn more!

World Meteorological Organization Provisional Statement on Global Climate

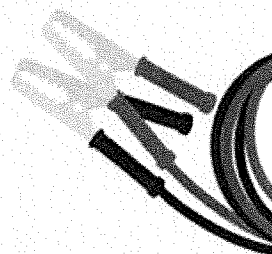
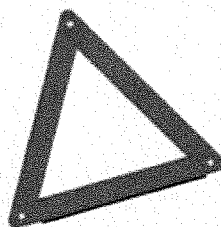
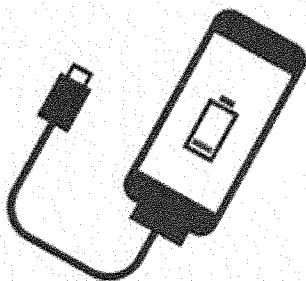
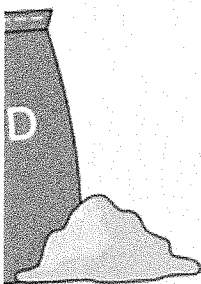
This 35-page report provides analysis of key global climate indicators to assess the state of the global climate in 2019. It discusses how extreme heat conditions are taking an increasing toll on human health and health systems, and includes sections on health at increasing risk, extreme heat and health, vector-borne diseases, and air quality degradation. Click [here](#) to learn more!



Re

BUILD AN EMERGENCY CAR KIT

For more tips visit www.ready.gov/car



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17.

Sosa, Jessica

From: Masser, Michelle
Sent: Monday, December 09, 2019 3:40 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica; Quinn, Tim; Lata, Mike
Subject: FW: 2020 Annual Charges
Attachments: MSA 2020 Annual Charges.pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: James Schilling [mailto:jschilling@msa-nj.org]
Sent: Monday, December 09, 2019 3:30 PM
To: Byram Township <dflynn@byramtwp.org>; Masser, Michelle <clerkmichelle@mtolivetwp.org>; Netcong Borough <ceckert@netcong.org>; Mount Arlington Borough <bdwyer@mtarlingtonboro.com>; Hopatcong Borough <vegan@hopatcong.org>; Roxbury Township <rheada@roxburynj.us>; Stanhope Borough <ehorak@stanhopenj.gov>
Cc: jmartucci@msa-nj.org; Marvin Joss <mjoss@msa-nj.org>
Subject: 2020 Annual Charges

Member Towns,
Please see attached 2020 Annual Charges.
Have a wonderful Holiday Season.
Best Regards

****When replying, please be sure to reply all***

James Schilling, Director
Musconetcong Sewerage Authority
110 Continental Drive
Budd Lake, NJ 07828
973-347-1525 (203)
973-347-8356
jschilling@msa-nj.org

**MUSCONETCONG SEWERAGE AUTHORITY
2020 ANNUAL CHARGES**

	TOWNSHIP OF <u>BYRAM</u>	BOROUGH OF <u>HOPATCONG</u>	BOROUGH OF MOUNT <u>ARLINGTON</u>	TOWNSHIP OF MOUNT <u>OLIVE</u>	BOROUGH OF <u>NETCONG</u>	TOWNSHIP OF <u>ROXBURY</u>	BOROUGH OF <u>STANHOPE</u>	<u>TOTAL</u>
O. & M. GALLONAGE - MAXIMUM	101,450	580,000	330,000	1,533,000	452,000	767,000	539,550	4,303,000
O. & M. GALLONAGE - MINIMUM	76,088	435,000	247,500	1,149,750	339,000	575,250	404,663	3,227,250
O. & M. and DEBT SERVICE PERCENTAGES	2.357657	13.478968	7.669068	35.626307	10.504298	17.824773	12.538926	100%
ANNUAL CHARGES:								
OPERATION AND MAINTENANCE	\$ 90,898.49	\$ 519,675.96	\$ 295,677.70	\$ 1,373,557.32	\$ 404,988.81	\$ 687,226.67	\$ 483,433.05	\$ 3,855,458.00
POSITION	\$ (2,545.75)	\$ (14,554.32)	\$ (8,280.91)	\$ (38,468.57)	\$ (11,342.33)	\$ (19,246.83)	\$ (13,539.28)	\$ (107,978.00)
NEW DEBT SERVICE - 2007 & 2010 WWTT	\$ 6,081.51	\$ 34,768.60	\$ 19,782.13	\$ 91,896.99	\$ 27,095.52	\$ 45,978.47	\$ 32,343.78	\$ 257,947.00
CAPITAL (Phase II) NJEIT 2002	\$ -	\$ 455,975.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 455,975.00
TOTAL 2020 ANNUAL CHARGES	\$ 94,434.24	\$ 995,865.24	\$ 307,178.93	\$ 1,426,985.74	\$ 420,742.00	\$ 713,958.30	\$ 502,237.56	\$ 4,461,402.00
1st Quarter	23,608.56	248,966.31	76,794.73	356,746.43	105,185.50	178,489.57	125,559.39	1,115,350.50
2nd Quarter	23,608.56	248,966.31	76,794.73	356,746.43	105,185.50	178,489.57	125,559.39	1,115,350.50
3rd Quarter	23,608.56	248,966.31	76,794.73	356,746.43	105,185.50	178,489.57	125,559.39	1,115,350.50
4th Quarter	23,608.56	248,966.31	76,794.73	356,746.43	105,185.50	178,489.57	125,559.39	1,115,350.50
	94,434.24	995,865.24	307,178.93	1,426,985.74	420,742.00	713,958.30	502,237.56	4,461,402.00



18

Sosa, Jessica

From: Masser, Michelle
Sent: Wednesday, December 11, 2019 10:07 AM
To: Tatarenko, Andrew; McGroarty, Chuck
Cc: Tomasello, Claudia; Strain, Mary; Sosa, Jessica
Subject: FW: MCPB Minutes
Attachments: 2019-10-17 MCPB Minutes.pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Romance, Mary [mailto:mromance@co.morris.nj.us]
Sent: Wednesday, December 11, 2019 10:04 AM
Subject: MCPB Minutes

Good Morning,

Attached please find meeting minutes of the Morris County Planning Board for October 17, 2019. If there are any changes in contact information, please let me know. Thank you. -- Mary

cc: Municipal Clerks of Morris County, Supervising Planner

Mary Romance, Clerk
Morris County Planning and Preservation
PO Box 900
30 Schuyler Place
Morristown, NJ 07960
Phone: 973-829-8140 (Direct Line)
Phone: 973-829-8120 (Main Number)
Fax: 973-326-9025

**MINUTES OF THE REGULAR MEETING
MORRIS COUNTY PLANNING BOARD**

30 Schuyler Place
October 17, 2019

Morristown
New Jersey

Chairman Steve Rattner called the Regular Meeting to order at 7:09 p.m.

OPEN PUBLIC MEETINGS LAW

Chairman Rattner stated that the Secretary of the Board provided public notice of this meeting in a legal notice dated February 3, 2019 and invited members to join in for the pledge of allegiance to the flag.

ROLL CALL

Those present were:

Steve Rattner, Chairman	Everton Scott
Isobel Olcott, Vice Chair	Christine Marion, Planning Director
Ted Eppel, Secretary	Anthony Soriano, Supervising Planner
Stephen Shaw, Freeholder Liaison	Greg Perry, Supervising Planner
Roslyn Khurdan, Assistant County Engineer	Kevin Sitlick, Senior Planner
Nita Galate	Staci L. Santucci, Morris County Counsel
Annabel Pierce	Mary Romance, Clerk/Recording Secretary

REVIEW OF MINUTES

Vice-Chair Isobel Olcott moved the minutes of the September 19, 2019 Planning Board Meeting. Secretary Ted Eppel seconded the motion. Chairman Rattner called for a vote:

VOTE	Aye	Nay	Abstain
Douglas R. Cabana, Freeholder Dir.	-		
Ted Eppel, Secretary	X		
Stephen Shaw, Freeholder	X		
Isobel Olcott, Vice Chair	X		
Annabel Pierce			X
Everton Scott			X
Roslyn Khurdan, Assistant County Engineer			X
Deborah Smith, Freeholder Alt.	-		
Nita Galate	X		
Steve Rattner, Chairman	X		

The motion was approved.

DIRECTOR'S REPORT

Ms. Marion reported that the County has contracted with a consultant to develop a new database application for the Open Space Trust Fund program. Staff will be working with Morris County GIS staff on the development of the application.

The Board accepted the Director's Report for September 2019 and it will be placed on file.

REPORT OF FUNDS RECEIVED

Funds received for September 2019 totaled \$8,935.

FUTURE MEETINGS

Ms. Marion informed the Board that there are no meetings to report.

COMMITTEE REPORTS

Environmental and Watershed

County Wastewater Management Plan – Ms. Marion reported that work continues on the Mine Hill Chapter of the Wastewater Management Plan and that discussions are ongoing between Mine Hill and the New Jersey Department of Environmental Protection (NJDEP). She reported that Virginia Michelin continues to move this project forward and is working with the Rockaway Valley Regional Sewerage Authority (RVRSA) and the Highlands Council to facilitate this effort.

Watershed Activities – Ms. Marion reported on the Rockaway River Watershed Cabinet (RRWC) meeting of October 16, 2019, stating that the RRWC is working on a number of new initiatives intended to demonstrate the value of the organization to its member municipalities.

Land Subdivision and Zoning

Developments Reviewed – Ms. Olcott reported on the Land Development Review Committee meeting of October 17, 2019 and noted the following applications:

East Hanover, Mondelez Parking Expansion 2019-10-6-SP-0 (River Road) - This site plan is for a 444 space surface parking lot expansion for an existing 409,574 square foot office building (currently 588 parking spaces) on a 46 acre parcel. There are stormwater management improvements proposed that include water quality measures and an infiltration basin. County Engineering will review the new stormwater management plan for compliance.

Florham Park, Palmont at Florham Park 2019-11-8-SP-0 (County Route 510) - This site plan is for the redevelopment of a former office building to a multi-family residential use on a 5.3 acre parcel. The existing office building and associated parking lots will be removed to allow for the

MCPB 10/17/2019

construction of two apartment buildings with a combined total of 126 units, 25 of which will be low and moderate income units. The existing surface detention basin will continue to be utilized for stormwater management. All access to this site will be from an existing full access driveway connection to Hanover Road. County Engineering will review the stormwater management report.

Morris Township, Delbarton Trinity Hall 2019-22-3-SP-0 (County Route 510) - This site plan is for a 9,751 square foot addition to Trinity Hall in addition to landscaping, lighting, eight new parking spaces and other associated site improvements. County Engineering will review the stormwater management report.

Morristown, 119 Washington Street 2019-24-7-SP-0 (County Route 510) - This site plan is for parking lot improvements for an existing mixed-use structure on a .11 acre parcel. The existing driveway connection to Washington Street will be maintained and a proposed drywell will be provided for stormwater management. County Engineering will review the existing driveway connection, road right-of-way and proposed drywell for compliance.

Pequannock, Mountshore Capital, 2019-31-5-P-0 (103 Mountain Avenue) - This subdivision will create five single-family residential lots with a cul-de-sac on a total 3.54 acres created from three existing lots. All existing site improvements will be removed, including two existing homes and a detached garage. A subsurface detention facility beneath the proposed cul-de-sac will provide for stormwater management. County Engineering will review the stormwater management report.

Washington, Agro Foods, Inc. 2019-38-3-SP-0 (County Route 517) - This site plan is for a change of use to allow retail sales on the exception parcel of a preserved farm. The exception parcel and preserved farmland total 28.817 acres. Improvements include a three bedroom residence, replacement of an existing greenhouse to be used for the repackaging of nuts & fruits for retail sales, and a proposed parking layout for 27 spaces. County Engineering will review the parking layout and access.

Land Development Review Committee – New Business Ms. Olcott reported that a developer made a concept plan presentation to the Land Development Review Committee concerning a proposed redevelopment at Morris Street near the Morristown train station in Morristown at 66 Morris Street (County Route 510), the M project. The developer is in discussions with Morristown and more information will follow, pending submission of a site plan application. The applicant presented information on a proposed round-about at Spring and Morris Streets. She stated that the presentation was made by Matt Seckler of Stonefield Engineering and Doug Allen of SJP.

Ms. Olcott made a motion to approve the Report of Actions Taken on Development Plans for September 2019. Mr. Eppel seconded the motion and it was approved by roll call vote.

VOTE	Aye	Nay	Abstain
Douglas R. Cabana, Freeholder Dir.	-		
Ted Eppel, Secretary	X		
Stephen Shaw, Freeholder	X		
Isobel Olcott, Vice Chair	X		
Annabel Pierce	X		
Everton Scott	X		
Chris Vitz, County Engineer	-		
Deborah Smith, Freeholder Alt.	-		
Nita Galate	X		
Christian Francioli (Alt. #1)	-		
Roslyn Khurdan, Assistant County Engineer (Eng. Alt.)	X		
Steve Rattner, Chairman	X		

Legislative and Municipal

Legislative Action -- Mr. Soriano noted that there was no Legislative Report, there being no activity on tracked bills or new bills of note for the Board.

Master Plan – Mr. Soriano noted that there were no master plans received for this submitting period.

Land Use Ordinance Monthly Report - Mr. Sitlick reported on the Land Use Ordinance monthly report for September 2019. Fourteen proposed ordinances and one adopted ordinance were processed. He highlighted an ordinance from Harding Township amending the Alpin/Hurstmont Redevelopment Plan and an ordinance from Mount Olive Township establishing an overlay zone to permit a Solar Photovoltaic Energy Facility on the former Combe Fill North Landfill.

Long Range Planning

Land Use Plan Element – Ms. Galate reported that the Long Range Planning Committee is reviewing the completed draft Summary of Trends as well as revised Goals, Objectives and recommendations submitted by Mr. Soriano. Mr. Soriano anticipates that a completed draft of Background Demographics and Land Use will be submitted to the Committee by the end of November. A meeting to discuss the draft Summary of Trends will be scheduled with the Committee.

Liaison Reports

Lake Musconetcong Regional Planning Board/ Musconetcong River Management Council

Chairman Rattner stated that there was no meeting of the Musconetcong River Management Council. He noted continued budget problems for the Lake Musconetcong Regional Planning Board (LMRPB), indicating that the State of New Jersey has not met their funding requirement for this year and has provided zero funding thus far. Because of this funding problem, the LMRPB will be focusing on herbicide treatment to deal with the return of the water chestnut. As there is no other funding source to draw from, the LMRPB is submitting a request for an increase in funding from the members, including the County of Morris. He reported that without funding, it is conceivable that Lake Musconetcong will revert to state control. Mr. Rattner discussed weed harvesting efforts and the difference in costs between Lake Musconetcong and Lake Hopatcong for weed harvesting.

Lake Hopatcong Commission

Ms. Marion reported that, as of the September meeting, the LHC had not received state funding for Fiscal Year 2020. She reported that Princeton Hydro gave a presentation to the Commission on October 15 concerning their Watershed Implementation Plan with the Highlands Council. The report noted that June had the highest phosphorous for the season and attributed this to higher than average rainfall moving nutrients into the lake. Princeton Hydro is also working on a White Paper to submit to the NJDEP on behalf of the Lakes Meeting Group and will likely include recommendations for Harmful Algae Bloom (HAB).

Ms. Marion noted that issues with the Weldon Quarry continue with regard to homeowners' complaints about dust on the property coming from the quarry's operation. It was proposed that the Commission rent a TSI dusttrack for a week or two to collect data on the amount of nuisance dust coming from the quarry onto the lake.

Mr. Marion reported that the LMRPB presented a proposal to the LHC regarding weed harvesting, focusing on sharing and defraying costs; however, this proposal was rejected by the Lake Hopatcong Commission. Chairman Rattner noted that Lake Hopatcong has the advantage of having a foundation, which is doing a tremendous amount of work.

Morris County Open Space Trust Fund

Ms. Galate reported that final presentations by the applicants and Committee deliberations will occur on October 22. Committee recommendations on the six applications totaling \$1,973,150 will then be presented to the Board of Chosen Freeholders for consideration at their work session on November 13. Ms. Galate noted that the high quality of mapping overlays clearly shows how preserved land categories are all coming together. Freeholder Shaw reminded the Planning Board that the Board of Chosen Freeholders will celebrate the 25th anniversary of the Open Space Trust Fund with two events. These will both be held on Friday, October 18th. The first event will be held at Liffy Island in Jefferson Township, the site of the first open space grant acquisition, and

the second at Giralda Farms in Chatham, one of the largest open space acquisitions through the Trust Fund.

Trail Construction Trust Fund Committee

Ms. Olcott informed the Board that the Trail Construction Grant Committee met at the beginning of October to review six applications totaling \$827,412. Hearings with individual applicants will take place on October 29, followed by recommendations to the Board of Chosen Freeholders.

CORRESPONDENCE AND REPORTS RECEIVED

Ms. Marion had nothing to report.

REPORT OF MEETINGS

Ms. Marion had nothing further to report.

OTHER BUSINESS

2018 American Community Survey – Morris County. Mr. Sitlick provided a summary of recent Census figures as an information item for the Board

Morris County Complete Count Committee – Ms. Marion informed the Board that the County Freeholders have appointed a Morris County Complete Count Committee (CCC). The purpose of the Committee is to conduct outreach and marketing efforts for the 2020 Census to make sure that everybody in the County is counted and that they respond to the Census, which is counted on April 1, 2020. She reported that the first meeting of the CCC was held on October 15, 2019 and that Isobel Olcott is Chair of this Committee. Ms. Olcott acknowledged Deena Leary, Assistant County Administrator, for her work in getting this Committee together.

Ms. Olcott reported that representatives from the NJ Department of State and the US Census Bureau attended the October 15 meeting and summarized the critical importance of a complete count to all citizens. She stated that the importance of the Census to Morris County comes down to two compelling factors. The first is power, i.e. the population counts determine how many people are sent to the House of Representatives. The second is money, i.e. federal and state funding to counties and municipalities is dependent on the population count. This funding goes to various purposes, e.g. social services, transportation and roadway improvements. She stated that the population count determines how much money comes back to the taxpayers and that these factors will ultimately affect the county tax rate.

She stated that the job of the CCC is to get out the word that it is very important for everyone to respond. The form has a total of ten questions and it will be released in 12 languages. Ms. Marion noted that the Census Bureau is now offering multiple ways in which one can respond: postal mail, online, and phone.

Ms. Marion reported that the Morris County CCC is applying for a grant to assist with the outreach efforts. The County will also be the conduit through which municipal CCC's may receive grants to assist in their outreach efforts. Freeholder Shaw emphasized that in order to qualify for the grant, it is necessary to have a Complete Count Committee.

Chairman Rattner stated that he spoke with Marvin Joss, Regional Director of the Census, and that the U.S. Census Bureau continues to need workers, including supervisors. Ms. Santucci noted that many young adults have the experience needed for available technical jobs, which include social media posting. Freeholder Shaw encouraged the Committee to reach-out to the County College of Morris (CCM) and stated that he will reach-out to the President of CCM. Mr. Scott said he would be happy to have PSE&G be a partner with the Morris County Complete Count Committee. Ms. Olcott said that she would be glad to hear any other suggestions. Ms. Olcott noted that the Committee contact is Deena Leary, Assistant County Administrator. The next meeting will be scheduled in December.

2018 New Construction Residential Sales Report – Mr. Sitlick gave a PowerPoint presentation summarizing the annual update of new home construction. Mr. Sitlick discussed the findings of the report related to new home sales by unit type, price paid, size and location of unit. He also reported on new rental construction approvals approved by the Morris County Planning Board in 2018 and the first half of 2019, indicating that new construction sales are up 12.4% and that rental housing comprises an increasing amount of new residential units in the County. The Board discussed the rising demand for rental housing.

LEGAL UPDATE

Ms. Santucci had nothing to report.

COMMENTS FROM THE PUBLIC

None.

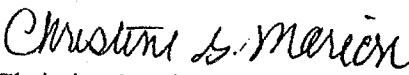
NEXT MEETING

The next meeting is scheduled for Thursday, December 5, 2019 at 7:00 p.m.

ADJOURNMENT

At 811 p.m., Ms. Khurdan moved to adjourn the meeting. All approved by voice vote.

Respectfully submitted,


Christine Marion, P.P./AICP
Planning Director

Original signed and on file at the office of the Morris County Planning Board.

MCPB 10/17/2019

ORD.#22-2019

AN ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY, AMENDING THE ZONING MAP OF THE TOWNSHIP CODE TO IMPLEMENT RECOMMENDATIONS OF THE JUNE 20, 2013 PERIODIC REEXAMINATION REPORT OF THE MASTER PLAN AND DEVELOPMENT REGULATIONS TO REZONE LOT 80.01 IN BLOCK 4100 FROM THE R-6 ZONE DISTRICT TO THE C-1 COMMERCIAL ZONE DISTRICT

WHEREAS, the Municipal Land Use Law, specifically N.J.S.A. 40:55D-62a, requires that municipal zoning ordinances be substantially consistent with the municipal master plan; and

WHEREAS, the Mount Olive Planning Board ("Planning Board") adopted a report entitled, "Periodic Reexamination Report of the Master Plan and Development Regulations" dated June 20, 2013, which included a recommendation to modify a tract of land comprised of six (6) to seven (7) acres located along U.S. Highway 46 from the existing R-6 zone district to the C-1 Commercial zone district situate between the former Mount Olive Township Board of Education offices on Lot 85 and the former Trading Post retail establishment on Lot 87; and

WHEREAS, the Planning Board approved a minor subdivision to establish Lot 80.01, as memorialized in Planning Board Resolution No. 18-24 adopted on November 8, 2018; and

WHEREAS, Lot 80.01 consists of 6.765 acres, having 832.8 feet of frontage along the eastbound lane of U.S. Highway 46, as more fully shown in **Exhibit A** attached hereto; and

WHEREAS, the Planning Board does recommend to the Township Council that the Zoning Map as established in Chapter 550, Land Use, be amended to incorporate Lot 80.01 in Block 4100 into the C-1 Commercial zone district; and

WHEREAS, the Township Council concurs with the recommendations put forward by the Planning Board and does find that the public health, safety and welfare of the community shall be promoted by rezoning Lot 80.01 in Block 4100 to place it in the C-1 Commercial zone district.

NOW, THEREFORE, BE IT ORDAINED, by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

SECTION 1. The Township Zoning Map established pursuant to Chapter 550, Land Use, Article VI, Zoning, § 550-78, Interpretation and general provisions, shall be amended to incorporate Lot 80.01 in Block 4100 into the C-1 Commercial zone district.

SECTION 2. All ordinances of the Township of Mount Olive that are inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

SECTION 3. If any section, subsection, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not affect the remaining portion of this Ordinance.

SECTION 4. This ordinance shall take effect upon final adoption, publication, and publication of a notice for final adoption and the filing of same with the Morris County Planning Board, as provided by law.

Introduced: 12/3/2019

Adopted: 12/17/2019

Effective Date: 1/10/2020

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Township Council President

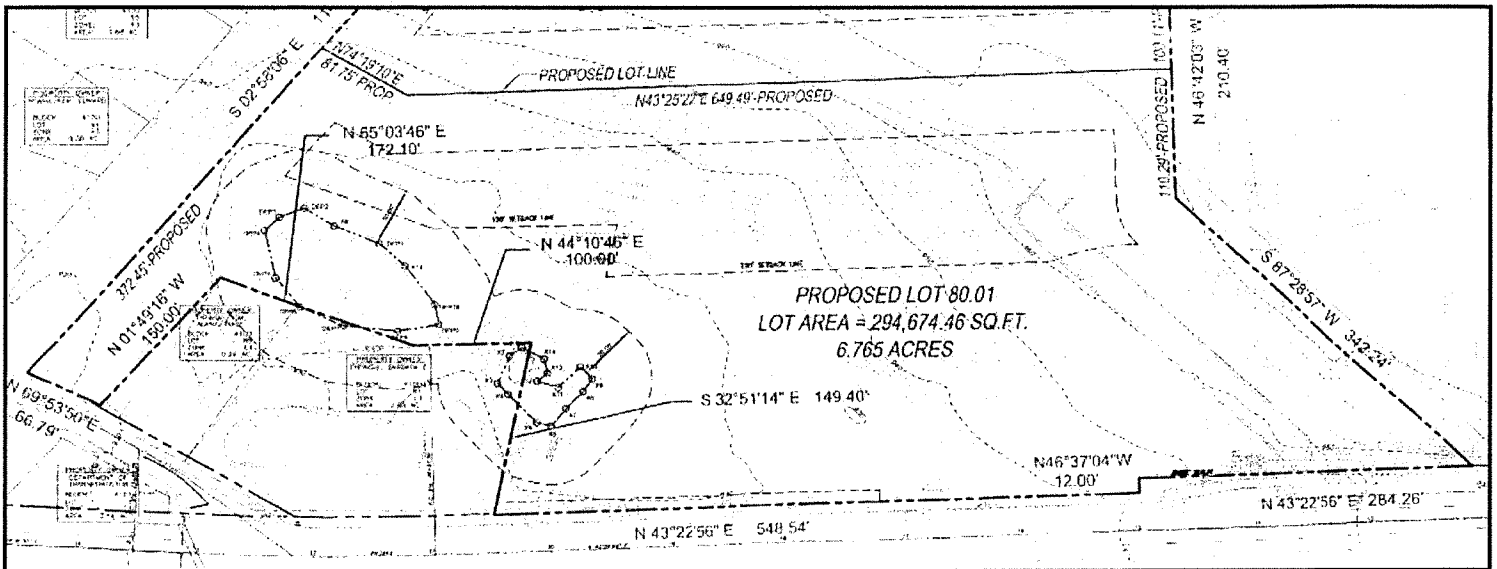
ATTEST: 12/17/2019

Michelle Masser, Township Clerk

I, Michelle Masser, Township Clerk, Township of Mount Olive, County of Morris, State of New Jersey, do hereby certify the foregoing to be a true copy of an Ordinance introduced, read by title, and passed on first reading at a regular meeting of the Mount Olive Township Council held on December 3, 2019 and adopted by the Township Council at a regular meeting of the Township held on December 17, 2019.

Michelle Masser, Township Clerk

ATTACHMENT A



ORD.#23-2019

AN ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY, AMENDING CHAPTER 201, FIRE PREVENTION, OF THE TOWNSHIP CODE TO UPDATE FEES TO REFLECT STATE REGULATIONS

WHEREAS, the Department of Community Affairs, Division of Fire Safety, has recommended that the Township update the Township Code to reflect certain minimum permit fees established by State regulations.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

SECTION 1. Chapter 201, Fire Prevention, § 201-8, Additional inspections and fees, is hereby amended to repeal paragraph B(4)(a) and B(4)(b) in their entirety.

SECTION 2. Chapter 201, Fire Prevention, § 201-9, Permit fees, is hereby amended to repeal existing paragraphs A and B and replace them with the following language:

“A. Permits as per the New Jersey Uniform Fire Code. The fee for permits required to be issued under the New Jersey Uniform Fire Code shall be as provided in the Code set forth in N.J.A.C. 5:70-2.9.”

SECTION 3. This Ordinance may be renumbered for the purposes of Codification.

SECTION 4. If any section, subsection, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not affect the remaining portions of the Ordinance.

SECTION 5. All ordinances or parts of ordinances of the Township of Mount Olive that are inconsistent herewith are repealed to the extent of such inconsistency.

SECTION 6. This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

Introduced: 12/3/2019

Adopted: 12/17/2019

Effective Date: 1/10/2020

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Township Council President

Attest: 12/17/2019

Michelle Masser, Township Clerk

ORD.#24-2019

**AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE AMENDING ORDINANCE #31-2016 ENTITLED FEES AND
RATES FOR OFF-DUTY POLICE OFFICERS**

WHEREAS, the Township is from time to time requested or required to provide the services of the Township's police officers for off-duty services for contractors, etc; and

WHEREAS, off-duty services will be requested through the Police Department on a form prescribed by the Chief and that payment is to be made at the time of the application, but not later than before the work is scheduled except in the case of an emergency affecting public health, welfare or safety.

NOW, THEREFORE BE IT RESOLVED that the following rates are hereby amended for various ranks of police officers when performing off-duty services for the year 2020 through 2023 effective 1/1/2020:

Rank	Range
Chief	\$149.00 - \$170.00
Captain	\$122.00 - \$140.00
Lieutenant	\$111.00 - \$128.00
Sergeant Level 1 and 2	\$94.00 - \$115.00
Patrolman Level 1 to 8	\$44.00 - \$103.00
Probationary Step 2	\$42.00 - \$45.00
Academy Step 1	\$36.00 - \$39.00

This ordinance shall take effect in accordance with the law.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

ATTEST: 12/17/2019

Michelle Masser, Township Clerk

ORD.#25-2019
AN ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE AMENDING
ORDINANCE #34-18 WHICH ESTABLISHED SALARIES FOR THE MAYOR,
COUNCIL, DEPARTMENT HEADS AND OTHER EXEMPT EMPLOYEES

WHEREAS, pursuant to the Faulkner Act, under which the Township of Mount Olive operates, the Township Council is required to adopt, pursuant to NJSA 40a:9-165, an ordinance annually to establish the salaries for all employees; and

WHEREAS, under the Faulkner form of government the Mayor has the right to establish the salaries for those who are designated as exempt employees and, therefore, this ordinance memorializes the salaries for exempt employees as specified by the Mayor; and

WHEREAS, the Township Council wishes to establish equitable salaries, subject of course to the discretion of the Township Council to establish salaries to be paid in any given year, to those municipal employees.

NOW THEREFORE BE IT ORDAINED by the Township Council of the Township of Mount Olive, County of Morris, as follows:

Section 1:

There is hereby established the following salaries for the positions listed below for the year 2020 effective 1/1/2020:

Mayor	\$10,500
Council President	\$8,500
Council Members	\$8,000
Township Administrator	\$161,500
Assistant Twp. Administrator/Benefits Coordinator	\$77,265
LAN Administrator	\$131,552
Asst. LAN Administrator	\$37.1459 per hour
Township Clerk	\$105,000
Director of Finance/CFO/Treasurer	\$164,832
Qualified Purchasing Agent	\$100,960
Tax Collector/Asst. Director of Finance	\$107,301
Tax Assessor	\$120,730
Director of Public Works	\$152,671
Director of Planning	\$141,158
Chief of Police	\$189,000
Assistant Director of Public Works	\$124,495
Recycling Coordinator	\$5,000
Fleet Manager	\$97,591
Director of Health/Health Officer	\$137,290

Deputy Director of Health/Asst. Health Officer	\$90,000
Chief Sanitarian	\$121,260
Public Health Nurse	\$77,265
Court Administrator	\$92,718
Municipal Judge	\$59,450
Recreation Supervisor	\$86,872
OEM Coordinator	\$10,000
Fire Marshall	\$72,114
Construction Code Official/Electrical Sub Code Official	\$108,171
HLEO (Humane Law Enforcement Officer)	\$5,000
Director of the Dept. of Fire and Emergency Services	\$5,000

Section 2:

The salaries set forth in this ordinance have been arrived at after careful consideration and have been selected for those individuals who presently hold the specific positions listed. The Township Council reserves the right to fix the salary for replacement personnel or new hires in the following positions: Department Heads, Township Clerk and Statutory Employees.

Section 3:

This ordinance shall supersede all prior ordinances which have been adopted by the Township Council establishing salaries and salary ranges for the above listed employees.

Section 4:

All employees covered by this ordinance enrolled in the insurance plan offered by the Township will be required to make a medical contribution. Effective January 1, 2020, the health insurance contribution shall be calculated depending on the NJ State Health Benefits Plan chosen by the employee. NJ Direct Horizon 2030 plan will require an employee contribution of 1.5% of their base salary. If an employee chooses a NJ Direct Horizon plan other than the NJ Direct Horizon 2030 plan the employee will only make a contribution equal to the difference between the cost of the NJ Direct Horizon 2030 plan and the chosen Horizon plan.

Section 5:

This ordinance shall take affect in accordance with law.

Joseph Nicastro
Council President

I hereby certify the above to be a true and correct copy of an ordinance passed by the Township Council of the Township of Mount Olive at a duly convened meeting held on December 17, 2019.

Michelle Masser
Township Clerk

ORD.#26-2019
AN ORDINANCE AMENDING ORDINANCE #32-2018 OF THE TOWNSHIP OF
MOUNT OLIVE ENTITLED SALARIES OF CERTAIN NON-UNION
PERSONNEL

WHEREAS, pursuant to the Faulkner Act, under which the Township of Mount Olive operates, the Mayor has the discretion to establish annually the salaries of those employees generally referred to as non-union personnel, more specifically hereinafter set forth and that those salaries should be memorialized via Township Ordinance; and

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive, County of Morris, as follows:

TITLE	SALARY/SALARY RANGE
P/T Animal Control Census Takers and Animal Control Officers	\$11.00 - \$24.00/hour
P/T Instructors/Help for the Recreation Dpt.	\$11.00 - \$27.00/hour
P/T Help for the Water/Sewer Department	\$11.00 - \$21.00/hour
Temporary Laborers for Sanitation	\$11.00 - \$21.00/hour
P/T Police Dispatchers	\$11.00 - \$25.00/hour
Crossing Guards	\$11.00 - \$21.00/hour
P/T Drivers for Senior Services	\$11.00 - \$23.00/hour
P/T Help for the Municipal Beach	\$11.00 - \$25.00/hour
P/T Fire Inspectors	\$11.00 - \$27.00/hour
P/T Clerk – Various Department/s P/T	\$11.00 - \$21.00/hour
P/T Help for Parks, Buildings and Grounds	\$11.00 - \$21.00/hour
P/T Help for Streets and Roads	\$11.00 - \$21.00/hour
P/T Public Health Nurse	\$11.00 - \$40.00/hour
P/T REHS	\$11.00 - \$40.00/hour
Special Law Enforcement Officers II and III	\$32.00/hour
Snow Plow Operators/Drivers	\$11.00 - \$21.00/hour
Fire Subcode Official	\$66,963.00
Building Subcode Official	\$98,848.00
Special Projects Coordinator	\$64,935.00
Municipal Alliance Coordinator	\$3,540.00
Administrative Analyst	\$47,761.00
Registrar	\$7,500.00
Deputy Township Clerk	\$62,500.00
Police Conf. Admin/Payroll Supervisor	\$84,176.00
Assistant Recreation Marketing Director	\$44,577.00
Assistant Treasurer	\$67,571.00 - \$68,246.00
Sport Ombudsman	\$2,500.00
Recreation Marketing Director	\$56,146.00
Fire Inspector	\$52,695.00
P/T Plumbing Inspector	\$40.00 - \$48.7142 per hour
Assistant to the Township Clerk	\$41,500.00

Joseph Nicaastro
Council President

I hereby certify the above to be a true and correct copy of an ordinance passed by the Township Council of the Township of Mount Olive at a duly convened meeting held on December 17, 2019.

Michelle Masser
Township Clerk

**A RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE AMENDING THE MOUNT OLIVE
TOWNSHIP PERSONNEL POLICY MANUAL**

WHEREAS, the Township Council previously adopted a Personnel Policy Manual and has periodically updated this Manual to reflect the requirements and recommendations of the Morris County Joint Insurance Fund; and

WHEREAS, a recent audit of employee status revealed that certain personnel shall be classified at non-union, nonexempt; and

WHEREAS, the Administration has reviewed the Personnel Policy Manual and found a policy that would prohibit, non-union, nonexempt employees from receiving their accumulated sick leave benefit; and

WHEREAS, the Administration recommends deleting that section in its entirety as the intent to reclassify employees as exempt or non-exempt should not have any bearing on the use of accumulated sick leave;

NOW THEREFORE BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE, MORRIS COUNTY, NJ that

1. The recommendation to eliminate that language is hereby accepted
2. The document entitled Mount Olive Township Personnel Policy Manual revised as of October 1, 2018 is hereby accepted as the official Manual for use in the Township.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 17, 2019

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT
OLIVE AUTHORIZING A SHARED SERVICE AGREEMENT WITH THE
BOROUGH OF MOUNT ARLINGTON FOR THE PROVISION OF LOCAL PUBLIC
HEALTH SERVICES PURSUANT TO THE INTERLOCAL SERVICES ACT (N.J.S.A.
26:38a 2-1 et seq.)**

WHEREAS, the Borough Council of Mount Arlington and the Township Council of Mount Olive has concluded that a three (3) year interlocal services agreement for the provision of local public health services would be in the best interest of the both municipalities; and

WHEREAS, the Mount Olive Board of Health has recommended to the Mount Olive Township Council to authorize an interlocal services agreement for local public health services between the Township of Mount Olive and the Borough of Mount Arlington for calendar years 2020, 2021 and 2022.

NOW THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive that it does hereby authorize a three (3) year shared services agreement for public health services with the Borough of Mount Arlington in the County of Morris, New Jersey.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held December 17, 2019.

Michelle Masser, Township Clerk

**UNIFORM SHARED SERVICES AGREEMENT
BETWEEN
THE BOROUGH OF MOUNT ARLINGTON
AND
THE TOWNSHIP OF MOUNT OLIVE
FOR LOCAL PUBLIC HEALTH SERVICES**

Pursuant to the provisions of the *Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq.*, the entities identified herein agree to the following terms and conditions:

THIS AGREEMENT is made by and between the **BOROUGH OF MOUNT ARLINGTON** (herein after, the **Recipient**) having offices located at 419 Howard Boulevard, Mount Arlington, NJ 07856 and the **TOWNSHIP OF MOUNT OLIVE** (herein after, the **Provider**) having offices located at 204 Flanders-Drakestown Road, Budd Lake, NJ 07828 entered into on this 1st day of January, 2020.

THIS AGREEMENT, pursuant to the provisions of the *Local Health Services Act, N.J.S.A. 36:3A2-1 et seq.*, shall be for the purpose of ensuring a public health program in accordance with *N.J.S.A. 26:1A-15, N.J.S.A. 26:3A2-1, et seq., N.J.S.A. 40:8A-1, et seq.*, and *N.J.A.C. 8:52-2.1, et seq.*, and any other applicable administrative rules and/or statutes promulgated by the State of New Jersey.

The purpose of this **Agreement** is for delivery of public health services.

THIS AGREEMENT shall adhere to all applicable local ordinances.

A. ADMINISTRATION:

1. The Provider's local health department is designated the statutorily recognized local health agency for the Recipient.
2. The Provider's Health Officer is designated the full-time Health Officer and Chief Executive Officer of the Recipient for all public health services and activities.
3. The Health Officer shall provide technical and professional services to assure that provision of core public health services, along with any elected services, meet the standards set forth in the *Public Health Practice Standards of Performance for Local Boards of Health in New Jersey, N.J.A.C. 8:52*.
4. The Health Officer shall assess public health needs and plan, organize and implement public health activities within the Recipient municipality.

5. The Health Officer, as Chief Executive Officer for all public health services, shall administer the local public health program meeting the standards set forth in the *Public Health Practice Standards of Performance for Local Boards of Health in New Jersey, N.J.A.C. 8:52*, within the Recipient municipality.
6. The Health Officer shall lead the investigation of and public health response to all emergencies, disasters and/or hazardous situations within the Recipient's municipality.
7. The Provider and its Health Officer shall respond 24/7/365 with a 3-by-3 redundancy/back-up (3 staff with 3 means of contact) for all emergencies, disasters and/or hazardous situations.
8. To fulfill the requirements of core public health activities, along with elected activities, the Provider, through the actions of the Health Officer, may designate qualified and experienced representatives, to assume responsibility for delegated activities as may be required, necessary and/or prudent to carry out and discharge public health duties.
9. The Health Officer may delegate activities to customary personnel, such as nurses, environmental specialists, health educators and any others, as may be required to carry out core activities. Customary personnel that have been delegated activities shall satisfy the requirements set forth in *Public Health Practice Standards of Performance for Local Boards of Health in New Jersey, N.J.A.C. 8:52*, and *Licensure of Persons for Public Health Positions, N.J.A.C. 8:7*.
10. The Health Officer shall direct all public health personnel and public health service contracts of both the Recipient and the Provider. All present and future employees of the Recipient shall be under the administrative direction of the Health Officer.
11. Statutory control to recruit, retain and/or terminate staff employed by the Recipient shall be vested with the Recipient. The Provider Health Officer shall assure that all staff are appropriately licensed and qualified to perform their assigned duties.
12. The Health Officer shall be accountable to the Recipient's Board of Health with respect to all public health activities pertaining to the Recipient's community.
13. The Health Officer shall advise and assist the Recipient's Board of Health with respect to violations of public health statutes and ordinances and the compliance thereof.
14. The Health Officer shall attend regular and special meetings of the Recipient's Board of Health.
15. The Health Officer shall provide the Recipient and its Board of Health with monthly performance and activity reports.

16. The Health Officer shall provide the Recipient and its Board of Health with an annual report at the close of the calendar year.

B. SERVICES:

1. The Provider shall provide the following services during the established normal business hours of the Provider:
 - a. Health Officer Services consistent with **A. Administration** above.
 - b. Public Health Nursing Services as outlined in *Public Health Practice Standards of Performance for Local Boards of Health in New Jersey, N.J.A.C. 8:52*.
 - c. Health Education Services consistent with the Provider's health education plan.
 - d. Registered Environmental Health Services as outlined in the *Public Health Practice Standards of Performance for Local Boards of Health in New Jersey, N.J.A.C. 8:52*.
2. The Recipient shall provide the following services during the established normal business hours of the Recipient:
 - a. Clerical, reception, accounting and human resource services.
 - b. Issuance of all birth, death and marriage certificates and certified copies and all other Vital Statistic services in accordance with *N.J.A.C. 26:8-1 et seq.*
 - c. Public Health Laboratory services.
 - d. Any necessary Physician services.

C. PUBLIC HEALTH PRIORITY FUNDING:

1. The Provider's Health Officer shall assume responsibility and complete in a timely manner the annual Public Health Priority Funding Application, if eligible.
2. Public Health Priority Funding received by the Provider shall be used to support and provide a public health program meeting State standards to the Provider's jurisdiction, including the Recipient's municipality.

D. INDEMNIFICATION:

1. In addition to the other rights and remedies of the parties herein, the Recipient agrees to indemnify and hold harmless the Provider, including its employees and agents, from any and all liability and claims for damages or injury caused by, or resulting from, the negligent acts or omissions by the Recipient's personnel arising out of this Agreement or any of the obligations assumed by the Recipient hereunder, provided it is determined by

a court having the appropriate jurisdiction that the Recipient is solely responsible for such liability. In the event it is determined by a court that the Recipient is not solely responsible for said liability, the Recipient's liability shall be limited to that degree of liability determined by said court to be the proportionate liability of the Recipient. The Recipient, upon notice from the Provider, shall resist and defend, at the expense of the Recipient, such action or proceeding with counsel reasonably satisfactory to the Provider. In addition, the Provider may engage separate counsel to appear on its behalf in such action or proceeding without waiving its rights or the Recipient's obligation under this paragraph.

2. In addition to the other rights and remedies of the parties herein, the Provider agrees to indemnify and hold harmless the Recipient, including its officers, trustees, employees and agents, from any and all liability and claims for damages or injury caused by, or resulting from, the negligent acts or omissions by the Provider arising out of this Agreement or any of the obligations assumed by the Provider hereunder, provided it is determined by a court having the appropriate jurisdiction that the Provider is solely responsible for such liability. In the event it is determined by a court that the Provider is not solely responsible for said liability, the Provider's liability shall be limited to that degree of liability determined by said court to be the proportionate liability of the Provider. The Provider, upon notice from the Recipient, shall resist and defend, at the expense of the Provider, such action or proceeding with counsel reasonably satisfactory to the Provider. In addition, the Recipient may engage separate counsel to appear on its behalf in such action or proceeding without waiving its rights or the Provider's obligation under this paragraph.

E. INSURANCE:

1. The Recipient will keep in force, at its expense, Comprehensive General Liability Insurance with insurance companies licensed in the State of New Jersey or with a County Municipal Joint Insurance Fund, which insurance shall be evidence by Certificates and/or policies as determined by the Provider.
2. The Recipient shall provide this Comprehensive General Liability Insurance with a combined single limit of \$1,000,000/\$3,000,000 aggregate for bodily injury and property damage. A "claims made" policy is not acceptable. This insurance shall indicate on the Certificate of Insurance the following coverage: 1) Operation, 2) Use of Independent Contractors and/or Subcontractors, 3) Products and Completed Operations, 4) Broad Form Contractual, and 5) Broad Form Property Endorsement.
3. Each Certificate or policy shall require that a thirty (30) day notice shall be given to the Provider by certified and return receipt mail, if any policy or any individual coverage is altered or cancelled. All such notices shall name the Provider and identify the Agreement or municipal contract number if applicable.

4. Certificates of Insurance shall be delivered to the Provider, prior to the commencement of this Agreement, and all Certificates of Insurance shall state that the "Township of Mount Olive and the Mount Olive Board of Health are additional insured" for this Agreement.
5. The insurance required under this section shall protect the Recipient and all subcontractors respectively, against damage claims which may arise from operations under this Agreement whether such operations are by the Insured or by anyone directly or indirectly employed by the Recipient and also against any of the special hazards which may be encountered in the performance of this Agreement.
6. All policies and Certificates of Insurance shall be approved by the parties prior to the inception of any work under this Agreement.

F. FINANCIAL TERMS:

1. The total cost of this Agreement is **\$41,220.00** for the calendar year 2020. A payment of **\$10,305.00** is due quarterly upon invoice from the Provider.
2. The total cost of this Agreement is **\$42,456.00** for the calendar year 2021. A payment of **\$10,614.00** is due quarterly upon invoice from the Provider.
3. The total cost of this Agreement is **\$43,728.00** for the calendar year 2022. A payment of **\$10,932.00** is due quarterly upon invoice from the Provider.
4. Services provided outside of the Provider's normal business hours, with the exception of a declared public health emergency, will be billed at a rate of \$67.00 per hour and will be included in the monthly invoices as noted above.

G. DURATION:

The terms of this Agreement shall be for a minimum of three (3) years. This Agreement is effective beginning on the 1st day of **January 2020** and ends on the 31st day of **December 2022**.

H. EXTENSION OF TIME:

The terms of this Agreement shall be automatically extended for successive three (3) year periods unless renegotiated or terminated by either party.

I. TERMINATION:

In accordance with the provisions set forth at *N.J.S.A. 26:3A2-12*, either party may terminate this Agreement by participation of not less than two (2) years, by providing six (6) months advance written notification declaring its intention to withdraw by certified copy setting forth the date of withdrawal. Such notification shall be via first class United States Postal Service certified and return receipt mail.

J. COPY:

1. The Provider will submit a copy of this Agreement to the New Jersey Department of Health, Office of Local Public Health, P.O. Box 360, Trenton, NJ 08625-0360.
2. Pursuant to the provisions set forth at *N.J.S.A. 40A:65-4(b)* a copy of this fully executed Agreement shall be filed by the local authorities with the New Jersey Department of Community Affairs, Division of Local Government Services, 101 South Broad Street, P.O. Box 803, Trenton, NJ 08625-0803.

IN WITNESS HEREOF, each party has caused its authorized officials to sign this seven (7) page Agreement on its behalf on this _____ day of _____, 20____

ATTEST: **BOROUGH OF MOUNT ARLINGTON**

Linda DeSantis, Municipal Clerk

By: _____
Michael Stanzilis, Mayor

Laura O'Reilly, B.O.H. Chair/President

Dated: _____

Carolyn Rinaldi, Business Administrator

ATTEST: TOWNSHIP OF MOUNT OLIVE

Michelle Masser, Municipal Clerk

By: _____
Robert Greenbaum, Mayor

Dated: _____

Andrew Tatarenko, Business Administrator

ATTEST: MOUNT OLIVE TOWNSHIP BOARD OF HEALTH

Michele Doucette, Board Secretary

By: _____
Colleen Labow, Board Chair

Dated: _____

Trevor J. Weigle, Health Officer/Director

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT
OLIVE AUTHORIZING CHANGE ORDER NO. 1
PHASE III INTERIOR RESTORATION & REHABILITATION OF THE MOUNT
OLIVE BAPTIST CHURCH (Lewis-Graham Inc.)**

WHEREAS, on October 16, 2018 the Township adopted Resolution 310 awarding a contract to Lewis-Graham, Inc. for Phase III Interior Restoration & Rehabilitation of the Mount Olive Baptist Church in the amount of \$367,050; and

WHEREAS, Lewis-Graham has requested that a Change Order be made to the contract in the amount of -\$2,913; and

WHEREAS, in accordance with N.J.A.C. 5:30-11.3, this change order has not caused the originally awarded contract price to be exceeded by more than 20 percent; and

WHEREAS, in lieu of a separate certification of funds, the Chief Financial Officer has certified the availability of sufficient funds for the amendatory change in the amount of -\$2,913 as set forth in this resolution as per NJAC 5:30-5.4(a) 3; and

WHEREAS, the total contract amount is now \$364,137; and

WHEREAS, funding for this service shall come from budget account # C-04-56-940-901 for \$123,087 and #C-04-56-945-901 for \$241,050; and

NOW, THEREFORE BE IT RESOLVED by the Township of Mount Olive, in the County of Morris and State of New Jersey, that the said amendatory Change Order be and the same is hereby ratified and payment therefore is hereby approved.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 17, 2019.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT
OLIVE AUTHORIZING CHANGE ORDER NO. 2 TO THE CONTRACT WITH RAY
PALMER ASSOCIATES FOR BID # 27-2018 WWTP EFFLUENT FILTER
REPLACEMENT PROJECT**

WHEREAS, the Township approved Resolution 386 on December 18, 2018 awarding a contract to Ray Palmer Associates for Bid #27-2018 WWTP Effluent Filter Replacement Project in the amount of \$397,000; and

WHEREAS, Change Order No. 1 in the amount of \$6,100 was approved by Resolution 334 on October 29, 2019; and

WHEREAS, Van Cleef Engineering Associates has requested Change Order No. 2 due to unforeseen issues with the existing sand filter, electrical and piping modifications; and

WHEREAS, pursuant to the Change Order No. 2 request from Van Cleef Engineering Associates, the Township's Qualified Purchasing Agent has brought the need for a contract increase Change Order and recommends passage of the Change Order in the amount of \$43,962 (11.1%); and

WHEREAS, in accordance with N.J.A.C. 5:30-11.3, the change order has not caused the originally awarded contract price to be exceeded by more than 20 percent; and

WHEREAS, the final contract amount with approved Change Order No. 2 is \$447,062.00; and

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value of this Change Order is set forth in this resolution as per NJAC 5:30-5.4(a) 3; and

WHEREAS, funding for Change Order No. 2 shall come from budget account# 8-07-55-700-021.

NOW, THEREFORE BE IT RESOLVED by the Township of Mount Olive, in the County of Morris and State of New Jersey, that it does hereby authorize an increase to the contract with Ray Palmer Associates at a total cost not to exceed \$43,962.00 as set forth in the Change Order No. 2.

TOWNSHIP OF MOUNT OLIVE

Joe Nicaastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 17, 2019.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING CHANGE ORDER NO.1 FOR MAIN STREET & PARK PLACE SANITARY
SEWER EXTENSION TO P.M. CONSTRUCTION CORP.**

WHEREAS, the Township approved Resolution 267 on August 20, 2019 awarding a contract to P.M. Construction for Bid #11-2019 - Main Street & Park Place Sanitary Sewer Extension in the amount of \$955,531; and

WHEREAS, Van Cleef Engineering Associates requests Change Order No. 1 due to unforeseen circumstances encountered during construction; and

WHEREAS, pursuant to the Change Order No. 1 request from Van Cleef Engineering Associates, the Township's Qualified Purchasing Agent has brought the need for a contract increase Change Order and recommends passage of Change Order No. 1 in the amount of \$2,094; and

WHEREAS, in accordance with N.J.A.C. 5:30-11.3, the change order has not caused the originally awarded contract price to be exceeded by more than 20 percent; and

WHEREAS, the final contract amount with approved Change Order No. 1 is \$957,625; and

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value of this Change Order is set forth in this resolution as per NJAC 5:30-5.4(a) 3; and

WHEREAS, funding for Change Order No. 1 shall come from budget account #C-08-55-911-901; and

NOW, THEREFORE BE IT RESOLVED by the Township of Mount Olive, in the County of Morris and State of New Jersey, that it does hereby authorize an increase to the contract with P.M. Construction at a total cost not to exceed \$2,094 as set forth in the Change Order No. 1.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 17, 2019.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE ESTABLISHING THE ANNUAL REORGANIZATION
MEETING FOR JANUARY 2, 2020**

WHEREAS, the Township Council wishes to establish the time, date and place for its Reorganization Meeting.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive that it does hereby establish the date, time and place for the Reorganization Meeting for the Year 2020 as follows:

1. Date – Thursday, January 2, 2020
2. Time – 7:00 p.m.
3. Place - Mt. Olive Municipal Building
204 Flanders-Drakestown Road
Budd Lake, NJ

BE IT FURTHER RESOLVED by the Township Council of the Township of Mount Olive that the notice of this meeting provided by this Resolution shall be published in the December 21, 2019, issue of the Township's Legal Newspaper, The Daily Record.

JOE NICASTRO
Mt. Olive Township Council President

I, MICHELLE MASSER, Township Clerk of the Township of Mount Olive do hereby certify that the foregoing resolution is a true and correct copy of the resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on the 17th day of December, 2019.

MICHELLE MASSER
Mount Olive Township Clerk

RESOLUTION _____ - 2019

A RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY, AUTHORIZING AND DIRECTING THE TOWNSHIP PLANNING BOARD TO CONDUCT A PRELIMINARY INVESTIGATION TO DETERMINE WHETHER THE PROPOSED STUDY AREA, 342 ROUTE 46, 53 MANOR HOUSE ROAD, 55 MANOR HOUSE ROAD, 300 ROUTE 46 AND 302 ROUTE 46 (BLOCK 2700, LOTS 1, 2, 3, 4 & 77), QUALIFIES AS AN AREA IN NEED OF NON-CONDEMNATION REDEVELOPMENT PURSUANT TO N.J.S.A. 40A:12A-1 ET SEQ.

WHEREAS, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq., (“Redevelopment Law”), provides a mechanism to help municipalities promote redevelopment programs; and

WHEREAS, the Redevelopment Law sets forth the procedures for municipalities to declare an area in need of redevelopment; and

WHEREAS, pursuant to the procedures set forth in N.J.S.A. 40A:12A-6, “[n]o area of a municipality shall be determined a redevelopment area unless the governing body of the municipality shall, by resolution, authorize the planning board to undertake a preliminary investigation to determine whether a proposed area is a redevelopment area according to the criteria set forth in . . . [N.J.S.A.] 40A:12A-5”; and

WHEREAS, the New Jersey Legislature adopted, and the Governor signed, P.L. 2013, Chapter 159, which amended the Redevelopment Law, including the procedural requirements of N.J.S.A. 40A:12A-5 and N.J.S.A. 40A:12A-6; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-6, “[t]he resolution authorizing the planning board to undertake a preliminary investigation shall state whether the redevelopment area determination shall authorize the municipality to use all those powers provided by the Legislature for use in a redevelopment area other than the use of eminent domain (hereinafter referred to as a ‘Non-Condemnation Redevelopment Area’) or whether the redevelopment area determination shall authorize the municipality to use all those powers provided by the Legislature for use in a redevelopment area, including the power of eminent domain (hereinafter referred to as a ‘Condemnation Redevelopment Area’)”; and

WHEREAS, the Mayor and Council of the Township of Mount Olive find it to be in the best interest of the Township and its residents to authorize the Township’s Planning Board (“Planning Board”), pursuant to N.J.S.A. 40A:12A-4 and N.J.S.A. 40A:12A-6, to undertake a preliminary investigation of the study area (“Study Area”), which occupies approximately 8.5 acres located at 342 Route 46, designated as Block 2700, Lot 1, 53 Manor House Road, designated as Block 2700, Lot 2, 55 Manor House Road, designated as Block 2700, Lot 3, 300 Route 46, designated as Block 2700, Lot 4 and 302 Route 46, designated as Block 2700, Lot 77 on the Township Tax Map, as a Non-Condemnation Redevelopment Area; and

WHEREAS, the Mayor and Township Council wish to direct the Planning Board to undertake such preliminary investigation to determine whether the Study Area qualifies as a Non-Condensation Redevelopment Area pursuant to N.J.S.A. 40A:12A-5.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. INVESTIGATION OF STUDY AREA AUTHORIZED AND DIRECTED

The Planning Board is hereby authorized and directed to conduct a preliminary investigation pursuant to N.J.S.A. 40A:12A-6 to determine whether properties which occupies approximately 8.5 acres located at 342 Route 46, designated as Block 2700, Lot 1, 53 Manor House Road, designated as Block 2700, Lot 2, 55 Manor House Road, designated as Block 2700, Lot 3, 300 Route 46, designated as Block 2700, Lot 4 and 302 Route 46, designated as Block 2700, Lot 77 on the Township Tax Map, satisfies the criteria set forth in the Redevelopment Law to be designated as a Non-Condensation Redevelopment Area.

2. MAP TO BE PREPARED

As part of its preliminary investigation, the Planning Board shall prepare a map showing the boundaries of the proposed redevelopment area and the location of the various parcels contained therein.

3. PUBLIC HEARING REQUIRED

The Planning Board shall conduct a public hearing, after giving due notice of the proposed boundaries of the Study Area and the date of the hearing to any persons who are interested in, or would be affected by, a determination that all or a portion of the Study Area is a Non-Condensation Redevelopment Area.

At the hearing, the Planning Board shall provide an opportunity to be heard for all persons who are interested in, or would be affected by, the resulting determination. All objections to the determination and evidence in support of those objections shall be received and considered by the Planning Board and made part of the public record.

4. PLANNING BOARD TO MAKE RECOMMENDATIONS

After conducting its preliminary investigation, preparing a map of the proposed Non-Condensation Redevelopment Area, and conducting a public hearing at which all objections to the designation area are received and considered, the Planning Board shall make a recommendation to the Mayor and Township Council in the form of a report as to whether the Township should designate all or part of the Study Area as a Non-Condensation Redevelopment Area.

BE IT FURTHER RESOLVED that a copy of this Resolution shall be available for public inspection at the office of the Township Clerk.

BE IT FURTHER RESOLVED that, pursuant to N.J.S.A. 40A:12A-6, the redevelopment area determination shall authorize the Mayor and Township to use all those powers provided by the Legislature for use in a Non-Condensation Development Area, as applicable.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be forwarded to the Planning Board.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

JOE NICASTRO
Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 17, 2019.

MICHELLE MASSER
Mount Olive Township Municipal Clerk

(REVISED)
**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP
OF MOUNT OLIVE AWARDING A PROFESSIONAL SERVICE
AGREEMENTS UNDER THE NON-FAIR AND OPEN CONTRACTS IN
ACCORDANCE WITH THE PAY-TO-PLAY LAW
(Van Cleef Engineering Associates)**

WHEREAS, the Township of Mount Olive has a need to acquire professional services as a “non-fair and open” contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 or 20.5 as appropriate; and

WHEREAS, the professional listed below has completed and submitted a Business Entity Disclosure Certification which certifies that they have not made any reportable contributions to a political or candidate committee in Mount Olive in the previous one year, and that the contract will prohibit them from making any reportable contributions through the term of the contract; and

WHEREAS, NJSA 40A:11-5 (a)(i) states that, if a municipality utilizes the professional services exemption from the Local Public Contracts Law, “The governing body shall in each instance state supporting reasons for its action in the resolution awarding each contract and shall forthwith cause to be printed once, in the official newspaper, a brief notice stating the nature, duration and service and amount of contract, and that the resolution and contract are on file and available for public inspection the office of the Township Clerk”; and

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value of this contract is as set forth in this resolution as per NJAC 5:30-5.4(a) 3; and

WHEREAS, funding for this service shall come from account# C-06-55-921-905.

NOW THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive authorizes the Mayor to execute a one year contract with Van Cleef Engineering Associates for additional construction administration and construction observation services in connection with the Water Main Extension Combe Fill Phase II project for a fee not exceed \$28,589.

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value to be placed on file with this resolution; and

BE IT FURTHER RESOLVED that this resolution will be published in the Township’s legal newspaper.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicaastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on December 17, 2019.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE CANCELLATION OF 2019
APPROPRIATIONS IN THE WATER UTILITY FUND**

WHEREAS, the water utility budget has appropriation balances that are no longer needed; and

WHEREAS, these balances need to be formally cancelled on record;

NOW, THEREFORE BE IT RESOLVED, that the following water utility appropriation balances totaling \$15,024.68 be cancelled on record and returned to water surplus:

NJEIT Loan - \$24.68

Other Expenses - \$15,000

Joseph Nicaastro
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on December 17, 2019.

Michelle Masser
Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE CANCELLATION OF 2019 APPROPRIATION
BALANCES IN THE CURRENT FUND**

WHEREAS, there are various balances that can be cancelled and returned to surplus before year-end,

NOW, THEREFORE BE IT RESOLVED, that the following 2019 budget balances totaling \$233,851.22 can be cancelled and returned to surplus.

Administration S/W - \$1,200
Finance S/W - \$2,500
Planning S/W - \$5,900
Code Enforcement S/W - \$16,000
Police S/W - \$40,000
Buildings and Grounds S/W - \$10,000
Fleet S/W - \$3,000
Health S/W - \$5,000
Payment of Prior Year Bills - \$15,000
Senior Services S/W - \$11,000
Municipal Court S/W - \$6,500
General Insurance - \$4,500
Group Insurance - \$110,000
Bond Interest - \$.81
Green Trust Principal and Interest - \$.41
DCRP - \$3,250

Joseph Nicastro
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on Tuesday, December 17, 2019.

Michelle Masser
Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE CANCELLATION OF 2019
APPROPRIATIONS IN THE SEWER UTILITY FUND**

WHEREAS, the sewer utility budget has appropriation balances that are no longer needed; and

WHEREAS, these balances need to be formally cancelled on record;

NOW, THEREFORE BE IT RESOLVED, that the following sewer utility appropriation balances totaling \$237,649.17 be cancelled on record and returned to sewer utility surplus:

Interest on Notes - \$803.33

MSA - \$81,845.84

Capital Outlay - \$155,000

Joseph Nicastro
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on Tuesday, December 17, 2019.

Michelle Masser
Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE TRANSFER OF UNEXPENDED STORM
CONTROL APPROPRIATIONS TO THE ACCUMULATED SNOW
TRUST FUND**

WHEREAS, the roads s/w budget has an appropriation balance that will not be needed for the remainder of 2019; and

WHEREAS, this balance may be transferred to the accumulated snow trust fund in the event of an emergency;

NOW, THEREFORE BE IT RESOLVED, that \$30,000 is hereby authorized to be transferred to the accumulated snow trust fund.

Streets and Roads – Salaries and Wages - \$30,000

Joseph Nicastrò
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on Tuesday, December 17, 2019.

Michelle Masser
Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE CANCELLATION OF 2019
APPROPRIATIONS IN THE RECREATION UTILITY FUND**

WHEREAS, the recreation utility has appropriation balances that are no longer needed;
and

WHEREAS, these balances need to be formally cancelled on record;

NOW, THEREFORE BE IT RESOLVED, that \$175,000 in the following appropriations
are hereby cancelled and returned to surplus.

Salaries - \$80,000

Other Expenses - \$95,000

Joseph Nicastrò
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the
Township Council of the Township of Mount Olive at a duly convened meeting on
December 17, 2019.

Michelle Masser
Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE CANCELLATION OF A GENERAL CAPITAL
ORDINANCE BALANCE**

WHEREAS, there is a capital ordinance balance that remains on the books of the Township and this balance has been reviewed and determined that it should be cancelled,

NOW, THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive hereby authorizes the cancellation of the following ordinance balance:

Ordinance #11-14 – Various Improvements - \$81,398.40 Surplus and \$59,047.13
Authorized Debt

Joseph Nicasro
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on December 17, 2019.

Michelle Masser
Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE REQUESTING APPROVAL FROM THE DIRECTOR OF THE
DIVISION OF LOCAL GOVERNMENT SERVICES FOR INSERTION OF A
SPECIFIC ITEM OF REVENUE INTO THE 2019 MUNICIPAL BUDGET
(\$5,500.00 for DRIVE SOBER OR GET PULLED OVER – Y/E HOLIDAY
CRACKDOWN)**

WHEREAS, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

NOW, THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the 2019 budget in the sum of \$5,500 is available as a revenue from:

Drive Sober or Get Pulled Over Grant – Y/E Holiday Crackdown

BE IT FURTHER RESOLVED that a like sum of \$5,500 be and the same is hereby appropriated under the caption of:

Drive Sober or Get Pulled Over Grant – Y/E Holiday Crackdown

BE IT FURTHER RESOLVED that the Chief Financial Officer is hereby directed to forward a copy of this resolution to the Director of Local Government Services.

Joseph Nicastro
Council President

I hereby certify the above to be a true and correct copy of a Resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting held on December 17, 2019.

Michelle Masser
Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING A
CHAPTER 159 BUDGET AMENDMENT IN THE 2019 BUDGET FOR THE
BODY ARMOR REPLACEMENT FUND FOR \$4,696.73**

WHEREAS, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

NOW, THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the 2019 budget in the sum of \$4,696.73 which will be available as a revenue from:

Body Armor Replacement Fund

BE IT FURTHER RESOLVED that a like sum of \$4,696.73 be and the same is hereby appropriated under the caption of:

Body Armor Replacement Fund

BE IT FURTHER RESOLVED that the Chief Financial Officer is hereby directed to send this resolution to the Director of Local Government Services.

Joseph Nicaastro
Council President

I hereby certify the above to be a true and correct copy of a Resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting held on December 17, 2019.

Michelle Masser
Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE USE OF A STATE PURCHASING CONTRACT FOR 2019
(Northeast Communications)**

WHEREAS, the Township of Mount Olive desires to purchase goods via a purchasing contract;
and

WHEREAS, the Township of Mount Olive, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of Treasury; and

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive that the following contract be approved:

- Northeast Communications – Contract # 83932 – Radio Communication Equipment & Accessories

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on December 17, 2019.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE USE OF A STATE PURCHASING CONTRACT FOR 2019
(Laser Technology)**

WHEREAS, the Township of Mount Olive desires to purchase goods via a purchasing contract;
and

WHEREAS, the Township of Mount Olive, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of Treasury; and

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive that the following contract be approved:

- Laser Technology. – Contract # 17-Fleet-00725 – Law Enforcement Firearms Equipment & Supplies

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on December 17, 2019.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP
OF MOUNT OLIVE APPROVING A VENDOR SERVICE CONTRACT ON A
'NON-FAIR AND OPEN' BASIS PURSUANT TO THE 'PAY-TO-PLAY' LAW
(Spectrum Communications)**

WHEREAS, the Township of Mount Olive has a need to acquire Radio and Communications Equipment on a 'non-fair and open' contract pursuant to the provisions of the "New Jersey Local Unit Pay-To-Play" Law, P.L. 2004, Chapter 19 (as amended by P.L. 2005, c.51), N.J.S.A. 19:44A20.4 et seq.; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500;
2. Price quotes have been solicited and received from interested service providers;
3. The term of this contract is for one year, which may be extended upon authorization of the Township Council.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.
6. In lieu of a separate certification of funds, the maximum dollar value of this contract is as set forth in this resolution per NJAC 5:30-5.4 (a) 3.

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the following vendor service contract under a 'non-fair and open' basis:

Vendor Name:	Spectrum Communications	
Estimated Cost of Service:	\$22,000	(not to exceed)
Account Number:	#C-04-56-942-904	\$2,000
	#C-04-56-947-901	\$7,000
	#C-04-56-947-902	\$10,000
	#C-04-56-941-903	\$500
	#C-04-56-941-902	\$2,500

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 17, 2019.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP
OF MOUNT OLIVE APPROVING A VENDOR SERVICE CONTRACT ON A
'NON-FAIR AND OPEN' BASIS PURSUANT TO THE 'PAY-TO-PLAY' LAW
(Graphic Image)**

WHEREAS, the Township of Mount Olive has a need to acquire Printing Services on a 'non-fair and open' contract pursuant to the provisions of the "New Jersey Local Unit Pay-To-Play" Law, P.L. 2004, Chapter 19 (as amended by P.L. 2005, c.51), N.J.S.A. 19:44A20.4 et seq.; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500;
2. Price quotes have been solicited and received from interested service providers;
3. The term of this contract is for one year, which may be extended upon authorization of the Township Council.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.
6. In lieu of a separate certification of funds, the maximum dollar value of this contract is as set forth in this resolution per NJAC 5:30-5.4 (a) 3.

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the following vendor service contract under a 'non-fair and open' basis:

Vendor Name:	Graphic Image	
Estimated Cost of Service:	\$22,200	(not to exceed)
Account Number:	#9-02-06-000-021	\$20,000
	#9-01-20-701-036	\$200
	#C-04-56-942-908	\$1,000
	#9-01-20-707-021	\$1,000

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 17, 2019.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP
OF MOUNT OLIVE APPROVING A VENDOR SERVICE CONTRACT ON A
'NON-FAIR AND OPEN' BASIS PURSUANT TO THE 'PAY-TO-PLAY' LAW
(Associated Fire Protection)**

WHEREAS, the Township of Mount Olive has a need to replace the sprinkler heads on a 'non-fair and open' contract pursuant to the provisions of the "New Jersey Local Unit Pay-To-Play" Law, P.L. 2004, Chapter 19 (as amended by P.L. 2005, c.51), N.J.S.A. 19:44A20.4 et seq.; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500;
2. Price quotes have been solicited and received from interested service providers;
3. The term of this contract is for one year, which may be extended upon authorization of the Township Council.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.
6. In lieu of a separate certification of funds, the maximum dollar value of this contract is as set forth in this resolution per NJAC 5:30-5.4 (a) 3.

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the following vendor service contract under a 'non-fair and open' basis:

Vendor Name:	Associated Fire Protection
Estimated Cost of Service:	\$35,200 (not to exceed)
Account Number:	C-04-56-942-917

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 17, 2019.

Michelle Masser, Township Clerk

REVISED – Re-appropriating Account Amounts
RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP
OF MOUNT OLIVE APPROVING A VENDOR SERVICE CONTRACT ON A
‘NON-FAIR AND OPEN’ BASIS PURSUANT TO THE ‘PAY-TO-PLAY’ LAW
(Foley, Inc.)

WHEREAS, the Township of Mount Olive has a need to acquire parts and repair services for various township buildings, equipment and vehicles on a ‘non-fair and open’ contract pursuant to the provisions of the ‘New Jersey Local Unit Pay-To-Play’ Law, P.L. 2004, Chapter 19 (as amended by P.L. 2005, c.51), N.J.S.A. 19:44A20.4 et seq.; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500;
2. Price quotes have been solicited and received from interested service providers;
3. The term of this contract is for one year, which may be extended upon authorization of the Township Council.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.
6. In lieu of a separate certification of funds, the maximum dollar value of this contract is as set forth in this resolution per NJAC 5:30-5.4 (a) 3.

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the following vendor service contract under a ‘non-fair and open’ basis:

Vendor Name: Foley, Inc.

Estimated Cost of Service: \$27,800 (not to exceed)

Account Number:	#8-01-26-772-079	\$4,500
	#9-01-26-772-079	\$6,000
	#9-01-26-768-034	\$1,000
	#9-09-26-770-025	\$600
	#9-01-26-765-030	\$800
	#9-05-55-510-518	\$2,500
	#9-07-55-510-525	\$5,000
	#9-07-55-510-528	\$2,000
	#C-04-56-947-918	\$900
	#9-05-55-510-517	\$2,500

#9-05-55-510-533	\$1,000
#9-07-55-510-558	\$500
#9-09-26-770-026	\$500

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 17, 2019.

Michelle Masser, Township Clerk

REVISED – Re-appropriating Account Amounts
RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP
OF MOUNT OLIVE APPROVING A VENDOR SERVICE CONTRACT ON A
‘NON-FAIR AND OPEN’ BASIS PURSUANT TO THE ‘PAY-TO-PLAY’ LAW
(Cintas Corp.)

WHEREAS, the Township of Mount Olive has a need to acquire medical supplies, uniform cleaning and fire inspections on a ‘non-fair and open’ contract pursuant to the provisions of the “New Jersey Local Unit Pay-To-Play” Law, P.L. 2004, Chapter 19 (as amended by P.L. 2005, c.51), N.J.S.A. 19:44A20.4 et seq.; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500;
2. Price quotes have been solicited and received from interested service providers;
3. The term of this contract is for one year, which may be extended upon authorization of the Township Council.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.
6. In lieu of a separate certification of funds, the maximum dollar value of this contract is as set forth in this resolution per NJAC 5:30-5.4 (a) 3.

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the following vendor service contract under a ‘non-fair and open’ basis:

Vendor Name:	Cintas Corp.	
Estimated Cost of Service:	\$39,900 (not to exceed)	
Account Number#	9-01-26-772-030	\$26,000
	9-01-26-765-032	\$300
	9-07-55-510-528	\$300
	9-01-26-768-034	\$10,600
	9-05-55-510-518	\$300
	9-07-55-510-525	\$300
	9-09-26-770-032	\$1,000
	9-07-55-510-520	\$900
	9-05-55-510-516	\$200

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 17, 2019.

Michelle Masser, Township Clerk

REVISED – Re-appropriating Account Amounts
RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP
OF MOUNT OLIVE APPROVING A VENDOR SERVICE CONTRACT ON A
‘NON-FAIR AND OPEN’ BASIS PURSUANT TO THE ‘PAY-TO-PLAY’ LAW
(Dan McCarthy’s Plumbing & Heating)

WHEREAS, the Township of Mount Olive has a need to acquire plumbing services for various township buildings on a ‘non-fair and open’ contract pursuant to the provisions of the ‘New Jersey Local Unit Pay-To-Play’ Law, P.L. 2004, Chapter 19 (as amended by P.L. 2005, c.51), N.J.S.A. 19:44A20.4 et seq.; and

WHEREAS, on May 28, 2019 the Township Council passed Resolution #R198-19 for the above referenced in an amount not to exceed \$25,500; and

WHEREAS, at this time, the Finance Department requests the Township Council’s authorization to increase the funds in the amount of \$5,500 which will bring the total contract amount to \$31,000; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500;
2. Price quotes have been solicited and received from interested service providers;
3. The term of this contract is for one year, which may be extended upon authorization of the Township Council.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.
6. In lieu of a separate certification of funds, the maximum dollar value of this contract is as set forth in this resolution per NJAC 5:30-5.4 (a) 3.

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the following vendor service contract under a ‘non-fair and open’ basis:

Vendor Name: Dan McCarthy’s Plumbing & Heating

Estimated Cost of Service: \$31,000 (not to exceed)

Account Number:	#C-04-56-941-927	\$8,900
	#8-01-26-772-029	\$600
	#9-01-26-772-029	\$12,000

#9-01-26-772-089	\$4,000
#C-04-56-939-915	\$5,500

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 17, 2019.

Michelle Masser, Township Clerk

REVISED – Amounts
RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP
OF MOUNT OLIVE APPROVING A VENDOR SERVICE CONTRACT ON A
‘NON-FAIR AND OPEN’ BASIS PURSUANT TO THE ‘PAY-TO-PLAY’ LAW
(Pumping Services, Inc.)

WHEREAS, the Township of Mount Olive has a need to purchase, repair and install pumps for the Township-operated water system on a ‘non-fair and open’ contract pursuant to the provisions of the ‘New Jersey Local Unit Pay-To-Play’ Law, P.L. 2004, Chapter 19 (as amended by P.L. 2005, c.51), N.J.S.A. 19:44A20.4 et seq.; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500;
2. Price quotes have been solicited and received from interested service providers;
3. The term of this contract is for one year, which may be extended upon authorization of the Township Council.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.
6. In lieu of a separate certification of funds, the maximum dollar value of this contract is as set forth in this resolution per NJAC 5:30-5.4 (a) 3.

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the following vendor service contract under a ‘non-fair and open’ basis:

Vendor Name:	Pumping Services	
Estimated Cost of Service:	\$39,500 (not to exceed)	
Account Number:	#C-06-55-922-903	\$26,000
	#9-07-55-510-523	\$1,000
	#9-07-55-510-535	\$4,000
	#9-07-55-510-564	\$8,500

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 17, 2019.

Michelle Masser, Township Clerk