



**Mount Olive Township Council  
Workshop Meeting  
January 9, 2024**

**ITINERARY**

**PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION**

**OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT**

**ROLL CALL**

**PROCLAMATION**

1. Recognizing Former Mayor Robert Greenbaum

**DISCUSSION ITEM**

1. Health Waiver Policy

**RESOLUTIONS: (7)**

- 1. Authorizing a dedication by rider for lead based paint inspection revenue**  
The CFO recommends obtaining permission from the Director of the Division of Local Government Services for approval by a dedication by rider for any lead-based paint inspection revenue which is received to be used solely toward the implementation and enforcement of the State requirement.
- 2. Authorizing participation in the LEAP Implementation Grant**  
The State has appropriated \$7.5 million for grants to assist local units with the implementation of shared services. The Business Administrator recommends applying for a \$100,000 grant to fund a new Fire Prevention vehicle and software to help support the agreement with the Township of Allamuchy.
- 3. Approving the re-appointment of Andrew Tatarenko as Business Administrator/Qualified Purchasing Agent and authorizing the execution of an employment agreement**  
The Mayor has re-appointed the Business Administrator/QPA for a two-year term with the consent of Council and a new contract has been negotiated.
- 4. Authorizing the purchase of goods and services via New Jersey State Contracts and Cooperative Purchasing Agreements**

The Township is allowed, by resolution and without advertising for bids, purchase any goods or services under a State Contract and/or Cooperative Purchasing agreement. The Township has a need to purchase various goods or services from the attached list of approved contracts.

**5. Authorizing the use of competitive contracting for a six-week summer recreation program**

The Local Public Contracts law permits municipalities to use competitive contracting in lieu of public bidding for the procurement of specialized goods and services which will exceed the bid threshold. The Recreation Department would like to offer a six-week summer recreation program which meets the requirements.

**6. Authorizing the award of a professional services agreement for Engineering and Construction Administration Services - Pinecrest Water System (Van Cleef Engineering Associates) \*REVISED - Re-allocating funds**

The Township previously awarded a contract to Van Cleef Engineering Associates for engineering services associated with the Pinecrest Water System. The contract needs to be revised to re-allocate funds to different account numbers. There is no increase in cost.

**7. Authorizing the award of a non-fair and open professional services agreement to RJH Law Enforcement Consultants to provide hearing officer services (January 1, 2024 - December 31, 2024)**

The Township has a need for a hearing officer to assist with disciplinary matters. RJH Law Enforcement Consultants has submitted a proposal not to exceed \$17,500 for the calendar year 2024 which can be awarded as a non-fair and open contract in accordance with the pay to play laws.

**ORDINANCES FOR FIRST READING: (3)**

**Ord.#1-2024** An Ordinance of the Township of Mount Olive Amending Ordinance #38-2023 Which Established Salaries for the Mayor, Council, Department Heads and Other Exempt Employees

The salary ordinance needs to be amended to establish salary ranges for the Mayor and Council and to reclassify the Township Administrator/QPA position and create a new Purchasing Director position. There is no additional personnel being hired.

**Ord.#2-2024** An Ordinance of the Township of Mount Olive Amending Ordinance #15-2022 Entitled Fees and Rates for Off-Duty Police Officers

Rates for off-duty police officers need to be re-established for the year 2024 - 2029 to coincide with the salaries which have been previously negotiated. Rates for off-duty police officers are paid for directly by the vendor requesting service.

**Ord.#3-2024** An Ordinance of the Township of Mount Olive, County of Morris, State of New Jersey, Amending Chapter 81, "Recreation", Specifically Article II "Fees for Recreation Department Programs" Establishing Recreation Fees



for Various Township-Sponsored Recreational Activities  
The recreation fees have not been updated since 2018. Due to increases in supplies, instructors, services, program providers and events, the Recreation Director recommends slightly increasing the range of fees in order to continue to offer quality programs and events. The ordinance change also reflects changes in the description of the programs/services being offered.

**ORDINANCES FOR SECOND READING: none**

**OLD BUSINESS**

**NEW BUSINESS**

**PUBLIC PORTION**

**ADJOURN TO PUBLIC MEETING**

---

**TOWNSHIP COUNCIL PUBLIC MEETING AGENDA - January 9, 2024**

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE @ Work Session**

**OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT**

**ROLL CALL**

**APPROVAL OF MINUTES OF PREVIOUS MEETINGS - none**

**CORRESPONDENCE (26)**

**LETTERS FROM RESIDENTS/ORGANIZATIONS/OTHER TOWNS**

1. Email received December 18, 2023, from NOFA NJ regarding NOFA NJ Weekly Email: December 18, 2023.
2. Email received December 22, 2023, from the Statewide Hispanic Chamber of Commerce of NJ regarding ChamberNews - December 22, 2023.
3. Publication received December 22, 2023, from the Morris County Heritage Commission regarding The Heritage Review, The Newsletter of the Morris County Heritage Commission, Fall 2023, Vol. 45, No. 2.
4. Email received January 3, 2024, from NOFA NJ regarding NOFA NJ Weekly Email: January 3, 2024.
5. Email received January 4, 2024, from the Statewide Hispanic Chamber of Commerce of NJ regarding Partner Offer: The JPMorgan Chase & Co. opens a paid summer fellowship opportunity for Hispanic and Latino students. Apply today!

6. Email received January 4, 2024, from the Statewide Hispanic Chamber of Commerce of NJ regarding Weekly Community Calendar: There's always something happening in NJ, don't miss out!

## **RESOLUTIONS/ORDINANCES OTHER TOWNS - None**

## **LEAGUE OF MUNICIPALITIES**

7. Email received December 18, 2023, from NJLM regarding Budget Deadlines, OPRA Update, Lane Duck Moves.
8. Email received December 19, 2023, from NJLM regarding Legislative Leaders Announce Bills to Amend Fair Housing Act.
9. Email received December 19, 2023, from NJLM regarding Affordable Housing Reform Bill Set for Committee Hearing.
10. Email received December 27, 2023, from NJLM regarding Affordable Housing Moves; CY24 Budget Guidance; Lane Duck Activity.
11. Email received December 27, 2023, from NJLM regarding EMT Reimbursement Bill Advances.
12. Email received January 2, 2024, from NJLM regarding Minimum Wage Increase; Brewery Waiver Extended; Show Off Your City.

## **STATE AGENCIES/LOI/HIGHLANDS**

13. Email received December 18, 2023, from DEP Local Government Assistance regarding NJDEP Weekly Update.
14. Email received December 21, 2023, from DEP Waterbank Info regarding Final FFY23/SFY24 CWSRF & DWSRF Intended Use Plans.
15. Letter received December 22, 2023, from NJDEP regarding Area of Concern: Two (2) 275 Gallons #2 Oil AST's; Unrestricted Use - No Further Action Letter and Covenant Not to Sue, Block 3307, Lot 1, 54 Sand Shore Road, Mount Olive Twp, Morris County. Program Interest #: 1010620, Activity Number: CSP230001. Communication Center Number: 22-10-18-1307-18.
16. Email received December 27, 2023, from NJDEP regarding NJDEP Weekly Update.

## **MSA/MUA - None**

## **MORRIS COUNTY**

17. Email received December 18, 2023, from Morris County regarding Morris County Comes Together at Hanukkah.
18. Email received December 18, 2023, from This Week in Morris County: Dec. 15, 2023.

19. Email received December 18, 2028, from Morris County regarding Nominees Sought for 2024 "Seeds of Change" Award.
20. Email received December 21, 2023, from Morris County regarding Morris County Commissioners Present 2024 Capital Spending Plan.
21. Email received December 27, 2023, from Morris County regarding Happy Holidays and Thank You, First Responders!
22. Email received December 27, 2023, from Morris County regarding This Week in Morris County: Dec. 22, 2023.
23. Email received January 2, 2024, from Morris County regarding This Week in Morris County: Dec. 29, 2023.
24. Email received January 4, 2024, from Morris County regarding Morris County's Reorganization Meeting is Jan. 5.
25. Email received January 4, 2024, from Morris County regarding Flood Mitigation Program Supports Morris County residents.
26. Email received January 5, 2023, from Morris County regarding Morris Academy Ranks Number One in the State.

**UTILITIES - None**

**ORDINANCES FOR PUBLIC HEARING: none**

**ORDINANCES FOR FIRST READING: (3)**

- Ord.#1-2024**      An Ordinance of the Township of Mount Olive Amending Ordinance #38-2023 Which Established Salaries for the Mayor, Council, Department Heads and Other Exempt Employees - **C. Aaron**
- Ord.#2-2024**      An Ordinance of the Township of Mount Olive Amending Ordinance #15-2022 Entitled Fees and Rates for Off-Duty Police Officers - **C. Labow**
- Ord.#3-2024**      An Ordinance of the Township of Mount Olive, County of Morris, State of New Jersey, Amending Chapter 81, "Recreation", Specifically Article II "Fees for Recreation Department Programs" Establishing Recreation Fees for Various Township-Sponsored Recreational Activities - **M. Lalama**

**CONSENT RESOLUTIONS AGENDA: (7) - J. Mania**

1. Resolution of the Township of Mount Olive authorizing a dedication by rider for lead based paint inspection revenue
2. Resolution of the Township Council of the Township of Mount Olive authorizing participation in the LEAP Implementation Grant
3. Resolution of the Township of Mount Olive, County of Morris, and State of New Jersey, approving the re-appointment of Andrew Tatarenko as Business

Administrator/Qualified Purchasing Agent and authorizing the execution of an employment agreement

4. Resolution of the Township Council of the Township of Mount Olive authorizing the purchase of goods and services via New Jersey State Contracts and Cooperative Purchasing Agreements
5. Resolution of the Township Council of the Township of Mount Olive authorizing the use of competitive contracting for a six-week summer recreation program
6. Resolution of the Township Council of the Township of Mount Olive authorizing the award of a professional services agreement for Engineering and Construction Administration Services - Pinecrest Water System (Van Cleef Engineering Associates) \*REVISED - Re-allocating funds
7. Resolution of the Township Council of the Township of Mount Olive authorizing the award of a non-fair and open professional services agreement to RJH Law Enforcement Consultants to provide hearing officer services (January 1, 2024 - December 31, 2024)

#### **PUBLIC PORTION ON CONSENT RESOLUTIONS**

#### **COUNCIL COMMENTS ON CONSENT RESOLUTIONS**

#### **ROLL CALL**

#### **RESOLUTIONS NON-CONSENT**

#### **PUBLIC PORTION ON INDIVIDUAL RESOLUTIONS**

#### **COUNCIL COMMENTS ON INDIVIDUAL RESOLUTIONS**

#### **ROLL CALL (NON-CONSENT)**

#### **MOTIONS**

1. Bill List - **G. Stewart**

#### **ROLL CALL**

#### **ADMINISTRATIVE REPORTS**

#### **OLD BUSINESS**

#### **NEW BUSINESS**

#### **LEGAL MATTERS**

#### **COUNCIL REPORTS**

1. Board of Education Liaison - **C. Aaron**
2. Senior Citizen Liaison - **C. Labow**

3. Open Space Committee - **C. Labow**
4. Environmental Committee - **C. Labow**
5. Lake Issues - **C. Labow**
6. Board of Health - **M. Lalama**
7. Legislative Committee - **J. Mania**
8. Planning Board - **J. Mania**
9. Economic Development Committee - **G. Stewart**
10. Library Board Liaison - **J. Ferrante**
11. Recreation Liaison - **J. Ferrante**

**PUBLIC PORTION**

**COUNCIL COMMENTS**

**ADJOURNMENT**

# PROCLAMATION

## Recognizing Mayor Robert Greenbaum

**WHEREAS**, Robert Greenbaum, born in New City, New York and currently residing in Mount Olive Township, with his longtime girlfriend Kelly Hyde, has three children, Sydney, Jackie, and Halle; and

**WHEREAS**, Robert grew up in New York, attended the State University of New York at Oneonta for his undergraduate degree and Cardoza Law School for his law degree; and

**WHEREAS**, Robert moved to Mount Olive Township in 1997, where he has had his own law firm and practice since 2003; and

**WHEREAS**, Robert was elected President of the Flanders Crossing Homeowners Association in 1998; and

**WHEREAS**, Robert was elected to the Mount Olive Township Council in 2001, and again in 2005 and 2009, during that ten-year period serving on the Planning Board, Environmental Commission and as Council President for numerous successive appointments; and

**WHEREAS**, Robert has been Mayor of Mount Olive Township for twelve years, elected in November, 2011 and again in 2015 and 2019; and

**WHEREAS**, Robert has made major contributions for the benefit of the residents of Mount Olive Township including, infrastructure, communication, and creating a sense of community; and

**WHEREAS**, during Robert’s 22 years as an elected official has had to deal with difficult community issues, the Paramus bus crash, the October 2011 Halloween Nor’easter, Superstorm Sandy, and the COVID-19 pandemic; and

**WHEREAS**, Robert has shown his dedication to the businesses in Mount Olive Township, specifically by traveling to sister city Carpegna, Italy to strengthen relations with Fratelli Beretta, a Mount Olive Township based business, as well participating in numerous grand openings; and

**WHEREAS**, through it all, Robert has been there for the community, has shed many tears regarding the loss and hardships Mount Olive Township has suffered, as well as celebrated the many achievements and milestones such as the 150<sup>th</sup> Anniversary of Mount Olive Township, creating a renowned recreational facility at Turkey Brook Park, being fiscally responsible and making Mount Olive Township a great place to live, work, and raise a family; and

**WHEREAS**, Robert has helped more residents with personal issues than can be recounted; and

**WHEREAS**, Robert has previously been recognized and received awards from the State of New Jersey, the New Jersey League of Municipalities, the Township of Mount Olive, the athletic programs and civic organizations such as Habitat for Humanity, The Land Conservancy of New Jersey and Morris County Municipal Action to Curb Hunger; and

**WHEREAS**, Robert is being recognized for his tireless efforts, outstanding vision, and dedication to Mount Olive Township;

**NOW, THEREFORE**, We, the Township Council of Mount Olive Township, do proclaim, January 9, 2024 as Mayor Robert Greenbaum Recognition Day in Mount Olive Township.

Signed and Sealed at the Mount Olive Township Municipal Building this 9<sup>th</sup> Day of January, Two Thousand and Twenty-Four.

Michelle Masser, Township Clerk

In Witness, Whereof, I have hereunto set my hand and caused the Great Seal of the Mount Olive Township to be affixed. Done at the Mount Olive Township Municipal Building this 9<sup>th</sup> Day of January, Two thousand and Twenty-Four.

Joe Nicastro, Mayor



# Memo

**To:** Mount Olive Council

**From:** Andrew Tatarenko, Business Administrator

**cc:** Mayor

**Date:** December 18, 2023

**Re:** Health Benefits Coverage Waiver Policy

---

With the change in health benefit programs from the State Health Benefits Program (SHBP) to the North Jersey Municipal Employee Benefit Fund Insurance Fund (HIF), a new health benefits coverage waiver policy should be adopted. The purpose of the waiver is to reduce costs to the Township and to encourage employees who have other sources of coverage to drop the coverage that would otherwise be paid by the Township.

Currently, in accordance with State statute, the waiver coverage is limited to 25% or \$5,000, whichever is less, of the amount saved by the Township for both active and retired employees. The only individuals not eligible, in accordance with the provisions, is if their other coverage is with the SHBP.

There are currently 12 employees who waive the benefits and receive the waiver payment and 5 employees who waive payment and do not receive a waiver payment.

Moving forward, with the implementation of the HIF Program, I recommend implementing a similar health benefit coverage waiver policy, regardless of where the other coverage is with, to continue to encourage employees to drop Mount Olive Township coverage. While this change will afford more employees to receive the waiver payment benefit, it will reduce the potential increase cost if they decided to start Township coverage.

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING A DEDICATION BY RIDER FOR LEAD BASED  
PAINT INSPECTION REVENUE**

WHEREAS, permission is required of the Director of the Division of Local Government Services for approval as a dedication by rider of revenues received by a municipality when the revenue is not subject to reasonable accurate estimate in advance; and

WHEREAS, PL 2021, c 182 provides for receipt of lead-based paint inspection revenue by the municipality to provide for the operating costs to administer this act; and

WHEREAS, NJSA 52:27D-437.16 requires inspection fees charged by a municipality be dedicated towards implementing and enforcing the inspection requirement;

WHEREAS, NJSA 40A:4-39 provides the dedicated revenue anticipated from the Township of Mount Olive lead based paint trust fund are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Mount Olive, County of Morris as follows:

1. The Governing Body does hereby request permission of the Director of the Division of Local Government to pay expenditures of the Township of Mount Olive lead-based paint trust fund.
2. The Township Clerk of the Township of Mount Olive, County of Morris, is hereby directed to forward two certified copies of this resolution to the Director of the Division of Local Government Services.

---

Alex Roman  
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on Tuesday, January 9, 2024.

---

Michelle Masser  
Township Clerk



**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING PARTICIPATION IN THE LEAP IMPLEMENTATION GRANT**

**WHEREAS**, the State of New Jersey has appropriated \$7.5 million for Shared Services and School District Consolidation Study and Implementation Grants to assist local units with the study, development and implementation of new shared and regional services; and

**WHEREAS**, the Department of Community Affairs, Division of Local Government Services (DLGS) is tasked with administering these grant funds through the Local Efficiency Achievement Program (LEAP); and

**WHEREAS**, LEAP Implementation Grants exist to support costs associated with shared service implementation to ensure that meaningful, efficiency generating initiatives are not hindered by short term transitional expenses; and

**WHEREAS**, the Township of Mount Olive and Township of Allamuchy have entered into a shared services agreement, but face certain expenses associated with implementation that present a burden to the local units; and

**WHEREAS**, the purpose of this shared services agreement is to provide fire prevention services, which will benefit the residents of both participating local units; and

**WHEREAS**, the Township of Mount Olive is the lead agency in this program and will submit the application to DLGS on behalf of all participating units; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive, that the Township of Mount Olive will apply for a LEAP Implementation Grant in the amount of \$100,000 to support implementation of this shared service.

TOWNSHIP OF MOUNT OLIVE

---

Alex Roman, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on January 9, 2024.

---

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, COUNTY OF MORRIS, AND STATE OF NEW JERSEY, APPROVING THE RE-APPOINTMENT OF ANDREW TATARENKO AS BUSINESS ADMINISTRATOR/ QUALIFIED PURCHASING AGENT AND AUTHORIZING THE EXECUTION OF AN EMPLOYMENT AGREEMENT**

**WHEREAS**, pursuant to the N.J.S.A. 40:69A-31 et seq. and Chapter 5, Article VII of the Code of the Township of Mount Olive, the Mayor shall appoint a Business Administrator/ QPA with the advice and consent of Council; and

**WHEREAS**, the Mayor desires to re-appoint Andrew Tatarenko of Flanders, New Jersey as the Township Business Administrator/ QPA in accordance with the terms and conditions set forth in the attached Employment Agreement, attached hereto; and

**WHEREAS**, the Township Council has reviewed the performance of Andrew Tatarenko and the terms and conditions set forth in the Employment Agreement.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive, County of Morris, and State of New Jersey as follows:

1. The Township Council does hereby provide advice and consent to the re-appointment of Andrew Tatarenko as Business Administrator/ QPA pursuant to N.J.S.A. 40:69A-31 et seq. and Chapter 5 Article VII of the Code of the Township of Mount Olive, commencing on January 1, 2024.
2. This Resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

---

Alex Roman  
Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on January 9, 2024.

---

MICHELLE MASSER  
Mount Olive Township Municipal Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING THE PURCHASE OF GOODS OR SERVICES VIA NEW JERSEY STATE  
CONTRACTS AND COOPERATIVE PURCHASING AGREEMENTS**

**WHEREAS**, the Township of Mount Olive, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

**WHEREAS**, pursuant to N.J.A.C. 5:34-7.1 *et seq.*, the Division of Local Government Services (DLGS), by approval of application, authorizes New Jersey State Counties, Educational Service Commissions, and Municipalities to act as lead agencies for cooperative purchasing systems which shall follow Local Public Contracts Law (N.J.S.A. 40A:11-1 *et seq.*); and

**WHEREAS**, the Township of Mount Olive has participated as an official member in the following New Jersey, DLGS approved cooperative purchasing systems: Bergen County Cooperative Purchasing and Pricing Systems (**BCCPS**); Educational Services Commission of New Jersey (**ESCNJ**); Hunterdon County Educational Services Commission (**HCESC**); Morris County Cooperative Pricing Council (**MCCPC**); North Jersey Wastewater Cooperative Pricing System of Passaic Valley Sewerage Commission (**PVSC**); Somerset County Cooperative Pricing System (**#2-SOCCP**); and

**WHEREAS**, the Township of Mount Olive has the need to purchase goods or services utilizing State contracts and Cooperative Purchasing Agreements; and

**WHEREAS**, the Township of Mount Olive intends to enter into contracts with the attached referenced vendors through this resolution which shall be subject to all conditions applicable to the current state and cooperative contracts.

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Mount Olive, in the County of Morris and State of New Jersey that it hereby authorizes the Purchasing Agent to purchase goods or services from those approved New Jersey State Contract and Cooperative Purchasing vendors on the attached list, pursuant to all conditions of the individual contracts.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Alex Roman, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on January 9, 2024.

\_\_\_\_\_  
Michelle Masser, Township Clerk

NJ State Contract #	Description	Vendor	Authorized Distributors	End Date
40465	G2075 - Copiers & Multi-Function Devices, Maintenance, Supplies & Print Services	Kyocera Document Solutions	Imperial Copy Products	8/11/2024
41258	T0200 - Mailroom Equipment and Maintenance	Pitney Bowes	No	4/14/2024
41267	T0200 - Mailroom Equipment and Maintenance	Quadient	No	4/14/2024
43039	T2187 - Parts and Repairs for Lawn and Grounds Equipment	Power Place	None	2/16/2024
83891	T0109 - Radio Communication Equipment and Accessories	Eventide Inc.	GTBM	4/30/2024
83898	T0109 - Radio Communication Equipment and Accessories	Northeast Communications	None	4/30/2024
83900	T0109 - Radio Communication Equipment and Accessories	PMC Associates	None	4/30/2024
83909	T0109 - Radio Communication Equipment and Accessories	Motorola Solutions	Gold Type Business Machines	4/30/2024
83921	T0109 - Radio Communication Equipment and Accessories	Nice Systems	Micro Strategies	4/30/2024
83927	T0109 - Radio Communication Equipment and Accessories	Kenwood USA	Atlantic Communications Spectrum Communications	4/30/2024
83932	T0109 - Radio Communication Equipment and Accessories	L3Harris Technologies	Northeast Communications	4/30/2024
85943	T1776 - Data Communications Network Services	Verizon Business Network	Verizon NJ	2/10/2024
88268	T0085 - Snow Plow Parts, and Grader and Loader Blades	Cliffside Body Corp.	None	1/19/2024
88273	T0085 - Snow Plow Parts, and Grader and Loader Blades	A&K Equipment	None	1/19/2024
89974	M0483 - Computer Equipment, Peripherals & Related Services	HP Inc.	CDW Government SHI International	1/31/2024
89980	M0483 - Computer Equipment, Peripherals & Related Services	Panasonic	Gold Type Business Machine	1/31/2024
16-FLEET-00133	T0103 - Park and Playground Equipment	Commercial Recreation Specialists	None	5/30/2024
17-FLEET-00716	T0106 - Law Enforcement Firearms Equipment and Supplies	Gold Type Business Machines Inc	None	5/13/2024
17-FLEET-00719	T0106 - Law Enforcement Firearms Equipment and Supplies	Havis Inc	Beyer Fleet General Sales Administration Municipal Equipment	5/13/2024
17-FLEET-00721	T0106 - Law Enforcement Firearms Equipment and Supplies	Eagle Point Gun/T.J.Morris & Son	None	5/13/2024
17-FLEET-00722	T0106 - Law Enforcement Firearms Equipment and Supplies	Gen-el Safety & Industrial Products LLC	None	5/13/2024
17-FLEET-00723	T0106 - Law Enforcement Firearms Equipment and Supplies	Tactical Public Safety LLC	None	5/13/2024
17-FLEET-00724	T0106 - Law Enforcement Firearms Equipment and Supplies	Major Automotive Installation T/A Spectrum Communications	None	5/13/2024
17-FLEET-00730	T0106 - Law Enforcement Firearms Equipment and Supplies	Atlantic Communications Electronics	None	5/13/2024
17-FLEET-00731	T0106 - Law Enforcement Firearms Equipment and Supplies	SF Mobile-Vision, Inc.	None	5/13/2024
17-FLEET-00732	T0106 - Law Enforcement Firearms Equipment and Supplies	Atlantic Tactical Inc	None	5/13/2024
17-FLEET-00733	T0106 - Law Enforcement Firearms Equipment and Supplies	Lanigan Associates Inc.	None	5/13/2024
17-FLEET-00734	T0106 - Law Enforcement Firearms Equipment and Supplies	Firefighter One LLC	None	5/13/2024
17-FLEET-00739	T0106 - Law Enforcement Firearms Equipment and Supplies	Code 3 Inc.	Beyer Fleet Mall Chevrolet Municipal Equipment	5/13/2024
17-FLEET-00740	T0106 - Law Enforcement Firearms Equipment and Supplies	Lawmen Supply Company of New Jersey Inc.	None	5/13/2024
17-FLEET-00749	T0106 - Law Enforcement Firearms Equipment and Supplies	Elite Emergency Lights	Atlantic Communications Mall Chevrolet Northeast Communications	5/13/2024
17-FLEET-00751	T0106 - Law Enforcement Firearms Equipment and Supplies	5.11 Inc.	Atlantic Tactical Firefighter One Lawmen Supply Galls Turnout Fire & Safety Turnout Uniforms	5/13/2024
17-FLEET-00752	T0106 - Law Enforcement Firearms Equipment and Supplies	Turn Out Fire & Safety	None	5/13/2024
17-FLEET-00754	T0106 - Law Enforcement Firearms Equipment and Supplies	Point Blank Enterprises Inc	Lawmen Supply Municipal Emergency Services	5/13/2024
17-FLEET-00758	T0106 - Law Enforcement Firearms Equipment and Supplies	Municipal Equipment	None	5/13/2024
17-FLEET-00760	T0106 - Law Enforcement Firearms Equipment and Supplies	General Sales Administration	None	5/13/2024

NJ State Contract #	Description	Vendor	Authorized Distributors	End Date
17-FLEET-00761	T0106 - Law Enforcement Firearms Equipment and Supplies	Whelen Engineer	Beyer Fleet Municipal Equipment	5/13/2024
17-FLEET-00763	T0106 - Law Enforcement Firearms Equipment and Supplies	Armor Express	Galls Witmer Public Safety	5/13/2024
17-FLEET-00764	T0106 - Law Enforcement Firearms Equipment and Supplies	Streamlight Inc.	Continental Fire & Safety Atlantic Tactical Firefighter One Galls Lawmen Supply Turnout Fire & Safety Witmer Public Safety	5/13/2024
17-FLEET-00767	T0106 - Law Enforcement Firearms Equipment and Supplies	Witmer Public Safety Group Inc.	None	5/13/2024
17-FLEET-00773	T0106 - Law Enforcement Firearms Equipment and Supplies	Badge Company of New Jersey LLC	None	5/13/2024
17-FLEET-00776	T0106 - Law Enforcement Firearms Equipment and Supplies	All Traffic Solutions Inc.	None	5/13/2024
17-FLEET-00778	T0106 - Law Enforcement Firearms Equipment and Supplies	GH Armor Systems Inc.	Galls Grainger Lawmen Supply Company of NJ Turnout Fire & Safety Turnout Uniforms	5/13/2024
17-FLEET-00784	T0106 - Law Enforcement Firearms Equipment and Supplies	Draeger Inc	None	5/13/2024
17-FLEET-00787	T0106 - Law Enforcement Firearms Equipment and Supplies	Safariland LLC	Atlantic Tactical	5/13/2024
17-FLEET-00802	T0790 - Firefighter Protective Clothing and Equipment	Continental Fire & Safety Inc.	None	6/14/2024
17-FLEET-00805	T0790 - Firefighter Protective Clothing and Equipment	Globe Manufacturing	Witmer Public Safety	6/14/2024
17-FLEET-00807	T0790 - Firefighter Protective Clothing and Equipment	Firefighter One	None	6/14/2024
17-FLEET-00811	T0790 - Firefighter Protective Clothing and Equipment	Fire-Dex	Firefighter One	6/14/2024
17-FLEET-00812	T0790 - Firefighter Protective Clothing and Equipment	All Hands Fire Equipment	None	6/14/2024
17-FLEET-00813	T0790 - Firefighter Protective Clothing and Equipment	Turnout Fire & Safety	None	6/14/2024
17-FLEET-00816	T0790 - Firefighter Protective Clothing and Equipment	E D Bullard Co.	Firefighter One	6/14/2024
17-FLEET-00820	T0790 - Firefighter Protective Clothing and Equipment	ESI Equipment	None	6/14/2024
17-FLEET-00827	T0790 - Firefighter Protective Clothing and Equipment	Draeger Inc.	All Hands Fire Equipment	6/14/2024
17-FLEET-00837	T0790 - Firefighter Protective Clothing and Equipment	Lion First Responder PPE	All Hands Fire Equipment Turnout Fire & Safety Witmer Public Safety	6/14/2024
18-FOOD-00424	T0002 Bottled Spring Water/ Cooler Rental	WB Mason Co.	None	7/22/2024
19-FLEET-00565	M0002 - Facilities Maintenance and Repair & Operations (MRO) and Industrial Supplies	Fastenal	None	6/30/2024
19-FLEET-00566	M0002 - Facilities Maintenance and Repair & Operations (MRO) and Industrial Supplies	Grainger	None	6/30/2024
19-FLEET-00678	M0002 - Facilities Maintenance and Repair & Operations (MRO) and Industrial Supplies	Fastenal	None	6/30/2024
19-FLEET-00708	M8000 - Tires, Tubes and Services	Bridgestone Americas	Custom Bandag	3/31/2024
19-GNSV2-00853	G4010 - Statewide Equipment and Space Rental	United Rental North America	None	5/31/2024
19-TELE-00656	M0483 - Computer Equipment, Peripherals & Related Services	Dell Marketing	None	1/31/2024
20-FLEET-00948	M8000 - Tires, Tubes and Services	The Goodyear Tire & Rubber Co.	Custom Bandag Service Tire Truck Center	3/31/2024
20-FOOD-00904	T0046 - Protective Clothing and Footwear	Galls	None	4/20/2024
20-PROSV-01116	M4001 - On-Demand Remote Interpreting and Document Translation	Voiance Language Services	None	11/3/2024
20-TELE-00933	T3031 - Evidential Breath Testing Equipment and Services	Draeger Inc.	None	2/26/2024
20-TELE-01510	T3121 - Software Reseller Services	Dell Marketing	GTBM	5/24/2026
20-TELE-01511	T3121 - Software Reseller Services	CDW Government	None	5/24/2026
21-FOOD-01687	T0983 Environmental Testing Instruments, Equipment and Supplies for Air and Water Quality	Applie Analytics Inc.	None	8/31/2024
21-TELE-01324	T2424 - Surveillance and Access Control Security Systems	General Alarm (dba Triad Security Systems)	None	7/31/2024
22-FLEET-01813	T0106 - Law Enforcement Firearms Equipment and Supplies	Municipal Emergency Services	5.11	5/13/2024

<b>NJ State Contract #</b>	<b>Description</b>	<b>Vendor</b>	<b>Authorized Distributors</b>	<b>End Date</b>
<b>22-FOOD-09931</b>	T0983 Environmental Testing Instruments, Equipment and Supplies for Air and Water Quality	H M Miller Sales Company d/b/a Miller Energy Inc.	None	8/31/2024
<b>22-TELE-05441</b>	M4006 - Wireless voice, Data, and Accessories	Verizon Wireless	None	8/11/2024
<b>23-FLEET-22885</b>	M8001 - Walk-In Building Supplies	Lowes	None	7/31/2027

<b>MCCPC Contract #</b>	<b>Description</b>	<b>Vendor</b>	<b>End Date</b>
<b>1</b>	Motor Gasoline	Griffith-Allied Trucking, LLC (dba Allied Oil)	12/31/2024
<b>3</b>	Rock Salt & Calcium Chloride	Atlantic Salt	10/14/2024
<b>5</b>	Paving Materials	Tilcon New York	12/31/2024
<b>6</b>	Road Resurfacing	Cifelli & Son General Contracting Riverview Paving, Inc.	3/31/2025
<b>7</b>	Drainage Pipe	Chemung Supply Corporation	12/31/2024
<b>9</b>	Crushed Stone and Sand	Tilcon New York	12/31/2024
<b>12</b>	#2 Ultra Low Sulfur Diesel Fuel	Creative Management, Inc	12/31/2024
<b>14</b>	Catch Basins and Manhole Castings	Campbell Foundry Company	12/31/2024
<b>15D</b>	Server/Truck Bodies	A&K Equipment Company Tony Sanchez	10/31/2024
<b>17</b>	Water Treatment Chemicals	Chemtrade Chemicals US PVS Minibulk Shannon Chemical Corp.	12/31/2024
<b>19</b>	Concrete Blocks & Granite Curb Blocks	Continental Hardware, Inc.	12/31/2024
<b>21</b>	Oil and Stone Treatment	Asphalt Paving Systems	12/31/2024
<b>22</b>	DPW Uniforms, Workshoes, Boots	Keyport Army Navy	12/31/2024
<b>24</b>	Bagged Cement and Poured Concrete	Continental Hardware, Inc. County Concrete Corporation	12/31/2024
<b>26</b>	Beam Guide Rail & Safety Ends (Installed)	Road Safety Systems	12/31/2024
<b>27</b>	Traffic and Field Marking Paint	Ricciardi Brothers, Inc	12/31/2024
<b>28</b>	Traffic Sign Materials	National Highway Products	12/31/2024
<b>31</b>	Calcium Chloride Bags	Extech Building Materials	10/14/2024
<b>33</b>	Clay and Infled Mix for Athletic Fields	Viersma Sales & Service Whibco of NJ	12/31/2024
<b>36</b>	Traffic Striping on Roadways	Ricciardi Brothers, Inc	12/31/2024
<b>37</b>	Traffic Signal Maintenance & Repairs	Jen Electric	6/30/2025
<b>38</b>	Preventative Maintenance/Repair of Communications Equipment	Communications Specialists	12/31/2024
<b>40</b>	Personal Protection Items & Equipment for Emergency Personnel	Firefighter One Turn Out Uniforms Witmer Public Safety Group	6/30/2024
<b>41</b>	Purchase of Communications Equipment	Northeast Communications GTBM Triangle Communications	12/31/2024
<b>42</b>	Landscaping Materials and Supplies	Ben Shaffer Grass Roots The Fibar Group	6/30/2024
<b>47</b>	Water Meters/Data Recorders & Radio Frequency Meter Interface Units	Core & Main	6/30/2024

<b>MCCPC Contract #</b>	<b>Description</b>	<b>Vendor</b>	<b>End Date</b>
<b>53</b>	Fencing Materials and Installation	Challenger Fence	12/31/2024



<b>ESCNJ Contract #</b>	<b>Description</b>	<b>Vendor</b>	<b>End Date</b>
<b>19/20-27</b>	Water Meter Management Service	Core & Main	11/14/2024
<b>20/21-02</b>	Playground Surfacing Materials, Installation and Inspections	Ben Shaffer Recreation	6/30/2024
<b>20/21-22</b>	Playground Equipment, Site Furnishings, Outdoor Circuit Training Equipment & Related Products	Ben Shaffer Recreation	6/29/2024
<b>20/21-44</b>	Medical Supplies	V.E. Ralph & Son	1/15/2024
<b>20/21-49</b>	Lawn Care Products & Services	JCW, Inc. dba Natural Green Lawn Care	1/21/2024
<b>21/22-10</b>	Athletic Equipment and Supplies	Partac Peat Corporation	5/8/2024
<b>21/22-19</b>	Recording & Sound Systems - Purchase & Installation	BIS Digital	2/22/2024
<b>21/22-22</b>	Copy Paper	W.B. Mason	1/31/2024
<b>22/23-08</b>	Furniture & Accessories	Krueger International, Inc.	7/2/2024
<b>22/23-11</b>	Document Management for Records Retention and Disposal	Foveonics Imaging Technologies (dba Foveonics Document Solutions)	6/30/2024
<b>22/23-12</b>	Grounds Equipment	Cliffside Body Corp. Foley Power Place Storr Tractor	2/21/2024
<b>22/23-20</b>	Office Supplies	W.B. Mason	6/30/2024
<b>22/23-46</b>	Generator Equipment & Maintenance	Foley Inc. Power Place	6/29/2024
<b>AEPA-22G</b>	Technology Catalog - Supplies & Services	CDWG	6/30/2024

<b><u>Bergen County Contract #</u></b>	<b><u>Description</u></b>	<b><u>Vendor</u></b>	<b><u>End Date</u></b>
<b>21-24</b>	Playground Equipment and General Supplies	Ben Shaffer Recreation	6/1/2024
<b>22-09</b>	Catalog/Commercial Grounds Maintenance Equipment and Accessories	Power Place Cherry Valley Tractor Sales Storr Tractor Company U.S. Municipal Supply Montague Tool & Supply Co.	5/6/2024
<b>22-14</b>	Catalog/First Responder Emergency Medical Equipment and Supplies	Stryker Sales Corp. V.E. Ralph & Son	6/30/2024
<b>22-24</b>	Computer Equipment and Peripherals	SHI	6/4/2024
<b>23-17</b>	Situational Awareness Equipment and Accessories	GTBM	5/17/2024

<b><u>Somerset County Contract #</u></b>	<b><u>Description</u></b>	<b><u>Vendor</u></b>	<b><u>End Date</u></b>
<b>CC-0001-22</b>	Office Supplies, Furniture & Equipment	W.B. Mason	5/22/2024
<b>CC-0016-23</b>	Recapping Tire & Solid Tire Replacement	Custom Bandag	6/12/2025
<b>CC-00129-23</b>	Original Equipment Manufactured Parts and Repairs, Heavy Duty Vehicles Over 14,500 GVW	Campbell Freighliner Gabriella Truck Sales Sanitation Equipment Corp.	11/27/2025
<b>CC-0043-22</b>	Parts & Accessories for Snow Plow, Salt Spreaders and Hydraulics and Controls	A&K Equipment Chemung Supply Corp. Cliffside Body Corp. Tony Sanchez Trius, Inc.	10/10/2024
<b>CC-0059-23</b>	Paper and Envelopes	W.B. Mason	10/9/2025
<b>CC-0099-22</b>	Traffic Control Signs, Supports Hardware & Safety Devices	GTBM Garden State Highway Products National Highway Products	9/27/2024
<b>JCC-0014-22</b>	Ammunition & Related Police Supplies	Atlantic Tactical	6/14/2024

<b><u>North Jersey (PVSC)</u></b> <b><u>Contract #</u></b>	<b><u>Description</u></b>	<b><u>Vendor</u></b>	<b><u>End Date</u></b>
<b>B383-3</b>	Furnish and Deliver Instrumentaion Equipment, Parts, and Supplies	Pumping Services	10/31/2024
<b>B383-6</b>	Furnish and Deliver Instrumentaion Equipment, Parts, and Supplies	Neal Systems Inc.	10/31/2024
<b>B383-8</b>	Furnish and Deliver Instrumentaion Equipment, Parts, and Supplies	Rapid Pump and Meter Services	10/31/2024
<b>B364-2</b>	Furnish and Deliver Various Manufacturers Equipment and Spare Parts	Pumping Services	7/31/2025
<b>B364-3</b>	Furnish and Deliver Various Manufacturers Equipment and Spare Parts	Rapid Pump and Meter Services	7/31/2025
<b>B364-4</b>	Furnish and Deliver Various Manufacturers Equipment and Spare Parts	Reiner Pump Systems	7/31/2025
<b>B369-5</b>	Various Manufacturer Pumps and Motors Repair, Replacement and Installation	GMH Associates of America	7/31/2024
<b>B369-7</b>	Various Manufacturer Pumps and Motors Repair, Replacement and Installation	Rapid Pump and Meter Services	7/31/2024
<b>B369-11</b>	Various Manufacturer Pumps and Motors Repair, Replacement and Installation	Pumping Services	7/31/2024

<u>HCESC Contract #</u>	<u>Description</u>	<u>Vendor</u>	<u>End Date</u>
CAT 22-01	Technology Supplies & Equipment	B&H Photo	4/18/2024

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING THE USE OF COMPETITIVE CONTRACTING FOR A SIX-WEEK  
SUMMER RECREATION PROGRAM**

**WHEREAS**, N.J.S.A. 40A:11-4.1 permits Local Contracting Units to use competitive contracting in lieu of public bidding for the procurement of *specialized* goods and services the price of which exceeds the bid threshold; and

**WHEREAS**, N.J.S.A. 40A:11-4.3(a) requires that in order to initiate competitive contracting, the governing body shall pass a resolution authorizing the use of competitive contracting each time *specialized* goods and services enumerated in N.J.S.A. 40A:11-4.1 are desired to be contracted; and

**WHEREAS**, N.J.S.A. 40A:11-4.3(b) requires that the competitive contracting process shall be administered by the qualified purchasing agent, administrator, or legal counsel of the Contracting Unit, pursuant to N.J.S.A. 40A:11-9; and

**WHEREAS**, the governing body of the Township of Mount Olive desires to use competitive contracting for a six-week summer recreation program; and

**NOW, THEREFORE, BE IT RESOLVED** that the Qualified Purchasing Agent be and is hereby authorized by the governing body of the Township of Mount Olive to initiate competitive contracting for a six-week summer recreation program in conformance with N.J.S.A. 40A:11-4.1.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Alex Roman, Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on January 9, 2024.

\_\_\_\_\_  
Michelle Masser, Township Clerk

**REVISED**  
**(Re-allocating funds)**

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR  
ENGINEERING AND CONSTRUCTION ADMINISTRATION SERVICES – PINECREST WATER  
SYSTEM  
(VAN CLEEF ENGINEERING ASSOCIATES)**

**WHEREAS**, the Township of Mount Olive has a need to acquire professional services for engineering and construction administration services for the Pinecrest Water System as a “non-fair and open” contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

**WHEREAS**, Van Cleef Engineering Associates submitted a proposal for engineering and construction administration services as outlined below:

<u>Phase</u>	<u>Fee</u>
A. NJDEP SDW Permit	\$29,250
B. Pre-Construction	\$ 4,500
C. Construction	<u>\$33,750</u>
<b>Total</b>	<b><u>\$67,500</u></b>

**WHEREAS**, the anticipated term of this contract shall be for a period of twelve (12) months upon council approval; and

**WHEREAS**, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall not exceed \$67,500 and the Chief Financial Officer hereby certifies the availability of funds; and

**WHEREAS**, funds for this contract shall be charged to the following capital accounts:

- #C-06-55-921-901 - \$43,500
- #C-06-55-928-901 - \$24,000

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Alex Roman, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on January 9, 2024.

\_\_\_\_\_  
Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING  
THE AWARD OF A NON-FAIR AND OPEN PROFESSIONAL SERVICES AGREEMENT TO RJH LAW  
ENFORCEMENT CONSULTANTS TO PROVIDE HEARING OFFICER SERVICES  
(JANUARY 1, 2024 – DECEMBER 31, 2024)**

**WHEREAS**, the Township of Mount Olive has a need for a hearing officer to assist with pending disciplinary matters; and

**WHEREAS**, RJH Law Enforcement Consultants submitted a proposal for said services at a daily rate of \$1,200 and \$150 per hour for report construction/document review; and

**WHEREAS**, this contract will be awarded as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

**WHEREAS**, the Chief Financial Officer has determined and certified in writing that the estimated value of the professional services contract may exceed \$17,500; and

**WHEREAS**, the anticipated term of this contract is for the calendar year 2024; and

**WHEREAS**, RJH Law Enforcement Consultants has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in the Township in the previous one year, and that the contract will prohibit it from making any reportable contributions through the term of the contract; and

**WHEREAS**, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$17,500 and the Chief Financial Officer hereby certifies the availability of \$5,833 during the temporary budget period; and

**WHEREAS**, funds for this contract shall be charged to account #4-01-20-712-106; and

**NOW THEREFORE, BE IT RESOLVED** that the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Mayor and Township Clerk are hereby authorized to execute an agreement with RJH Law Enforcement Consultants located at 11 Liberty Drive, Dayton, NJ 08810 as described herein in an amount not to exceed \$17,500.
2. Notice of this action shall be printed once in the official township newspaper as required by law.

**BE IT FURTHER RESOLVED** that the Business Entity Disclosure Certification be placed on file with this resolution.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Alex Roman, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on January 9, 2024.

\_\_\_\_\_  
Michelle Masser, Township Clerk



**ORDINANCE # 1 - 2024**  
**AN ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE AMENDING**  
**ORDINANCE #38-2023 WHICH ESTABLISHED SALARIES FOR THE MAYOR,**  
**COUNCIL, DEPARTMENT HEADS AND OTHER EXEMPT EMPLOYEES**

WHEREAS, pursuant to the Faulkner Act, under which the Township of Mount Olive operates, the Township Council is required to adopt, pursuant to NJSA 40a:9-165, an ordinance annually to establish the salaries for all employees; and

WHEREAS, under the Faulkner form of government the Mayor has the right to establish the salaries for those who are designated as exempt employees and, therefore, this ordinance memorializes the salaries for exempt employees as specified by the Mayor;

WHEREAS, the Township Council wishes to establish equitable salaries, subject of course to the discretion of the Township Council to establish salaries to be paid in any given year, to those municipal employees.

NOW THEREFORE BE IT ORDAINED by the Township Council of the Township of Mount Olive, County of Morris, as follows:

Section 1:

There is hereby established the following salaries for the positions listed below for the year 2024 effective 1/1/2024:

Mayor	\$20,000 - \$24,000
Council President	\$11,000 - \$13,200
Council Members	\$10,000 - \$12,000
Township Administrator/QPA	\$150,000 - \$225,000
Purchasing Director	\$90,000 - \$115,000

Section 2:

The salaries set forth in this ordinance have been arrived at after careful consideration and have been selected for those individuals who presently hold the specific positions listed. The Township Council reserves the right to fix the salary for replacement personnel or new hires in the following positions: Department Heads, Township Clerk and Statutory Employees.

Section 3:

This ordinance shall supersede all prior ordinances which have been adopted by the Township Council establishing salaries and salary ranges for exempt employees.

Section 4:

All employees covered by this ordinance enrolled in the insurance plan offered by the Township will be required to make a medical contribution. Effective January 1, 2024, the health insurance contribution shall be calculated depending on the NJ State Health Benefits Plan/NJ HIF chosen by the employee. The NJ Direct 2030/Aetna 2030 plans will require an employee contribution of 1.5% of their base salary. If an employee chooses a NJ Direct Horizon plan other than the NJ Direct Horizon 2030/Aetna 2030

plan, the employee will only make a contribution equal to the difference between the cost of the NJ Direct Horizon 2030 plan and the chosen Horizon plan.

Section 5:

This ordinance shall take affect in accordance with law.

---

Alex Roman  
Council President

I hereby certify the above to be a true and correct copy of an ordinance passed by the Township Council of the Township of Mount Olive at a duly convened meeting held on January 9, 2024.

---

Michelle Masser  
Township Clerk

**ORDINANCE # 2 - 2024**

**AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF  
MOUNT OLIVE AMENDING ORDINANCE #15-2022 ENTITLED FEES AND  
RATES FOR OFF-DUTY POLICE OFFICERS**

**WHEREAS**, the Township is from time to time requested or required to provide the services of the Township's police officers for off-duty services for contractors, etc; and

**WHEREAS**, off-duty services will be requested through the Police Department on a form prescribed by the Chief and that payment is to be made at the time of the application, but not later than before the work is scheduled except in the case of an emergency affecting public health, welfare or safety.

**NOW, THEREFORE BE IT RESOLVED** that the following rates are hereby amended for various ranks of police officers when performing off-duty services for the year 2024 through 2029 effective 1/1/2024:

<b>Rank</b>	<b>Range</b>
Chief	\$149.00 - \$192.50
Captain	\$122.00 - \$160.00
Lieutenant	\$110.00 - \$145.20
Sergeant Level 1 and 2	\$94.00 - \$129.80
Patrolman Level 1 to 8	\$43.00 - \$104.50
Probationary Step 2	\$40.00 - \$49.50
Academy Step 1	\$36.00 - \$42.90

This ordinance shall take effect in accordance with the law.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Alex Roman, Council President

ATTEST:

\_\_\_\_\_  
Michelle Masser, Township Clerk

**ORD. # 3-2024**

**AN ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE, COUNTY OF MORRIS,  
STATE OF NEW JERSEY, AMENDING CHAPTER 81, "RECREATION",  
SPECIFICALLY ARTICLE II "FEES FOR RECREATION DEPARTMENT  
PROGRAMS" ESTABLISHING RECREATION FEES FOR VARIOUS TOWNSHIP-  
SPONSORED RECREATIONAL ACTIVITIES**

**WHEREAS**, Chapter 81-5, establishes a fee schedule for various Recreation Department Programs; and

**WHEREAS**, the fee schedule has not been revised since 2018; and

**WHEREAS**, the Mayor and Council wish to amend Chapter 81, Article II, Section 5 to establish new recreation fees.

**NOW, THEREFORE, BE IT ORDAINED** by the Township Council of the Township of Mount Olive, County of Morris, and State of New Jersey, as follows:

**SECTION 1.** Section 81-5, Fee Schedule, is hereby amended to establish a new Program/Activity and replaced with the following schedule:

Recreation Fees for 2024		
PROGRAM/ACTIVITY	FEE	Includes programs (for all ages):
Administrative Fees	\$5 - \$5000	Refund processing, field /facility permits, etc.
Arts/Crafts/Hobbies	\$0 - \$500	Art, Crafts, Cooking, Photography, Sewing, Jewelry, Interior Design, etc.
Beach	\$0 - \$1000	Admission, boating and classes, swim lessons, beach events, parties, etc.
Summer Programs	\$50 - \$1000	Day Camps, Trip camp, Sports camps, Fitness camp, Speciality summer programs
Certifications	\$0 - \$500	Red Cross Classes, Certified Pool Operator, Coaches trainings, etc.
Donations/Contributions	\$1 - \$1, 000,000	Sunshine Scholarship Fund, Sponsor signs/banners, Association Services, Fundraisers, etc
Enrichment	\$0 - \$1000	Music, Special Needs, Science, Engineering, Languages, Computers/Technology, Self Improvement, SAT-ACT Prep, Pre-School Programs, Nutrition, Online courses, etc.
Health/Wellness/Fitness	\$0 - \$200	Dance, Gymnastics, Exercise, Yoga, Karate, Mommy & Me Movement, Letting Go of Anger, Positive Parent, etc.
Special Events	\$0 - \$100,000	Event admission, parking, vendor spots, ride tickets/wristbands, Event Sponsorship, Tournament related services, event specific services/supplies, etc.
Sports	\$5 - \$1000	Badminton, Basketball, Volleyball, Cheerleading, Bowling, Ski/Snowboarding, Golf, Tennis, T-Ball, Sports Camps, Pickleball, etc.
Trips	\$5 - \$2000	Family Trips, Sports Games, Tours, Broadway, Concerts, Museums, Exhibits, etc.

**SECTION 2.** If any section, subsection, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

**SECTION 3.** This Ordinance may be renumbered for purposes of codification.

**SECTION 4.** This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

TOWNSHIP OF MOUNT OLIVE

---

Alex Roman, Township Council President

---

Michelle Masser, Township Municipal Clerk



**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Monday, December 18, 2023 9:38 AM  
**To:** Sosa, Jessica  
**Subject:** FW: NOFA NJ Weekly Email: December 18, 2023

Correspondence

*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** Devin <devin@nofanj.org>  
**Sent:** Monday, December 18, 2023 7:36 AM  
**To:** Masser, Michelle <clerk@mtolivetwp.org>  
**Subject:** NOFA NJ Weekly Email: December 18, 2023

If you're having trouble viewing this email, you can see it online.



### **Bare Root Trees Flash Sale & Bulk Order Update**

A quick update for those of you who expressed interest in the bare root trees, shrubs and canes... they are heeled in and an availability sheet will be disseminated in

Spring 2024. NOFA NJ's intention was to disseminate them in time for fall planting, but time slipped away! Stay tuned for further communications.

Vermont Compost Bulk Order Participants - The VCC order has been placed and is scheduled to arrive the first week in January.

Anyone looking to collaborate on a group order with Fedco Trees should email [nofainfo@nofanj.org](mailto:nofainfo@nofanj.org). Orders over \$1,200 receive a 20% discount!



—Bare root trees, shrubs & canes heeled in at Hungry Work Farm in Stockton, NJ—

## NOFA - NJ EVENTS

### **12/20 - Weekly Technical Assistance Open Meeting**

Every Wednesday at 9AM, join NOFA NJ and receive focused support with your farm's needs. Whatever you are working on, NOFA NJ's Technical Assistance Coordinator will help and will connect you to relevant experts in the community. Email [TA@nofanj.org](mailto:TA@nofanj.org) ahead of the meeting to allow for proper research and preparation. **MORE INFO**

### **12/27 - Monthly Organic Open House**

NOFA NJ Monthly Organic Open Houses are virtual meetings designed to offer an open, informal space for the community to gather, share knowledge and resources, solicit advice from fellow farmers, and discuss relevant news and community updates. **MORE INFO**

### **01/27 - NOFA NJ 34th Annual Winter Conference**

The speaker lineup for NOFA NJ's Annual Winter Conference will be announced shortly... be sure to register for the event, and join us as a sponsor or an exhibitor to connect with our amazing community of farmers, gardeners, chefs, and more! **MORE INFO**



## **:: COMMUNITY NEWS/EVENTS**

### **12/23 - Terhune Orchards Winery Weekend Music**

Join Terhune Orchards for holiday cheer with live music every Saturday & Sunday this December. Seating is available indoors amongst the wine tanks in their cozy wine barn and outdoors with fire pits and heaters. Enjoy hot mulled wine, tasting flights of Terhune favorite wines, and wine by the glass. All ages can have fun with s'mores and hot cocoa kits. Toast the holiday season with our festive holiday wine tasting fight, homemade cookie pairing, and other light fare. [MORE INFO](#)

### **1/11 - Roundtable Discussion on Elderberry Production**

Join this webinar offered by North Jersey RC&D's Regenerative Farmer Network for a roundtable discussion with Q&A for both experienced and beginning farmers who are interested in growing elderberries. Terry Durham of River Hills Harvest will cover risk management and setting up an orchard. Depending on audience interest, he can delve into anything from planting, harvesting, processing, and marketing. [MORE INFO](#)

### **1/23 - Webinar: Options for On-Farm Solar**

Join this webinar to learn about site assessment, compare ground mounted and roof mounted systems, and incentives and funding available for solar projects. We will touch on leasing land for larger solar development. and introduce resources available through The Agrisolar Clearinghouse, a program run by the National Center for Appropriate Technology (NCAT). [MORE INFO](#)

## **:: EMPLOYMENT OPPORTUNITIES**

- Rancocas Creek Farm - Farm Apprentice
- Stony Hill Farms - Floral Designer
- City Green - Grants Manager
- Spring Creek Farm - Assistant Farm Manager
- Chamarel Farms - Farm Manager

## **:: GRANTS & FUNDING**

### **Northeast Dairy Business Innovation Center Grants**

Northeast Dairy Business Innovation Center (NE-DBIC) announces the availability of funds through the On-Farm Milk Storage & Handling Grant program, which will provide grants for dairy farmers to access funds that support the purchase of equipment and other related costs that will improve milk storage, handling, and energy efficiencies. [MORE INFO](#)

### **NYFC Young & Beginning Farmer Grants**

The National Young Farmers Coalition has partnered with Chipotle to support young and beginning farmers and ranchers start up and grow their businesses with a

flexible funding opportunity. The program provides 50 farmers and ranchers with \$5,000 each and a one-year membership to the National Young Farmers Coalition. **MORE INFO**

## **Ambrook Webinar: Grant Writing for Agriculture**

Dive into the world of farm grants with our upcoming webinar, a collaboration between farm grant writing specialist Juan Whiting and Ambrook, a leader in farm and accounting software.

This session is designed to equip farms with essential knowledge and skills in grant writing and management, covering everything from understanding the landscape of available grants to the intricacies of writing successful applications and securing funding. This webinar will also highlight how Ambrook's software enhances the farm's financials, boosting your chances for grant success. **MORE INFO**

## **MEMBER OF THE WEEK**



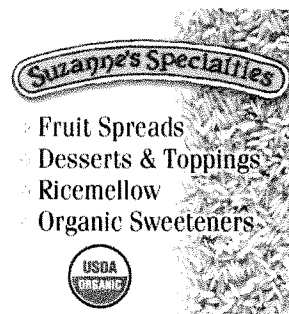
Website - Facebook - Instagram

**Rolling Harvest Food Rescue** is a nonprofit food rescue organization based in Hunterdon, Mercer, Bucks and Montgomery County. Since 2010, Rolling Harvest has been focused on partnering with local farmers to share their fresh, healthy produce with the food-insecure communities in which they live.

RHFR's dedicated volunteers help with daily pick-up and delivery schedules from 40+ farms and food producers, assist with weekly distributions to 80+ hunger relief sites, and glean (harvest) directly from our farm partners' fields. Recipient sites include food pantries, domestic violence shelters, low-income senior centers, children and family homeless shelters, and at-risk low-income adults with health challenges. Volunteer with RHFR or become a partner today! **Support Local Farms!**

## **SPONSOR SPOTLIGHT**

For over 25 years, Suzanne's Specialties has offered a full line of alternative sweeteners catering to the retail and industrial needs of consumers and manufacturers nationwide. All of their products are produced with Certified Organic and non-GMO ingredients.



Website- Instagram - Facebook

With a full line of natural alternative sweeteners such as organic brown rice syrup, organic wildflower honey, organic agave syrup, and organic clarified rice syrup, Suzanne's Specialties is the leading choice of industry and retail outlets nationwide seeking great-tasting, refined sugar alternatives.

 <p><b>N · O · F · A</b> :: O · R · G · A · N · I · C :: NORTHEAST FARMING ASSOCIATION NEW · JERSEY</p>	<p><b>Thank You For Supporting NOFA NJ!</b></p> <p><b>Become a Member Today!</b></p>
--	--



This email was sent to [clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org). [Click here to unsubscribe.](#)

©

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Friday, December 22, 2023 11:39 AM  
**To:** Sosa, Jessica  
**Subject:** FW: ChamberNews - December 22, 2023

Correspondence.

*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** Statewide Hispanic Chamber of Commerce of NJ <[chamber@shccnj.org](mailto:chamber@shccnj.org)>  
**Sent:** Friday, December 22, 2023 9:42 AM  
**To:** Masser, Michelle <[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)>  
**Subject:** ChamberNews - December 22, 2023

[View this email in your web browser](#)



STATEWIDE HISPANIC CHAMBER  
OF COMMERCE OF NEW JERSEY

THE LATEST BUSINESS NEWS, OPPORTUNITIES,  
EVENTS AND ANNOUNCEMENTS



# Awards Gala



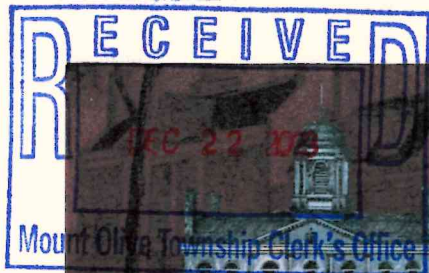
Thank you for attending!

Feliz

---

This email was sent on behalf of Statewide Hispanic Chamber of Commerce of NJ 1280 Wall Street West, Suite 312 Lyndhurst, NJ 07071. To unsubscribe [click here](#). If you have questions or comments concerning this email or services in general, please contact us by email at [chamber@shccnj.org](mailto:chamber@shccnj.org).





⑦

CC: Adm

# The Heritage Review

The Newsletter of the  
Morris County Heritage Commission

VOL. 45, NO. 2

Fall 2023

## Re-Grant Funds Awarded for History Projects in 2023

The Morris County Heritage Commission was awarded a County History Partnership Program (CHPP) grant of \$51,000 from the New Jersey Historical Commission to provide re-grant funding to non-profit organizations in Morris County for history-related projects in 2023. In May, three outside reviewers considered applications and awarded the funds to 14 organizations. The Commission and staff congratulate the successful applicants. ❖



Oscar A. Kincaid Home of History. Image from [historicalsocietyofboontontownship.org](http://historicalsocietyofboontontownship.org)

Organization	Municipality	General Operating Support (GOS) Project Subject	Re-grant Award
Boonton Historical Society and Museum	Boonton	Project- Display Cabinet	\$3,500.00
Daughters of the American Revolution - Morristown Chapter	Morristown	GOS- Utilities, fees, and printing	\$5,250.00
Dover Area Historical Society	Dover	GOS- Utilities, fees, and printing	\$5,250.00
Friends Meeting House	Randolph	Project- Two programs	\$1,900.00
Historical Society of Boonton Township	Boonton Twp.	GOS - Insurance and utilities	\$4,100.00
Historical Society of Old Randolph	Randolph	Project- Tree exhibit and preservation	\$7,000.00
Parsippany Historical and Preservation Society	Parsippany	GOS - insurance, fees, and utilities	\$1,250.00
Ralston Cider Mill Museum	Mendham Twp.	GOS - Utilities, fees, and printing	\$5,250.00
Roxbury Historic Trust	Ledgewood	GOS - Utilities, insurance, and marketing	\$5,250.00
Sankofa Heritage Collective of Morris County	Morristown	GOS - Marketing and printing	\$7,000.00
Washington Twp. Land Trust	Washington Twp.	GOS - Insurance	\$5,250.00



# Commissioners' Corner

The 250th anniversary of the United States will be officially celebrated on July 4, 2026, marking the signing of the Declaration of Independence in 1776. However, the anniversary actually covers the entire war from the Battles of Lexington and Concord on April 19, 1775, to the signing of the Treaty of Paris on September 3, 1783. Events running up to the start of the war are also important. Massachusetts will be marking the 250th anniversary of the Boston Tea Party this year on December 16.

New Jersey is called the Crossroads of the Revolution, and Morris County is arguably the center of those crossroads. Although not the site of major battles, Washington twice made Morristown his winter headquarters, with nearby encampments for the continental troops. The topography made it nearly impossible for the enemy to attack. The mines, mills, and farms provided ammunition and supplies for the army.

By 1753, Morris County had the boundaries that it has today. It had only five official townships: Pequannock, Hanover, Morris, Mendham, and Roxbury, covering many small villages and hamlets. To quote the *History of Morris County 1739-1882* published by W. W. Munsell & Co. in 1882:

In the thirty-five years between 1740 and 1775 the face of the county had greatly changed. Instead of a few villages (at Pompton, Whippany, Morristown, German Valley, Chester, Dover and Rockaway) the whole county had been opened up by actual settlers. Furnaces and a slitting mill had been built. Forges, grist mills and saw-mills were on all the streams, and every considerable fall of water turned a wheel of some kind....They were an independent, self-sustaining people, raising their own bread, and manufacturing all that their wants required. No county in the State was better prepared to be thrown upon its own resources, and it was owing quite as much to the character of the people as to its situation and natural defenses that during the eight years' struggle which was to follow no force of the enemy entered its bounds except as prisoners of war.

The state is now gearing up for the celebration through Crossroads of the American Revolution/RevolutionNJ. Their website at [revolutionarynj.org](http://revolutionarynj.org) offers development resources, resources for New Jersey Revolutionary War sites, grant opportunities, upcoming events, and 250th updates.

In Morristown on August 28, a panel discussion, "Preparing for America's 250th Anniversary," with Senator Corey Booker and Congresswoman Mikie Sherrill, was held at Washington's Headquarters. Representatives from more than 30 organizations attended, including the Morris County Heritage Commission. Many of the organizations are eager to exchange ideas and work together.

It is important to remember that the Revolutionary War impacted everyone. Even though no battles were fought within Morris County, how ordinary people lived is also part of history: the families left at home and those following the troops, Loyalists and Patriots, people providing for the needs of the encampments, and those who lost relatives to wounds or disease.

The 250th Site Assessment Project Roster from Crossroads of New Jersey lists sites across the state by county. Only six sites are listed for Morris County: the Shephard Kollock Newspaper Site in Chatham, the Jacob Morrell House in Chatham, the Henry Doremus House in Montville, the Morristown National Historical Park, the Schuyler-Hamilton House in Morristown, and the Livingston-Benedict House in Parsippany. There are many, many more historic sites in the county. A more complete list is needed so local citizens and visitors alike can appreciate the County's Revolutionary history.

Research by historical societies, museums, and historical sites can start by visiting the Morris County Office of Planning and Preservation online. Select "Story Maps & Online Tools" to see the American Revolution Story Map and the Cultural Resource Inventory for Morris County. Also select the "Cultural Resources Survey" for Morris County's American Revolution Veterans Document. ❖

Martha Wells  
Morris County Heritage Commission



# An Explosive Past, Part I

By Marty Kane

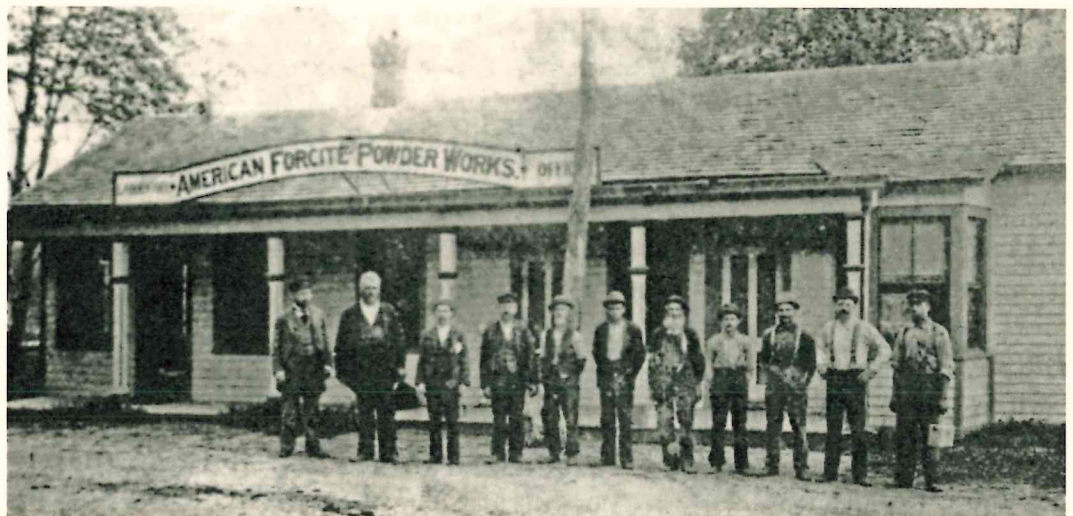
If not the center of America's explosive industry, Morris County certainly was a significant source of such products from the late 19th century through the first half of the 20th century. Because the area had many iron mines, explosives were needed to cost-effectively mine the ore. Sparsely populated areas of Morris County located between mountains provided perfect locations to set up factories to produce such products as dynamite and nitroglycerin. Three major explosive operations - American Forcite Powder and Hercules Powder, both in Roxbury Township, and Picatinny Arsenal in Rockaway Township - would collectively play major roles in the two World Wars as well as greatly influence the development of Morris County.

In the course of the next few issues, we will look at each of these operations starting with the least known of these sites, the American Forcite Powder Company, which was located on the shores of Lake Hopatcong in the Landing section of Roxbury Township. In the early 1880s, before tourists began arriving in large numbers at Lake Hopatcong, the area around the lake was considered quite remote. This isolation was one of the reasons that American Forcite Powder Manufacturing Company decided to build here on four hundred acres of nearly empty land. The property chosen contained only the remains of a few old iron mines and fronted on the lake, allowing easy access to the Morris Canal. The *Dover Iron Era* of December 23, 1883, described American Forcite's facility as "about 33 buildings" situated in a semicircle around the lake and "separated from the powder line by a high hill.... Further back on the nitroglycerine hill may be obtained a good view of the factory and Lake Hopatcong. On this hill is an immense ice house used to cool the water in the nitroglycerine house. All the buildings where explosives are handled are set back into the hill, forming a natural fortification in case of explosion." Eventually, the manufacturing plant encompassed over one hundred buildings spread over the site.

American Forcite's main product was the first commercially available gelatin dynamite in the United States. Being water resistant and relatively free of fumes,

this dynamite was particularly suited for tunnel and hard-rock blasting. It was widely used in the iron mines of northern New Jersey. The plant's Landing location placed it very close to two important customers - the Army's Powder Depot at Picatinny Arsenal and the Hercules plant in Kenil.

American Forcite was responsible for bringing one of Lake Hopatcong's most famous residents here. In 1899, it was acquired by Eastern Dynamite Company, which soon became part of the DuPont Company. As a consultant to



American Forcite Powder Company employees in front of the company office at Lake Hopatcong, ca. 1895. Image courtesy of Lake Hopatcong Historical Museum

DuPont, Hudson Maxim was sent to the lake to assist at the American Forcite facility. He soon bought lakefront property, eventually owning a major portion of the Borough of Hopatcong's land. His arrival caught the attention of the *Lake Hopatcong Breeze*, which reported in the July 26, 1902, edition that Maxim, "the inventor of Maximite and other high-explosives, occupies Briarwood Cottage in the Styx. At present he is conducting experiments in his laboratory at the Forcite Powder Works, probably devising some new and mighty explosives that will blow everything and everybody into smithereens."

By 1903, DuPont controlled more than 75 percent of the American explosives industry. This led to antitrust action and a 1912 agreement which split DuPont's explosives business into Hercules Powder and Atlas Powder. American Forcite became part of, and changed its name to, Atlas Powder Company in 1913.

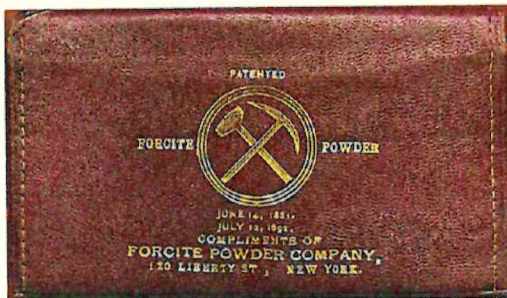
(continues on page 4)



*(Explosive Past continued from page 3)*

American Forcite, and later Atlas Powder, had a turbulent relationship with the local community. Explosives manufacturing facilities of the era had terrible safety records and this plant was no exception. The first major explosion occurred in 1886 and leveled the facility. During its history the site saw at least 15 major explosions. Most resulted in loss of life and several were so large that the blasts were heard or felt as far away as Morristown and Paterson. After a major explosion in 1916, Hudson Maxim tried to mute some of the criticism of the manufacturing facility. The following excerpt is taken from an article Maxim wrote for the July 1, 1916, edition of the *Breeze*:

The recent explosion of a quantity of dynamite in process of manufacture at the works of the Atlas Powder Company on Lake Hopatcong, has thrown a false fear into the hearts of some persons, and they imagine that travel, along the highway past the works is dangerous, and that nearby cottagers are in peril of seeing their houses blown down about their heads. During the entire existence of these works on Lake Hopatcong, a period of more than thirty years, not a single person outside of the immediate works has ever been injured by any explosion, and no building seriously damaged. The only ones that have been killed or injured have been those engaged in the immediate vicinity of an explosion. Such explosions are absolutely unavoidable. No greater care is possible than is already taken.



Forcite Powder Company Promotional Advertising Wallet, circa 1902. Image: Lake Hopatcong Historical Museum

The powder manufacturing facility also had a poor relationship with local fishermen, who blamed the plant for fish kills caused by its dumping of sulfuric acid waste, a by-product of the manufacture of gelatin dynamite, into the lake. The anglers demonstrated by placing live fish in crates at the dump sites. The fish quickly died. Parts of the community were outraged and litigation followed in 1890. Eventually, the jobs provided by the explosives factory outweighed environmental concerns and, after promises

by American Forcite to do better, the plant was allowed to continue its operations.

In 1897 the Lackawanna Railroad built a short freight spur, known as the Hopatcong Railroad, which connected the explosives plant to the Lackawanna at Landing. This freight spur proved very important during World War I, when large quantities of sulfuric and nitric acids, necessary for production of explosives, were manufactured and shipped from here for the war effort. To avoid interfering with Atlas Powder's production, the Morris County Traction Company trolley to the amusement park on Bertrand Island had to be suspended for the duration of the war because it shared some of the same rail line. Following the war, the plant produced dynamite, nitroglycerin, and nitric and sulfuric acids.

The era of explosives manufacturing at Lake Hopatcong ended in 1932. The once-isolated facility now bordered on a large summer community. Facing high land values and high taxation, Atlas management decided to dismantle the plant and move operations to eastern Pennsylvania.

Redevelopment of the site was delayed due to the Depression and World War II. Plans were unveiled during the Depression to turn the old powder plant site into a state park and legislation was introduced in the New Jersey Legislature in 1936, but did not advance. It was not until 1947 that Shore Hills Estates was built on the site, located in today's municipalities of Mount Arlington and Roxbury. Developments such as Shore Hills skyrocketed during the post-war baby-boom years as Americans sought family-friendly vacation spots. The development's original summer cottages are now almost completely year-round homes. Residents occasionally still find reinforced concrete in various locations on their properties, and Atlas Road runs through the development. These reminders are vestiges of a long-forgotten part of Morris County's unique and varied past. ❖

## 5 DIE IN EXPLOSION FELT FOR 40 MILES

Craters Ten Feet Deep All That  
Remain to Mark Glycerine  
Units of Atlas Powder Plant.

### FIFTEEN HURT, 3 SERIOUSLY

Mixing House Burns, and Starts  
Brush Fire—Explosion Called Ac-  
cidental by Plant Officials.

Special to The New York Times.

LAKE HOPATCONG, N. J., May 9.—With an explosion the force of which was felt for forty miles around the nitroglycerine units of the Atlas Powder Company's mills at Landing, half a mile from here and along the eastern shores of the lake, were destroyed at 12:43 P. M. today. Four thousand pounds of dynamite and glycerine let go, killing five men and injuring fifteen; several of whom were hurried to hospitals in Dover and Morristown in the hope of saving their lives.

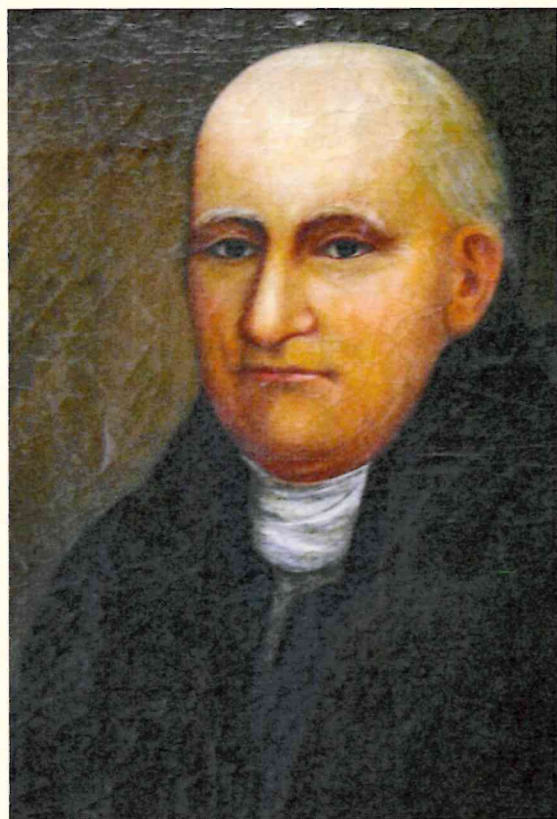
New York Times, May 10, 1916



## Remembering a Morristown Physician, Soldier, and Community Leader

By Peg Shultz, Regent—Morristown Chapter-NSDAR

During the year there are a number of special occasions to remember those who served our country. In many cases, they gave of themselves more than we as a community have given them. So often, their names and deeds are lost to history. In 2023, after years of research, the members of the Morristown Chapter, Daughters of the American Revolution, have sought to remind the local history community of the legacy of one of its early residents, Dr. Jabez Campfield, who served the Morristown and nearby communities as a physician,



Dr. Jabez Campfield 1737-1821. Physician, Surgeon, Revolutionary War Officer, and Morristown community leader. Image courtesy of the Morristown DAR.

served in the Revolutionary War, was the founder of community organizations, and served as an appointed county official.

Dr. Campfield was born in Newark on Christmas Eve 1737 to Benjamin and Mehitabel Foster Campfield. They were members of a close-knit Puritan family from Connecticut who had settled in New Jersey. Jabez's father died while he was an infant. His father's cousin lived next door and became a father figure to him.

Educated at the College of New Jersey, he studied the classics and earned Bachelor's and Master's Degrees. One of his classmates was James Caldwell, nicknamed the "fighting parson" of the Revolutionary War. After college, Jabez returned to Newark and studied medicine under Dr. William Burnet.

Following his apprenticeship with Dr. Burnet, Jabez married Sara Ward in 1765 and moved to Morristown. He purchased a house on the old King's Highway (now Morris Street) and opened his medical practice. It is believed that Dr. Campfield was the first doctor to set up a medical practice in Morristown. He treated patients, performed surgeries, inoculated Morristown residents during the smallpox epidemic, and took several young men into his practice and trained them to be physicians. Because of his dedication to medicine, he was granted an honorary doctorate from Queen's College (now Rutgers) during ceremonies for the first graduating class of their medical college in 1792.

When the Revolutionary War broke out, Dr. Campfield was quick to become involved. He served on the local Committee of Safety and joined the army with the rank of surgeon. He was attached to Colonel Jacob Ford's local militia during the Battle of Springfield. He was part of the attachment that guarded the rear flank of the Continental Army as they marched in the "mud rounds" across New Jersey. After Washington crossed the Delaware and the successful battles of Trenton and Princeton, Dr. Campfield joined the Continental Army in one of the new regiments organized to hold the swelling ranks of enlistees. This regiment was commanded by Colonel Oliver Spencer and was known as Spencer's Additional Continental Regiment. Dr. Campfield served in Spencer's Regiment for four years, until it was disbanded in 1781, during which time he treated smallpox patients and inoculated soldiers during Washington's first Morristown encampment in 1777.

During Washington's second winter encampment of 1779-1780 in Morristown, Surgeon General Dr. John Cochran was billeted to stay at Dr. Campfield's house. The house continued to serve as a medical dispensary and storehouse and was also a meeting place for the army's medical staff.

*(continues on page 6)*



*(Campfield continued from page 5)*

One of Washington's attachés, Alexander Hamilton, found another reason to visit the Campfield house. Dr. Cochran's niece, Elizabeth Schuyler, daughter of General Philip Schuyler, had joined her uncle at the house. An understanding developed and grew between Elizabeth and ambitious young officer Hamilton.

After his service during the war, Dr. Campfield had not finished serving in the military. In 1798 he joined the Morris County Cavalry as a captain and served until 1807. He finally retired fully from military service when he was 70 years old. His diary, which recounts his military service, is held at the New Jersey Historical Society in Newark.

After the war, Dr. Campfield returned to his medical practice in Morristown, but he gradually turned over the practice to his son William and focused on civic leadership. He was the first Morris County Surrogate not appointed by the Crown, serving in that role from 1785 to 1803. His 18-year tenure was the longest in this role until the record was broken in 2014.

Dr. Campfield also served in several other civic roles, including Justice of the Peace, Town Committee member, Judge of Elections, and Tax Collector. In 1791 he, along with colleagues, founded the Morris Academy, a prestigious private school on South Street that attracted students from across the East Coast, and twice served as the school's president.

In the early nineteenth century, Dr. Campfield and friends started a small lending library of horticulture and gardening books. This small lending library merged with a recently-formed Morris Library Association. When the two libraries merged in 1812, he served as the first librarian of the combined library. Today's Morristown and Morris County Libraries can trace their roots to this early library.

While busy serving his community as County Surrogate, Tax Collector, and Librarian, Dr. Campfield was active in other areas of civic service. As part of the church building committee, he oversaw the construction of the First Presbyterian Church's second edifice in the 1790s.

As an original member of the Society of the Cincinnati in the State of New Jersey, formed by George Washington and officers of the Continental Army, a member of the Free and Accepted Masons, and a founding member of the Medical Society of New Jersey, he continued to serve the needs of his community.

Dr. Campfield died at the age of 83 on May 20, 1821, and was laid to rest in the burial ground behind the Morristown First Presbyterian Church. For more than a century, his final resting place was unmarked.

After years of research to locate that final resting place, the Morristown Chapter, Daughters of the American Revolution, held a ceremony over Memorial Day weekend to honor Dr. Campfield's service to his country and community. A Veterans Administration headstone and bronze DAR plaque detailing some of his accomplishments and legacy to Morristown and Morris County were placed. Dr. Campfield's descendants, members of the DAR from the Morristown Chapter and from Texas and California chapters, members of the Sons of the American Revolution, members of the Society of the



The Morristown Chapter - Daughters of the American Revolution, placed a VA headstone and DAR marker on his gravesite at the 1st Presbyterian Church in Morristown in May 2023. Image courtesy of the Morristown DAR.

Cincinnati, and re-enactors from the units associated with Dr. Campfield were in attendance. Also in attendance were the clergy and members of the Morristown First Presbyterian Church.

Dr. Campfield's house has been owned and operated by the Morristown Chapter - NSDAR since 1923. Renamed the Schuyler-Hamilton House, it is located at 5 Olyphant Place and welcomes guests on Sunday afternoons. ❖

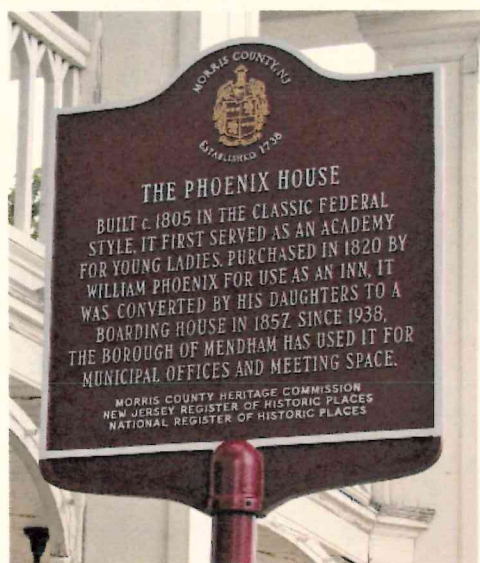


## Commission Dedicates New Historic Site Markers

The Morris County Heritage Commission continues to expand upon one of its most noticeable programs, which involves working with history-related organizations and museums to install historic site markers throughout the county. Most recently, the Commission has installed two new markers: one replacing a dated and damaged marker for the Great Charlotteburg Furnace Tract in Kinnelon, and a second at the Phoenix House in Mendham Borough.

Originally erected in 1978 by the Heritage Commission, the marker head for the Great Charlotteburg Furnace Tract had become damaged and was forced to be removed. Upon removal, Commissioners and staff found that the original historical text for the marker had become outdated and not consistent with the current writing style for Heritage Commission markers. Thus, after long hours of research and editing, new text was finalized for the marker, which was replaced during the summer of 2023.

Another marker was erected for the Phoenix House in June 2023. A brand-



new historical marker can now be seen at the corner of West Main Street and Hilltop Road in Mendham Borough, showcasing the great historical significance of the 1800s classic Federal-style building.

To complement the important historic site signage program,

the Heritage Commission website features a component that allows users to access and explore a virtual map that identifies all site markers within the county. Each marker icon within the webpage includes a brief description of the historic site, the year the marker was installed, and images of the marker and site. To access the marker webpage and learn more about the various historic sites recognized by the Commission, visit [morriscountynj.gov/Departments/Heritage-Commission/Historic-Markers](http://morriscountynj.gov/Departments/Heritage-Commission/Historic-Markers). ❖



## Changes at the Heritage Commission: Thomas W. Ferguson

Tom and his wife Ellen have lived in Morristown for several years, having moved from Summit. They have two grown sons who live out of state. Tom graduated from Summit High School and then from William & Mary with a degree in history, followed by an MBA, also from William & Mary. He began his career in New York with Western Electric Corporation/AT&T in the area of international finance. Over the next several decades he lived and worked in several overseas lo-

cations in Europe, the Middle East, and Asia, including Shanghai, China.

He left AT&T as Vice President of Business Development and Strategy for AT&T Asia/Pacific and China. He then started a new firm in the field of gemological laboratory equipment, and while no longer engaged there full-time, he still serves as a member of the Board.

Tom has always been delighted by history. He is passionate about



saving our heritage and culture as a way to understand ourselves and preserve our past. ❖



# Morris County Heritage Commission

# CONTACT US

PO Box 900, Morristown, NJ 07963-0900

Phone: 973.829.8117 Programs: 973.631.5456

Website: [morriscountynj.gov/heritage](http://morriscountynj.gov/heritage) Email: [Heritage@co.morris.nj.us](mailto:Heritage@co.morris.nj.us)

**Heritage Review is now an online publication accessible at**  
[morriscountynj.gov/Departments/Heritage-Commission/Publications](http://morriscountynj.gov/Departments/Heritage-Commission/Publications)

**Paper copies will continue to be available at local libraries.**

- ☐ ADD my email address to the Heritage Review mailing list\*
- ☐ ADD my email address to the MCHC email news and events daily alert list\*

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email address \_\_\_\_\_ @ \_\_\_\_\_



\* Please note that your name and contact information may be shared with other local and regional history organizations.

## Publication of the Morris County Board of County Commissioners

John Krickus, *Director*  
Christine Myers, *Deputy Director*  
Douglas R. Cabana  
Thomas J. Mastrangelo  
Tayfun Selen  
Stephen H. Shaw  
Deborah Smith



## Morris County Heritage Commission

Kathy Murphy, *Chair*  
Larry Fast, *Vice Chair*  
Epsey Farrell, Ph.D., *Treasurer*  
Martha Wells, *Secretary*  
Carol Barkin John Dunado  
Thomas Ferguson Marty Kane  
Joe Macasek  
Amanda Hefferan, *Director-Archives*  
and *Heritage Affairs*  
Nick Palatucci, *History Program Development Specialist*



[facebook.com/morriscountynj.gov/heritage](http://facebook.com/morriscountynj.gov/heritage)

Electronic versions can be viewed and  
downloaded from [morriscountynj.gov/heritage](http://morriscountynj.gov/heritage)

**For a Large Print Edition  
Call 973.631.5456**

The Heritage Commission publications and Historic Highlights brochures are now available for purchase online or by mail-in form. All orders will ship within the week of receiving the order.

### Available Publications:

Colonial and Revolutionary Morris County - \$15  
Jacob Green and the Slavery Debate - \$5  
Slave Records of Morris County, New Jersey: 1756-1841, 2nd ed. - \$11  
Historic Sites of Morris County, New Jersey - \$17

To read descriptions of the available publications, check which townships' brochures are available, or to view past editions of the newsletter, check our website at: <https://www.morriscountynj.gov/Departments/Heritage-Commission/Publications>

In addition, you may scan the QR code below with your cellphone to access information or to purchase, as well.

Please note: All orders will have a \$3 shipping and handling fee. ❖

Interested in purchasing with a credit  
card (no Amex): Scan the QR code below  
to purchase online



Interested in purchasing with cash or a  
check:





**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Wednesday, January 3, 2024 9:19 AM  
**To:** Tatarenko, Andrew; Quinn, Claudia  
**Cc:** Sosa, Jessica  
**Subject:** FW: NOFA NJ Weekly Email: January 03, 2024

Correspondence.

Susan Gouveia  
Deputy Clerk

*Michelle Masser*  
*Township Clerk*  
Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** Devin <devin@nofanj.org>  
**Sent:** Wednesday, January 3, 2024 8:29 AM  
**To:** Masser, Michelle <clerk@mtolivetwp.org>  
**Subject:** NOFA NJ Weekly Email: January 03, 2024

If you're having trouble viewing this email, you can see it online.



## NOFA NJ Winter Conference Speaker Lineup

We're less than a month away from another exciting NOFA NJ Winter Conference! Check out this year's speaker bios, session descriptions and more - visit the **NOFA NJ Winter Conference Event Page** today!

- 50+ speakers in 30+ engaging workshops
- Amazing local food from Jammin' Crepes
- Dozens of great vendors and exhibitors
- Post-Conference Celebration with Open Mic
- Craft Mixology Demo with Danny Childs (@slowdrinks)
- Two local film screenings (Sugar House Yantra & Fields of Devotion)
- Local Makers' Market with Value-Added Products to sample & shop
- Farmer Wellness activities between sessions

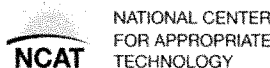
What's more, all seven NOFA Chapters are collaborating for two days of online education and community building. NOFA NJ Winter Conference attendees will receive an access code for **free registration to the NOFA Winter Symposium** March 29-30, 2024!

Be sure to register while there's still time - last year's event sold out well in advance. Don't miss out!

*\*Interested attendees won't be turned away for lack of funds; if you'd like to request a discount or scholarship to attend, simply email [nofainfo@nofanj.org](mailto:nofainfo@nofanj.org)*



ambrook



— There's still time to sponsor the NOFA NJ Winter Conference and support the NOFA NJ Scholarship Fund!  
Many thanks to our event sponsors listed above! —

## NOFA - NJ EVENTS

### 01/03 - Weekly Technical Assistance Open Meeting

Every Wednesday at 9AM, join NOFA NJ and receive focused support with your farm's needs. Whatever you are working on, NOFA NJ's Technical Assistance Coordinator will help and will connect you to relevant experts in the community. Email [TA@nofanj.org](mailto:TA@nofanj.org) ahead of the meeting to allow for proper research and preparation. MORE INFO



## **01/27 - NOFA NJ 34th Annual Winter Conference**

Don't miss out on another Winter Conference! This year's event will be full of good food, great presentations, and a rockin' post-conference celebration with live music, food and beverages. [MORE INFO](#)

## **1/31 - Monthly Organic Open House**

NOFA NJ Monthly Organic Open Houses are virtual meetings designed to offer an open, informal space for the community to gather, share knowledge and resources, solicit advice from fellow farmers, and discuss relevant news and community updates. [MORE INFO](#)

# **:: COMMUNITY NEWS/EVENTS**

## **1/8 - Penn State Webinar - Raising Prices**

Market owners and food shop vendors are invited to join to learn tips to navigate the delicate balance of increasing your prices while retaining customer loyalty. Learn proven strategies and nuanced approaches to effectively implement price adjustments without compromising customer satisfaction. Gain invaluable insights on communicating value, adjusting pricing structures, and employing psychological tactics to ensure a successful transition in your retail food business. [MORE INFO](#)

## **1/9 - Panel Discussion: Conservation Strategies & Environmental Preservation**

Hosted at the Princeton Public Library, this event features conservation experts from our community who will speak about their efforts to protect the local environment. Attendees will gain insights into conservation strategies and environmental preservation and explore ways to contribute to a sustainable future. Panelists include Pam Mount (Terhune Orchards), Sophie Glover (Watershed Institute), Liz Cutler (OASIS), and Katharine Hackett (High Meadows Environmental Institute). [MORE INFO](#)

## **1/16 - Rutgers Webinar - Farm Marketing Planning**

Join Rutgers Extension for a webinar designed to identify the components of a farm marketing plan, develop goals and tactics, analyze markets and customers, and evaluate results. [MORE INFO](#)

## **1/2 - Boots to Business Virtual Webinar for Veteran Farmers**

Presented by Veterans Business Outreach Center of New England, *Boots to Business* is designed to support Veterans with an interest in developing an agriculture-based business. This free, one-day, virtual session will feature speakers from across the USDA, farmer veteran business owners, Small Business Administration resource partners, and industry experts from across the country. [MORE INFO](#)

# **:: EMPLOYMENT OPPORTUNITIES**

- Kimball's Farm - Operations Assistant & Farm Crew
- NJ State Ag Development Committee - Next Gen Farmer Coordinator

- The Seed Farm - Greenhouse Manager
- Carversville Farm Foundation - Seasonal Vegetable Farmer
- Chickadee Creek - Field Crew & Tractor Operator
- Rancocas Creek Farm - Farm Apprentice

## GRANTS & FUNDING

### Partnerships for Local Ag Nutrition Transformation

PLANTS funding seeks projects led by groups of local partners with systemic and equity-driven approaches to transforming school food supply chains. Projects should seek to build and strengthen relationships among community-based food system stakeholders and School Food Authorities (SFAs) as well as expand scratch cooking in schools in order to build more nourishing school meal programs. [MORE INFO](#)

### NYFC Young & Beginning Farmer Grants

The National Young Farmers Coalition has partnered with Chipotle to support young and beginning farmers and ranchers start up and grow their businesses with a flexible funding opportunity. The program provides 50 farmers and ranchers with \$5,000 each and a one-year membership to the National Young Farmers Coalition. [MORE INFO](#)

### Food Safety Certification for Specialty Crops

Did your specialty crop operation recently incur on-farm food safety program expenses related to obtaining or renewing a food safety certification in calendar years 2022 or 2023? You may be eligible for financial assistance through USDA's Food Safety Certification for Specialty Crops Program (FSCSC). [MORE INFO](#)

## MEMBER OF THE WEEK



Website - Facebook - Instagram

**Haring Family Farm** produces pasture-raised pigs, chickens, turkeys, and cows in Frenchtown, NJ. 4th-generation farmers Lucas and Elise are stewarding their farm property, which has an agricultural history spanning 100+ years. All livestock is raised from birth on the farm and is fed non-GMO feed in addition to what they forage on pasture.

Haring Family Farm partners with area farmers and food businesses in NJ and PA, and you can find their products with Bone-In Food, Spring Run Dairy, Basil Bandwagon Natural Market, and Philips Foods, among others. Place an order and pick up at the farm, or have them ship the farm to your door. **Support Local Farms!**

## SPONSOR SPOTLIGHT

Like anything grown from seed, the company known as Johnny's Selected Seeds had the smallest of beginnings. It put down its first roots in relative obscurity in spring 1973, when founder Rob Johnston, Jr started the company with \$500 in savings in a New Hampshire farmhouse attic.



Website- Instagram - Facebook

In late 2002, the company relocated its headquarters to Winslow, Maine. In 2006, Johnny's launched an employee ownership program, selling shares to an Employee Stock Ownership Trust. Today, the employees own 100% of the company stock!

**NOFA NJ thanks Johnny's Selected Seeds for their long-standing support of NJ Organic Farming. NOFA NJ Members should email [nofainfo@nofanj.org](mailto:nofainfo@nofanj.org) for the updated 5% discount code to Johnny's!**

The logo for the Northeast Organic Farming Association (NOFA) New Jersey. It features a circular emblem with a tomato in the center, surrounded by the text "N·O·F·A", "ORGANIC", "NORTHEAST", "FARMING", "ASSOCIATION", and "NEW JERSEY".	<p><b>Thank You For Supporting NOFA NJ!</b></p> <p><b>Become a Member Today!</b></p>
--	--



This email was sent to [clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org). Click here to unsubscribe.



**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Thursday, January 4, 2024 10:39 AM  
**To:** Sosa, Jessica  
**Subject:** FW: Partner Offer: The JPMorgan Chase & Co. opens a paid summer fellowship opportunity for Hispanic and Latino students. Apply today!

Correspondence.

*Michelle Masser*

*Township Clerk*

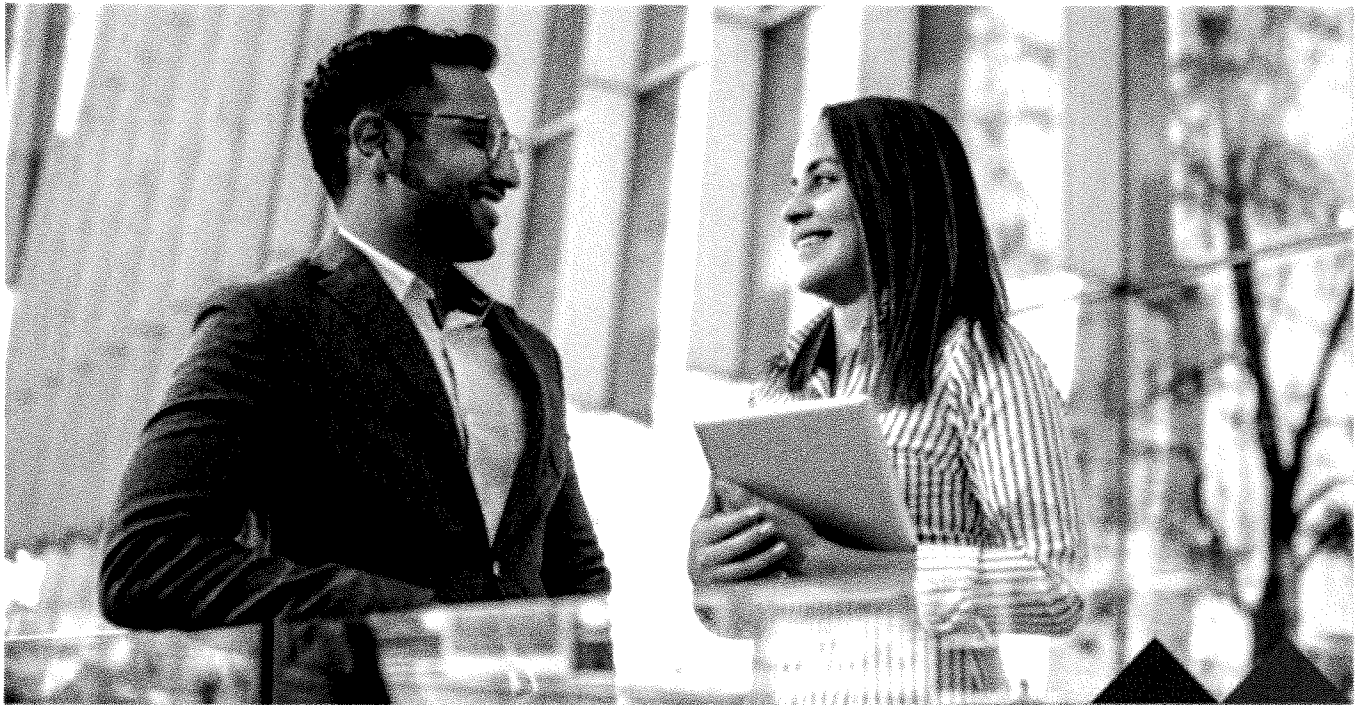
Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** SHCCNJ Partner <[chamber@shccnj.org](mailto:chamber@shccnj.org)>  
**Sent:** Thursday, January 4, 2024 9:45 AM  
**To:** Masser, Michelle <[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)>  
**Subject:** Partner Offer: The JPMorgan Chase & Co. opens a paid summer fellowship opportunity for Hispanic and Latino students. Apply today!

View this email in your web browser



# JPMORGAN CHASE & Co.



## 2024 Advancing Hispanics & Latinos Fellowship Program

The Advancing Hispanics and Latinos (AHL) Fellowship Program is now accepting applications! The Advancing Hispanics and Latinos (AHL) Fellowship Program offers a **five-week paid; full-time summer fellowship** held in select JPMorgan Chase & Co. offices.

The Fellowship Program is designed to attract **undergraduate sophomores** who are interested in early exposure to financial services careers and committed to the advancement of individuals from underrepresented groups in this industry. The Fellowship Program is seeking sophomore students, including, without limitation, Hispanic/Latino students, who are interested in exploring career opportunities at JPMorgan Chase. We are looking for dynamic individuals from diverse backgrounds and perspectives to help us grow and position our businesses for the future. All sophomore students who are interested in the Fellowship Program, regardless of background, are welcome to apply.

Click this [link](#) or scan the QR Code, to apply



JPMORGAN CHASE & Co.

Information Session Questions? Email us at [early.careers.dei@jpmchase.com](mailto:early.careers.dei@jpmchase.com)

©2023 JPMorgan Chase & Co. JPMorgan Chase is an Equal Opportunity Employer, including Disability/Veterans.



**Statewide Hispanic Chamber of Commerce of New Jersey**

1280 Wall Street West, Suite 312 Lyndhurst, NJ 07071

[chamber@shccnj.org](mailto:chamber@shccnj.org)

*Our mission is to promote the continued growth and*

*#SHCCNJ*

*development of New Jersey businesses.*

*#Familia*

---

This email was sent on behalf of Statewide Hispanic Chamber of Commerce of NJ 1280 Wall Street West, Suite 312 Lyndhurst, NJ 07071. To unsubscribe [click here](#). If you have questions or comments concerning this email or services in general, please contact us by email at [chamber@shccnj.org](mailto:chamber@shccnj.org).



**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Thursday, January 4, 2024 4:06 PM  
**To:** Sosa, Jessica  
**Subject:** FW: Weekly Community Calendar: There's always something happening in NJ, don't miss out!

Correspondence

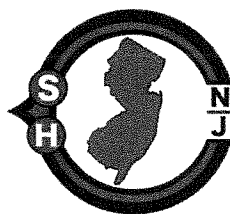
*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** Statewide Hispanic Chamber of Commerce of NJ <[chamber@shccnj.org](mailto:chamber@shccnj.org)>  
**Sent:** Thursday, January 4, 2024 3:17 PM  
**To:** Masser, Michelle <[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)>  
**Subject:** Weekly Community Calendar: There's always something happening in NJ, don't miss out!

[View this email in your web browser](#)



**STATEWIDE HISPANIC CHAMBER  
OF COMMERCE OF NEW JERSEY**

**JANUARY 2024**

**COMMUNITY CALENDAR**

Do you have upcoming events?

We can help you let the NJ community know! Feel free to reach out!

## NO-COST TRAINING | COMMUNITY CALENDAR

 STATEWIDE HISPANIC CHAMBER  
OF COMMERCE OF NEW JERSEY 

### PROFESSIONAL ADVANCEMENT AND SKILLS-TRAINING PROGRAM

**REGISTER NOW!**

**OPEN TO ANYONE!**

Including the following:

- Unemployed/looking for a job.
- Part-time employees looking for a full-time position.
- Veterans
- Family members of veterans
- Students

- ✔ Industry-valued credential
- ✔ Nationally accredited/accepted
- ✔ Improved performance and retention
- ✔ Placement opportunities with manufacturing companies.

Contact: Danilo Melan - [dmelan@shccnj.org](mailto:dmelan@shccnj.org)

**Register now!**

## NO-COST TRAINING | COMMUNITY CALENDAR

### CERTIFICATION:

### REGISTER NOW!

1. CERTIFIED LOGISTICS ASSOCIATE (CLA)	1. 1 CERTIFIED LOGISTICS TECHNICIAN (CLT)	2. CERTIFIED PRODUCTION TECHNICIAN (CPT)
<ul style="list-style-type: none"><li>• 40 - 60 hours</li><li>• <u>Pre-requisite to CLT</u></li><li>• SAFETY &amp; EMPLOYABILITY</li><li>• MANUFACTURING PROCESS &amp; PRODUCTION</li><li>• QUALITY PRACTICES &amp; MEASUREMENT</li><li>• MAINTENANCE AWARENESS</li></ul>  <a href="http://bit.ly/3usGq4h">http://bit.ly/3usGq4h</a>	<ul style="list-style-type: none"><li>• 40 - 60 hours</li><li>• Understand logistics environment</li><li>• Use IT systems to increase productivity</li></ul>  <a href="http://bit.ly/3usGq4h">http://bit.ly/3usGq4h</a>	<ul style="list-style-type: none"><li>• 80 - 100 hours</li><li>• Gain the skills needed to work in an advanced manufacturing operation, safely, and effectively</li></ul>  <a href="http://bit.ly/3Bhg6Op">http://bit.ly/3Bhg6Op</a>

→ No Cost → Virtual/Online → Bilingual: Spanish & English

SHCCNJ has partnered with NJMEP to support the NO-COST training opportunities for non-veterans, veterans, soon-to-be veterans, and their family members.

We will be happy to help and lead them on the pathway to manufacturing careers.

**Register now!**



## COMMUNITY CALENDAR

## NUTHRIES

## Session #8

Join us for a hands-on research webinar series where we'll guide you through the essential steps from registering with the state to launch/ing your business!

**Register Now** [NavigatingBizRegistration.eventbrite.com](http://NavigatingBizRegistration.eventbrite.com) 

## COMMUNITY CALENDAR

**NJTHRIVES**

## NJSBDC Tech Series

Calling all tech-savvy engineers, developers, and entrepreneurs!

**Register Now** [SBIRGrantsIntro.eventbrite.com](http://SBIRGrantsIntro.eventbrite.com)

## COMMUNITY CALENDAR

**NJTHRIKES**

## Session #9

Join us for a multi-session webinar series where we'll guide you through the essential steps from registering with the state to launching your business!

**Register Now** [UnlockBizRegistration.eventbrite.com](http://UnlockBizRegistration.eventbrite.com)

## COMMUNITY CALENDAR

## NUTRINES

Thursday, January 18th | 12 PM - 1:30 PM EST

Join us for a virtual journey into the world of product identification!

**Register Now** **ProductBarcode.eventbrite.com**

3

January 24, 2024

COMMUNITY CALENDAR

### CHATGPT PARA PEQUEÑAS EMPRESAS



**Register now!**



### **Statewide Hispanic Chamber of Commerce of New Jersey**

1280 Wall Street West, Suite 312 Lyndhurst, NJ 07071

[chamber@shccnj.org](mailto:chamber@shccnj.org)

*Our mission is to promote the continued growth and*

**#SHCCNJ**

*development of New Jersey businesses.*

**#Familia**

This email was sent on behalf of Statewide Hispanic Chamber of Commerce of NJ 1280 Wall Street West, Suite 312 Lyndhurst, NJ 07071. To unsubscribe [click here](#). If you have questions or comments concerning this email or services in general, please contact us by email at [chamber@shccnj.org](mailto:chamber@shccnj.org).



**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Monday, December 18, 2023 9:11 AM  
**To:** Sosa, Jessica  
**Subject:** FW: Budget Deadlines, OPRA Update, Lame Duck Moves

Correspondence

*Michelle Masser*  
*Township Clerk*  
Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

---

**From:** NJLM Weekly Round-Up <listserv@civicplus.com>  
**Sent:** Friday, December 15, 2023 3:45 PM  
**To:** Masser, Michelle <clerk@mtolivetwp.org>  
**Subject:** Budget Deadlines, OPRA Update, Lame Duck Moves



## Weekly Roundup



[View a Featured Ad at the End of this Email](#)

December 15, 2023

## State Issues

**Local Finance Board Approves CY 2024 Budget Deadline Extensions**

During the December 13 Local Finance Board Meeting, the Division of Local Government Services (DLGS) proposed and approved a revised deadline schedule for the introduction and adoption of CY 2024 municipal budgets.

[Read more: Local Finance Board Approves CY 2024 Budget Deadline Extensions](#)

**Contact:** Paul Penna, Senior Legislative Analyst, [ppenna@njlm.org](mailto:ppenna@njlm.org), 609-695-3481, x110.

### **Court: Refiled OPRA Request Doesn't Avoid Statute of Limitations**

In an unpublished opinion from the Appellate Division, the court denied an OPRA requestor's attempt to avoid the 45-day period to file a complaint by resubmitting an identical OPRA request.

[Read more: Court: Refiled OPRA Request Doesn't Avoid Statute of Limitations](#)

**Contact:** Frank Marshall, Esq., Associate General Counsel, [fmarshall@njlm.org](mailto:fmarshall@njlm.org), 609-695-3481, x137.

### **Lame Duck Activities**

#### **Host of Affordable Housing Related Bills See Action in Assembly**

Several recently introduced bills related to affordable housing were reported favorably out of the Assembly Housing Committee this week. Because of their recent introduction, the League is still reviewing the bills and has not yet taken a position.

[Read more: Host of Affordable Housing Related Bills See Action in Assembly](#)

**Contact:** Frank Marshall, Esq., Associate General Counsel, [fmarshall@njlm.org](mailto:fmarshall@njlm.org), 609-695-3481, x137.

### **Legislation Advances to Require Notice of Promotions**

Committees in both the Assembly and Senate favorably reported legislation that requires employers to announce, post, or otherwise make known all opportunities for promotion to all current employees and would also require disclosure of compensation in employment listings.

[Read more: Legislation Advances to Require Notice of Promotions](#)

**Contact:** Paul Penna, Senior Legislative Analyst, [ppenna@njlm.org](mailto:ppenna@njlm.org), 609-695-3481, x110.

### **Legislation Expanding Electronic Permit Processing System Passes**

This week, both the Senate and Assembly passed legislation to expand the Electronic Permit Processing Review System.

[Read more: Legislation Expanding Electronic Permit Processing System Passes](#)

**Contact:** Paul Penna, Senior Legislative Analyst, [ppenna@njlm.org](mailto:ppenna@njlm.org), 609-695-3481, x110.

### **Senate Approves Legislation to Ban Constable Positions**

On Monday, December 11, the Senate passed unanimously passed S-2341/A-5281, which eliminates the position of constable. The bill now awaits consideration by Governor Murphy.

[Read more: Senate Approves Legislation to Ban Constable Positions](#)

**Contact:** Andrew LaFevre, Legislative Analyst, [alafevre@njlm.org](mailto:alafevre@njlm.org), 609-695-3481, x116.

### **Senate Labor Passes Bill Increasing Workers Comp Contingency Fees**

On Thursday, the Senate Labor Committee favorably reported S-4059. This legislation is companion to A-5659, which we have reported on over the past two weeks.

[Read more: Senate Labor Passes Bill Increasing Workers Comp Contingency Fees](#)

**Contact:** Paul Penna, Senior Legislative Analyst, [ppenna@njlm.org](mailto:ppenna@njlm.org), 609-695-3481, x110.

### **Legislation Impacting Privatization of Contracts Advancing**

Assembly State and Local Government Committee advanced legislation, A-5430, that would prohibit the privatization of public services unless there are cost savings that are not based on increased charges or reduced services to the public or lowered workforce standards. The bill now awaits consideration by the full Assembly. The League joins the New Jersey Association and the New Jersey School Boards Association in opposing A-5430.

[Read more: Legislation Impacting Privatization of Contracts Advancing.](#)

**Contact:** Lori Buckelew, Deputy Executive Director & Director of Government Affairs, [lbuckelew@njlm.org](mailto:lbuckelew@njlm.org), 609-695-3481, x112.

### **Senate Passes Civil Asset Forfeiture Funds Bill**

On Monday, December 11, the Senate passed A-649, which broadens law enforcement uses of civil asset forfeiture funds for public education, community outreach, and police diversity training.

[Read more: Senate Passes Civil Asset Forfeiture Funds Bill](#)

**Contact:** Andrew LaFevre, Legislative Analyst, [alafevre@njlm.org](mailto:alafevre@njlm.org), 609-695-3481, x116.

## Bill Revising Penalties for Underage Drinking Advances

On Thursday, December 14, the Senate Budget and Appropriations Committee favorably reported A-5610/S-3954, which revises the penalty for underage consumption or possession of an alcoholic beverage.

[Read more: Bill Revising Penalties for Underage Drinking Advances](#)

**Contact:** Andrew LaFevre, Legislative Analyst, [alafevre@njlm.org](mailto:alafevre@njlm.org), 609-695-3481, x116.

## Also of Interest

### Show Off Your City Contest Deadline Feb. 9

The Annual Show Off Your City Contest is accepting entries through February 9. Municipalities are invited to send in photos of their tourist attractions, downtown areas, economic development initiatives, parks, city halls, community groups and new projects.

Entries will be posted on the League's Facebook page, website, and some will be featured in the April issue of *NJ Municipalities*, and possibly other issues. The winner will also receive a free League publication of their choice!

Photos can be submitted via the form on the league website, email to [aspiezio@njlm.org](mailto:aspiezio@njlm.org), or mailed on a flash drive to 222 West State Street, Trenton, NJ 08608. For full details, visit the [Show Off Your City Contest webpage](#).

---

## Advertiser Spotlight

**Real Estate • Environmental • Finance and Tax • Corporate and Business • Litigation Services • Debtor/Creditor • Government Services. Visit us to learn more at [www.msbnj.com](http://www.msbnj.com)**

# MS&B

M. MANIMON • SCOTLAND • BAUMANN

**DIGITAL  
TEAMSIX**

123 N. Union Ave Cleveland Place  
Suite #200, Camden, NJ 07901

973-339-0090

[sales@digitalteamsix.com](mailto:sales@digitalteamsix.com)  
[www.digitalteamsix.com](http://www.digitalteamsix.com)

**NJ's premier cybersecurity and technology service provider.**

WATER AND WASTE WATER  
TELECOMPUTER CUSTOMERS

CITIES, TOWNS, AND  
MUNICIPALITIES

ACADEMIC INSTITUTIONS

COMMERCIAL  
MANUFACTURING


Schedule free  
consultation:


BOOK CALL




[View Newsletter Archives](#)

Follow NJLM: [Facebook](#) - [Twitter](#) - [LinkedIn](#) - [YouTube](#)

 [Share on Facebook](#)

 [Share on Twitter](#)

 [Share via Email](#)

Copyright 2023 NJLM. All Rights Reserved.  
222 West State Street, Trenton, NJ 08608

Powered by  
 **CIVICSEND**  
A Project of CivicPlus

If you no longer wish to receive emails from us, you may [Unsubscribe](#).

Email not displaying correctly? [View it in your browser](#).

①

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Tuesday, December 19, 2023 8:56 AM  
**To:** Sosa, Jessica  
**Subject:** FW: Legislative Leaders Announce Bills to Amend Fair Housing Act

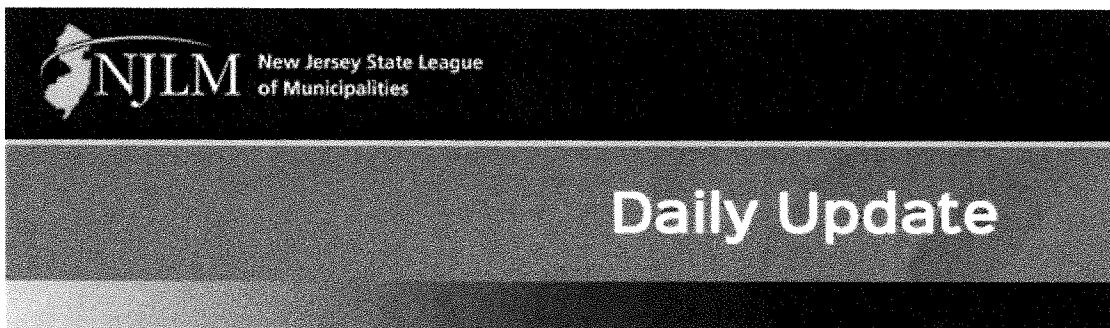
Correspondence

*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** NJLM Daily Update <listserv@civicplus.com>  
**Sent:** Monday, December 18, 2023 4:38 PM  
**To:** Masser, Michelle <clerk@mtolivetwp.org>  
**Subject:** Legislative Leaders Announce Bills to Amend Fair Housing Act



View a Featured Ad at the End of this Email

December 18, 2023

## Legislative Leaders Announce Bills to Amend Fair Housing Act




Assembly Speaker Coughlin and Senate President Scutari held a joint press conference today to announce legislation to amend the Fair Housing Act to eliminate COAH, address municipal obligations, and other changes to NJ's affordable housing policy.

[Read more: Legislative Leaders Announce Bills to Amend Fair Housing Act](#)


#### Contacts:


- Mike Cerra, Executive Director, [mcerra@njlm.org](mailto:mcerra@njlm.org), 609-695-3481, x120.
- Frank Marshall, Esq., Associate General Counsel, [fmarshall@njlm.org](mailto:fmarshall@njlm.org), 609-695-3481, x137.


## Advertiser Spotlight


**DIGITAL  
TERMSIX**  
122 N. Union Ave. Cleveland Plaza  
Suite #200, Clarendon, NJ 07016  
973-339-0090  
[www.digitaltermsix.com](http://www.digitaltermsix.com)


**NJ's premier cybersecurity and technology service provider.**


**DATA AND MOBILE DEVICE  
MANAGEMENT**

**CLOUD, SaaS, AND  
INFRASTRUCTURE**





**MANAGED NETWORK**

**CORPORATE  
MANAGED SERVICES**

**Schedule free  
consultation**  
[REQUEST](#)

**FIRSTMCO**  
First National Compensation and  
Auto Injury Claims Management  
Full Service Workers' Compensation and  
Auto Injury Claims Management  
Tested, Proven, Trusted  
Contact Us Today!  
[www.firstmco.com](http://www.firstmco.com)

**Clients rely on us to keep their data safe**  
We provide the experience,  
expertise, and unwavering vigilance  
that they deserve.  
Protect your business, your reputation, and your peace of mind.

**WebMCO** is a seamless,  
end-to-end, claims  
management platform that  
delivers exceptional results.  
Certified Secure  
ISO   


**Real Estate • Environmental • Finance and Tax • Corporate and  
Business • Litigation Services • Debtor/Creditor • Government  
Services. Visit us to learn more at [www.msbnj.com](http://www.msbnj.com)**


**MS&B**  
M. MAXIMON • SCOTLAND • BAUMANN

[View Newsletter Archives](#)

Follow NJLM: [Facebook](#) - [Twitter](#) - [LinkedIn](#) - [YouTube](#)

 Share on Facebook

 Share on Twitter

 Share via Email

Copyright 2023 NJLM. All Rights Reserved.  
222 West State Street, Trenton, NJ 08608

Powered by  
 **CIVICSEND**  
A Member of Civis

If you no longer wish to receive emails from us, you may [Unsubscribe](#).



**Sosa, Jessica**

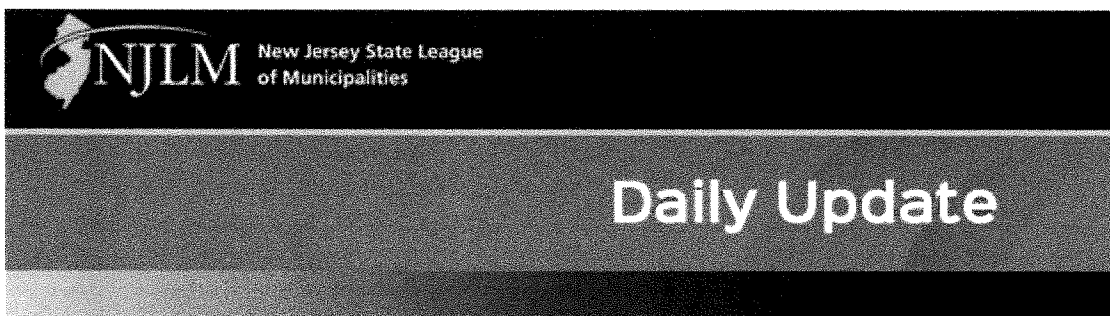
---

**From:** Masser, Michelle  
**Sent:** Tuesday, December 19, 2023 3:30 PM  
**To:** McGroarty, Chuck; Sosa, Jessica  
**Cc:** Strain, Mary  
**Subject:** FW: Affordable Housing Reform Bill Set for Committee Hearing

Correspondence  
For your review.

*Michelle Masser*  
*Township Clerk*  
Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** NJLM Daily Update <listserv@civicplus.com>  
**Sent:** Tuesday, December 19, 2023 3:15 PM  
**To:** Masser, Michelle <clerk@mtolivetwp.org>  
**Subject:** Affordable Housing Reform Bill Set for Committee Hearing



December 19, 2023

## Affordable Housing Reform Bill Set for Committee Hearing

A comprehensive bill to reform the state's Fair Housing Act and affordable housing policy is scheduled for a hearing before the Assembly Housing Committee tomorrow, Wednesday, December 20.


[Read more: Affordable Housing Reform Bill Set for Committee Hearing](#)


**Contacts:**

- Mike Cerra, Executive Director, [mcerra@njlm.org](mailto:mcerra@njlm.org), 609-695-3481, x120.
- Frank Marshall, Esq., Associate General Counsel, [fmarshall@njlm.org](mailto:fmarshall@njlm.org), 609-695-3481, x137.

**[View Newsletter Archives](#)**

Follow NJLM: [Facebook](#) - [Twitter](#) - [LinkedIn](#) - [YouTube](#)

 [Share on Facebook](#)

 [Share on Twitter](#)

 [Share via Email](#)

Copyright 2023 NJLM. All Rights Reserved.  
222 West State Street, Trenton, NJ 08608

Powered by  
 **CIVICSEND**  
© 2023 CIVICSEND

If you no longer wish to receive emails from us, you may [Unsubscribe](#).

Email not displaying correctly? [View it in your browser](#).



**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Wednesday, December 27, 2023 9:24 AM  
**To:** McGroarty, Chuck  
**Cc:** Strain, Mary; Susan Grebe; Sosa, Jessica  
**Subject:** FW: Affordable Housing Moves; CY24 Budget Guidance; Lane Duck Activity

Correspondence

*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** NJLM Weekly Round-Up <listserv@civicplus.com>  
**Sent:** Friday, December 22, 2023 3:42 PM  
**To:** Masser, Michelle <clerk@mtolivetwp.org>  
**Subject:** Affordable Housing Moves; CY24 Budget Guidance; Lane Duck Activity



## Weekly Roundup

December 22, 2023

### State Issues

**Bill Overhauling Affordable Housing Moving Through  
Legislature**

A bill overhauling the state's Fair Housing Act and affordable housing policy is moving through the legislature. Already through an Assembly committee, with the Senate closely behind, the bill is on pace to be voted on before the end of lame duck.

[Read more: Bill Overhauling Affordable Housing Moving Through Legislature](#)

**Contact:** Frank Marshall, Esq., Associate General Counsel, [fmarshall@njlm.org](mailto:fmarshall@njlm.org), 609-695-3481, x137.

## **Division Issues Guidance on CY 2024 Budget**

The Division of Local Government Services has issued Local Finance Notice 2023-22 providing updates on the 2024 calendar year budget process for counties and municipalities.

[Read more: Division Issues Guidance on CY 2024 Budget](#)

**Contact:** Lori Buckelew, Deputy Executive Director & Director of Government Affairs, [lbuckelew@njlm.org](mailto:lbuckelew@njlm.org), 609-695-3481, x112.

## **Lame Duck Activity**

### **Bill Requiring Structural Integrity Inspection Heads to Governor**

Legislation that would require certain buildings and plans to be inspected and reviewed by a structural inspector has passed in both houses and is now before Governor Murphy for his consideration.

[Read more: Bill Requiring Structural Integrity Inspection Heads to Governor](#)

**Contact:** Frank Marshall, Esq., Associate General Counsel, [fmarshall@njlm.org](mailto:fmarshall@njlm.org), 609-695-3481, x137.

### **Amendments to Certified Tax Collector Requirements Sent to Governor**

The Assembly unanimously passed A-3786/S-762, which makes changes to the requirements for certification of tax collectors. The League supports this commonsense measure. The bill now awaits consideration by Governor Murphy.

[Read more: Amendments to Certified Tax Collector Requirements Sent to Governor](#)

**Contact:** Lori Buckelew, Deputy Executive Director & Director of Government Affairs, [lbuckelew@njlm.org](mailto:lbuckelew@njlm.org), 609-695-3481, x112.

### **Rental Assistance Data Bill Headed to Governor**

On Thursday, December 21, the Assembly approved A-4757, which expands the scope of the Department of Community Affairs to conduct surveys and repost data related to homelessness for the Rental Assistance Navigation program.

[Read More: Rental Assistance Data Bill Headed to Governor](#)

**Contact:** Andrew LaFevre, Legislative Analyst, [alafevre@njlm.org](mailto:alafevre@njlm.org), 609-695-3481, x116.

### **Bill Extending Useful Life of Certain Vehicles Advances**

The Assembly unanimously passed A-5567, which extends the useful life of certain vehicles under the Local Bond Law. The League supports this commonsense measure.

[Read more: Bill Extending Useful Life of Certain Vehicles Advances](#)

**Contact:** Lori Buckelew, Deputy Executive Director & Director of Government Affairs, [lbuckelew@njlm.org](mailto:lbuckelew@njlm.org), 609-695-3481, x112.

### **Bill to Help Fill Board of Health Positions Sent to Governor**

The Assembly unanimously passed A-117/S-652, which permits the governing bodies of municipalities with Populations of 30,000 or less to serve as the local board of health. The bill, which the League supports, now awaits consideration by Governor Murphy.

[Read more: Bill to Help Fill Board of Health Positions Sent to Governor](#)

**Contact:** Paul Penna, Senior Legislative Analyst, [ppenna@njlm.org](mailto:ppenna@njlm.org), 609-695-3481, x110.

### **Legislation Creating Home Improvement & Elevation Board Passes**

A-2138/S-1380, which creates a professional board to regulate home improvement and home elevation contractors and requires licensure for each type of contractor passed both the Assembly and Senate on Thursday. The League supports this legislation.

[Read more: Legislation Creating Home Improvement & Elevation Board Passes](#)

**Contact:** Paul Penna, Senior Legislative Analyst, [ppenna@njlm.org](mailto:ppenna@njlm.org), 609-695-3481, x110.

### **Assembly Approves School Bus Monitoring Systems Bill**

The Assembly approved A-545, which allows municipalities and school districts to contract for the installation and operation of video school bus monitoring systems.

[Read more: Assembly Approves School Bus Monitoring Systems Bill](#)

**Contact:** Andrew LaFevre, Legislative Analyst, [alafevre@njlm.org](mailto:alafevre@njlm.org), 609-695-3481, x116.

## **Governor's Action**

### **Fire Safety Legislation Signed**

Governor Murphy signed into law the "Fire Life Safety Damper & Smoker Control System Inspection Verification Act" on December 21. P.L. 2023, c. 186 took effect immediately, but its provisions remain inoperative for one year.

[Read more: Fire Safety Legislation Signed](#)

**Contact:** Lori Buckelew, Deputy Executive Director & Director of Government Affairs, [lbuckelew@njlm.org](mailto:lbuckelew@njlm.org), 609-695-3481, x112.

### **SHBP Claims & 3<sup>rd</sup> Party Administrator**

Governor Murphy signed legislation that permits the SHBP and SEHBP to award contracts for more claims administrators for each program plan and provide claims data and trend reports to participating employers. The new law took effect on December 21.

[Read more: SHBP Claims & 3<sup>rd</sup> Party Administrator](#)

**Contact:** Paul Penna, Senior Legislative Analyst, [ppenna@njlm.org](mailto:ppenna@njlm.org), 609-695-3481, x110.

## **Also of Interest**

### **Show Off Your City Contest Deadline Feb. 9**

The Annual Show Off Your City Contest is accepting entries through February 9. Municipalities are invited to send in photos of their tourist attractions, downtown areas, economic development initiatives, parks, city halls, community groups and new projects.

Entries will be posted on the League's Facebook page, website, and some will be featured in the April issue of *NJ Municipalities*, and possibly other issues. The winner will also receive a free League publication of their choice!

Photos can be submitted via the form on the league website, email to [aspiezio@njlm.org](mailto:aspiezio@njlm.org), or mailed on a flash drive to 222 West State Street, Trenton, NJ 08608. For full details, visit the [Show Off Your City Contest webpage](#).

[View Newsletter Archives](#)

Follow NJLM: [Facebook](#) - [Twitter](#) - [LinkedIn](#) - [YouTube](#)

 Share on Facebook

 Share on Twitter

 Share via Email

Copyright 2023 NJLM. All Rights Reserved.  
222 West State Street, Trenton, NJ 08608

Powered by  
 **CIVICSEND**  
A PRISM OF COMMUNITY

If you no longer wish to receive emails from us, you may [Unsubscribe](#).

Email not displaying correctly? [View it in your browser](#).



**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Wednesday, December 27, 2023 3:57 PM  
**To:** Sosa, Jessica  
**Subject:** FW: EMT Reimbursement Bill Advances

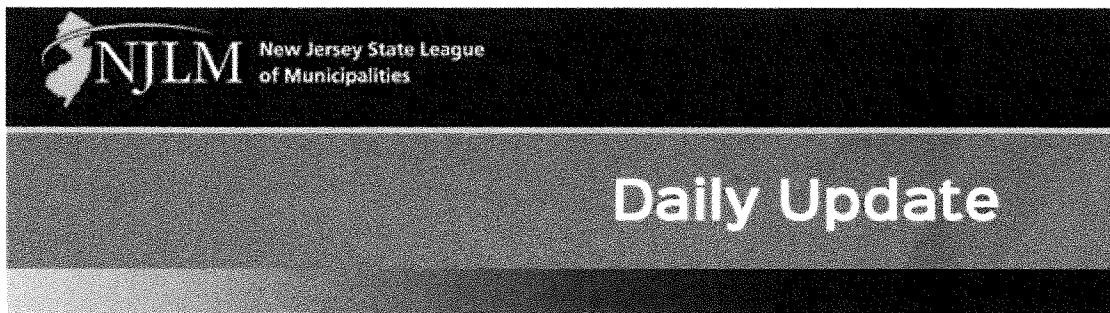
Correspondence

*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** NJLM Daily Update <listserv@civicplus.com>  
**Sent:** Wednesday, December 27, 2023 3:55 PM  
**To:** Masser, Michelle <clerk@mtolivetwp.org>  
**Subject:** EMT Reimbursement Bill Advances



December 27, 2023

## EMT Reimbursement Bill Advances




On December 21, A-3772/S-2223, which revises the eligibility criteria for reimbursements from the Emergency Medical Technician Training Fund successfully advanced out of the Senate Budget and Appropriations Committee.

Read more: [EMT Reimbursement Bill Advances](#)


**Contact:** Andrew LaFevre, Legislative Analyst, [alafevre@njlm.org](mailto:alafevre@njlm.org), 609-695-3481, x116.

[View Newsletter Archives](#)

Follow NJLM: [Facebook](#) - [Twitter](#) - [LinkedIn](#) - [YouTube](#)

 Share on Facebook

 Share on Twitter

 Share via Email

Copyright 2023 NJLM. All Rights Reserved.  
222 West State Street, Trenton, NJ 08608

Powered by  
 **CIVICSEND**  
A Division of Civis Analytics

If you no longer wish to receive emails from us, you may [Unsubscribe](#).

Email not displaying correctly? [View it in your browser](#).

(C)

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Tuesday, January 2, 2024 9:03 AM  
**To:** Tatarenko, Andrew; Quinn, Claudia  
**Cc:** Sosa, Jessica  
**Subject:** FW: Minimum Wage Increase; Brewery Waiver Extended; Show Off Your City

Correspondence.

Susan Gouveia  
Deputy Clerk

*Michelle Masser*  
*Township Clerk*  
Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** NJLM Weekly Round-Up <listserv@civicplus.com>  
**Sent:** Friday, December 29, 2023 2:05 PM  
**To:** Masser, Michelle <clerk@mtolivetwp.org>  
**Subject:** Minimum Wage Increase; Brewery Waiver Extended; Show Off Your City



## Weekly Roundup



View a Featured Ad at the End of this Email

December 29, 2023

## State Issues

## **NJ State Minimum Wage Set to Increase January 1**

Beginning January 1, New Jersey's minimum wage will increase from \$14.13 an hour to \$15.13.

[Read more: NJ State Minimum Wage Set to Increase January 1](#)

**Contact:** Andrew LaFevre, Legislative Analyst, [alafevre@njlm.org](mailto:alafevre@njlm.org), 609-695-3481, x116.

## **NJ Extends the Brewery Waiver till January 16**

The Division of Alcoholic Beverage Control has extended this deferral to January 16, 2024, due to Governor Phil Murphy's conditional veto of S-3038 and the ongoing legislative discussions.

[Read more: NJ Extends the Brewery Waiver till January 16](#)

**Contact:** Andrew LaFevre, Legislative Analyst, [alafevre@njlm.org](mailto:alafevre@njlm.org), 609-695-3481, x116.

## **EMT Reimbursement Bill Advances**

On December 21, A-3772/S-2223, which revises the eligibility criteria for reimbursements from the Emergency Medical Technician Training Fund successfully advanced out of the Senate Budget and Appropriations Committee.

[Read more: EMT Reimbursement Bill Advances](#)

**Contact:** Andrew LaFevre, Legislative Analyst, [alafevre@njlm.org](mailto:alafevre@njlm.org), 609-695-3481, x116.

# **Also of Interest**

## **Show Off Your City Contest Deadline Feb. 9**

The Annual Show Off Your City Contest is accepting entries through February 9. Municipalities are invited to send in photos of their tourist attractions, downtown areas, economic development initiatives, parks, city halls, community groups, and new projects.

Entries will be posted on the League's Facebook page, website, and some will be featured in the April issue of *NJ Municipalities*, and possibly other issues. The winner will also receive a free League publication of their choice!


Photos can be submitted via the form on the League website, email to [aspiezio@njlm.org](mailto:aspiezio@njlm.org), or mailed on a flash drive to 222 West State Street, Trenton, NJ 08608. For full details, visit the [Show Off Your City Contest webpage](#).

## Advertiser Spotlight

Real Estate • Environmental • Finance and Tax • Corporate and Business • Litigation Services • Debtor/Creditor • Government Services. Visit us to learn more at [www.msbnj.com](http://www.msbnj.com)


# MS&B

M. MANIMON • SCOTLAND • BAUMANN




123 N. Union Ave. Cleveland Plaza  
Suite #202, Cranford, NJ 07016  
973-339-0090  
[sales@digitaltermix.com](mailto:sales@digitaltermix.com)  
[www.digitaltermix.com](http://www.digitaltermix.com)


NJ's premier cybersecurity and technology service provider.




Water and Wastewater Treatment Centers



Cities, Towns, and Boroughs




Academic Institutions




Commercial Buildings

Schedule free consultation:



BOOK NOW




Better support means better outcomes  
[www.firstmco.com](http://www.firstmco.com)

Workers' Compensation and Auto Injury Claims Management Services


## Wondering what Managed Care Could mean for you?


Learn More




[View Newsletter Archives](#)

Follow NJLM: [Facebook](#) - [Twitter](#) - [LinkedIn](#) - [YouTube](#)

 Share on Facebook

 Share on Twitter

 Share via Email

Copyright 2023 NJLM. All Rights Reserved.  
222 West State Street, Trenton, NJ 08608

Powered by  
 **CIVICSEND**  
A Division of Civicsend

If you no longer wish to receive emails from us, you may [Unsubscribe](#).

Email not displaying correctly? [View it in your browser](#).



**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Monday, December 18, 2023 9:12 AM  
**To:** Sosa, Jessica  
**Subject:** FW: NJDEP Weekly Update

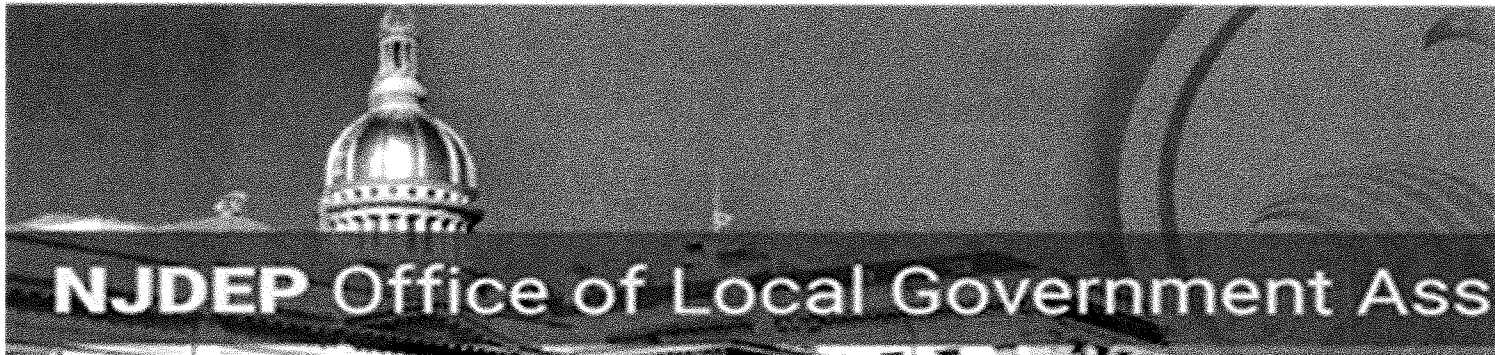
Correspondence

*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** DEP Local Government Assistance [DEP] <localgov@dep.nj.gov>  
**Sent:** Friday, December 15, 2023 6:51 PM  
**Subject:** NJDEP Weekly Update



**Friday, December 15, 2023**

## **Commissioner LaTourette and DEP Marked 50th Anniversary of the Nongame Species Conservation Act**

Landmark Law and Dedication of Professionals Supported by Partners  
State's Wildlife Diversity



mark the 50th anniversary of the New Jersey Endangered and Nongame Species Conservation including raptors such as bald eagles and ospreys, threatened shorebirds such as the piping plover, tiger salamander and timber rattlesnake, and even butterflies and freshwater mussels.

The Commissioner credited the law and the dedication of DEP professionals, partners and volunteers over generations to enjoy.

“The New Jersey Endangered and Nongame Species Conservation Act was a milestone in that the environment was under siege from pollution, wanton use of pesticides and uncontrolled development. Many of the species that we enjoy today, from bald eagles to bobcats to bog turtles, might not have survived.”

“Today the challenges are in some ways more complex than 50 years ago, including threats from climate change, habitat loss and other factors,” **Commissioner LaTourette continued.** “Our state is so much richer for all of the species we have to preserve the Garden State’s wildlife diversity.”

### **Five Decades of Protection**

Governor William T. Cahill signed the New Jersey Endangered and Nongame Species Conservation Act in 1968. Governor Richard M. Nixon signed the federal Endangered Species Act. The state law established NJDEP’s Endangered and Nongame Species Program (ENSP), a small, highly dedicated team supported by hundreds of volunteers throughout the state.

## **Watch How NJDEP Endangered and Nongame Species Program Celebrates 50 Years**



**The 50th Anniversary of the Endangered and Nongame**

**<https://youtu.be/Q1S9xn/>**

**NJDEP Fish & Wildlife established the Endangered and Nongame Species Program to  
species and their habitat**

**Get Ready for Spark 2024 Internship Opportunities with NJD**



It starts with a Spark! The New Jersey Department of Environmental Protection's Spark Ir

learning experience for students. Spark matches qualified candidates with DEP programs. environmental protection space.

Visit our website to find [Spring and Summer 2024 Internships at DEP.](#)

## **Barnegat Bay Stakeholder Meeting Recording Available**

On November 29, the NJDEP, along with the Barnegat Bay Partnership, presented an update al for a Nitrogen water quality standard proposal. For those that were unable to attend the st: been posted on YouTube: <https://youtu.be/i4tVfbh7Kik> and the recording link has also <https://dep.nj.gov/event/barnegat-bay-stakeholder-meeting-nitrogen-tmdl/>.

The DEP will hold additional stakeholder meetings in the new year about this proposed Nit more information about those sessions to be conveyed via this newsletter.

 **YouTube** [Barnegat Bay TMDL Stakeh.](#)

## **This Week We Celebrated National Horse Day in New Jersey**

Adopted as the Official State Animal in 1977, the Horse Appears on Independence.

On December 13, 2023, National Horse Day was celebrated in the United States. Resolution to recognize the economic, historic, and cultural contributions that ho

**There are around 7.2 to 7.7 million horses throughout the United States.**

## **Blue Acres Buyout Program New Webpage for Local Governn**

Buyouts are a Valuable tool as part of your community's climate resili the mounting impacts of climate driven flooding now.

The new Blue Acres webpage for Local Governments features resources for local officials i

Buyout Process Roadmap, a practical guide and online form for designing and implementing Asked Questions from local governments. Blue Acres will continue to expand and add resour

The Program invites local governments to reach out to [BlueAcres@dep.nj.gov](mailto:BlueAcres@dep.nj.gov) with suggest additional content. Visit the [Blue Acres Webpage for Local Governments.](#)

# **Take the Cooling Center Survey and Help Us Plan for 2024**

Help us spread the word about [Heat Hub NJ](#), a digital resource related to extreme heat in NJ. [Heat Hub NJ](#) provides the basics of extreme heat, how it impacts daily life and the environment, the risks to vulnerable populations, and actions to take to protect vulnerable populations. People with chronic health conditions or a loved one are particularly vulnerable to the effects of extreme heat, and actions to take to protect them.

One of the tactics in addressing this issue is cooling centers. Cooling centers are spaces open to the public that provide relief from the heat. Cooling centers can make a difference!

Take the Cooling Center Survey and help us improve the well-being of our community. Visit our website [dep.nj.gov/coolingsurvey/](http://dep.nj.gov/coolingsurvey/).

## **FUNDING OPPORTUNITIES!!!**

### **MS4 Stormwater Grant**

Application Deadline: December 31, 2023

A total of \$19 million in grant funding is available to help municipalities with the transition to MS4. The grant is designed to better protect New Jersey's waterways from pollutants in stormwater. These pollutants are increasing due to climate change.

**Former Tier B Municipalities (New Tier A):** A \$75,000 total grant award is available with \$50,000 awarded upon receipt of a completed Stormwater Pollution Prevention Plan. See [MS4 Grant Application](#).

**Existing Tier A Municipalities:** A \$25,000 total grant award is available with \$15,000 awarded upon receipt of a completed Stormwater Infrastructure Map. See [MS4 Grant Application](#).

**[Find All MS4 Stormwater Assistance Grants Details Here.](#) | [Find More](#)**

# National Park Service Outdoor Recreation Legacy Partnership

Proposals Due: January 5, 2024 ([See submission checklist](#))

On November 8, 2023, the National Park Service (NPS) announced that it will distribute over \$100 million in Outdoor Recreation Legacy Partnership (ORLP) grant program.

ORLP funds the acquisition or development of new parks, or substantial renovation of park facilities to improve access for all people. Applications must be submitted through the NJDEP's Green Acres Program.

## Eligibility Requirements

*Project must be:*

- located within an incorporated city or town having a population of 30,000 or more in the county
- located within a census tract determined to be disadvantaged per the [Climate and Environmental Justice](#) map
- located in a park desert, where there are no existing parks within the community, the land is inaccessible to the community due to physical barriers, such as transportation infrastructure

For more information, please visit the [Green Acres ORLP website](#).

## Green Acres 2024 Funding Round Includes An Expanded Initiative

Application Deadline Is February 7, 2024



Grants for Counties; this apply. Local Inclusive Play for municipalities

The Department set out the standards

Applications (Inclusive Play) **February 7, 2024** due on February 7, 2024

NJDEP Commissioner LaTourette announces new Green Acres funding round (video)



All applications are available on the [“Forms and Regulations”](#) page under the “Applications” t

**Mark your calendars for an application information session on January 17<sup>th</sup>.** Details on h

## **Climate Pollution Reduction Grant (CPRG) Program Acceptin**

Millions of dollars are available from the US EPA for municipalities to develop and implemen  
somewhere between 30 and 115 competitive grants ranging from \$2 million to \$500 millio  
application must align with the state’s priority climate action plan (PCAP). The New Jersey I  
[PCAP](#). If municipalities would like to apply for funding, their greenhouse gas reduction measur  
individually, as the lead of a coalition, or as a partner in one or several coalition applications.  
same measures in the same location so coordination amongst applicants and about which me

**Applications are due to EPA by April 1, 2024.** You can find more details in the [EPA's notice](#)  
reach out to [peg.hanna@dep.nj.gov](mailto:peg.hanna@dep.nj.gov)

# Weather Outlook

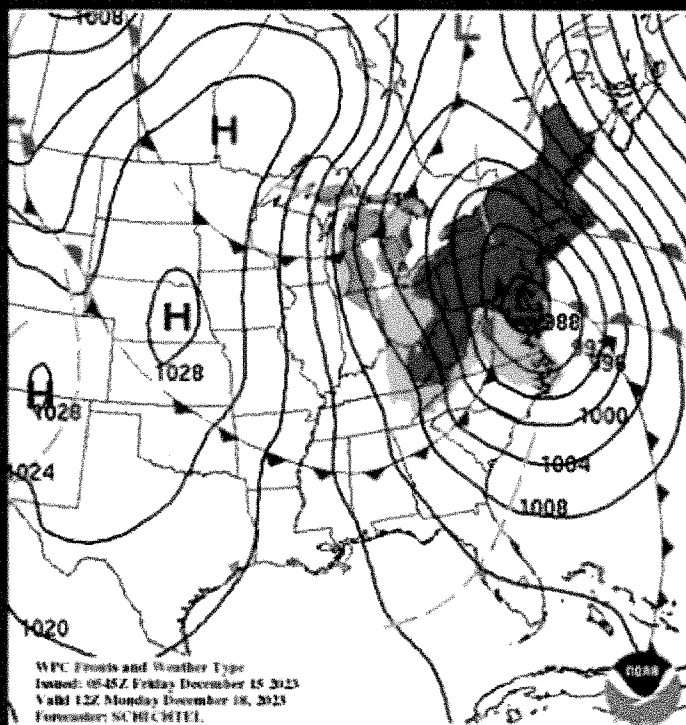
Sunday and Monday

NATIONAL WEATHER SERVICE  
OCEANIC AND ATMOSPHERIC ADMINISTRATION

Philadelphia/Mount Holly

Issued: Friday, December 15, 2023 - 5:00 AM

Forecast Map valid  
7 AM Monday



- A strong storm system moves through Sunday night and Monday.
- A period of heavy rain mainly Sunday night into Monday morning. Some flooding of urban areas, creeks and streams possible.
- Strong onshore winds Sunday and Sunday night become west to northwest Monday and remain gusty.
- Minor to potentially locally moderate coastal flooding, especially with the Sunday night high tide. Greatest surge may be up Delaware Bay.
- Marine hazards: Gale force winds and dangerous seas probable.

A st  
Mon

The D  
repor

To re  
local



# Inform Your Community About

## Open Enrollment for Quality Affordable Health Insurance

A variety of resources are available in English and Spanish to help you inform your community through social media posts, rack cards and flyers, which can be downloaded from the [GetCoveredNJ V](#)

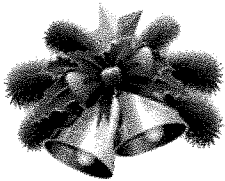
The annual Open Enrollment Period for 2024 coverage runs from November 1, 2023 to January 15, 2024. **Consumers must enroll by Dec. 31 for coverage starting Jan. 1. For consumers who enroll by Jan. 31, coverage starts on Feb. 1.**

[Learn More About Get Covered NJ](#)

Thank you for reading! As always, if you have questions or would like to receive more information, please email [LocalGov@dep.nj.gov](mailto:LocalGov@dep.nj.gov) or [keiona.miller@dep.nj.gov](mailto:keiona.miller@dep.nj.gov).

Follow DEP Commissioner LaTourette on Twitter and Instagram @shawnlatur. Follow us on [Facebook](#), [Instagram](#), [Twitter](#), and [YouTube](#).

Have a wonderful weekend!



**Keiona Miller, Manager**

OFFICE OF LOCAL GOVERNMENT ASSISTANCE

**New Jersey Department of Environmental Protection**

401 East State Street | Trenton NJ 08625-0402

609-633-7700 | [keiona.miller@dep.nj.gov](mailto:keiona.miller@dep.nj.gov) | <https://www.nj.gov/dep/lga/>



NEW JERSEY  
DEPARTMENT OF  
ENVIRONMENTAL  
PROTECTION





**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Thursday, December 21, 2023 8:40 AM  
**To:** Tatarenko, Andrew; Quinn, Claudia; Quinn, Tim; Lata, Mike; Weigle, Trevor J.  
**Cc:** Sosa, Jessica  
**Subject:** FW: Final FFY23/SFY24 CWSRF & DWSRF Intended Use Plans  
**Attachments:** njwb\_ffy23-sfy24\_cw-dw\_finaliup-cltr (1).pdf

Correspondence.

Susan Gouveia  
Deputy Clerk

*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** DEP WaterBank Info [DEP] <waterbankinfo@dep.nj.gov>  
**Sent:** Wednesday, December 20, 2023 5:00 PM  
**Subject:** Final FFY23/SFY24 CWSRF & DWSRF Intended Use Plans

The Department of Environmental Protection (Department) has finalized the following documents for the administration of the FFY2023/SFY2024 Clean Water State Revolving Fund ("CWSRF") and the Drinking Water State Revolving Fund ("DWSRF"):

- Final Drinking Water Intended Use Plan for Federal Fiscal Year 2023/ State Fiscal Year 2024
- Final Clean Water Intended Use Plan for Federal Fiscal Year 2023/ State Fiscal Year 2024

The FFY 2023 CWSRF and DWSRF IUPs were proposed on January 18, 2023, with a 30-day comment period. No substantive changes have been made as a result of comments received on the proposed DWSRF FFY2023/SFY2024 IUP or the proposed CWSRF FFY2022/SFY2023 IUP. A copy of the Final DWSRF and CWSRF IUPs are posted on the Department's website at: <https://www.nj.gov/dep/wiip/project-lists.html>.

If you have any questions regarding the CWSRF IUP, please contact Paul Hauch, Bureau Chief, Bureau of Construction Payments and Administration, Municipal Finance and Construction Element, Division of Water Quality at 609-292-8961 or [Paul.Hauch@dep.nj.gov](mailto:Paul.Hauch@dep.nj.gov).

If you have any questions regarding the DWSRF IUP, please contact Kristin Tedesco, Bureau Chief, Bureau of Water System Engineering, Water System Operations Element, Division of Water Supply and Geoscience at 609-292-2957 or [Kristin.Tedesco@dep.nj.gov](mailto:Kristin.Tedesco@dep.nj.gov).





# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

**PHILIP D. MURPHY**  
*Governor*

**TAHESHA L. WAY**  
*Lt. Governor*

Mail Code 401-04Q  
Water Resource Management  
401 E. State Street - P.O. Box 420  
Trenton, New Jersey 08625-0420  
Tel #: (609) 292-4543 - Fax #: (609) 633-0913  
<https://www.nj.gov/dep/wiip/>

**SHAWN M. LATOURETTE**  
*Commissioner*

December 20, 2023

Dear Interested Party:

The Department of Environmental Protection (Department) has finalized the following documents for the administration of the FFY2023/SFY2024 Clean Water State Revolving Fund ("CWSRF") and the Drinking Water State Revolving Fund("DWSRF"):

DRINKING WATER AND CLEAN WATER STATE REVOLVING FUND (SRF)
Drinking Water Intended Use Plan Final Federal Fiscal Year 2023/ State Fiscal Year 2024 and Clean Water Intended Use Plan Final Federal Fiscal Year 2023/ State Fiscal Year 2024

The Intended Use Plans must be developed by the Department, undergo a public participation process, and be approved by the US Environmental Protection Agency (USEPA) for the Department to be awarded its capitalization grant used to finance water infrastructure projects.

On January 18, 2023, the Department proposed the IUPs for FFY2023/SFY2024. No substantive changes have been made as a result of comments received on the Proposed DWSRF FFY2023/SFY2024 IUP or the Proposed CWSRF FFY2023/SFY2024 IUP. A copy of the final DWSRF and CWSRFIUPs are posted on the Department's website at: <https://www.nj.gov/dep/wiip/project-lists.html>.

The Final Federal Fiscal Year 2023/State Fiscal Year 2024 Intended Use Plans for the Clean Water and Drinking Water State Revolving Funds also detail how New Jersey will use the \$228 million FFY2023 Bipartisan Infrastructure Law (BIL) funding allocation. The IUPs are part of the state's [Water Infrastructure Investment Plan](#). This innovative effort aims to understand better and resolve water infrastructure challenges plaguing New Jersey communities and utilities through short- and long-term investments that will create good-paying jobs while delivering safe, reliable drinking water, reducing flooding, and improving the quality of New Jersey's waterways.

If you have any questions regarding the CWSRF IUP proposal, please contact Paul Hauch, Bureau Chief, Bureau of Construction Payments and Administration, Municipal Finance and Construction Element, Division of Water Quality at 609-292-8961 or [Paul.Hauch@dep.nj.gov](mailto:Paul.Hauch@dep.nj.gov).

If you have any questions regarding the DWSRF IUP, please contact Kristin Tedesco, Bureau Chief, Bureau of Water System Engineering, Water System Operations Element, Division of Water Supply and Geoscience at 609-292-2957 or [Kristin.Tedesco@dep.nj.gov](mailto:Kristin.Tedesco@dep.nj.gov).

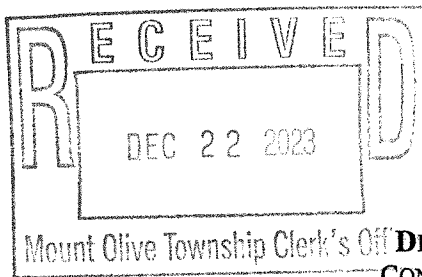
Sincerely,



Patricia Ingelido, Director  
Division of Water Supply & Geoscience



Charles Jenkins, Assistant Director  
Division of Water Quality



## State of New Jersey

### DEPARTMENT OF ENVIRONMENTAL PROTECTION CONTAMINATED SITE REMEDIATION & REDEVELOPMENT

**PHILIP D. MURPHY**  
Governor

Bureau of Field Operations- Northern  
7 Ridgedale Avenue

Cedar Knolls, New Jersey 07927-1112  
Tel. ((973) 631-6401 • Fax (973) 656-4440

**SHAWN M. LATOURETTE**  
Commissioner

**TAHESHA L. WAY**  
Lt. Governor

December 14, 2023

Reverend Allan Pirrello  
Budd Lake Union Chapel  
54 Sand Shore Rd  
Budd Lake, NJ 07828

Re: Area of Concern: Two (2) 275 Gallon #2 Oil AST's  
Unrestricted Use - No Further Action Letter and Covenant Not to Sue  
Block 3307, Lot 1  
54 Sand Shore Rd  
Mount Olive Twp, Morris County  
Program Interest #: 1010620, Activity Number: CSP230001  
Communications Center Number: 22-10-18-1307-18

Dear Reverend Allan Pirrello:

Pursuant to N.J.S.A. 58:10B-13.1 and N.J.A.C. 7:26C, the New Jersey Department of Environmental Protection (Department) makes a determination that no further action is necessary for the remediation of the area of concern specifically referenced above, except as noted below, so long as you did not withhold any information from the Department. This action is based upon information in the Department's case file and your final certified report dated October 13, 2023. In issuing this No Further Action Determination and Covenant Not to Sue, the Department has relied upon the certified representations and information provided to the Department.

By issuance of this No Further Action Determination, the Department acknowledges the completion of a Remedial Investigation and Remedial Action pursuant to the Heating Oil Tank System Remediation Rules (N.J.A.C.7:26F) for the area of concern specifically referenced above and no other areas.

### NO FURTHER ACTION CONDITIONS

As a condition of this No Further Action Determination pursuant to N.J.S.A. 58:10B-12o, you and any other person who was liable for the cleanup and removal costs, and remains liable pursuant to the Spill Act, shall inform the Department in writing within 14 calendar days whenever your name or address changes. Any notices submitted pursuant to this paragraph shall reference the above case numbers and shall be sent to: Bureau of Case Assignment & Initial Notice, Contaminated Site Remediation & Redevelopment Program, 401-05H, P.O. Box 420, Trenton, NJ 08625-0420.

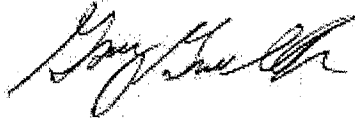
### Well Decommissioning

Pursuant to N.J.S.A. 58:4A, you shall properly decommission all monitoring wells installed as part of a remediation that will no longer be used for ground water monitoring. A New Jersey licensed well driller shall decommission the wells in accordance with the requirements of N.J.A.C. 7:9D-3.1 (et seq.). After the well has been decommissioned by a New Jersey licensed well driller, the well driller is required to submit a copy of the decommissioning report on your behalf to the Bureau of Water Systems and Well Permitting. Please note that only a New Jersey licensed well driller may perform this work. More information about regulations regarding the maintenance and decommissioning of wells in New Jersey can be found at "<http://www.nj.gov/dep/watersupply/>". For a list of New Jersey licensed well drillers, click on the "reports" button in the left column and select "access the well permit reports." Questions can be emailed to "wellpermitting@dep.nj.gov".

By operation of law a Covenant Not to Sue pursuant to N.J.S.A. 58:10B-13.1 applies to this remediation. The Covenant Not to Sue is subject to any conditions and limitations contained herein. The Covenant Not to Sue remains effective only as long as the real property referenced above continues to meet the conditions of this Conditional No Further Action Letter.

Thank you for your attention to these matters. If you have any questions, please contact Steve Mason at (973) 631 6378.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Gary Greulich', with a stylized flourish at the end.

Gary Greulich, Section Chief  
Bureau of Northern Field Operations

c: Municipal Clerk, Mount Olive Twp  
Health Department  
Applied Service Corp

©

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Wednesday, December 27, 2023 9:17 AM  
**To:** Sosa, Jessica  
**Subject:** FW: NJDEP Weekly Update

Correspondence

*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** DEP Local Government Assistance [DEP] <localgov@dep.nj.gov>  
**Sent:** Friday, December 22, 2023 12:51 PM  
**Subject:** NJDEP Weekly Update



**Friday, December 22, 2023**

Season's Greetings!

To All of Our Mayors and Municipal Partners,

The team at NJDEP's Office of Local Government Assistance wishes you a safe, happy and healthy holiday and to celebrate the incredible achievements we have accomplished while working with you, our local government partners.

sincere gratitude for your commitment to protecting New Jersey's environment. We look forward to our c  
greater successes.

In this week's Update: Murphy Administration Announces Winners of the 24th Annual Governors Environ  
Toward Zero Transportation Emissions Future With Nearly \$13 Million Investment; OAG, DEP, DCA issu  
Tools to Protect New Jerseyans from Increasing Flood Risks Brought by Climate Change; -

## **Murphy Administration Announces Winners of 24th Annual Go Awards**

Commissioner of Environmental Protection Shawn M. LaTourette announced the winners of the 24th Ann





as the recipient of the prestigious Richard J. Sullivan Award during an awards ceremony at the Historic M

“The achievements of this year’s award winners capture the essence of environmentalism in New Jer  
Commissioner LaTourette. “It’s an honor to celebrate their determined efforts to protect the state’s natur

The Governor’s Environmental Excellence Awards are awarded annually to individuals and organizations t  
of environmental issues, including environmental justice, climate change, sustainability and education.  
Named for New Jersey’s first DEP Commissioner and pioneering leader in environmental protection, the  
who served the public through a decades-long career with the U.S. Environmental Protection Agency, wor  
Administrator for Region 2.

**Winners were awarded in eleven different categories; Emerging Environmental Leader, Clean Air,**

Healthy Ecosystems and Habitats, Healthy Communities, Environmental Justice, Environmental Education Sustainability (community), and Sustainability (business.)

To see the 2023 Governor's Environmental Excellence Award winners for each category read the full news release [Administration Announces Winners of 24th Annual Governor's Environmental Excellence Awards](#)

## **Murphy Administration Drives Toward Zero Transportation Emissions with \$100 Million Investment**

### **RGGI REVENUE WILL BE USED TO PURCHASE ELECTRIC TRUCKS, BUSES**

Leveraging proceeds from New Jersey's participation in the Regional Greenhouse Gas Initiative (RGGI) investment to further protect residents, the environment and the economy from the worsening impacts of climate change, the investment will be used to increase the number of electric trucks and buses that traverse communities overburdened by pollution, Governor Murphy said.

The investment will use [RGGI quarterly auction proceeds](#) to fund 45 electric garbage trucks, dump trucks and buses for overburdened municipalities throughout the state. Since 2019, New Jersey has awarded over \$360 million in RGGI investment to support clean energy and environmental justice projects.

in overburdened communities, including 458 electric trucks and cargo vans, 201 electric school buses, 24%

and port vehicles and equipment. RGGI proceeds have also funded nine electric ridesharing projects, which

The second RGGI Strategic Funding Plan: Years 2023 through 2025, released earlier this year, expands on investments while prioritizing projects that will benefit New Jersey's environmental justice communities.

For a list of projects funded in this latest round of RGGI auction proceeds, visit [NJDEP - StopTheSoot.org](#).

For more information on NJ's vehicle electrification goals and strategies, visit [www.drivegreen.nj.gov](http://www.drivegreen.nj.gov).

Read the full news release here: [NJDEP - News Release 23/P066 | Murphy Administration Drives Toward \\$1.5 Billion Investment](#)

## **Murphy Administration Announces Tools to Protect New Jerseyans by Climate Change**

Measures Include Flood History Disclosure Forms, Flood Zone Mapping Tools

[Seller's Property Condition Disclosure Statement](#) | [Rental Flood](#)

To address New Jersey's increasing flood risks under climate change, Attorney General Matthew J. Platkin, Shawn M. LaTourette, Department of Community Affairs Acting Commissioner Jacquelyn A. Suárez, and others unveiled new and enhanced tools and technologies designed to provide prospective homebuyers and renters with the information needed to make an informed decision on where they choose to live and how best to protect their property from flood damage.

The measures, which include the publication of new and enhanced property disclosure forms notifying prospective homebuyers and renters of flood history and potential flood risks, as well as the launch of a user-friendly internet look-up tool searchable by zip code, implement provisions of flood risk disclosure legislation signed into law by Governor Phil Murphy. Starting March 20, 2024, all real estate transactions will be required to use the new forms, which are now available on the Division of Consumer Affairs and the Division of Community Affairs. Read the full news release here: [NJDEP - News Release 23/P01221 | Murphy Administration Announces Tools to Protect New Jerseyans by Climate Change](#).



## Start 2024 Off On The Right Foot With First Day Hikes!

Ring in 2024 with New Jersey State Parks, Forests & Historic Sites by attending a **First Day Hike on Janu**

The New Jersey State Park Service is hosting 31 hikes and 1 lighthouse climb in state parks, forests and hi  
Parks First Day Hikes program.





These free First Day Hikes offer a great incentive to get outside, exercise, experience history, enjoy nature one of your state parks.

Learn more and register today: <https://njparksandforests.org/firstdayhikes>.

**Planning a hike on your own? [Click here](#) to see detailed trails and guides for many of New Jersey's**

**⚠ FIRST DAY HIKES ADVISORY:** If there is inclement weather forecasted, and if you have pre-registered, ensure your hike is still on before driving to your hike location.

## **SAVE THE DATE: Open House – Wharton State Forest Visitor Vehicle**

The New Jersey Department of Environmental Protection will host an open house and public comment : Use Map on **Wednesday, Jan. 24**, from noon to 7 p.m. at the Batsto Visitor Center, **31 Batsto Road in Ha**

The open house will allow stakeholders to view, ask questions and comment on the draft Wharton Visitor' in the development of the map.

There will be no formal speaking presentation during the open house. Interested stakeholders can stop in answer questions and participants will have the opportunity to leave written comments at each map loca

## **PUBLIC COMMENT**

In addition to the in-person open house, those interested in reviewing and commenting on the Wharton V be able to view and submit comments online. An online public comment period will be available for 45 c to attend in person. Read the full news release here: [NJDEP | Wharton State Forest Visitor Vehicle Use M](#)

---

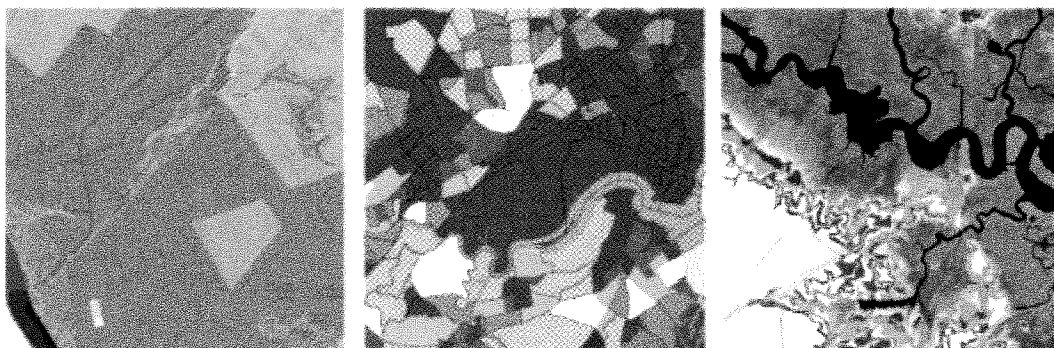
NJ CLIMATE CHANGE RESOURCE CENTER  
CLIMATE ACADEMY

---

## **Rutgers Climate A Critical Enhanceme**

### **NJADAPT: New Tools and Critical Enhancements**

**January 23, 1:00 PM**



**NJADAPT** is a suite of data vi in planning for future climate communicating risks and haz has thoroughly enhanced NJA the tools to local planning, a land-use, public health, and h

Join **Lucas Marxen**, Associa introduction to the latest rel how to use them in your own

**This virtual event is free and open to the public. Registration is required.**

**Learn more and [REGISTER HERE](#).**

## **ARE YOU WINTER READY?**

Winter is better when we're prepared! Remember: Stack up on essentials for your home and vehicles, dr

Visit: <http://ready.gov/winter-ready> to find tips throughout the season.

Thank you for reading.

From all of us here at NJDEP's Office of Local Government Assistance- Warmest wishes for a wonderful h

Keiona





**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Monday, December 18, 2023 9:11 AM  
**To:** Sosa, Jessica  
**Subject:** FW: Morris County Comes Together at Hanukkah  
**Attachments:** 2023 12 15 County Solidarity with Jewish Community.docx; 2023 12 15 Morris County Hanukkah Events 1.jpg; 2023 12 15 Morris County Hanukkah Events 2.jpg; 2023 12 15 Morris County Hanukkah Events 3.JPG

Correspondence

*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Sent:** Friday, December 15, 2023 4:41 PM  
**To:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Subject:** Morris County Comes Together at Hanukkah

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**Dec. 15, 2023**  
For Immediate Release

**Morris County Comes Together at Hanukkah**  
*County Commissioners Reaffirm Solidarity With Jewish Community*

With the close of Hanukkah observances tonight, Morris County leaders are reaffirming their solidarity with the Jewish community in opposition to rising antisemitism at home and abroad since the brutal Oct. 7 Hamas terroristic attacks in Israel.

“As our community has come together to celebrate the Festival of Lights, it has been heartening to see the warmth and support for our Jewish friends and neighbors at these events. Special thanks to Sheriff Gannon and Prosecutor Carroll for the stellar coordination with local police departments to ensure security for our residents at these joyous celebrations,” said Morris County Board of County Commissioners Director John Krickus.

The County Commissioners, Sheriff James Gannon, Prosecutor Robert Carroll and other county leaders have attended at least 17 public events, including prayer sessions, educational programs and menorah lightings since Hamas’ barbarism left 1,400 people dead, more than 200 taken hostage and spurred an ongoing war in Gaza.

The diverse range of activities in the area has strengthened community bonds in Morris County and developed public awareness of rising acts of antisemitism not witnessed since the Holocaust.

The County Commissioners publicly declared their support for Israel during an October 11 Commissioner Public Meeting.

During a subsequent meeting on Dec. 6, Commissioner Deborah Smith also shared the details of the “Stand Against Jewish Hate Blue Light Campaign,” a movement intended to spread understanding and stand against to the growing threat of antisemitism around the world.

“As the light of the menorah goes out, our prayers go out to Israel and all our Jewish friends and loved ones,” said Commissioner Deborah Smith.

###

#### Photos

Photo 1: Commissioner Deb Smith (first on left) joins a Hanukkah service at White Meadow Temple in Rockaway Township on Saturday, December 9.

Photo 2: (l-r) Mayor Matt Murello, County Commissioner Director Krickus and Assemblyman-elect Mike Inganamort attend a menorah lighting at the Chesapeake Tavern in Long Valley on Thursday, December 7.

Photo 3: Commissioner Director Krickus and other commissioners joined Hanukkah on the Green hosted on the Morristown Green on Wednesday, December 13.

**Vincent M. Vitale**  
Communications Director  
County of Morris  
(973) 285-6015  
[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**

**Dec. 15, 2023**

For Immediate Release

**Morris County Comes Together at Hanukkah**

*County Commissioners Reaffirm Solidarity With Jewish Community*

With the close of Hanukkah observances tonight, Morris County leaders are reaffirming their solidarity with the Jewish community in opposition to rising antisemitism at home and abroad since the brutal Oct. 7 Hamas terroristic attacks in Israel.

“As our community has come together to celebrate the Festival of Lights, it has been heartening to see the warmth and support for our Jewish friends and neighbors at these events. Special thanks to Sheriff Gannon and Prosecutor Carroll for the stellar coordination with local police departments to ensure security for our residents at these joyous celebrations,” said Morris County Board of County Commissioners Director John Krickus.

The County Commissioners, Sheriff James Gannon, Prosecutor Robert Carroll and other county leaders have attended at least 17 public events, including prayer sessions, educational programs and menorah lightings since Hamas’ barbarism left 1,400 people dead, more than 200 taken hostage and spurred an ongoing war in Gaza.

The diverse range of activities in the area has strengthened community bonds in Morris County and developed public awareness of rising acts of antisemitism not witnessed since the Holocaust.

The County Commissioners publicly declared their support for Israel during an October 11 Commissioner Public Meeting.

During a subsequent meeting on Dec. 6, Commissioner Deborah Smith also shared the details of the “Stand Against Jewish Hate Blue Light Campaign,” a movement intended to spread understanding and stand against to the growing threat of antisemitism around the world.

“As the light of the menorah goes out, our prayers go out to Israel and all our Jewish friends and loved ones,” said Commissioner Deborah Smith.



###

#### Photos

Photo 1: Commissioner Deb Smith (first on left) joins a Hanukkah service at White Meadow Temple in Rockaway Township on Saturday, December 9.

Photo 2: (l-r) Mayor Matt Murello, County Commissioner Director Krickus and Assemblyman-elect Mike Inganamort attend a menorah lighting at the Chesapeake Tavern in Long Valley on Thursday, December 7.

Photo 3: Commissioner Director Krickus and other commissioners joined Hanukkah on the Green hosted on the Morristown Green on Wednesday, December 13.









**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Monday, December 18, 2023 9:12 AM  
**To:** Sosa, Jessica  
**Subject:** FW: This Week in Morris County: Dec. 15, 2023

Corresppondence

*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** County of Morris <[morrisnews@co.morris.nj.us](mailto:morrisnews@co.morris.nj.us)>  
**Sent:** Friday, December 15, 2023 5:05 PM  
**To:** Masser, Michelle <[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)>  
**Subject:** This Week in Morris County: Dec. 15, 2023

# This Week in Morris County

*This newsletter is brought to you by the Morris County Board of County Commissioners.*

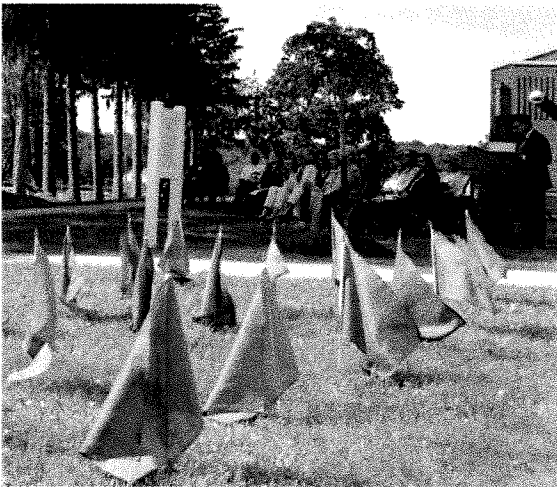
## Morris County News





## Morris County Comes Together at Hanukkah

With the close of Hanukkah observances tonight, Morris County leaders are reaffirming their solidarity with the Jewish community in opposition to rising antisemitism at home and abroad since the brutal Oct. 7 Hamas terrorist attacks in Israel.



## Morris County Approves \$400,000 to Combat Opioid Epidemic

The Morris County Commissioners have approved \$400,000 -- funds from legal settlements with drug firms linked to the nation's opioid crisis -- to support five programs in 2024 that focus on treatment, prevention and other strategies to combat the opioid epidemic. The programs, operated by three non-profits and the Morris County Sheriff's Office, were recommended by the newly formed Morris County Opioid Advisory Council.

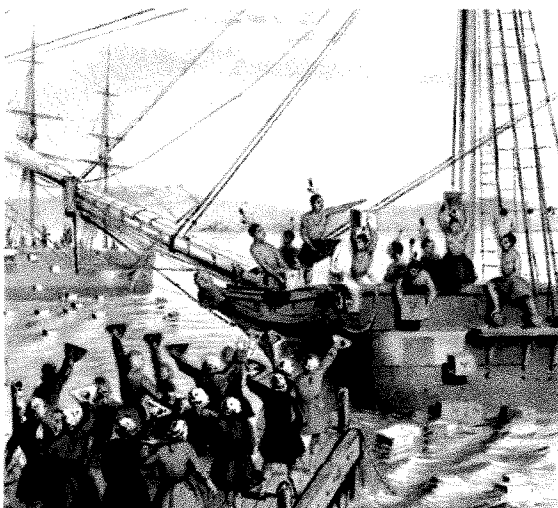


## Veterans Remembered with Wreaths, Memorial Service Saturday

Saturday is National Wreaths Across America Day, when 2.7 million wreaths will be placed on the graves of veterans across the country following a memorial service. Two local events are set:

Morristown Remembers, noon, Dec. 16 at Holy Rood Cemetery, Morris Township

Hackettstown Remembers: noon, 12/16 at the Old Presbyterian Church and Burial Grounds, Main Street, Hackettstown



## Happy 250th Anniversary

### Boston Tea Party!

Saturday, Dec. 16, marks the 250th anniversary of the Boston Tea Party. This daring act of colonial defiance was long brewing over a tea tax and sparked the flame of the American Revolution which led to the U.S. Constitution and the first census count. On this day in 1773, American colonists took a stand against taxation without representation, boldly tossing tea into the Boston Harbor in protest. As a direct result of the 1773 Tea Tax, Americans began to drink more coffee. [Read more.](#)



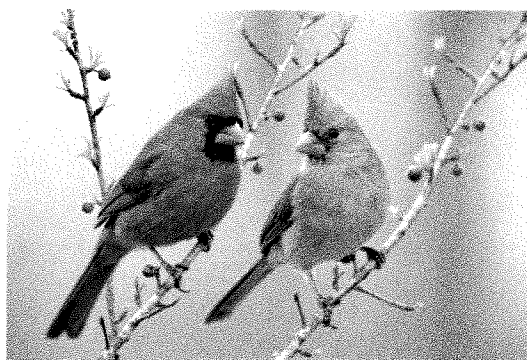
### Historic Speedwell is Decked Out for a Jolly Ol' Christmas

Tis the Season at Historic Speedwell's Vail House! On Dec. 16-17, join Morris Parks for an afternoon of good cheer with carols, dancing, and crafts.

— Festival of Trees continues at the mansion at the Frelinghuysen Arboretum.

— Morris Parks weekly newsletter: Birding, flower arranging, woodstove cooking, yoga, crafts and nature programs for youth and adults.

— Morris Parks calendar of events



### Birds, Fish and Winter Solstice

Dec. 16 is the annual Audubon Christmas Bird Count. Join the morning walk for adults or the afternoon walk for kids. A guide leads the count on trails and at feeders. All skill levels are welcome and binoculars are provided.

— Winter Solstice Sunrise Hike, Pyramid Mountain, 12/21

— Winter Solstice, Great Swamp OEC, 12/22

— NJ Freshwater Fishing Digest

— [Great Swamp Outdoor Education Center](#) in Chatham offers hours-long events for youngsters on school holidays.



## Celebrate the Season

— [Visit Santa at Morris Habitat for Humanity's ReStore, Randolph, 12/16](#)

— [AnyWho's Winter Fest, Mt. Olive, 12/16](#)

— [Winter Fun Fest to benefit Interfaith Food Pantry, Denville, 12/16](#)

— [Craftsman Farms open house, 12/16](#)

— [Last weekend for Morristown's Christmas Fest on the Green](#)

— Morristown Green's wonderland of lights stays up through [First Night Morris County](#).



## More Things to Do

— [Grow It Green Winter Market, Sundays, Convent Station, Morris Twp.](#)

— [Check your library's events](#)

— [Jerseyman's Christmas, Somerset, 12/16](#)

— [Christmas Day Reenactment of Washington Crossing the Delaware, 12/25](#)

— [History online: Happy 250th, Boston Tea Party!](#)

## Morris Tourism is *the* Source

Visit Morris Tourism's [day-by-day guide](#) to concerts, festivals, historic events and more.

— [Morris County historical orgs, museums](#)

— [Morris County museums and arts orgs](#)

— [Download the Visitors Guide](#)



— [Search 'Skylands' on VisitNJ.org](#)

— [Morris Arts events](#)



### Tickets Make Great Gifts!

— [Get tickets to a holiday show at MPAC:](#) N.J. Ballet's *Nutcracker* is this weekend. In January: *Manhattan Comedy Night*, Reza's magic, *Wizard of Oz*, Elton John/Billy Joel tribute, *Dancing with the Stars* and *Drumline*.

— [First Night® Morris County](#) is the LARGEST First Night® in New Jersey. Join friends and neighbors for the 32nd year of ringing in the New Year with an unmatched array of performances!

— [Local performing arts venues, museums and historical sites](#)

— [Morris history: Whatever Floats Your Canal Boat](#)



### Get Creative for Gift Shopping

Patronize the **small businesses** and **Main Street** shops that make Morris County great.

Museum shops have great gifts:

— [Stickley Museum's Craftsman Shoppe, Parsippany](#)

— [Morris Museum gift shop, Morristown](#)

— [Morris County Historical Society at Acorn Hall, Morristown](#)

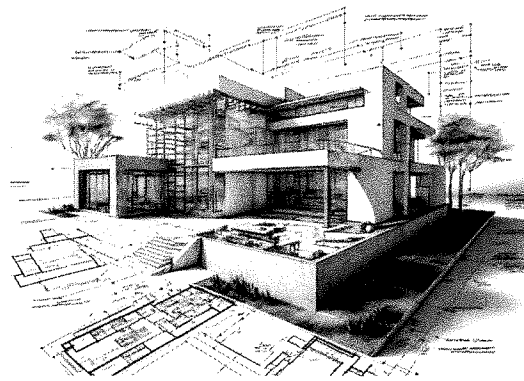
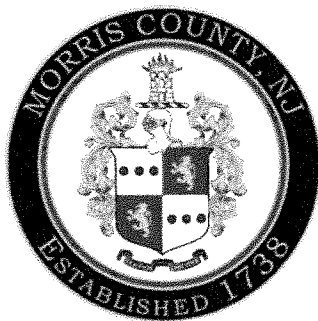
— [Morristown National Historical Park shops at the Ford Mansion and Jockey Hollow](#)

— [Museum of Early Trades and Crafts, Madison](#)



## Reduce, Reuse, Recycle

- [Recycling cheat sheet for your kitchen](#)
- [Morris MUA's new simplified cheat sheet with QR codes](#)
- [NJDEP's chart shows grant and loan criteria at a glance](#)
- [Center for EcoTechnology partnerships with MUA to reduce wasted food](#)
- [New: NJDEP program to track down and reduce PFAS chemicals in water](#)



## Course to Teach Professionals Net Zero Building Design

Industry professionals in **architecture** and **engineering** are invited to learn zero energy building design during a 10-week course sponsored by U.S. Dept. of Energy. Develop building science expertise, gain practical experience designing zero energy projects and earn CEUs. Course material is both online and on-demand. [Register](#) by Jan. 5 for a discount.

- [Home Improvement Expert checklists](#)
- [Homeowners, don't DIY alone! MCVSD offers a class in basic renovations](#)

## Morris County Public Meetings

### Dec. 20

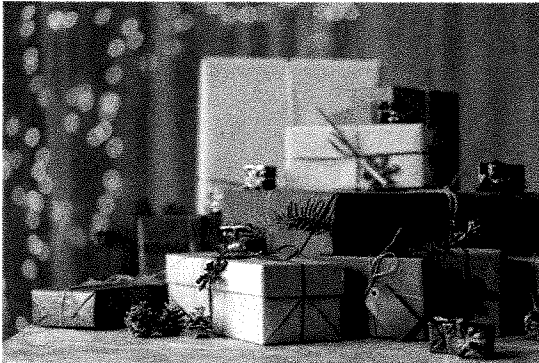
- [County Commissioners Work Session](#)
- [County Commissioners Public Meeting](#)
- [Human Relations Commission](#)

### Jan. 4

- [County Agriculture Development Board](#)

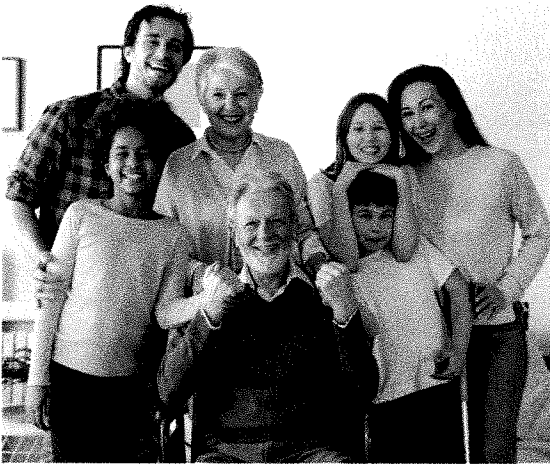
Jan. 5

Morris County Reorganization Meeting



### **CASA Guides Children in Foster Care Through Court System**

Make a child's wish come true: Abby would like guitar lessons. Dominic would like driving lessons. Court Appointed Special Advocates, or CASA volunteers act as advocates and mentors for the best interest of abused and neglected children and teens in foster care. Volunteer testimonial video.



### **Human Services Offers Assistance**

Morris County's Human Services offers public **assistance**, utilities, **mental** health and **addiction** services, job **training**, **prevention** services for **youth**, veterans support, disability services and **transportation**.

- Navigating Hope is their office on wheels.
- Morris County's Hope One is a mobile resource for addiction and mental health.
- Morris County Adult Protective Services
- Work for Morris County Human Services



**BASICNEEDS.NJ.GOV**  
**Resources for College Students**



**Students Find Assistance at HESAA  
and BASICNEEDS.NJ.GOV**

- Learn about [HESAA](#) educational assistance.
- [BasicNeeds.NJ.gov](#) helps college students who need assistance with housing, food, transportation, childcare and other matters connect with one source of information and application.
- [How to apply for NJ state financial aid](#)
- [CCM Alternate Route to Teaching information session, 1/8](#)

## In Case You Missed It:

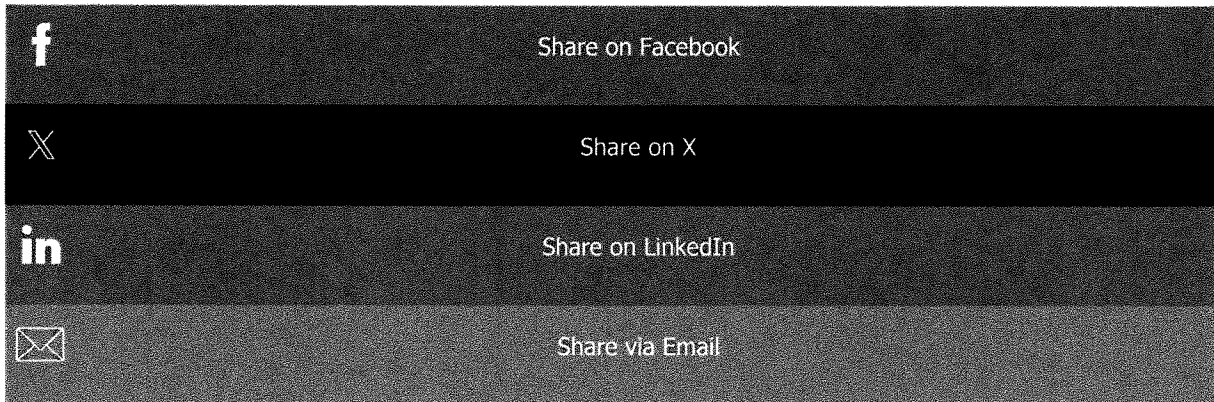
- [Morris County Shines a Blue Light Against Hate As Hanukkah Begins](#)
- [Commissioners Honor Chief of Police Association President](#)
- [Commissioners Approve Trail Grants for Two Towns](#)
- [NewBridge Services Opens New HQ in Pompton Plains](#)
- [Market Street Mission Gives Away Coats](#)
- [County of Morris is hiring](#)
- [Careers in direct care and service](#)
- [State of NJ personnel office](#)
- [This Week in Morris County archive](#)
- [NJ Transit offers discount, BOGO fares for the holidays](#)
- [Enroll in the state's official health insurance marketplace](#)
- [File Anchor Property Tax Relief for homeowners/renters by 12/29](#)
- [Workforce Development course catalog -- sneak peak](#)
- [MCVSD continuing education classes](#)

## Connect and Share

Follow us on social media, go to our [website](#), or send us an [email](#):



Share this newsletter with your network:



County of Morris | PO Box 900, Morristown, NJ 07963-0900

[Unsubscribe clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by morrisnews@co.morris.nj.us powered by





**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Monday, December 18, 2023 9:40 AM  
**To:** Sosa, Jessica  
**Subject:** FW: Nominees Sought for 2024 "Seeds of Change" Award  
**Attachments:** SOC Press Release.2024.docx; 2023 Seeds of Change Leanna Brown.jpg

Correspondence

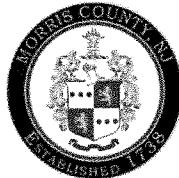
*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Sent:** Monday, December 18, 2023 8:43 AM  
**To:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Subject:** Nominees Sought for 2024 "Seeds of Change" Award

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**December 18, 2023**  
For Immediate Release

**Nominees Sought for 2024 "Seeds of Change" Award**  
*Jan. 6 Deadline to Nominate Women Who Inspired Other Women*

The **Morris County Advisory Committee on Women** is now accepting nominations for its 5<sup>th</sup> Annual **"Seeds of Change" Volunteer Award**, which will be presented March 2024 to a nominee

who has volunteered to improve the community and who has been a leader and inspiration to other women in the county.

**Nominations may be submitted** through Jan. 6, 2024. The Morris County Advisory Committee on Women is asking that all nominations be submitted online.

### **Morris County 2024 Seeds of Change Award Nomination Page**

The **“Seeds of Change” Volunteer Award** was inspired by the late **State Sen. Leanna Brown**, who passed in 2016. This honor is intended to highlight and celebrate women who build up other women, and that includes those who volunteer at the grassroot levels in the community.

**Ms. Brown** served on the Chatham Borough Council from 1969 to 1972. She was the first woman elected to the Morris County Board of Chosen Freeholders (now the Board of County Commissioners), becoming the Director in 1976. In 1978, she was named president of the New Jersey Association of Counties.

**In 1983, Ms. Brown was also the first Republican woman elected to the New Jersey Senate.** She was a champion of women’s causes and mentor to many women who sought to join the political and electoral process. Ms. Brown also was the driving force behind the county’s creation of the Morris County Advisory Committee on Women.

The award was first issued in April 2018 and has been bestowed only two other times because of an interruption in 2020 and 2021 due to the COVID-19 pandemic. The **“Seeds of Change” Volunteer Award** resumed in 2022.

#### **Prior “Seeds of Change” Volunteer Award winners include:**

2018 - Lila Bernstein of Mendham Township

2019 - Phyllis Chanda of Flanders

2022 - Mary Ledyard of Rockaway Borough

2023 - Alice Cutler of Morristown

It is preferred, but not required, that the nominee be linked with volunteering for a cause of current interest to the Advisory Committee on Women. Current areas of interest include housing and homelessness, human trafficking, incarcerated women, women in the military, female veterans, and other areas that impact women.

For additional information, please contact Sydney Ugalde at [sydney@thebiscaynegroup.com](mailto:sydney@thebiscaynegroup.com) no later than Jan. 6, 2024. The individual selected to receive the honor will be contacted after the deadline and invited to attend the Seeds of Change Award Ceremony at a March 2024 meeting of the Morris County Board of County Commissioners meeting.

Photo: Leanna Brown, circa 2013.

**Vincent M. Vitale**  
Communications Director  
County of Morris

(973) 285-6015  
[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)





①

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Thursday, December 21, 2023 8:37 AM  
**To:** Tatarenko, Andrew; Quinn, Claudia  
**Cc:** Sosa, Jessica  
**Subject:** FW: Morris County Commissioners Present 2024 Capital Spending Plan  
**Attachments:** 2023 12 20 Capital Spending PR (3).jpg; 2023 12 20 Capital Spending PR (2).jpg; 2023 12 20 Capital Spending PR (1).png; 2023 12 20 Morris County Unveils Capital Spending Plan.docx

Correspondence.

Susan Gouveia  
Deputy Clerk

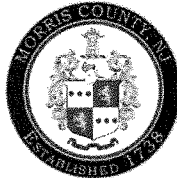
*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Sent:** Wednesday, December 20, 2023 5:36 PM  
**To:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Subject:** Morris County Commissioners Present 2024 Capital Spending Plan

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**Dec. 20, 2023**  
**For Immediate Release**

# **Morris County Commissioners Present 2024 Capital Spending Plan**

*Key Investments Include Infrastructure, Education and Public Safety*

The Morris County Board of County Commissioners tonight unveiled a comprehensive capital spending plan for 2024 that prioritizes their commitment to education, public safety, health and the needs of our veterans and vulnerable residents, while continuing to invest in county roads, bridges and infrastructure.

The board's Capital Budget Committee, which includes Commissioners Tayfun Selen, Stephen H. Shaw and Deborah Smith, outlined the plan during a public meeting in Morristown. The 2024 Capital Spending Plan, minus state grants and ongoing legacy commitments, invests nearly \$35 million into educational facilities, human services support, public safety, health, county parks and upgrades to roads, intersections and bridges.

"The capital budget process began several months ago with the administration getting requests and back-up from the various County departments. We like to get our capital plan completed early so we can be among the first public entities to send projects out to bid," said Commissioner Shaw, chairman of the county budget committee.

"The inventory of County assets is not only extensive but very diverse as well. In addition to traditional infrastructure like our 287 miles of roads, 1,000 bridges and 3.4 million square feet of buildings, we have over 20,000 acres of parkland, right-of-way trees and three freight railroads," Shaw added.

The plan also continues a strategy of offsetting the county's future borrowing needs for necessary capital projects with federal American Rescue Plan Act (ARPA) funds.

"We will continue to lead the state in bridge upgrades with the addition of \$5.4 million to our 2024 Capital Plan. Bridges in Dover, Mount Olive and Parsippany are among those targeted for improvement in 2024. By the end of next year, we will have replaced 43 bridges and rehabilitated six others over the past eight years," said Commissioner Selen.

He also noted the 2024 Capital Plan anticipates resurfacing 30 miles of county roadways next year, bringing the total to 220.8 miles of roads since 2016, an average of nearly 28 miles per year.

**[Click Here to View the Slideshow Presented by the Capital Budget Committee](#)**

"Our 2024 Capital Budget Plan will continue to expand on our commitment to educational excellence at the Morris County Vocational School District (Votech), as well as at the County College of Morris (CCM), where we are making a \$4.2 million investment in constructing a 70,000 square-foot, state-of-the-art Center for Health Professions," said Commissioner Smith. "We also will continue investing in the equipment and training for our public safety agencies, addressing the human services needs of our veterans and homebound residents, and maintaining the safety of our parks – the largest county park system in New Jersey."

## **The 2024 Capital Spending Highlights**

## **Improving Our County Road Network**

\$2.6 million for intersection improvements, including:

- Ridgedale Avenue and School Avenue in East Hanover
- Columbia Trail Crossings in Washington Township
- Guide Rail upgrades and installations throughout the County

\$16.5 million for roadway resurfacing in 15 municipalities, including:

- 4.2 miles of Ridgedale Avenue (CR 632) from Littell Road to New Road in East Hanover
- 2.2 miles of Green Pond Road (CR 513) from Jacobs Road to Route 23 in both Jefferson and Rockaway Township
- 4.7 miles of Tempe Wick Road/Glen Alpin Road (CR 646) from Main Street Mendham Boro to Blue Mill Road in both Mendham and Harding Townships
- 1.6 miles of Schooley's Mountain Road (CR 517) from Mill Road to Springtown Road in Washington Township

\$5.4 million for bridge and culvert projects, including:

- Intervale Road in Parsippany-Troy Hills over a tributary to Troy Brook (Bridge #386)
- Stephens Mill Road in Mount Olive over the South Branch of the Raritan River (Bridge #1127)
- Hurd Street in Mine Hill over Jackson Brook (Bridge #992)

## **Commitment to Education**

- \$4.2 million invested in the construction of a new Center for Health Professions Building at CCM
- \$1 million for HVAC upgrades at Votech's Denville campus
- \$165,000 in Information Technology for Votech's Career Training Center at CCM

## **Traditional Capital Projects Augmented by ARPA Funds**

- Votech - \$9 million, including \$7 million towards construction of the Career Training Center at CCM
- County Correctional Facility - \$3.8 million in upgrades
- Public Safety and Health - \$1.9 million, including replacement of a mobile command unit, hazmat and training gear, and equipment to train EMS candidates.

Morris County government has a massive and diverse inventory of responsibility, ranging from the Morris County Administration Building in Morristown to Human Services and Law & Public Safety complexes in Morris Township and Parsippany.

## **The infrastructure includes:**

- 287 miles of county roads in all 39 Morris County municipalities
- 1,000 bridges and culverts throughout all Morris County municipalities
- 3 Freight Railroads
- 1,200 vehicles and or pieces of equipment used by various county agencies
- 3.4 million square feet of buildings and structures

## **The County of Morris also is responsible for:**

- Maintaining all trees within county road rights-of-way
- Facilities required by the judiciary, sheriff, law and public safety
- Mosquito Control services throughout all Morris County
- 20,437 acres of Parkland

###

#### Photos

Photo 1: A view of the rebuilt western wall of the Millbrook Ave. bridge when it reopened on Aug. 29, 2023.

Photo 2: The Morris County Commissioners join local officials to break ground for the new Career Training Center at CCM on Sept. 27, 2023.

Photo 3: (l-r) Commissioners Shaw, Krickus and Mastrangelo were joined by members of American Legion Post 59 of Morristown in cutting the ribbon on Nov. 9, 2023 at the expanded Morris County Veteran Services Office.

**Vincent M. Vitale**  
 Communications Director  
 County of Morris  
 (973) 285-6015  
[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)



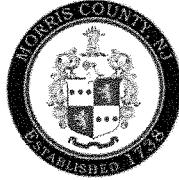








**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**Dec. 20, 2023**  
For Immediate Release

**Morris County Commissioners Present 2024 Capital Spending Plan**

*Key Investments Include Infrastructure, Education and Public Safety*

The Morris County Board of County Commissioners tonight unveiled a comprehensive capital spending plan for 2024 that prioritizes their commitment to education, public safety, health and the needs of our veterans and vulnerable residents, while continuing to invest in county roads, bridges and infrastructure.

The board's Capital Budget Committee, which includes Commissioners Tayfun Selen, Stephen H. Shaw and Deborah Smith, outlined the plan during a public meeting in Morristown. The 2024 Capital Spending Plan, minus state grants and ongoing legacy commitments, invests nearly \$35 million into educational facilities, human services support, public safety, health, county parks and upgrades to roads, intersections and bridges.

"The capital budget process began several months ago with the administration getting requests and back-up from the various County departments. We like to get our capital plan completed early so we can be among the first public entities to send projects out to bid," said Commissioner Shaw, chairman of the county budget committee.

"The inventory of County assets is not only extensive but very diverse as well. In addition to traditional infrastructure like our 287 miles of roads, 1,000 bridges and 3.4 million square feet of buildings, we have over 20,000 acres of parkland, right-of-way trees and three freight railroads," Shaw added.

The plan also continues a strategy of offsetting the county's future borrowing needs for necessary capital projects with federal American Rescue Plan Act (ARPA) funds.

“We will continue to lead the state in bridge upgrades with the addition of \$5.4 million to our 2024 Capital Plan. Bridges in Dover, Mount Olive and Parsippany are among those targeted for improvement in 2024. By the end of next year, we will have replaced 43 bridges and rehabilitated six others over the past eight years,” said Commissioner Selen.

He also noted the 2024 Capital Plan anticipates resurfacing 30 miles of county roadways next year, bringing the total to 220.8 miles of roads since 2016, an average of nearly 28 miles per year.

**[Click Here to View the Slideshow Presented by the Capital Budget Committee](#)**

“Our 2024 Capital Budget Plan will continue to expand on our commitment to educational excellence at the Morris County Vocational School District (Votech), as well as at the County College of Morris (CCM), where we are making a \$4.2 million investment in constructing a 70,000 square-foot, state-of-the-art Center for Health Professions,” said Commissioner Smith. “We also will continue investing in the equipment and training for our public safety agencies, addressing the human services needs of our veterans and homebound residents, and maintaining the safety of our parks – the largest county park system in New Jersey.”

## **The 2024 Capital Spending Highlights**

### **Improving Our County Road Network**

\$2.6 million for intersection improvements, including:

- Ridgedale Avenue and School Avenue in East Hanover
- Columbia Trail Crossings in Washington Township
- Guide Rail upgrades and installations throughout the County

\$16.5 million for roadway resurfacing in 15 municipalities, including:

- 4.2 miles of Ridgedale Avenue (CR 632) from Littell Road to New Road in East Hanover
- 2.2 miles of Green Pond Road (CR 513) from Jacobs Road to Route 23 in both Jefferson and Rockaway Township
- 4.7 miles of Tempe Wick Road/Glen Alpin Road (CR 646) from Main Street Mendham Boro to Blue Mill Road in both Mendham and Harding Townships
- 1.6 miles of Schooley’s Mountain Road (CR 517) from Mill Road to Springtown Road in Washington Township

\$5.4 million for bridge and culvert projects, including:

- Intervale Road in Parsippany-Troy Hills over a tributary to Troy Brook (Bridge #386)
- Stephens Mill Road in Mount Olive over the South Branch of the Raritan River (Bridge #1127)
- Hurd Street in Mine Hill over Jackson Brook (Bridge #992)

### **Commitment to Education**

- \$4.2 million invested in the construction of a new Center for Health Professions Building at CCM
- \$1 million for HVAC upgrades at Votech's Denville campus
- \$165,000 in Information Technology for Votech's Career Training Center at CCM

### **Traditional Capital Projects Augmented by ARPA Funds**

- Votech - \$9 million, including \$7 million towards construction of the Career Training Center at CCM
- County Correctional Facility - \$3.8 million in upgrades
- Public Safety and Health - \$1.9 million, including replacement of a mobile command unit, hazmat and training gear, and equipment to train EMS candidates.

Morris County government has a massive and diverse inventory of responsibility, ranging from the Morris County Administration Building in Morristown to Human Services and Law & Public Safety complexes in Morris Township and Parsippany.

### **The infrastructure includes:**

- 287 miles of county roads in all 39 Morris County municipalities
- 1,000 bridges and culverts throughout all Morris County municipalities
- 3 Freight Railroads
- 1,200 vehicles and or pieces of equipment used by various county agencies
- 3.4 million square feet of buildings and structures

### **The County of Morris also is responsible for:**

- Maintaining all trees within county road rights-of-way
- Facilities required by the judiciary, sheriff, law and public safety
- Mosquito Control services throughout all Morris County
- 20,437 acres of Parkland

###

## Photos

Photo 1: A view of the rebuilt western wall of the Millbrook Ave. bridge when it reopened on Aug. 29, 2023.

Photo 2: The Morris County Commissioners join local officials to break ground for the new Career Training Center at CCM on Sept. 27, 2023.

Photo 3: (l-r) Commissioners Shaw, Krickus and Mastrangelo were joined by members of American Legion Post 59 of Morristown in cutting the ribbon on Nov. 9, 2023 at the expanded Morris County Veteran Services Office.



**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Wednesday, December 27, 2023 9:16 AM  
**To:** Sosa, Jessica  
**Subject:** FW: Happy Holidays and Thank You, First Responders!  
**Attachments:** 2023 12 22 Morris County Flood Response.docx; 2023 12 22 MC Flood Response (1).jpg; 2023 12 22 MC Flood Response (2).jpg; 2023 12 22 MC Flood Response (3).JPG

Correspondence

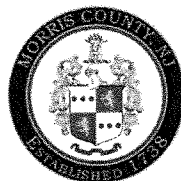
*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Sent:** Friday, December 22, 2023 12:32 PM  
**To:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Subject:** Happy Holidays and Thank You, First Responders!

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**Dec. 22, 2023**  
For Immediate Release

**Happy Holidays and Thank You, First Responders!**  
*Local and County Team Praised for Storm and Flood Response*

County and municipal emergency response agencies were praised by the Morris County Board of County Commissioners this week for their efforts to rescue, assist and aid residents impacted by

flooding and power outages -- including two house fires -- after more than four inches of rain deluged the area Sunday and Monday.

One fire in Roxbury Township tragically claimed the life of a 98-year-old woman and left a 71-year-old male resident in critical condition. In Lincoln Park, high floodwaters required boat deployments to the scene of the blazing house, which fortunately was vacant. Local firefighters were aided on both scenes by the county's Medical Ambulance Bus (MAB), tactical field communications team and county fire coordinators.

"We had two fires at each end of the county, there have been missing people the last couple days, just a lot of different challenges. Our first responders of all disciplines stepped up and were there. The county's Law & Public Safety team has been doing a tremendous job supporting the local efforts throughout this storm. I want to thank everyone for what they've done," said **Commissioner Doug Cabana, liaison to the Department of Law and Public Safety.**

With municipal police, firefighters, EMS and emergency management agencies, the response effort included the Morris County Department of Law and Public Safety's Office of Emergency Management (OEM), the Morris County Sheriff's Office Emergency Services Unit (ESU), Morris County fire coordinators and the members of the county's critical Morris County 9-1-1/Communications Center. The Morris County Human Services Department's Office of Temporary Assistance has been helping residents with temporary shelter placements due to power and flood issues, and the Navigating Hope mobile unit is scheduled to make trips into communities throughout the holiday season. The Red Cross has also been supporting local operations.

"I want to thank all the county staff and our local law enforcement, fire departments, first responders and volunteers for their coordination and assistance. This was a massive response by first responders of all disciplines on multiple levels and at many different scenes. There were several fires and emergency rescues. The local response ensured the safety of our citizens, encouraging people to evacuate and relocate to temporary shelters," said **Commissioner Director John Krickus.**

"It is important to note that an effective response doesn't just happen as these events take place. Our county agencies prepare for these emergencies, assessing potential impacts and communicating with local responders before disaster hits," Krickus added.

Weather analysis helped the county's Office of Emergency Management better plan for the weekend's storm as data revealed that water levels would rise higher than Hurricane Ida. The Rockaway River and Whippany River both crested at 7 feet, according to the U.S. Geological Survey. In Pequannock, the Pompton River crested over 21 feet, and there was heavy street flooding in Lincoln Park where the river converges with the Passaic River.

"Behind the scenes, a lot of activity is happening at the county level in preparation for any storm. We're continually monitoring the weather forecast data with the Morris County Sheriff's Office and our State partners to be in a better position to support our Morris County municipalities in the event that critical issues are escalated and county assets need to be deployed. It was a pleasure dealing with the many first responders on a variety of scenes throughout the county, all of whom shared a common goal of serving others," said **Jeff Paul, Director of Morris County's Office of Emergency Management.**

With roadways closed to vehicular traffic -- including Route 23 North and South from Pequannock to Wayne Township -- Lincoln Park, Dover and Denville were impacted particularly hard, with Pequannock Township experiencing the worst flooding. Local responders encouraged people living in flood-prone areas to evacuate and relocate to temporary shelters set up at senior centers in their municipalities.

“It’s been a busy couple of days for our first responders. The County Emergency Communications Center handled a very large volume of 9-1-1 calls when the flooding was happening. Our dispatchers did a tremendous job handling the high call volume and dispatching many emergency responders. Our County EMS crews responded to almost 100 calls. In the middle of the rain, a van with 13 senior citizens was in an accident in Morris Township. Based on the large number of patients, our County EMS ambulance and Mobile Ambulance responded along with the Morris Minutemen Emergency Medical Services, Morris Township Fire Department, and Morris Township Police Department. Ultimately, the EMS and Fire responders assessed all the patients with several that were transported to the Morristown Medical Center. Fortunately, no one was seriously hurt,” said **Scott DiGiralomo, Director of Law and Public Safety.**

DiGiralomo also detailed the tactical dispatch that the county implemented during this emergency response effort. The new program developed this year places specially trained seasoned dispatchers at the scene to virtually communicate through radio and phone system equipment as they work with incident commanders. Tethered drones at the fire in Roxbury provided immediate aerial coverage of the scene.

“Truly it’s about partnerships. It’s hard to pull apart police, fire, EMS and OEM, because we’re all moving in the same direction. People move in the same direction, and there is power in the word ‘yes’. If someone calls and says they have an issue and they would like to resolve it, can you help us? We’ll say ‘yes’, we’ll figure it out somehow. It’s a tribute to the entities throughout the county that make it all happen across Morris County and beyond,” said **Sheriff James M. Gannon.**

###

#### Photos

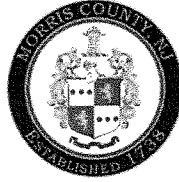
Photo 1: The Morris County Sheriff’s Office ESU deploys a boat at a flooded road.

Photo 2: The Morris County Sheriff’s Office ESU.

Photo 3: The Morris County Communications Center’s staff responding to emergency calls.

**Vincent M. Vitale**  
Communications Director  
County of Morris  
(973) 285-6015  
[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**

**Dec. 22, 2023**

For Immediate Release

**Happy Holidays and Thank You, First Responders!**

*Local and County Team Praised for Storm and Flood Response*

County and municipal emergency response agencies were praised by the Morris County Board of County Commissioners this week for their efforts to rescue, assist and aid residents impacted by flooding and power outages -- including two house fires -- after more than four inches of rain deluged the area Sunday and Monday.

One fire in Roxbury Township tragically claimed the life of a 98-year-old woman and left a 71-year-old male resident in critical condition. In Lincoln Park, high floodwaters required boat deployments to the scene of the blazing house, which fortunately was vacant. Local firefighters were aided on both scenes by the county's Medical Ambulance Bus (MAB), tactical field communications team and county fire coordinators.

"We had two fires at each end of the county, there have been missing people the last couple days, just a lot of different challenges. Our first responders of all disciplines stepped up and were there. The county's Law & Public Safety team has been doing a tremendous job supporting the local efforts throughout this storm. I want to thank everyone for what they've done," said **Commissioner Doug Cabana, liaison to the Department of Law and Public Safety.**

With municipal police, firefighters, EMS and emergency management agencies, the response effort included the Morris County Department of Law and Public Safety's Office of Emergency Management (OEM), the Morris County Sheriff's Office Emergency Services Unit (ESU), Morris County fire coordinators and the members of the county's critical Morris County 9-1-1/Communications Center. The Morris County Human Services Department's Office of Temporary Assistance has been helping residents with temporary shelter placements due to power and flood issues, and the Navigating Hope mobile unit is scheduled to make trips into communities throughout the holiday season. The Red Cross has also been supporting local operations.

"I want to thank all the county staff and our local law enforcement, fire departments, first responders and volunteers for their coordination and assistance. This was a massive response by first responders of all disciplines on multiple levels and at many different



scenes. There were several fires and emergency rescues. The local response ensured the safety of our citizens, encouraging people to evacuate and relocate to temporary shelters,” said **Commissioner Director John Krickus**.

“It is important to note that an effective response doesn’t just happen as these events take place. Our county agencies prepare for these emergencies, assessing potential impacts and communicating with local responders before disaster hits,” Krickus added.

Weather analysis helped the county’s Office of Emergency Management better plan for the weekend’s storm as data revealed that water levels would rise higher than Hurricane Ida. The Rockaway River and Whippany River both crested at 7 feet, according to the U.S. Geological Survey. In Pequannock, the Pompton River crested over 21 feet, and there was heavy street flooding in Lincoln Park where the river converges with the Passaic River.

“Behind the scenes, a lot of activity is happening at the county level in preparation for any storm. We’re continually monitoring the weather forecast data with the Morris County Sheriff’s Office and our State partners to be in a better position to support our Morris County municipalities in the event that critical issues are escalated and county assets need to be deployed. It was a pleasure dealing with the many first responders on a variety of scenes throughout the county, all of whom shared a common goal of serving others,” said **Jeff Paul, Director of Morris County’s Office of Emergency Management**.

With roadways closed to vehicular traffic -- including Route 23 North and South from Pequannock to Wayne Township -- Lincoln Park, Dover and Denville were impacted particularly hard, with Pequannock Township experiencing the worst flooding. Local responders encouraged people living in flood-prone areas to evacuate and relocate to temporary shelters set up at senior centers in their municipalities.

“It’s been a busy couple of days for our first responders. The County Emergency Communications Center handled a very large volume of 9-1-1 calls when the flooding was happening. Our dispatchers did a tremendous job handling the high call volume and dispatching many emergency responders. Our County EMS crews responded to almost 100 calls. In the middle of the rain, a van with 13 senior citizens was in an accident in Morris Township. Based on the large number of patients, our County EMS ambulance and Mobile Ambulance responded along with the Morris Minutemen Emergency Medical Services, Morris Township Fire Department, and Morris Township Police Department. Ultimately, the EMS and Fire responders assessed all the patients with several that were transported to the Morristown Medical Center. Fortunately, no one was seriously hurt,” said **Scott DiGiralomo, Director of Law and Public Safety**.

DiGiralomo also detailed the tactical dispatch that the county implemented during this emergency response effort. The new program developed this year places specially trained seasoned dispatchers at the scene to virtually communicate through radio and phone system equipment as they work with incident commanders. Tethered drones at the fire in Roxbury provided immediate aerial coverage of the scene.

“Truly it’s about partnerships. It’s hard to pull apart police, fire, EMS and OEM, because we’re all moving in the same direction. People move in the same direction, and there is

power in the word ‘yes’. If someone calls and says they have an issue and they would like to resolve it, can you help us? We’ll say ‘yes’, we’ll figure it out somehow. It’s a tribute to the entities throughout the county that make it all happen across Morris County and beyond,” said **Sheriff James M. Gannon**.

###

#### Photos

Photo 1: The Morris County Sheriff’s Office ESU deploys a boat at a flooded road.

Photo 2: The Morris County Sheriff’s Office ESU.

Photo 3: The Morris County Communications Center’s staff responding to emergency calls.











**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Wednesday, December 27, 2023 9:17 AM  
**To:** Sosa, Jessica  
**Subject:** FW: This Week in Morris County: Dec. 22, 2023

Correspondence

*Michelle Masser*

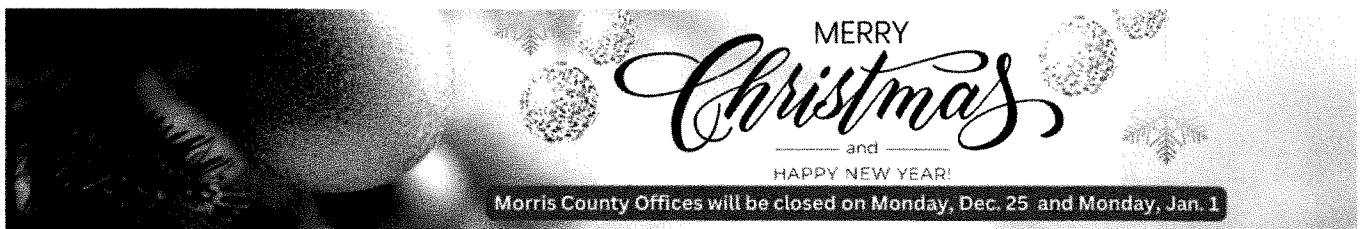
*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** County of Morris <[morrisnews@co.morris.nj.us](mailto:morrisnews@co.morris.nj.us)>  
**Sent:** Friday, December 22, 2023 12:50 PM  
**To:** Masser, Michelle <[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)>  
**Subject:** This Week in Morris County: Dec. 22, 2023

# This Week in Morris County

*This newsletter is brought to you by the Morris County Board of County Commissioners.*

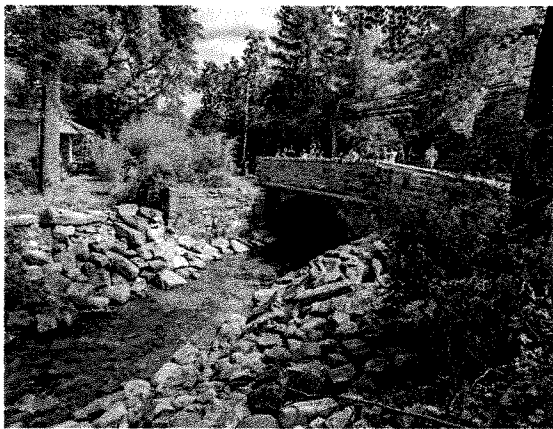


# Morris County News



## Happy Holidays and Thank You, First Responders!

County and municipal emergency response agencies were praised by the Morris County Commissioners this week for their efforts to rescue, assist and aid residents impacted by flooding and power outages, including two house fires, after more than four inches of rain deluged the area Sunday and Monday.



## Morris County Commissioners Present 2024 Capital Spending Plan

The Morris County Commissioners unveiled the 2024 comprehensive capital spending plan that prioritizes education, public safety, health and the needs of veterans and vulnerable residents. The plan invests nearly \$35 million into educational facilities, human services support, public safety, health, county parks and upgrades to roads, intersections and bridges.



## Nominate an Outstanding Woman for the Seeds of Change Award

The Morris County Advisory Committee on Women is accepting nominations through Jan. 6 for the "Seeds of Change" Volunteer Award. The 5th annual award will be presented in March to a nominee who has volunteered to improve the community and who has been a leader and inspiration to other women in the county. The late State Sen. Leanna Brown is the award's inspiration.



## Storm and Mental Health Resources

Impacted by the storms this past weekend?  
Prepping for inclement weather this winter?

The following resources can help:

[First Energy outlines their storm restoration process](#)

[Diagram of power equipment: JCPL Who Owns What?](#)

[Managing the Emotional Consequences of Storms and Flooding](#)



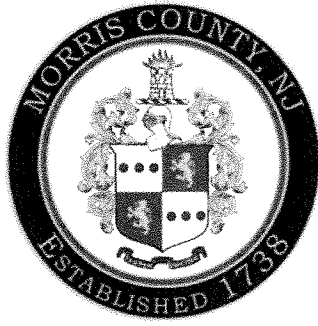
## Plan on New Year's Eve at Morristown's First Night

Ring in the New Year with an unmatched array of performances at [First Night Morris County 2024](#), a family-friendly, substance and alcohol-free celebration in the heart of Morristown on New Year's Eve.

Pay one price for 70 shows at 20 venues and more than 50 on-demand films. Events include theatre, rock, jazz, classical and opera, visual arts, children's fun fest and more. Park for free and catch shuttles between venues. Fireworks shows are set for 9 p.m. and midnight.

## Morris County, Towns Set Reorg Meetings





## Public is Invited to Morris County's Annual Reorg on Jan. 5

Morris County's annual reorganization meeting will take place on Jan. 5 at the Administration and Records Building, 10 Court Street, Morristown. Morris County Commissioners will choose a new director and elected officials will be sworn in. Consult our list of municipal reorgs below.

[Consult this link for meeting locations.](#)

### Jan. 1

Mine Hill, 10 a.m.

Denville, Noon

Town of Boonton, 1 p.m.

### Jan. 2

Butler, 6 p.m.

Mt. Arlington, 6 p.m.

Victory Gardens, 6 p.m.

Rockaway Borough,

6:30 p.m.

Parsippany, 6:30 p.m.

Chester, 7 p.m.

Chester Twp., 7 p.m.

Lincoln Park, 7 p.m.

### Jan. 2 cont'd

Madison, 7 p.m.

Montville, 7 p.m.

Morristown, 7 p.m.

Mt. Olive, 7 p.m.

Rockaway Twp., 7 p.m.

Roxbury, 7 p.m.

Washington Twp., 7 p.m.

Chatham Twp., 7:30 p.m.

### Jan. 3

Boonton Twp., 5 p.m.

East Hanover, 6 p.m.,

Long Hill Twp., 6 p.m.

Jefferson, 7 p.m.

Morris Twp., 7 p.m.

Mountain Lakes, 7 p.m.

Riverdale, 7:30 p.m.

### Jan. 4

Florham Park, 6 p.m.

Hanover Twp., 6 p.m.

Randolph, 6 p.m.

Harding, 7 p.m.

Kinnelon, 7 p.m.

Mendham Twp., 7 p.m.

Morris Plains, 7 p.m.

Netcong 7 p.m.

### Jan. 5

Mendham Borough, 7 p.m.

### Jan. 8

Wharton, 7 p.m.

Chatham Borough, 7:30 p.m.

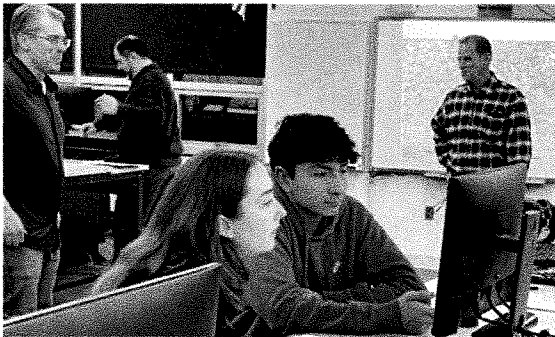
### Jan. 9

Pequannock, 6 p.m.



## Visit MVC Mobile Unit in January

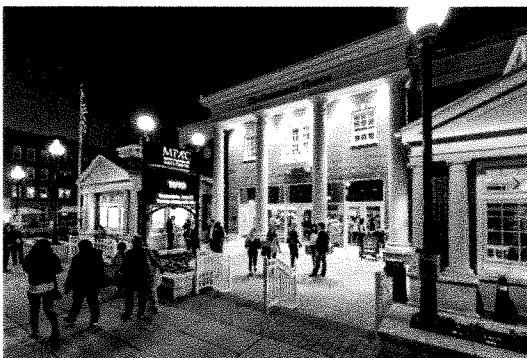
N.J. Motor Vehicle Commission will station its mobile unit on site at Morris County Library in Whippany, Jan. 2-5, and in Madison in the Municipal Courtroom, Jan. 8-12. Make an appointment for a REALID or a duplicate title. Walk in for registration renewal, handicap placard and license plate return. Many services are now online.



## CCM and LHT Project Empowers Dover College Promise Students

The County College of Morris's Landscape and Horticulture Technology program teamed up with CCM's Dover College Promise to design dynamic planting beds for Waterworks Park, a public area in Dover.

— Check out Landscape and Horticultural Tech certificates and associates degrees.



## Get Tickets for Last-Minute Gifts

Morristown's MPAC will host New Jersey Ballet's *Nutcracker*, performed live on stage through Dec. 27. The best availability is for performances on Dec. 26 and 27. Coming in January: *Manhattan Comedy Night*, Reza's magic, *Wizard of Oz*, Elton John/Billy Joel tribute, *Dancing with the Stars*, *Drumline* and



## Shop Main Street and Museums

Patronize the small businesses, restaurants, and shops along Morris County's historic Main Streets for **last-minute shopping**. These museum shops are open this weekend:

much more! Check out classes. The box office is open Dec. 23 and limited hours on Dec. 24.

— The Growing Stage: The Children's Theatre of N.J. performances & workshops

— Morris County performing arts venues

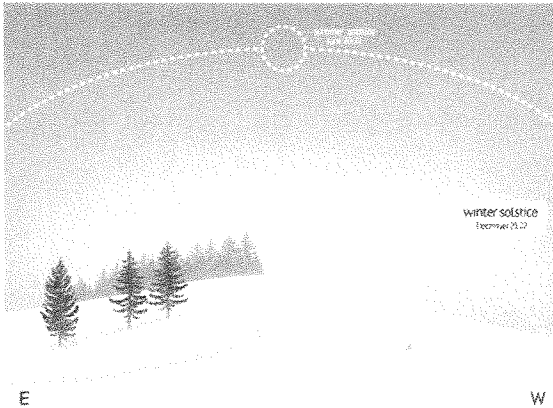
— Morris Museum gift shop, Morristown

— Morristown National Historical Park shops at two locations

— Museum of Early Trades and Crafts, Madison, open 12/23 only

— Local museums and historical sites list

— Morris County Tourism



## Winter Solstice is Here!

Winter began on Thursday, Winter Solstice, the shortest day of the year.

— The Morris County Park System's Festival of Trees at the newly refurbished mansion at Frelinghuysen Arboretum mansion wraps up this week.

— Grow It Green Winter Market, Sundays, Convent Station, Morris Twp. Closed Dec. 24. Open Dec. 31.



## Take a First Day Hike

Get the new year started right with some fresh air, exercise and time in nature. Take a hike in Blairstown at Yards Creek Preserve with Land Conservancy of N.J.



## Do History

Head south to witness the crossing that saved the American Revolution. During the Christmas Day Reenactment of Washington Crossing the Delaware, thousands of people gather on the banks of the Delaware River to watch the reenactment of Washington's

Other formal First Day hikes:

- [First Day Hikes at State Parks/Forests](#)
- [State Parks and Forests events, 12/25-31](#)

DIY Hike:

- [Morris County Parks Apps and Maps](#)
- [Trail guides to N.J. State Parks/ Forests](#)
- [Hacklebarney trail guide](#)
- Strap on a pair of ice skates and take to the ice at [Mennen Sports Arena](#)



**Reduce, Reuse, Recycle**

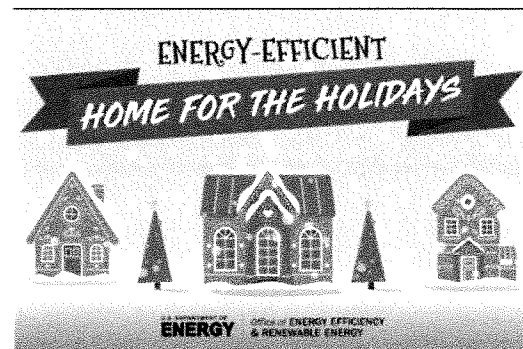
daring 1776 Christmas night river crossing. Reenactors in Continental military dress will listen to an inspiring speech by General Washington and then row across the river in replica Durham boats.

- [Morristown National Historical Park](#)
- [Happy 250th Boston Tea Party](#)
- [Thomas Edison National Historical Park in West Orange](#)
- [N.J. is home to 11 National Parks](#)

### **Morris Tourism is *the* Source**

Visit Morris Tourism's [day-by-day guide](#) to concerts, festivals, historic events and more.

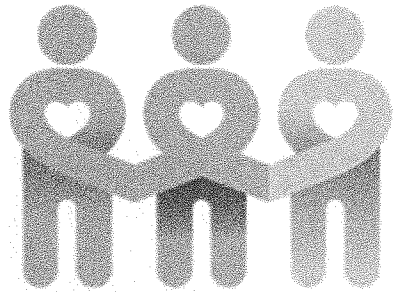
- [Morris County historical orgs, museums](#)
- [Morris County museums and arts orgs](#)
- [Download the Visitors Guide](#)
- [Search 'Skylands' on VisitNJ.org](#)
- [Morris Arts events](#)



**Save Energy in Big and Small Ways**

Make your holiday party environmentally friendly by recycling the right way. When in doubt, throw it out.

- [Recycling cheat sheet for your kitchen](#)
- [Morris MUA's cheat sheet with QR codes](#)



It's OK to get help

Here are a dozen [energy saving tips](#) on LED lights, weatherization, faucets, ventilation, thermostats, going solar, renovations and more from the U.S. Dept. of Energy.

- [Home Improvement Expert checklists](#)

## Your Mental Health Matters

**In crisis? Dial or text 988.**

NAMI is the [National Alliance on Mental Health](#). **NAMI HelpLines** are available weekdays from 10 a.m. to 10 p.m.

- Connect by phone [800-950-6264](#) or [text "Helpline" to 62640](#), or [chat](#).

- NAMI [Teen and Young Adult HelpLine](#): Text Friend to 62640, or call [800-950-NAMI \(6264\)](#).

- Visit the [NAMI website](#) for info, support, education, blogs, videos and advocacy.

- The [Mental Health Association](#) of Essex and Morris serves Northern New Jersey.



**Deadlines Approach for Tax Relief and Health Insurance Enrollment**



## Human Services Offers Assistance

— [File Anchor Property Tax Relief for homeowners/renters by Dec. 29](#). The benefit is based on 2020 residency.

— [Enroll in the state's official health insurance marketplace](#). N.J. residents who lack health coverage through an employer or other programs have until Dec. 31 to enroll for coverage beginning Jan. 1. [Check here](#) to see if you qualify.

Morris County's [Human Services](#) offers public **assistance**, utilities, **mental** health and **addiction** services, job **training**, **prevention** services for **youth**, veterans support, disability services and **transportation**.

— [Navigating Hope](#) is their office on wheels.

— Morris County's [Hope One](#) is a mobile resource for addiction and mental health.

## In Case You Missed It:

— [Morris County comes together at Hanukkah](#)

— [Commissioners approved \\$400,000 in legal settlement funds to combat the opioid epidemic](#)

— [HESAA education assistance](#)

— [BasicNeeds.NJ.gov](#) helps college students

— [How to apply for N.J. state financial aid](#)

— [CCM Alternate Route to Teaching information session, 1/8](#)

— [Net-Zero design workshop for professionals](#)

— [This Week in Morris County archive](#)

— [NJ Transit offers discount, BOGO fares for the holidays](#)

— [Workforce Development course catalog sneak peak](#)

— [MCVSD continuing education classes](#)

— [County of Morris is hiring](#)

— [Careers in direct care and service](#)

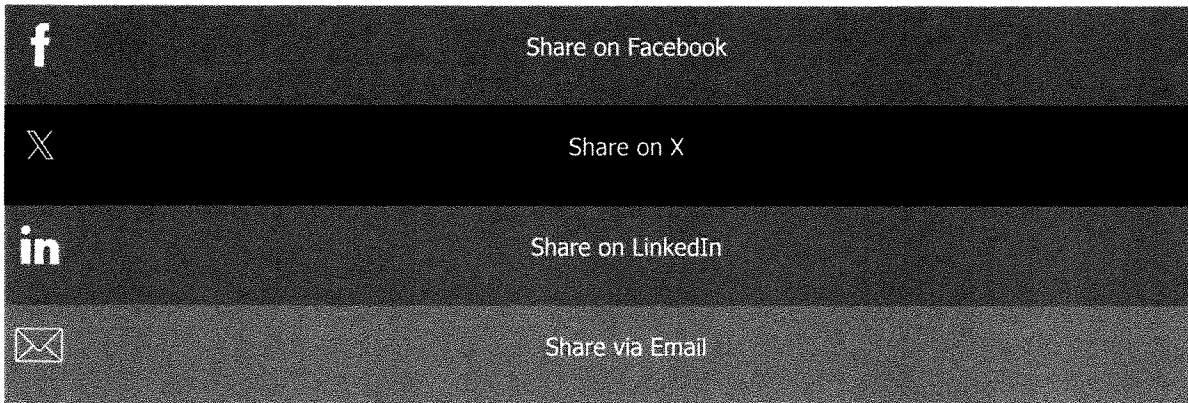
— [State of N.J. personnel office](#)

## Connect and Share

Follow us on social media, go to our [website](#), or send us an [email](#):



Share this newsletter with your network:



County of Morris | PO Box 900, Morristown, NJ 07963-0900

[Unsubscribe clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by morrisnews@co.morris.nj.us powered by



(C)

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Tuesday, January 2, 2024 9:07 AM  
**To:** Sosa, Jessica  
**Subject:** FW: This Week in Morris County: Dec. 29, 2023

Correspondence

Susan Gouveia  
Deputy Clerk

*Michelle Masser*  
*Township Clerk*  
Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

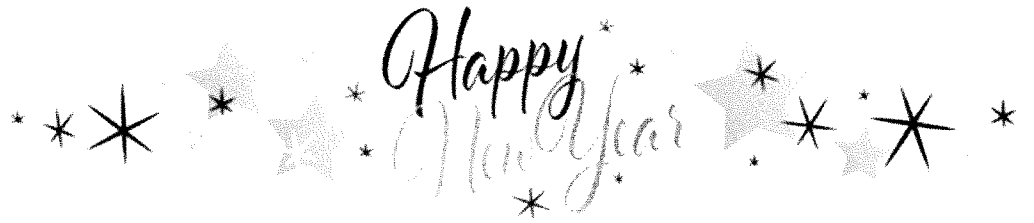
**From:** County of Morris <[morrisnews@co.morris.nj.us](mailto:morrisnews@co.morris.nj.us)>  
**Sent:** Friday, December 29, 2023 2:12 PM  
**To:** Masser, Michelle <[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)>  
**Subject:** This Week in Morris County: Dec. 29, 2023



**This Week in Morris County NJ**

*This newsletter is brought to you by the Morris County Board of County Commissioners.*





**Morris County Offices will be closed Monday, Jan. 1.**

## **Morris County News**



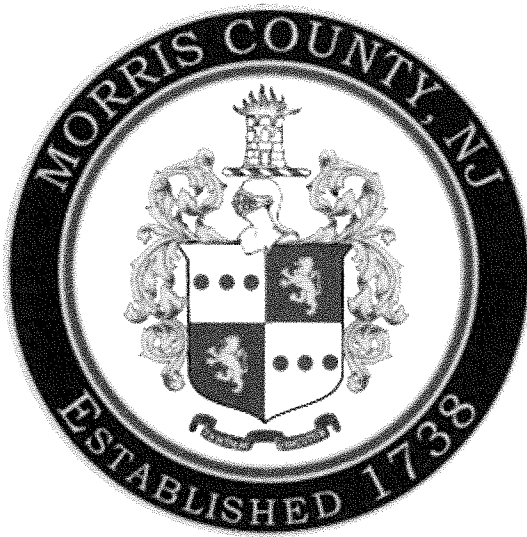
### **Make a Date for New Year's Eve at Morristown's First Night**

Ring in the New Year with an unmatched array of performances at [First Night Morris County 2024](#), a family-friendly, substance and alcohol-free celebration in the heart of Morristown. **Pay one price** for 70 shows at 20 venues and more than 50 on-demand films. Shows include theatre, rock, jazz, classical and opera, visual arts, children's fun fest and more. Park for free and catch shuttles between venues. Fireworks are scheduled for 9 p.m. and midnight.

[Keep an eye on the weather with NOAA](#)

---

## **Morris County, Towns Set Reorganization Meetings**



## Morris County Reorg is Jan. 5

Morris County government will hold its annual reorganization meeting for 2024. A new director and deputy director of the Morris County Board of County Commissioners will be appointed and officials elected to a new term will be sworn.

The meeting will take place in Morristown at 6 p.m., Friday, Jan. 5 in the Commissioners Meeting Room at the Morris County Administration and Records Building. Since this is a special meeting, there will not be a public comment portion. The public is welcome to comment and participate at the board's regularly scheduled public meetings,

[Consult this link for municipal meeting locations.](#)

### Jan. 1

Mine Hill, 10 a.m.

Denville, Noon

Town of Boonton, 1 p.m.

Dover, 3 p.m.

### Jan. 2

Butler, 6 p.m.

Mt. Arlington, 6 p.m.

Victory Gardens, 6 p.m.

Rockaway Borough, 7 p.m.

Parsippany Troy-Hills,

6:30 p.m.

### Jan. 2 Cont'd

Lincoln Park, 7 p.m.

Madison, 7 p.m.

Montville, 7 p.m.

Morristown, 7 p.m.

Mt. Olive, 7 p.m.

Rockaway Twp., 7 p.m.

Roxbury, 7 p.m.

Washington Twp., 7 p.m.

Chatham Twp., 7:30 p.m.

### Jan. 3

Boonton Twp., 5 p.m.

East Hanover, 6 p.m.,

Long Hill Twp., 6 p.m.

### Jan. 4

Florham Park, 6 p.m.

Hanover Twp., 6 p.m.

Randolph, 6 p.m.

Harding, 7 p.m.

Kinnelon, 7 p.m.

Mendham Twp., 7 p.m.

Morris Plains, 7 p.m.

Netcong 7 p.m.

### Jan. 5

Mendham Borough, 7 p.m.

### Jan. 8

Wharton, 7 p.m.

Chester Borough, 7 p.m.

Jefferson, 7 p.m.

Chatham Borough, 7:30 p.m.

Chester Twp., 7 p.m.

Morris Twp., 7 p.m.

Mountain Lakes, 7 p.m.

**Jan. 9**

Riverdale, 7:30 p.m.

Pequannock, 6 p.m.

---

GO GREEN THIS HOLIDAY SEASON &  
**RECYCLE YOUR EVERGREEN!**



AFTER THE HOLIDAYS, FOLLOW THESE TIPS TO GIVE YOUR NATURAL TREE A PROPER FIR-WELL!

- REMOVE THE TREE FROM THE STAND AND TAKE OFF ALL DECORATIONS.
- REMOVE ALL STRINGS, WIRES, OR TIES FROM THE TREE OR OTHER ACCEPTED GREENERY.
- TAKE YOUR TREE OUT OF THE BAG, TARP, OR SHEET USED TO TRANSPORT FOR RECYCLING.

RECYCLED TREES ARE MADE INTO WOOD CHIPS AND USED TO MAKE MULCH.  
FOR RECYCLING INFORMATION SPECIFIC TO YOUR MUNICIPALITY, CHECK WITH YOUR LOCAL RECYCLING COORDINATOR OR SCAN THE QR CODE AND SELECT YOUR MUNICIPALITY TO LEARN MORE.

[www.MCMUA.com](http://www.MCMUA.com)



### Take a First Day Hike

Get the new year started with fresh air, exercise and time in nature. Plot your own First Day Hike with [Morris County Parks Apps and Maps](#).

— [Land Conservancy of NJ to hike in Blairstown at Yards Creek Preserve](#)

— [First Day Hikes at State Parks/Forests](#)

— [Trail guides to NJ State Parks/ Forests](#)

— [Hacklebarney trail guide](#)



## Celebrate Kwanzaa: Dec. 26 - Jan.1

Kwanzaa, a celebration of African American culture and community, spans seven days, starting on Dec. 26. Each day, a candle is lit symbolizing principles like unity, self-determination, and communal responsibility. Here are Kwanzaa events you can attend:

- [12/29: West Orange African Heritage Org.](#)
- [12/30: Wilingboro Kwanzaa Festival](#)
- [12/30: SOMA Justice Kwanzaa Cele.](#)
- [12/31: UCC Annual Kwanzaa Cele.](#)



## Nominate an Outstanding Woman for the Seeds of Change Award

Jan. 6 is the deadline to nominate a woman who has volunteered to improve the community and who has been a leader and inspiration to other women in the county. The Morris County Advisory Committee on Women is accepting nominations for the 5th Annual "Seeds of Change" Volunteer Award. The award will be presented in March. The late State Sen. Leanna Brown is the award's inspiration.



## Storm and Mental Health Links

Impacted by recent storms? Prepping for inclement weather this winter? The following resources can help:

- [Managing the Emotional Consequences of Storms and Flooding](#)
- [First Energy outlines their storm restoration process](#)

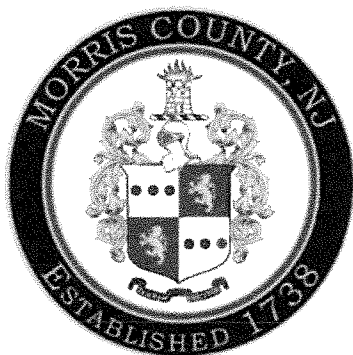
— Diagram of power equipment: JCPL Who Owns What?

— Official rainfall data site updated in real time.



### Visit the MVC Mobile Unit in January

NJ Motor Vehicle Commission will station its mobile unit at Morris County Library in Whippany, Jan. 2-5, and in Madison in the Municipal Courtroom, Jan. 8-12. Make an appointment for a Real ID or a duplicate title. Walk in for registration renewal, handicap placard and license plate return. Many services are now online.



### Morris County Public Meetings

#### Jan. 4

— County Agriculture Development Board

#### Jan. 5

— Morris County Reorganization meeting

#### Jan. 8

— Flood Mitigation Committee

#### Jan. 11

— Construction Board of Appeals

— Housing Authority



## Clean Up and Go Green

Give items a second life by thrifting, upcycling or freecycling: Morris County MUA's updated list of [charities that accept second hand items](#).

— [NJ DEP's 4-page list of reuse organizations \(pdf\)](#)

— Choose "[Safer Choice](#)" EPA-certified cleaning products.

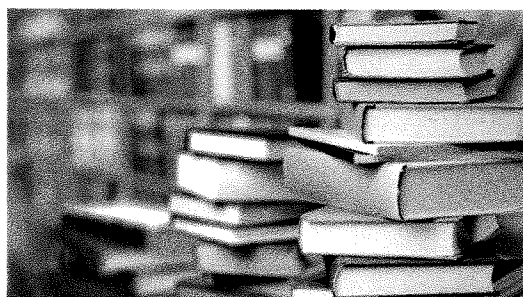
— Buy [ENERGY STAR](#) items.

— Buy [EPEAT-registered electronics](#), designed to be easily recycled.

— [12 energy saving tips](#) on topics from big projects to small fixes

— Your electric utility offers rebates for Energy Star appliances: [PSEG](#) and [JCP&L](#)

— Your electric utility will give you cash to let them haul away your old, **working** refrigerator, dehumidifier and air conditioner: [PSEG](#) or [JCP&L](#).



## Donate Your Unwanted Books

Keep unwanted books out of the waste stream by donating them.

— [Morris Habitat for Humanity Restore](#) takes books, furniture, household items.

— [New Legacy Books](#), a NJ charity, has 35 bright green drop boxes in the county.

— Check [library](#) donation policies.

— [The Book Barn](#) in Denville accepts books and media; proceeds are donated to charity. Drop off housewares and clothing at the [Bargain Barn](#) next door. Closed for the holidays; reopening 1/3.

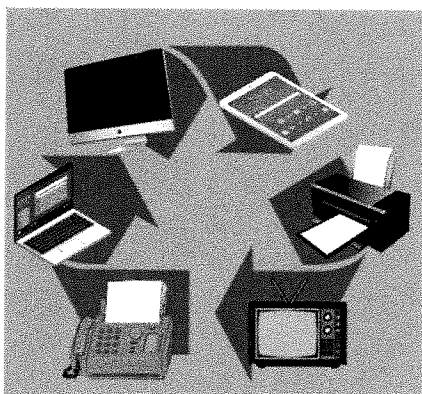
— [BookSmiles](#) accepts books for children and adults, including donations of 500 to 2,000 books -- or more.

### If you can't give them away:

— Most recycling facilities accept paperbacks.

— **Hardcover** books go in the trash. The glue used on the binding and cover will contaminate the good recyclables.

— Learn more about recycling at [Morris County MUA](#).



## Drop Off E-Waste at Local Collection Sites

Drop off your old electronic devices at a [free recycling location](#). Manufacturers of electronics are required by law to set up free recycling programs for computers, laptops, tablets, televisions, monitors, printers and fax machines among other items. **Keep electronics out of the trash and curbside recycling.**

Guide to battery disposal: Trash alkaline batteries. Use Call2Recycle for cell phones and rechargeable batteries. Drop off lithium, button and other hazardous batteries.

— [Request a free battery collection box.](#)



## Morris County Veterans Service Officer Among 2023 Heroes

Jessica Tomalo of Boonton, one of Morris County's Veterans Service Officers with the Department of Human Services, is among [25 people named 2023 Heroes](#) in New Jersey Congressional District 11 by U.S. Rep. Mikie Sherrill. The honor and a congressional certificate are bestowed annually upon people who have made a difference over the past year in the district. Jessica helps veterans transition back to civilian life and has assisted veterans and their families to secure benefits through the U.S. Department of Veterans Affairs.



## Sign Up for School Holiday Camps

If you have to work while the kids are off from school, consider these options:

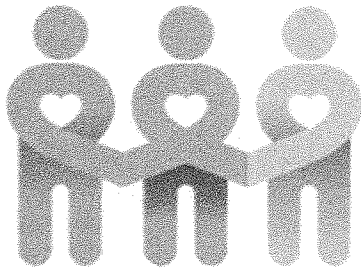
— [Register for Day Off With Nature](#) at Great Swamp Outdoor Education Center.

— [One day Learn to Ice Skate Camps](#) at Mennen Sports Arena

— [Winter crafts, Museum of Early Trades and Crafts, Madison, register. 1/15](#)



FOR YOUR NEXT DESTINATION  
*Make it Morris*



## Your Mental Health Matters

**In crisis? Dial or text 988.**

NAMI is the National Alliance on Mental Health. **NAMI HelpLines** are available weekdays from 10 a.m. to 10 p.m.

— Connect by phone 800-950-6264 or text "Helpline" to 62640, or chat.

— NAMI Teen and Young Adult HelpLine: Text Friend to 62640, or call 800-950-NAMI (6264).

— Saturday fun: Monthly Makerspace, Museum of Early Trades and Crafts, 1/6

## Morris Tourism is *the Source*

Visit Morris Tourism's day-by-day guide to concerts, festivals, historic events and more.

— Morris County historical orgs, museums

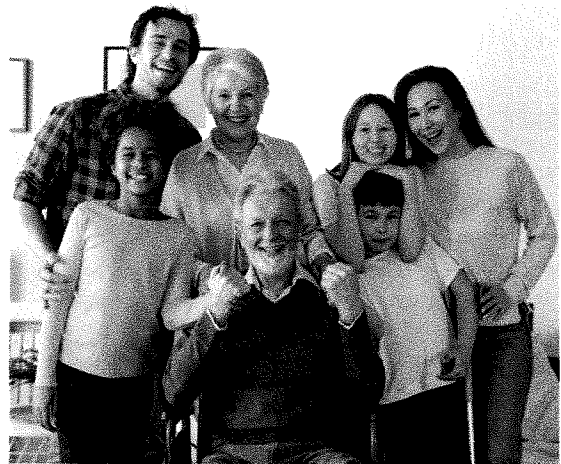
— Morris County museums and arts orgs

— Download the Visitors Guide

— Search 'Skylands' on VisitNJ.org

— Morris Arts events

— State Parks and Forests events, 12/25-31



## Human Services Offers Aid

Morris County's Human Services connects residents with transportation, public **assistance**, **mental health** and **addiction** services, **job training**, **prevention** services for **youth**, veterans support and disability services.



— Visit the [NAMI website](#) for info, support, education, blogs, videos and advocacy.

— The [Mental Health Association of Essex and Morris](#) serves Northern New Jersey.

— [Navigating Hope](#) is their office on wheels.

— [Hope One](#) is a mobile resource for addiction and mental health.

## In Case You Missed It:

— [Thank you and happy holidays first responders](#)

— [CCM Horticulture Tech and Dover College Promise design dynamic planting beds](#)

— [Morris County Commissioners unveil the 2024 comprehensive capital budget](#)

— [Energy saving tips on projects big and small—Commissioners approve \\$400,000 in settlement funds to combat the opioid epidemic](#)

— [Recycling cheat sheet for your kitchen](#)

— [Morris MUA's new simplified cheat sheet for recycling with QR codes](#)

— [Open house at Fort Hancock and Liberty State Park shoreline cleanups](#)

— [This Week in Morris County archive— County of Morris is hiring](#)

— [Net Zero Building Design for architect and engineering professionals](#)

— [Ice skate at Mennen Sports Arena](#)

— [Student loan redemption for STEM workers](#)

— [The Morris County 200 Club scholarships](#)

— [CCM Alternate Route to Teaching information session, 1/8](#)

— [Grant-supported professional development classes with WFD](#)

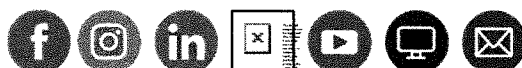
— [How to apply for NJ state financial aid](#)

— [BasicNeeds.NJ.gov](#) helps college students

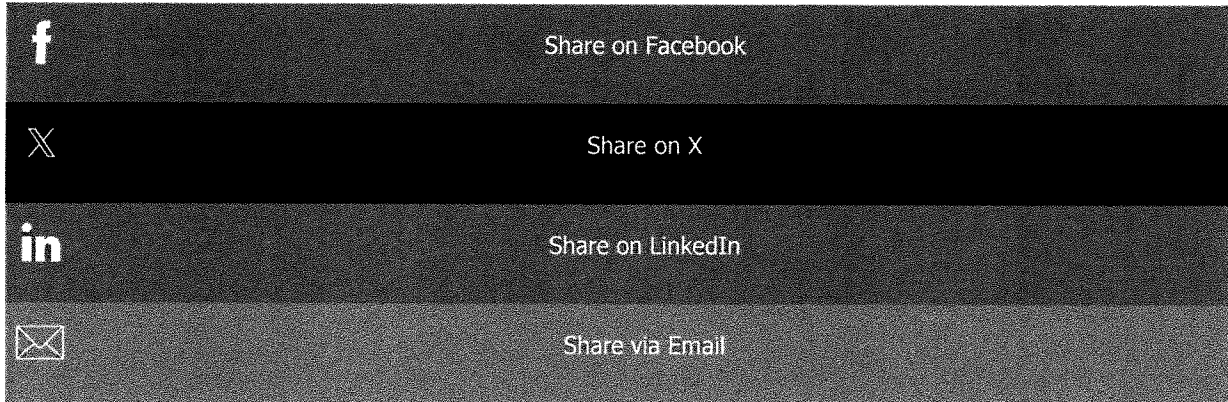
— Learn about [HESAA](#) educational assistance

## Connect and Share

Follow us on social media, go to our [website](#), or send us an [email](#):



Share this newsletter with your network:



County of Morris | PO Box 900, Morristown, NJ 07963-0900

[Unsubscribe clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by morrisnews@co.morris.nj.us powered by



Sosa, Jessica

---

**From:** Masser, Michelle  
**Sent:** Thursday, January 4, 2024 8:56 AM  
**To:** Sosa, Jessica  
**Subject:** FW: Morris County's Reorganization Meeting is Jan. 5

Correspondence

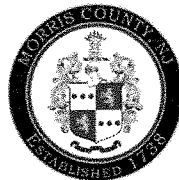
*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Sent:** Wednesday, January 3, 2024 4:17 PM  
**To:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Subject:** Morris County's Reorganization Meeting is Jan. 5

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**January 3, 2023**  
For Immediate Release

**Morris County's Reorganization Meeting is Jan. 5**  
*Public Invited to Attend Event In Person and Online*

The Morris County Board of County Commissioners will hold its annual reorganization meeting for 2024 on Friday, Jan. 5, at 6 p.m. at the county's Administration and Records Building, 10 Court Street, Morristown. The meeting will be held in person and may be viewed [online](#) via WebEx.

Commissioner Tayfun Selen, who was reelected in November to a three-year term, will take his oath of office. A former mayor of Chatham, he was selected to serve an unexpired term on the board in 2020 and was elected later that year to serve a full three-year term.

Also to be sworn in is Morris County Clerk Ann F. Grossi, who was reelected in November to serve her third, five-year term.

Commissioner John Krickus, who served as Director in 2023, will turn over the gavel to Commissioner Christine Myers, who served as Deputy Director last year. Stephen H. Shaw will serve as Deputy Director for 2024. The commissioners elect the director and deputy director from among themselves.

Rounding out the Board of Commissioners are Douglas R. Cabana, Thomas J. Mastrangelo and Deborah Smith.

### About County Government

Morris County's seven-member commissioner board is elected at-large to serve staggered three-year terms. The board sets policies for the operation of all county services, including six county government departments and their divisions. While the commissioners appoint and approve members and budgets of authorities, commissions, boards, and study committees, these groups may act independently of the Board of County Commissioners.

The actual day-to-day operation of the county government departments -- Employee Resources, Finance, Human Services, Law & Public Safety, Public Works and Information Technology -- is supervised by the county administrator, Deena Leary. Each of the seven commissioners serves as a liaison to at least one of those departments and to other areas of county government.

The essential services provided by county government are those that either cannot appropriately be provided by the state or are beyond the scope or ability of local governments.

County government responsibilities are divided into two distinct types:

- functions the county must perform as mandated by the state
- permissive functions the county may carry out in compliance with state law

The **mandatory areas of responsibility** are:

- court facilities (State runs court operations)
- law enforcement and the operation of a county jail
- general assistance or welfare
- education
- the construction and maintenance of county roads and bridges
- conducting elections

In addition to required services, Morris County government provides a variety of programs and services which benefit the entire county. County-level management and delivery of these services provides significant cost savings and efficiencies over duplicative services from municipality to municipality. This saves taxpayer dollars, while enhancing the quality of life for those living and working here.

These vital services include:

- Morris County Park System
- Morris County Library
- Training for police, fire and other emergency services personnel

- Solid waste management and recycling
- Mosquito control
- Job training and re-training
- MAPS paratransit system
- A transportation program for senior citizens and people with disabilities
- A flood mitigation program
- An office of veterans services
- A nutrition program for senior citizens.

###

**Vincent M. Vitale**  
Communications Director  
County of Morris  
(973) 285-6015  
vvitale@co.morris.nj.us



**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Thursday, January 4, 2024 4:17 PM  
**To:** Wilpert Jr, Frank; 'Mike Vreeland'  
**Cc:** Sosa, Jessica; Gouveia, Susan  
**Subject:** FW: Flood Mitigation Program Supports Morris County Residents  
**Attachments:** 2023 01 04 Flood Mitigation Program Morris County final.docx; Flood Mitigation Program Logo.jpg; 2023 01 04 Flood Mitigation Program.jpg

Correspondence.

Susan Gouveia  
Deputy Clerk

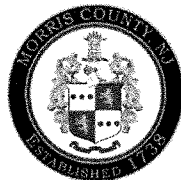
*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Sent:** Thursday, January 4, 2024 4:08 PM  
**To:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Subject:** Flood Mitigation Program Supports Morris County Residents

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**January 4, 2023**  
For Immediate Release

# **Flood Mitigation Program Supports Morris County Residents**

## *Program Offers Options for Flood Prone Homeowners*

With recent storms leaving some property owners under water again, Morris County is reminding everyone that the Morris County Flood Mitigation program has helped provide a fresh start to 86 flood prone homeowners in eight municipalities since its inception in 2012.

The Flood Mitigation Program was established by the Morris County Board of County Commissioners in response to Hurricane Irene, which devastated sections of Morris County with catastrophic flooding in August 2011.

“This was the first county-level flood acquisition program in New Jersey, and it has allowed Morris County to work with municipalities and other funding partners to help these homeowners get out of harm’s way. Not only does this voluntary program help to decrease the risk of life and property being lost, but it also creates open space and provides areas to redirect flood waters in the future,” said Commissioner Stephen Shaw, liaison to the Flood Mitigation Committee.

The storm events in the past few weeks led to the worst flooding since Hurricane Irene, with rainfall amounts between 4 to over 5 inches in some parts of the county, according to the National Weather Service. Numerous towns experienced road closures and power outages, as well as flooding of homes.

The Morris County Flood Mitigation Program was established to augment state and federal mitigation programs. It was the first county flood mitigation program when it was created in 2012. Since then, it has received the “Outstanding Floodplain Management Award” from the New Jersey Association for Floodplain Management and the state Department of Environmental Protection’s “Environmental Excellence Award.”

Some aspects of the program include:

The “CORE” program is designed to catch houses that have fallen through other agency funding nets, with Morris County providing up to 75% of the acquisition cost.

The “MATCH” program provides a 25% county match for projects already underway with agencies such as FEMA and NJDEP Blue Acres, aiding in the completion of these acquisitions.

For more information on the Morris County Flood Mitigation Program visit <https://www.morriscountynj.gov/flood> or reach out to Program Coordinator, Mike DiGiulio [MDiGiulio@co.morris.nj.us](mailto:MDiGiulio@co.morris.nj.us) in the Morris County Office of Planning & Preservation.

###

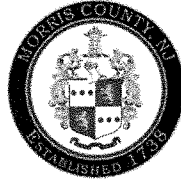
Photo: Lincoln Park Community Lake, late December 2023.

**Vincent M. Vitale**  
Communications Director  
County of Morris  
(973) 285-6015

[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)



**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**

**January 4, 2023**

For Immediate Release

**Flood Mitigation Program Supports Morris County Residents**

*Program Offers Options for Flood Prone Homeowners*

With recent storms leaving some property owners under water again, Morris County is reminding everyone that the Morris County Flood Mitigation program has helped provide a fresh start to 86 flood prone homeowners in eight municipalities since its inception in 2012.

The Flood Mitigation Program was established by the Morris County Board of County Commissioners in response to Hurricane Irene, which devastated sections of Morris County with catastrophic flooding in August 2011.

“This was the first county-level flood acquisition program in New Jersey, and it has allowed Morris County to work with municipalities and other funding partners to help these homeowners get out of harm’s way. Not only does this voluntary program help to decrease the risk of life and property being lost, but it also creates open space and provides areas to redirect flood waters in the future,” said Commissioner Stephen Shaw, liaison to the Flood Mitigation Committee.

The storm events in the past few weeks led to the worst flooding since Hurricane Irene, with rainfall amounts between 4 to over 5 inches in some parts of the county, according to the National Weather Service. Numerous towns experienced road closures and power outages, as well as flooding of homes.

The Morris County Flood Mitigation Program was established to augment state and federal mitigation programs. It was the first county flood mitigation program when it was created in 2012. Since then, it has received the “Outstanding Floodplain Management Award” from the New Jersey Association for Floodplain Management and the state Department of Environmental Protection’s “Environmental Excellence Award.”

Some aspects of the program include:

The “CORE” program is designed to catch houses that have fallen through other agency funding nets, with Morris County providing up to 75% of the acquisition cost.

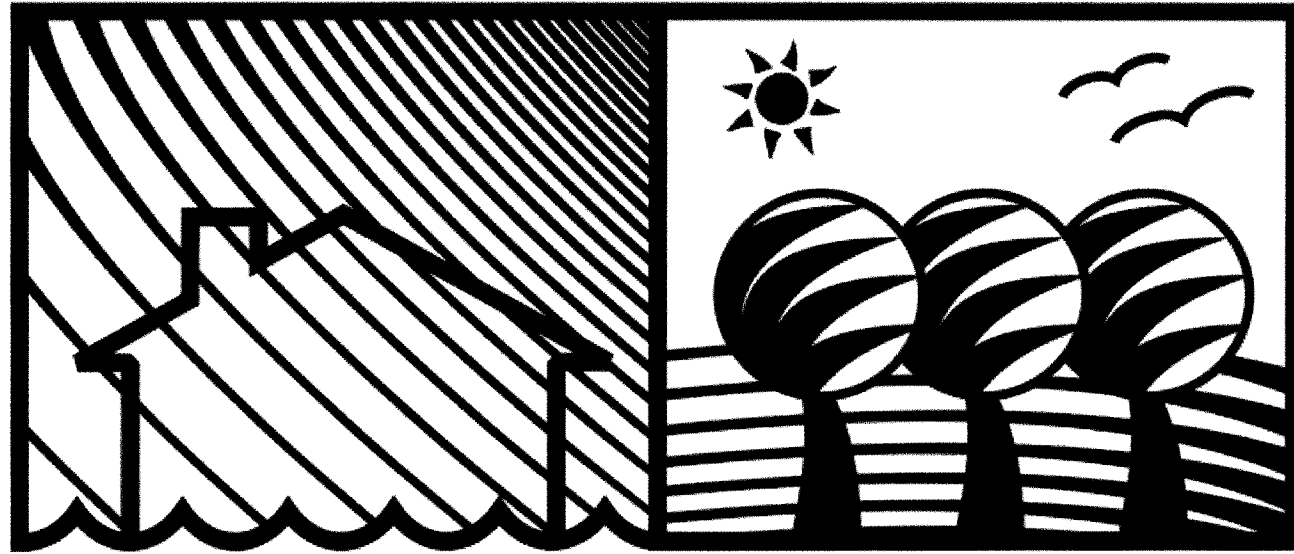
The “MATCH” program provides a 25% county match for projects already underway with agencies such as FEMA and NJDEP Blue Acres, aiding in the completion of these acquisitions.

For more information on the Morris County Flood Mitigation Program visit <https://www.morriscountynj.gov/flood> or reach out to Program Coordinator, Mike DiGiulio [MDiGiulio@co.morris.nj.us](mailto:MDiGiulio@co.morris.nj.us) in the Morris County Office of Planning & Preservation.

###

Photo: Lincoln Park Community Lake, late December 2023.

# MORRIS COUNTY



# F L O O D MITIGATION PROGRAM





**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Friday, January 5, 2024 11:36 AM  
**To:** Sosa, Jessica  
**Subject:** FW: Morris Academy Ranks Number One in the State  
**Attachments:** 2023 01 05 Morris Academy Ranked Number One.docx; Morris Hills Regional High School.jpg; 2023 01 04 MCVSD Career Training Center.jpg

Correspondence

*Michelle Masser*

*Township Clerk*

Mount Olive Township  
204 Flanders Drakestown Road  
PO Box 450  
Budd Lake, N.J. 07828  
Office Phone: 973-691-0900 EXT. 7291  
Fax: 973-691-2080  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**From:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Sent:** Friday, January 5, 2024 11:30 AM  
**To:** Vitale, Vincent <[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)>  
**Subject:** Morris Academy Ranks Number One in the State

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**January 5, 2023**  
For Immediate Release

**Morris Academy Ranks Number One in the State**  
*The Academy for Mathematics, Science and Engineering Gets an Overall A+*

The Morris County Vocational School District (MCVSD) Academy for Mathematics, Science and Engineering ranked as New Jersey's best public high school, according to a [Niche.com ranking](#). Overall, the school rated an A+.

The four-year academy has 180 students in grades 9-12 who attend the rigorous, highly focused program for those with career interests in engineering. They score highly on state tests, including 90 percent of students ranking at least 90 percent proficient in both math and reading.

The academy nationally ranks 3rd for STEM out of 9,676 schools and 15th best public high school out of 20,446. Additional national rankings:

- #3 best public high school teachers in America
- #8 best magnet high school in America
- #39 Best college prep public high school in America

One of six satellite academies administered by MCVSD, the Academy for Mathematics, Science and Engineering is located at Morris Hills High School in Rockaway. Five other satellite campuses are spread around the county, with ten academies located on the Morris County Vocational School District's Denville campus.

MCVSD, with the support of the Morris County Board of County Commissioners, is also expanding its educational opportunities. A groundbreaking ceremony took place this past September for [MCVSD's new Career Training Center](#) that will be located on campus at the County College of Morris (CCM).

"The vo-tech career training center will expand the district by 30 percent, providing 500 career-focused and college-bound high school students access to specialized training and skills to prepare them for in-demand careers," said Commissioner Director Christine Myers, liaison to the Board of School Estimate for CCM and MCSVD.

The two-story, 45,940 square-foot building will cost \$24.8 million, with Morris County contributing \$6.2 million of funding and the state providing \$18.6 million under the Securing Our Children's Future (SOCF) Bond Act. Commissioner John Krickus added that the county will also cover increased operating expenses once the facility is constructed.

The Academies provide high school students who share similar interests and aptitudes with a challenging and exciting curriculum designed to prepare them for the rigors of college, post-secondary technical training or entry-level employment.

Students interested in applying to a four-year academy should submit applications in the fall of their 8<sup>th</sup> grade year. Applications are closed for this year.

Applications are now open for 15 Share Time and Technical Education Programs, including carpentry, auto body, allied health, advanced manufacturing, exercise science, cosmetology, plumbing and electrical trades. Visit [MCVSD's website](#) for more information.

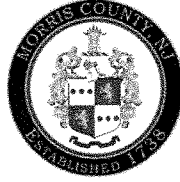
###

Photo 1: An aerial shot of Morris Hills Hill School, where Morris Academy for Mathematics, Science and Engineering is located.

Photo 2: (l-r) Scott Moffitt, MCVSD Superintendent and Dr. Anthony Iacono, CCM President at the September 27, 2023 Career Training Center groundbreaking.

**Vincent M. Vitale**  
Communications Director  
County of Morris  
(973) 285-6015  
[vvitale@co.morris.nj.us](mailto:vvitale@co.morris.nj.us)

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**January 5, 2023**  
For Immediate Release

**Morris Academy Ranks Number One in the State**

*The Academy for Mathematics, Science and Engineering Gets an Overall A+*

The Morris County Vocational School District (MCVSD) Academy for Mathematics, Science and Engineering ranked as New Jersey's best public high school, according to a [Niche.com ranking](https://www.niche.com/rankings). Overall, the school rated an A+.

The four-year academy has 180 students in grades 9-12 who attend the rigorous, highly focused program for those with career interests in engineering. They score highly on state tests, including 90 percent of students ranking at least 90 percent proficient in both math and reading.

The academy nationally ranks 3rd for STEM out of 9,676 schools and 15th best public high school out of 20,446. Additional national rankings:

- #3 best public high school teachers in America
- #8 best magnet high school in America
- #39 Best college prep public high school in America

One of six satellite academies administered by MCVSD, the Academy for Mathematics, Science and Engineering is located at Morris Hills High School in Rockaway. Five other satellite campuses are spread around the county, with ten academies located on the Morris County Vocational School District's Denville campus.

MCVSD, with the support of the Morris County Board of County Commissioners, is also expanding its educational opportunities. A groundbreaking ceremony took place this past September for [MCVSD's new Career Training Center](#) that will be located on campus at the County College of Morris (CCM).

"The vo-tech career training center will expand the district by 30 percent, providing 500 career-focused and college-bound high school students access to specialized training and skills to prepare them for in-demand careers," said Commissioner Director Christine Myers, liaison to the Board of School Estimate for CCM and MCSVD.



The two-story, 45,940 square-foot building will cost \$24.8 million, with Morris County contributing \$6.2 million of funding and the state providing \$18.6 million under the Securing Our Children's Future (SOCF) Bond Act. Commissioner John Krickus added that the county will also cover increased operating expenses once the facility is constructed.

The Academies provide high school students who share similar interests and aptitudes with a challenging and exciting curriculum designed to prepare them for the rigors of college, post-secondary technical training or entry-level employment.

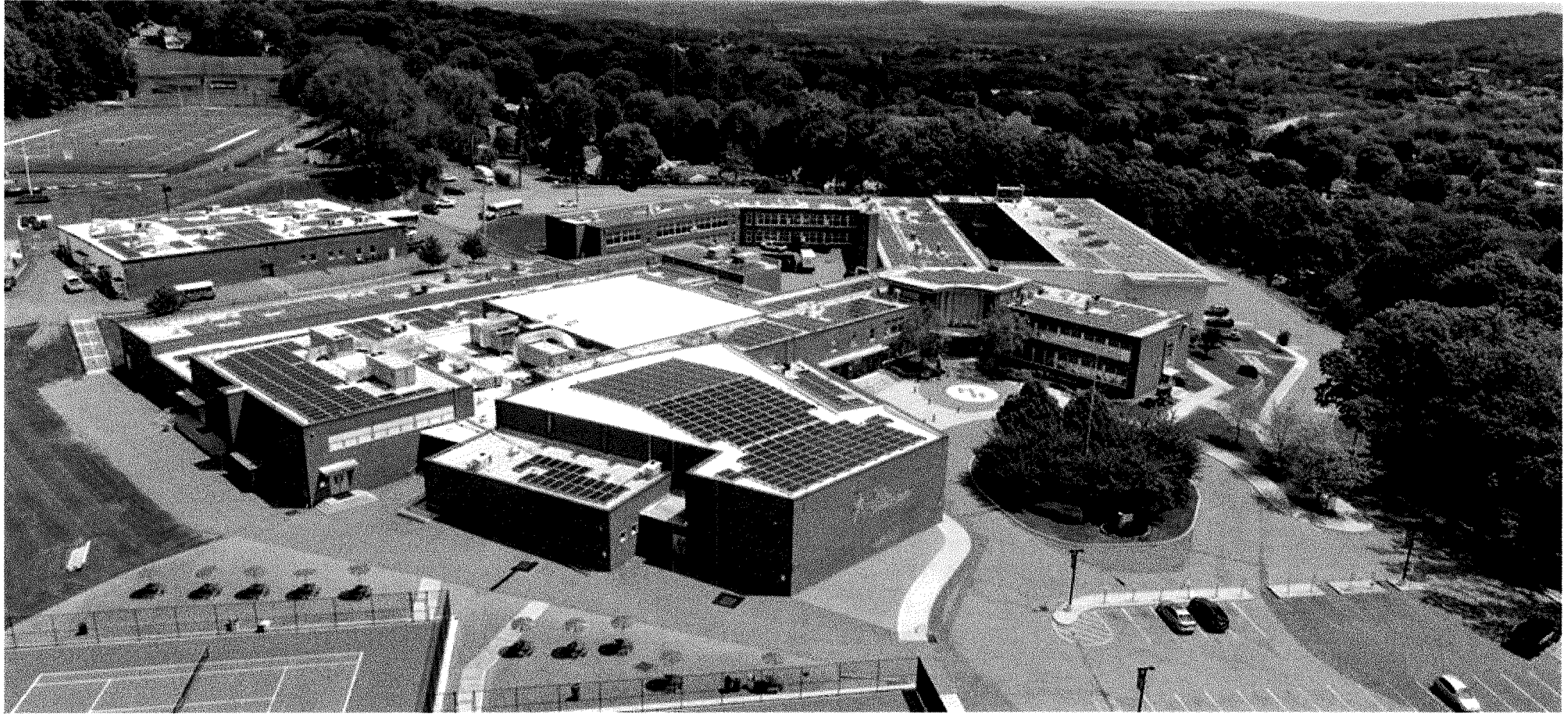
Students interested in applying to a four-year academy should submit applications in the fall of their 8<sup>th</sup> grade year. Applications are closed for this year.

Applications are now open for 15 Share Time and Technical Education Programs, including carpentry, auto body, allied health, advanced manufacturing, exercise science, cosmetology, plumbing and electrical trades. Visit [MCVSD's website](#) for more information.

###

Photo 1: An aerial shot of Morris Hills Hill School, where Morris Academy for Mathematics, Science and Engineering is located.

Photo 2: (l-r) Scott Moffitt, MCVSD Superintendent and Dr. Anthony Iacono, CCM President at the September 27, 2023 Career Training Center groundbreaking.





Range of Checking Accts: First to Last Range of Check Dates: 12/20/23 to 01/09/24  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void	Ref Num
PO #	Item	Description				Contract	Ref Seq Acct
ANIMAL CONTROL	ANIMAL CONTROL FUND						
11061	12/20/23	ALL71 ALLIED OIL				12/26/23	18333
23-00079	284	UNLEADED FUEL-GAS 12/7/23	46.44	T-12-56-850-820 Motor Vehicles & Parts	Budget		1 1
11062	12/20/23	ANI06 ANIMAL HEALTH CENTER				01/02/24	18333
23-00179	25	VETERINARY SERVICES - NOVEMBER	2,325.10	T-12-56-850-815 Other Professional Services	Budget		2 1
11063	12/28/23	ALL71 ALLIED OIL				01/02/24	18349
23-00079	290	UNLEADED FUEL-GAS 12/15/23	74.22	T-12-56-850-820 Motor Vehicles & Parts	Budget		1 1
11064	01/03/24	VER02 VERIZON WIRELESS					18362
23-00074	81	TELECOMMUNICATIONS 11/20-12/19	82.58	T-12-56-850-816 Other Contractual Services	Budget		1 1
11065	01/03/24	WEI10 TREVOR WEIGLE					18362
23-02264	1	Rabies Cert Books	119.60	T-12-56-850-817 Materials & Supplies	Budget		2 1

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	5	0	2,647.94	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	5	0	2,647.94	0.00

ESCROW	ACCUTRACK ESCROW TRUST FUND						
16318	01/09/24	DOR02 DORSEY & SEMRAU, L.L.C.					18354
24-00316	1	Prof Services:20858	97.50	T-20-56-850-800 Escrow Disbursements	Budget		22 1
16319	01/09/24	DOR02 DORSEY & SEMRAU, L.L.C.					18354
24-00323	1	Prof Services:20861	331.50	T-20-56-850-800 Escrow Disbursements	Budget		23 1
16320	01/09/24	DOR02 DORSEY & SEMRAU, L.L.C.					18354
24-00324	1	Prof Services:20857	97.50	T-20-56-850-800 Escrow Disbursements	Budget		24 1
16321	01/09/24	DOR02 DORSEY & SEMRAU, L.L.C.					18354
24-00325	1	Prof Services:20862	429.00	T-20-56-850-800 Escrow Disbursements	Budget		25 1
16322	01/09/24	DOR02 DORSEY & SEMRAU, L.L.C.					18354
24-00326	1	Prof Services:20856	136.50	T-20-56-850-800 Escrow Disbursements	Budget		26 1
16323	01/09/24	JDE10 Joseph D'Egidio					18354
24-00308	1	Prof Services:4-751-2-729	41.75	T-20-56-850-800 Escrow Disbursements	Budget		19 1

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
ESCROW ACCUTRACK ESCROW TRUST FUND Continued								
16324	01/09/24	LUB02 LUBLANECKI ENGINEERING INC.					18354	
24-00327	1	Prof Services:Invoice #2	1,725.00	T-20-56-850-800 Escrow Disbursements	Budget		27	1
16325	01/09/24	TOW10 TOWNSHIP OF MOUNT OLIVE					18354	
24-00309	1	Prof Services:pb23-05yum	470.47	T-20-56-850-800 Escrow Disbursements	Budget		20	1
16326	01/09/24	TOW10 TOWNSHIP OF MOUNT OLIVE					18354	
24-00311	1	Prof Services:pb22-23speicher	180.95	T-20-56-850-800 Escrow Disbursements	Budget		21	1
16327	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00281	1	Prof Services: 5190387.01-2	661.50	T-20-56-850-800 Escrow Disbursements	Budget		1	1
16328	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00282	1	Prof Services:5190387-10	294.00	T-20-56-850-800 Escrow Disbursements	Budget		2	1
16329	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00283	1	Prof Services:5190406	73.50	T-20-56-850-800 Escrow Disbursements	Budget		3	1
16330	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00284	1	Prof Services:5190176.03-68	813.75	T-20-56-850-800 Escrow Disbursements	Budget		4	1
16331	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00285	1	Prof Services:5190371-10	147.00	T-20-56-850-800 Escrow Disbursements	Budget		5	1
16332	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00286	1	Prof Services:5190305-36	682.50	T-20-56-850-800 Escrow Disbursements	Budget		6	1
16333	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00287	1	Prof Services:5190348-22	477.75	T-20-56-850-800 Escrow Disbursements	Budget		7	1
16334	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00288	1	Prof Services:5190318-41	1,396.50	T-20-56-850-800 Escrow Disbursements	Budget		8	1
16335	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00289	1	Prof Services:5190389-8	1,102.50	T-20-56-850-800 Escrow Disbursements	Budget		9	1
16336	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00299	1	Prof Services: 5190403-1	588.00	T-20-56-850-800 Escrow Disbursements	Budget		10	1

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
ESCROW ACCUTRACK ESCROW TRUST FUND Continued								
16337	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00300	1	Prof Services:5190404-2	220.50	T-20-56-850-800 Escrow Disbursements	Budget		11	1
16338	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00301	1	Prof Services:5190392-10	1,806.00	T-20-56-850-800 Escrow Disbursements	Budget		12	1
16339	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00302	1	Prof Services:5190390-6	640.50	T-20-56-850-800 Escrow Disbursements	Budget		13	1
16340	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00303	1	Prof Services:5190388-11	1,328.25	T-20-56-850-800 Escrow Disbursements	Budget		14	1
16341	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00304	1	Prof Services:5190220.04-47	420.00	T-20-56-850-800 Escrow Disbursements	Budget		15	1
16342	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00305	1	Prof Services:5190367-20	1,092.50	T-20-56-850-800 Escrow Disbursements	Budget		16	1
16343	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00306	1	Prof Services:5190398-3	36.75	T-20-56-850-800 Escrow Disbursements	Budget		17	1
16344	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18354	
24-00307	1	Prof Services:5190396-3	110.25	T-20-56-850-800 Escrow Disbursements	Budget		18	1
Checking Account Totals								
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
		Checks:	27	0	15,401.92	0.00		
		Direct Deposit:	0	0	0.00	0.00		
		Total:	27	0	15,401.92	0.00		
GENERAL CAPITAL GENERAL CAPITAL								
9723	12/20/23	NOR44 NORTHEAST PRODUCTS OF NJ, LLC				12/26/23	18332	
23-00452	11	SUPPLIES FOR YARD CLEANUP	300.00	C-04-56-953-909 SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,POND	Budget		1	1
23-00452	12	SUPPLIES FOR YARD CLEANUP	405.00	C-04-56-953-909 SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,POND	Budget		2	1
23-00452	13	SUPPLIES FOR YARD CLEANUP	270.00	C-04-56-953-909 SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,POND	Budget		3	1
23-00452	14	SUPPLIES FOR YARD CLEANUP	450.00	C-04-56-953-909 SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,POND	Budget		4	1
			<u>1,425.00</u>					
9724	12/20/23	SPE02 SPECTRUM COMMUNICATIONS, INC.				12/29/23	18332	
23-01894	1	TRAINING ON NEW RADIO SYSTEM	1,320.00	C-04-56-955-933 POLICE - 911 AND COMM CONSOLE UPGRADE	Budget		5	1

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
GENERAL CAPITAL GENERAL CAPITAL Continued									
9725	12/28/23	NOR44 NORTHEAST PRODUCTS OF NJ, LLC					18348		
23-00452	15	YARD CLEANUP	450.00	C-04-56-953-909	Budget		1	1	
				SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,POND					
23-00452	16	YARD CLEANUP	450.00	C-04-56-953-909	Budget		2	1	
				SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,POND					
23-00452	17	YARD CLEANUP	375.00	C-04-56-953-909	Budget		3	1	
				SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,POND					
			<u>1,275.00</u>						
9726	01/03/24	CDW01 CDW GOVERNMENT					18361		
23-02146	1	NEW Mayor iMac (JN)	1,882.53	C-04-56-955-930	Budget		3	1	
				WORKSTATIONS REPLACEMENTS					
9727	01/03/24	LIN09 LINCOLN TECHNOLOGY, LLC					18361		
23-01791	4	Flanders Park Camera Upgrade	425.00	C-04-56-948-917	Budget		1	1	
				IT - Camera System Upgrades					
9728	01/03/24	MCE02 MCELWEE & QUINN LLC					18361		
23-01982	1	NOTE SALE	1,200.00	C-04-56-955-943	Budget		2	1	
				SECTION 20 EXPENSES					
9729	01/09/24	ATL12 ATLANTIC COMMUNICATIONS					18369		
23-01689	1	PORTABLE RADIOS	1,093.01	C-04-56-955-909	Budget		11	1	
				BLFD COMMUNICATIONS UPGRADES/ELECTRONICS					
23-01689	2	PORTABLE RADIOS	5,826.76	C-04-56-953-908	Budget		12	1	
				BLFTL,FFDEQUP,FRSLOAD&EQUIPBLRCPR&CH(AMD)					
			<u>6,919.77</u>						
9730	01/09/24	MCM01 MCMANIMON, SCOTLAND & BAUMANN					18369		
23-00098	13	BOND COUNSEL	2,600.00	C-04-56-953-927	Budget		4	1	
				SECTION 20 EXPENSES					
23-00098	14	BOND COUNSEL	2,510.26	C-04-56-955-943	Budget		5	1	
				SECTION 20 EXPENSES					
			<u>5,110.26</u>						
9731	01/09/24	MUN23 MUNICIPAL EQUIPMENT ENTERPRISE					18369		
23-01823	1	PARTITIONS, CAGES & BUMPERS	7,302.40	C-04-56-955-935	Budget		13	1	
				POLICE - REPL 4 VEHICLES, UPFIT EQUIP					
9732	01/09/24	REI07 REINER GROUP, INC.					18369		
23-00969	4	HVAC UPGRADE MUNICIPAL BLDG	26,838.01	C-04-56-948-923	Budget		6	1	
				HVAC @ Town Hall/Amd #15-21 Fleet HVAC					
23-00969	5	HVAC UPGRADE MUNICIPAL BLDG	177,661.99	C-04-56-953-918	Budget		7	1	
				HVAC,TBIMP,DANJTEN,TRAIL,BLWR,LGHTR,TURF					
23-00969	6	HVAC UPGRADE MUNICIPAL BLDG	34,947.50	C-04-56-950-920	Budget		8	1	
				HVAC UNITS					
23-00969	7	HVAC UPGRADE MUNICIPAL BLDG	3,800.00	C-04-56-950-920	Budget		9	1	
				HVAC UNITS					
23-01144	1	HVAC REPLACEMENT FOR TRAILER	11,628.00	C-04-56-953-920	Budget		10	1	
				BLDS IMPS AT MUNICIPAL COMPLEX					
			<u>254,875.50</u>						

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
GENERAL CAPITAL GENERAL CAPITAL Continued								
9733	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18369	
21-01148	16	MUNI.BEACH IMPRO 11/1-11/30	73.50	C-04-56-950-910	Budget		1	1
				BEACH RESTORATION & LAKE WATERSHED ENG				
9734	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18369	
22-01008	16	INT DR. S. PHASE 1 PROF SVCS.	1,850.00	C-04-56-953-909	Budget		2	1
				SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,POND				
9735	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18369	
22-01906	5	HEALTH AND WELLNESS CENTER	130.00	C-04-56-953-909	Budget		3	1
				SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,POND				
Checking Account Totals								
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount</u>	<u>Void</u>		
		Checks: 13	0	283,788.96		0.00		
		Direct Deposit: 0	0	0.00		0.00		
		Total: 13	0	283,788.96		0.00		
GRANT FUND FEDERAL AND STATE GRANTS								
57754	01/09/24	BUN04 SAMANTHA BUNSA					18368	
24-00197	2	HEALTH ACCREDITATION SERVICES	6,262.50	4-02-55-900-006	Budget		3	1
				Accounts Payable				
24-00197	3	HEALTH ACCREDITATION SERVICES	5,925.00	4-02-55-900-006	Budget		4	1
				Accounts Payable				
			12,187.50					
57755	01/09/24	COR19 CORE PROMOTIONS, LLC					18368	
24-00266	1	HEALTH FAIR EVENT SUPPLIES	2,879.77	4-02-55-900-006	Budget		5	1
				Accounts Payable				
57756	01/09/24	JAI01 CHRISTIE JAIME					18368	
24-00187	3	GRANT MGMT - 7/1/23-6/30/24	1,300.00	4-02-55-900-006	Budget		1	1
				Accounts Payable				
24-00187	4	HEALTH EDUCATOR	2,530.00	4-02-55-900-006	Budget		2	1
				Accounts Payable				
			3,830.00					
57757	01/09/24	MOR64 MORRIS REGIONAL PUBLIC					18368	
24-00269	1	COMMUNITY PLAN (CHA) & (CHIP)	17,734.00	4-02-55-900-006	Budget		6	1
				Accounts Payable				
Checking Account Totals								
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount</u>	<u>Void</u>		
		Checks: 4	0	36,631.27		0.00		
		Direct Deposit: 0	0	0.00		0.00		
		Total: 4	0	36,631.27		0.00		
LAW ENFCMT LAW ENFORCEMENT TRUST								
6563	12/28/23	ATL14 ATLANTIC TACTICAL OF N.J.					18350	
23-01916	7	CHARGE TO ACCOUNT	3,837.37	T-18-56-850-800	Budget		1	1
				State Law Enforcement Exp.				



Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
LAW ENFCMT	LAW ENFORCEMENT TRUST	Continued					
Checking Account Totals		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
	Checks:	1	0	3,837.37	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	1	0	3,837.37	0.00		
MUN ALLIANCE	MUNICIPAL ALLIANCE						
6055 12/27/23	PET04 PETTY CASH			(Void Reason: wrong check)		12/27/23 VOID	18341
23-00019 95	REIMBURSE PETTY CASH		16.24	T-14-46-850-800	Budget		1 1
				Municipal Alliance			
6056 12/27/23	PET04 PETTY CASH					12/27/23	18342
23-00019 95	REIMBURSE PETTY CASH		16.24	T-14-46-850-800	Budget		1 1
				Municipal Alliance			
Checking Account Totals		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
	Checks:	1	1	16.24	16.24		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	1	1	16.24	16.24		
OFF-DUTY POLICE	OFF-DUTY POLICE						
6282 01/09/24	AME44 AMERICAN WATER						18351
23-02141 1	OFF DUTY REFUND		977.03	T-28-56-850-800	Budget		2 1
				Off-Duty Police Expenditures			
6283 01/09/24	HIGHP005 HIGH POINT UTILITIES						18351
23-02133 1	OFF DUTY REFUND		6,121.40	T-28-56-850-800	Budget		1 1
				Off-Duty Police Expenditures			
Checking Account Totals		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
	Checks:	2	0	7,098.43	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	2	0	7,098.43	0.00		
OPERATING	CURRENT FUND						
96248 12/20/23	ALL71 ALLIED OIL					12/26/23	18327
23-00079 279	UNLEADED FUEL-GAS 12/7/23		3,108.64	3-01-31-430-117	Budget		7 1
				Vehicle Fuel			
96249 12/20/23	ANC01 ANCHOR RUBBER STAMP						18327
23-02229 1	Roll Call Rubber Stamp		47.25	3-01-20-704-036	Budget		55 1
				Office Supplies			
23-02229 2	Shipping and Handdling		6.95	3-01-20-704-036	Budget		56 1
				Office Supplies			
			54.20				
96250 12/20/23	CAB12 OPTIMUM						18327
23-00087 13	CABLE/INTERNET 12/8-1/7		272.17	3-01-31-430-116	Budget		8 1
				Telecommunications			
96251 12/20/23	CAB12 OPTIMUM						18327
23-00088 13	CABLE/INTERNET 12/8-1/7		190.44	3-01-20-703-152	Budget		9 1
				IT			

Check #	Check Date	Vendor		Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description								
OPERATING CURRENT FUND Continued										
96252	12/20/23	CAB12 OPTIMUM						18327		
23-00089	13	CABLE/INTERNET 12/8-1/7		129.40	3-01-31-430-116	Budget		10	1	
					Telecommunications					
96253	12/20/23	CDW01 CDW GOVERNMENT					12/29/23	18327		
23-02194	1	Court Espon Scanners		1,375.04	3-01-42-855-036	Budget		50	1	
					Office Supplies					
96254	12/20/23	CIN03 CINTAS CORP. 101					01/02/24	18327		
23-00220	102	JANITORIAL SUP.-FLEET 12/11/23		390.12	3-01-26-768-034	Budget		28	1	
					General Other Expenses					
23-00220	103	JANITORIAL SUPPLY-B&G 12/11/23		237.36	3-01-26-772-030	Budget		29	1	
					Materials & Supplies/Food					
23-00220	104	JANITORIAL SUP.-FLEET 12/18/23		237.36	3-01-26-768-034	Budget		30	1	
					General Other Expenses					
23-00220	105	JANITORIAL SUPPLY-B&G 12/18/23		427.68	3-01-26-772-030	Budget		31	1	
					Materials & Supplies/Food					
				1,292.52						
96255	12/20/23	CI002 CIOCCA FORD LINCOLN FLEMINGTON					12/27/23	18327		
23-00165	230	PARTS/SUPPLIES-12/6/23		48.50	3-01-26-768-034	Budget		20	1	
					General Other Expenses					
23-00165	231	PARTS/SUPPLIES-12/6/23		32.03	3-01-26-768-034	Budget		21	1	
					General Other Expenses					
23-00165	232	PARTS/SUPPLIES-12/11/23		79.35	3-01-26-768-034	Budget		22	1	
					General Other Expenses					
23-00165	233	PARTS/SUPPLIES-12/15/23		81.28	3-01-26-768-034	Budget		23	1	
					General Other Expenses					
23-00165	234	PARTS/SUPPLIES-12/8/23		66.54	3-01-26-768-034	Budget		24	1	
					General Other Expenses					
				307.70						
96256	12/20/23	COR13 CORELOGIC CENTRALIZED REFUNDS					12/29/23	18327		
23-02244	1	REFUND 2023 BALANCE VET		546.68	3-01-55-900-026	Budget		60	1	
					Refund 2023 Taxes					
96257	12/20/23	DAI01 DAILY RECORD						18327		
23-00403	195	LEG.NOTICE-TAX LIST OPEN 12/6		42.02	3-01-20-702-021	Budget		36	1	
					Legal Advertising					
23-00403	196	LEG.NOTICE-PB MEETING 12/7/23		41.24	3-01-20-702-021	Budget		37	1	
					Legal Advertising					
23-00403	197	LEG.NOTICE-1ST RDG ORD#37-2023		104.42	3-01-20-702-021	Budget		38	1	
					Legal Advertising					
23-00403	198	LEG.NOTICE-1ST RDG ORD#38-2023		134.06	3-01-20-702-021	Budget		39	1	
					Legal Advertising					
23-00403	199	LEG.NOTICE-ORD#34-2023,12/8/23		53.72	3-01-20-702-021	Budget		40	1	
					Legal Advertising					
23-00403	200	LEG.NOTICE-PSA-JOHN E.KEEFE JR		86.48	3-01-20-702-021	Budget		41	1	
					Legal Advertising					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
<hr/>								
OPERATING		CURRENT FUND		Continued				
96257	DAILY RECORD	Continued						
23-00403	201	LEG.NOT-AWD CONTRACT-VAN CLEEF	47.48	3-01-20-702-021	Budget		42	1
				Legal Advertising				
			<u>509.42</u>					
96258	12/20/23	EQU05 EQUITABLE FINANCIAL LIFE INS				12/29/23	18327	
23-00124	61	LIFE INSURANCE-DECEMBER	463.28	3-01-23-733-094	Budget		11	1
				Disability, Vision & Life Insurance				
23-00124	65	LIFE INSURANCE-DECEMBER	12.82	3-01-29-800-109	Budget		12	1
				Group Insurance				
			<u>476.10</u>					
96259	12/20/23	EQU05 EQUITABLE FINANCIAL LIFE INS				12/29/23	18327	
23-00125	13	LIFE INSURANCE-BLFD - DECEMBER	252.47	3-01-25-752-094	Budget		13	1
				Life Insurance				
96260	12/20/23	EQU05 EQUITABLE FINANCIAL LIFE INS				12/29/23	18327	
23-00126	13	LIFE INSURANCE-BLRS-DECEMBER	244.98	3-01-25-750-094	Budget		14	1
				Life Insurance				
96261	12/20/23	EQU05 EQUITABLE FINANCIAL LIFE INS				12/29/23	18327	
23-00127	25	LIFE INSURANCE- FFD DECEMBER	76.40	3-01-25-754-094	Budget		15	1
				Life Insurance				
23-00127	26	LIFE INSURANCE- FFD DECEMBER	76.39	3-01-25-751-094	Budget		16	1
				Life Insurance				
			<u>152.79</u>					
96262	12/20/23	FLA02 FLANDERS BAGELS				01/02/24	18327	
23-02021	1	HOLIDAY BREAKFAST	1,263.85	3-01-20-702-041	Budget		49	1
				Mayors Miscellaneous Expenses				
96263	12/20/23	H0001 HOOVER TRUCK CENTERS, INC.				12/26/23	18327	
23-00171	94	PARTS/SERVICES/SUPPLIES -12/11	138.12	3-01-26-768-034	Budget		25	1
				General Other Expenses				
96264	12/20/23	JCP01 JCP&L				12/29/23	18327	
23-00066	56	WYNDHAM PT SEC 2 - 11/19-12/18	30.79	3-01-31-826-118	Budget		2	1
				Street Lighting				
23-00066	57	TB PK-STREET LGHTS 11/19-12/16	333.25	3-01-31-826-118	Budget		3	1
				Street Lighting				
			<u>364.04</u>					
96265	12/20/23	JOHNE005 JOHN E REID & ASSOCIATES				12/29/23	18327	
23-00909	1	REID TECHNIQUE	630.00	3-01-25-745-040	Budget		45	1
				Training,Confs,Mtgs,Travel				
96266	12/20/23	MAC22 KARISSA MACDONALD				12/21/23	18327	
23-02235	1	2023 HOLIDAY CARDS	99.10	3-01-25-745-023	Budget		57	1
				Printing & Binding				

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
OPERATING CURRENT FUND Continued								
96267	12/20/23	MGL01 MGL PRINTING SOLUTIONS				12/26/23	18327	
23-01877	1	1099 INT (25)	32.00	3-01-20-708-036	Budget		47	1
				Office Supplies				
23-01877	2	SHIPPING COSTS FOR 1099INT	19.00	3-01-20-708-036	Budget		48	1
				Office Supplies				
			<u>51.00</u>					
96268	12/20/23	NOA01 NOAH'S ARK PORT-A-JON					18327	
23-00210	92	TBP 12 STANDARD/4 HCAP	1,760.00	3-01-26-772-029	Budget		26	1
				Other Contractual Services				
23-00210	93	FLANDERS PARK 1 HCAP	155.00	3-01-26-772-029	Budget		27	1
				Other Contractual Services				
			<u>1,915.00</u>					
96269	12/20/23	NOR34 NORTHEAST COMMUNICATIONS, INC				12/26/23	18327	
23-00285	6	SUBMERSIBLE REMOTE SPEAKER	730.00	3-01-25-745-055	Budget		32	1
				Communications Equipment				
96270	12/20/23	NRG01 NRG BUSINESS MARKETING				01/02/24	18327	
23-00344	26	202 FLANDERS RD. B 11/9-11/30	329.82	3-01-31-430-115	Budget		33	1
				Gas (Natural and Propane)				
23-00344	27	SENIOR CENTER 11/9-11/30	300.58	3-01-31-430-115	Budget		34	1
				Gas (Natural and Propane)				
			<u>630.40</u>					
96271	12/20/23	PET03 PETRO-MECHANICS, INC.				12/27/23	18327	
23-00161	7	PARTS/SERVICE/SUPPLIES	753.51	3-01-26-768-034	Budget		19	1
				General Other Expenses				
96272	12/20/23	QUI01 CLAUDIA QUINN				12/21/23	18327	
23-02248	1	EMPLOYEE REIMBURSEMENT	32.62	3-01-20-701-040	Budget		61	1
				Training, Confs, Mtgs, Travel				
96273	12/20/23	REC01 NEW JERSEY HILLS MEDIA GROUP				12/27/23	18327	
23-00405	11	LEG.AD-PB MEETING 12/7/23	49.77	3-01-20-702-021	Budget		43	1
				Legal Advertising				
96274	12/20/23	REI07 REINER GROUP, INC.				12/29/23	18327	
23-00471	23	HVAC PREVENTIVE MAINT CONTRACT	1,506.70	3-01-26-772-079	Budget		44	1
				Maintenance Contracts/Painting				
96275	12/20/23	RJH001 RJH LAW ENFORCEMENT CONSULT				12/29/23	18327	
23-01858	2	PROFESSIONAL SERVICES	1,375.00	3-01-20-712-106	Budget		46	1
				Miscellaneous Litigation				
96276	12/20/23	SKY04 SKYLANDS AREA FIRE EQUIPMENT				01/02/24	18327	
23-02204	1	REPLACEMENT OXYGEN SENSOR	238.00	3-01-25-753-050	Budget		51	1
				Acquisition of Equip/Furniture				
23-02204	2	SHIPPING & HANDLING	15.00	3-01-25-753-050	Budget		52	1
				Acquisition of Equip/Furniture				
			<u>253.00</u>					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
OPERATING CURRENT FUND Continued								
96277	12/20/23	TIL04 TILCON NEW YORK INC				12/26/23	18327	
23-00368	60	ASPHALT - POMPTON LAKES	367.74	3-01-26-765-030	Budget		35	1
				Materials/Supplies/Food/Equip.				
96278	12/20/23	UNI23 UNIFIRST				01/02/24	18327	
23-00159	49	UNIFORM CLEANING - 12/7/23	94.94	3-01-26-768-034	Budget		17	1
				General Other Expenses				
23-00159	50	UNIFORM CLEANING - 12/14/23	94.94	3-01-26-768-034	Budget		18	1
				General Other Expenses				
			189.88					
96279	12/20/23	VER02 VERIZON WIRELESS				12/29/23	18327	
23-00073	37	CURRENT WIRELESS PHONE CHARGES	1,569.83	3-01-31-430-116	Budget		4	1
				Telecommunications				
23-00073	39	EQUIPMENT - FIRE MARSHALL	48.74	3-01-25-753-050	Budget		5	1
				Acquisition of Equip/Furniture				
23-00073	40	EQUIPMENT - FLEET	30.00	3-01-20-703-152	Budget		6	1
				IT				
			1,648.57					
96280	12/20/23	VIL08 VILLAGE HARDWARE & PAINT				01/02/24	18327	
23-02209	1	PAINT	188.97	3-01-26-772-030	Budget		53	1
				Materials & Supplies/Food				
23-02216	1	PAINT	251.96	3-01-26-772-030	Budget		54	1
				Materials & Supplies/Food				
23-02242	1	PAINT	67.49	3-01-26-772-030	Budget		59	1
				Materials & Supplies/Food				
			508.42					
96281	12/20/23	WBM01 WB MASON CO., INC.				12/27/23	18327	
23-00020	28	BOTTLED WATER-S139434182	134.10	3-01-26-772-030	Budget		1	1
				Materials & Supplies/Food				
96282	12/20/23	ZAR01 MICHAEL ZARRO				12/26/23	18327	
23-02236	1	FOOD FOR DEPARTMENT MEETING	242.61	3-01-25-745-030	Budget		58	1
				Materials & Supplies/Food				
96283	12/20/23	ZEI01 JOSEPH ZEIM				12/21/23	18327	
23-02255	1	REIMBURSEMENT-CAR PARTS	1,887.67	3-01-26-768-034	Budget		62	1
				General Other Expenses				
96284	12/20/23	AMA07 AMAZON CAPITAL SERVICES				12/29/23	18335	
23-00323	47	ASSORTED COLOR LETTER FOLDERS	54.20	3-01-25-745-050	Budget		2	1
				Acq. of Equipment/Furniture				
23-00323	48	DVD SPINDLE/PD 10/21/23	135.38	3-01-25-745-050	Budget		3	1
				Acq. of Equipment/Furniture				
23-00323	49	NEO CHAIR 11/22/23	87.46	3-01-25-745-050	Budget		4	1
				Acq. of Equipment/Furniture				
			277.04					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
OPERATING CURRENT FUND Continued							
96285	12/20/23	COR02 MICHAEL CORDILEONE				12/21/23	18335
23-02247	1	HOTEL EXPENSES	210.91	3-01-25-745-040 Training,Confs,Mtgs,Travel	Budget		5 1
96286	12/20/23	INS08 INSTITUTE FORENSIC PSYCHOLOGY				12/29/23	18335
23-00302	5	EMPLOYEE PSYCH EVALS	850.00	3-01-25-745-028 Other Professional Services	Budget		1 1
96287	12/20/23	MAC22 KARISSA MACDONALD				12/21/23	18335
23-02249	1	EXTRA 2023 HOLIDAY CARDS	131.44	3-01-25-745-023 Printing & Binding	Budget		6 1
96288	12/20/23	WEI10 TREVOR WEIGLE				12/21/23	18336
23-02251	1	NJACCHO 2024 membership fee	250.00	3-01-27-785-044 Professional Association Dues	Budget		1 1
96289	12/27/23	PET04 PETTY CASH				12/27/23	18338
23-00019	82	REIMBURSE PETTY CASH	12.21	3-01-26-768-034 General Other Expenses	Budget		1 1
23-00019	83	REIMBURSE PETTY CASH	21.08	3-01-20-701-036 Office Supplies	Budget		2 1
23-00019	84	REIMBURSE PETTY CASH	24.30	3-01-20-701-036 Office Supplies	Budget		3 1
23-00019	85	REIMBURSE PETTY CASH	18.66	3-01-20-701-036 Office Supplies	Budget		4 1
23-00019	86	REIMBURSE PETTY CASH	19.05	3-01-25-745-030 Materials & Supplies/Food	Budget		5 1
23-00019	87	REIMBURSE PETTY CASH	20.96	3-01-25-745-030 Materials & Supplies/Food	Budget		6 1
23-00019	88	REIMBURSE PETTY CASH	10.58	3-01-25-745-030 Materials & Supplies/Food	Budget		7 1
23-00019	89	REIMBURSE PETTY CASH	19.18	3-01-25-745-030 Materials & Supplies/Food	Budget		8 1
23-00019	92	REIMBURSE PETTY CASH	10.39	3-01-26-772-030 Materials & Supplies/Food	Budget		9 1
23-00019	93	REIMBURSE PETTY CASH	8.76	3-01-26-772-030 Materials & Supplies/Food	Budget		10 1
			165.17				
96290	12/28/23	ALL71 ALLIED OIL				01/02/24	18343
23-00079	285	UNLEADED FUEL-GAS 12/15/23	4,968.24	3-01-31-430-117 Vehicle Fuel	Budget		33 1
23-00080	147	DIESEL-12/15/23	3,170.24	3-01-31-430-117 Vehicle Fuel	Budget		34 1
			8,138.48				
96291	12/28/23	CAB12 OPTIMUM					18343
23-00086	49	CABLE/INTERNET/WIFI-DECEMBER	62.10	3-01-31-430-116 Telecommunications	Budget		35 1
23-00086	50	CABLE/INTERNET/WIFI-DECEMBER	62.10	3-01-27-785-028 Other Professional Services	Budget		36 1

Check #	Check Date	Vendor		Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description						Ref Seq	Acct
<hr/>									
OPERATING		CURRENT FUND	Continued						
96291	OPTIMUM		Continued						
23-00086	51	CABLE/INTERNET/WIFI-DECEMBER		62.10	3-01-26-765-030	Budget		37	1
					Materials/Supplies/Food/Equip.				
23-00086	52	CABLE/INTERNET/WIFI-DECEMBER		62.10	3-01-25-745-055	Budget		38	1
					Communications Equipment				
				<u>248.40</u>					
96292	12/28/23	CHE11 CHESTER LIGHTING & SUPPLY						18343	
23-02254	1	LIGHTS FOR COUNCIL CHAMBERS		125.00	3-01-26-772-030	Budget		48	1
					Materials & Supplies/Food				
96293	12/28/23	ELI02 ELIZABETHTOWN GAS						18343	
23-00061	52	GAS/SENIOR CENTER 11/8-12/7		317.01	3-01-31-430-115	Budget		1	1
					Gas (Natural and Propane)				
23-00061	53	GAS/FLANDERS RD B 11/8-12/7		390.05	3-01-31-430-115	Budget		2	1
					Gas (Natural and Propane)				
				<u>707.06</u>					
96294	12/28/23	JCP01 JCP&L					12/28/23 VOID		0
96295	12/28/23	JCP01 JCP&L						18343	
23-00064	191	SUNSET DRIVE 11/19-12/20		4.30	3-01-31-430-114	Budget		3	1
					Electricity				
23-00064	192	BEACH- 11/21/22-12/20/23		78.83	3-01-31-430-114	Budget		4	1
					Electricity				
23-00064	193	DPW BUILDING-11/19/23-12/20/23		237.52	3-01-31-430-114	Budget		5	1
					Electricity				
23-00064	194	155FLANDERS NETCONG11/22-12/20		32.30	3-01-31-430-114	Budget		6	1
					Electricity				
23-00064	195	155FLANDERS NETCONG11/22-12/20		28.86	3-01-31-430-114	Budget		7	1
					Electricity				
23-00064	196	VZ TOWER 11/18/23-12/19/23		91.10	3-01-31-430-114	Budget		8	1
					Electricity				
23-00064	197	BAPTIST CHURCH 11/21-12/20		21.77	3-01-31-430-114	Budget		9	1
					Electricity				
23-00064	198	30 INTERNATIONAL DR11/19-12/20		23.56	3-01-31-430-114	Budget		10	1
					Electricity				
23-00064	199	LACROSSE CONCESSION11/22-12/20		12.75	3-01-31-430-114	Budget		11	1
					Electricity				
23-00064	200	FLANDERS PARK11/18/23-12/19/23		319.07	3-01-31-430-114	Budget		12	1
					Electricity				
23-00064	201	REGENCY PLEASANT HL11/18-12/19		19.94	3-01-31-430-114	Budget		13	1
					Electricity				
23-00064	202	REGENCY 70DRAKE WAY11/18-12/19		78.08	3-01-31-430-114	Budget		14	1
					Electricity				
23-00064	203	VALLEY BROOK PK/PH 11/18-12/19		104.32	3-01-31-430-114	Budget		15	1
					Electricity				
23-00064	204	5 GAIL DR/PD EQUIP11/18/-12/19		67.15	3-01-31-430-114	Budget		16	1
					Electricity				
				<u>1,119.55</u>					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
<hr/>									
OPERATING		CURRENT FUND	Continued						
96296	12/28/23	JCP01 JCP&L					18343		
23-00065	133	TB RESTROOM #3 11/21-12/20	165.72	3-01-31-430-114	Budget		17	1	
				Electricity					
23-00065	134	TB PAVILION 11/21-12/20	196.06	3-01-31-430-114	Budget		18	1	
				Electricity					
23-00065	135	TB IRRIGATION SHED 11/21-12/20	261.13	3-01-31-430-114	Budget		19	1	
				Electricity					
23-00065	136	TB BASEBALL FLD #3 11/21-12/20	118.91	3-01-31-430-114	Budget		20	1	
				Electricity					
23-00065	137	TB NEW FL FIRST 11/21-12/20	93.11	3-01-31-430-114	Budget		21	1	
				Electricity					
23-00065	138	TB SOCCER FLD #1&2 11/21-12/20	415.65	3-01-31-430-114	Budget		22	1	
				Electricity					
23-00065	139	TB FTBL FLD LIGHTS 11/21-12/20	213.26	3-01-31-430-114	Budget		23	1	
				Electricity					
23-00065	140	TB BKBL/BSBL FLDLTS12/21-12/20	4.09	3-01-31-430-114	Budget		24	1	
				Electricity					
23-00065	141	TB 4 SOCCER FLD LTS11/21-12/20	703.54	3-01-31-430-114	Budget		25	1	
				Electricity					
23-00065	142	TB FOOTBLL PRAC LGHT11/21-2/20	43.77	3-01-31-430-114	Budget		26	1	
				Electricity					
23-00065	143	30 FLANDERS RD 11/21-12/20	10.78	3-01-31-430-114	Budget		27	1	
				Electricity					
23-00065	144	TBP PAV/SANTA HOUSE11/21-12/20	187.10	3-01-31-430-114	Budget		28	1	
				Electricity					
			<u>2,413.12</u>						
96297	12/28/23	JCP01 JCP&L					18343		
23-00066	58	DISTRICTS 1 & 2 11/17-12/18	11,334.46	3-01-31-826-118	Budget		29	1	
				Street Lighting					
96298	12/28/23	MT038 MT OLIVE VILLAGES WATER CO INC					18343		
23-00225	26	WATER USAGE-TOWN HALL 4th QTR	327.29	3-01-26-772-029	Budget		41	1	
				Other Contractual Services					
23-00225	27	WATER USAGE-SCC 4th QTR	175.65	3-01-26-772-029	Budget		42	1	
				Other Contractual Services					
23-00225	28	WATER USAGE-FLEET 4th QTR	44.93	3-01-26-772-029	Budget		43	1	
				Other Contractual Services					
23-00225	29	WATER USAGE-DPW 4th QTR	407.20	3-01-26-772-029	Budget		44	1	
				Other Contractual Services					
			<u>955.07</u>						
96299	12/28/23	MUR12 MURPHY MCKEON P.C.					18343		
23-00262	9	PB ATTORNEY-GENERAL	315.00	3-01-21-720-027	Budget		45	1	
				Legal Services					
96300	12/28/23	RIT02 HEDY RITTWEGGER					18343		
23-02258	1	REFUND OVERPAY 2211/11 SR DED	250.00	3-01-55-900-026	Budget		49	1	
				Refund 2023 Taxes					



Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
OPERATING CURRENT FUND Continued							
96301	12/28/23	SPE16 SPECTROTEL HOLDING CO.LLC					18343
23-00077	37	TELECOMMUNICATIONS 12/22-1/21	1,008.21	3-01-31-430-116 Telecommunications	Budget		32 1
96302	12/28/23	STA61 STANLEY & ORKE, INC.					18343
23-02245	1	BARN REPAIR	650.00	3-01-26-772-029 Other Contractual Services	Budget		47 1
96303	12/28/23	TJS01 T.J. SPORTWIDE TROPHY & AWARDS					18343
23-02222	1	MAYOR NAME PLATE FOR DOOR	20.00	3-01-26-772-030 Materials & Supplies/Food	Budget		46 1
96304	12/28/23	VER03 VERIZON					18343
23-00069	13	VERIZON973-6910900 12/17-1/16	461.84	3-01-31-430-116 Telecommunications	Budget		31 1
96305	12/28/23	VER33 VERIZON				01/02/24	18343
23-00068	12	FAX LINE DISPATCH (VS93175827)	17.00	3-01-31-430-116 Telecommunications	Budget		30 1
96306	12/28/23	WEI02 WEIS MARKETS INC.					18343
23-00121	42	MOHIC MEETING (HEALTH) 12/12	68.00	3-01-27-785-030 Materials & Supplies/Food	Budget		39 1
23-00121	43	FOOD-EMP. HOLIDAY BREAKFAST	224.04	3-01-20-701-040 Training, Confs, Mtgs, Travel	Budget		40 1
			<u>292.04</u>				
96307	01/03/24	PRU04 PRUDENTIAL RETIREMENT					18353
24-00007	2	PP1 CONTRIBUTIONS	225.23	4-01-23-733-094 Disability, Vision & Life Insurance	Budget		42 1
96308	01/03/24	PET04 PETTY CASH					18355
24-00018	18	REIMBURSE PETTY CASH	300.00	4-01-55-901-006 Petty Cash	Budget		42 1
96309	01/03/24	ALL71 ALLIED OIL					18356
23-00080	152	DIESEL-12/21/23	1,955.67	3-01-31-430-117 Vehicle Fuel	Budget		3 1
96310	01/03/24	CDW01 CDW GOVERNMENT					18356
23-01920	1	Black Box Patch Panel	590.95	3-01-20-703-152 IT	Budget		35 1
96311	01/03/24	CIN03 CINTAS CORP. 101					18356
23-00219	16	MEDICAL SUPPLIES & INSPECTIONS	486.71	3-01-26-772-030 Materials & Supplies/Food	Budget		21 1
96312	01/03/24	CIN03 CINTAS CORP. 101					18356
23-00220	106	JANITORIAL SUP.-FLEET 12/26/23	237.36	3-01-26-768-034 General Other Expenses	Budget		22 1

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
<hr/>									
OPERATING	CURRENT FUND		Continued						
96312	CINTAS CORP. 101		Continued						
23-00220	107	JANITORIAL SUPPLY-B&G 12/26/23	362.52	3-01-26-772-030	Budget		23	1	
				Materials & Supplies/Food					
			<u>599.88</u>						
96313	01/03/24	CI002 CIOCCA FORD LINCOLN FLEMINGTON					18356		
23-00165	235	PARTS/SUPPLIES-12/20/23	63.06	3-01-26-768-034	Budget		8	1	
				General Other Expenses					
23-00165	244	PARTS/SUPPLIES-12/22/23	32.88	3-01-26-768-034	Budget		9	1	
				General Other Expenses					
23-00165	245	PARTS/SUPPLIES-12/22/23	32.88	3-01-26-768-034	Budget		10	1	
				General Other Expenses					
23-00165	246	PARTS/SUPPLIES-12/28/23	32.03	3-01-26-768-034	Budget		11	1	
				General Other Expenses					
			<u>160.85</u>						
96314	01/03/24	CQF01 CQ FLUENCY					18356		
23-00204	6	TELEPHONE INTERPRETER NOV	4.95	3-01-42-855-028	Budget		13	1	
				Other Professional Services					
96315	01/03/24	DAI01 DAILY RECORD					18356		
23-00403	202	LEG.NOT-RE-ORG MTNG 1/2/24	59.57	3-01-20-702-021	Budget		30	1	
				Legal Advertising					
23-00403	203	LEG.NOT-PB RES 23-15,3000 CONT	58.40	3-01-20-702-021	Budget		31	1	
				Legal Advertising					
23-00403	204	LEG.NOT-ORD 25-2023 AMEND C550	44.36	3-01-20-702-021	Budget		32	1	
				Legal Advertising					
23-00403	205	LEG.NOT-ORD 35-2023 REZONE LOT	246.77	3-01-20-702-021	Budget		33	1	
				Legal Advertising					
			<u>409.10</u>						
96316	01/03/24	FIR35 FIRE CAM, LLC					18356		
23-02202	1	Fire Cam 1080 w/mounts & cards	1,099.80	3-01-25-753-050	Budget		36	1	
				Acquisition of Equip/Furniture					
96317	01/03/24	GF001 G.F.O.A. OF NEW JERSEY					18356		
24-00020	1	2024 GFOA MEMBERSHIP DUES	100.00	4-01-20-705-044	Budget		45	1	
				Professional Association Dues					
96318	01/03/24	LAN21 LANDS' END, INC.					18356		
23-02226	1	EMPLOYEE CLOTHING	134.57	3-01-20-701-036	Budget		38	1	
				Office Supplies					
96319	01/03/24	LIN12 LINDE GAS & EQUIPMENT INC					18356		
23-00160	23	CYLINDER RENT10/20/23-11/20/23	20.00	3-01-26-768-034	Budget		6	1	
				General Other Expenses					
23-00160	24	CYLINDER RENT10/20/23-11/20/23	12.00	3-01-26-768-034	Budget		7	1	
				General Other Expenses					
			<u>32.00</u>						

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
<hr/>									
OPERATING		CURRENT FUND		Continued					
96320	01/03/24	MET16 METLIFE INSURANCE COMPANY					18356		
24-00017	8	METLIFE VISION/DENTAL/STD/LTD	18,986.06	4-01-23-733-110	Budget		42	1	
				Dental Insurance					
24-00017	9	METLIFE VISION/DENTAL/STD/LTD	4,253.34	4-01-23-733-094	Budget		43	1	
				Disability, Vision & Life Insurance					
24-00017	10	METLIFE VISION/DENTAL/STD/LTD	829.71	4-01-29-800-109	Budget		44	1	
				Group Insurance					
			<u>24,069.11</u>						
<hr/>									
96321	01/03/24	MO001 MOORE CONTROL EXT. CO.					18356		
23-00217	76	TBP-SOCCER FLD BATHROOMS	116.94	3-01-26-772-029	Budget		14	1	
				Other Contractual Services					
23-00217	77	MT OLIVE SENIOR CENTER	154.00	3-01-26-772-029	Budget		15	1	
				Other Contractual Services					
23-00217	78	SENIOR CTR-INTERIOR/KITHCEN	79.20	3-01-26-772-029	Budget		16	1	
				Other Contractual Services					
			<u>350.14</u>						
<hr/>									
96322	01/03/24	MOR30 MORRIS CTNY MUNI JOINT INS FUN					18356		
24-00144	6	PROPERTY & CASUALTY INSURANCE	220,682.28	4-01-23-730-111	Budget		46	1	
				Morris County JIF					
24-00144	10	PROPERTY & CASUALTY INSURANCE	12,500.00	4-01-29-800-112	Budget		47	1	
				MCJIF Liability/Insurance Manager					
			<u>233,182.28</u>						
<hr/>									
96323	01/03/24	MT018 MT. OLIVE HARDWARE LLC					18356		
23-00218	31	KEYS - 6/23/23	15.12	3-01-26-772-030	Budget		17	1	
				Materials & Supplies/Food					
23-00218	32	KEYS - 6/30/23	7.96	3-01-26-772-030	Budget		18	1	
				Materials & Supplies/Food					
23-00218	36	BRACKETS - 8/23/23	15.96	3-01-26-772-030	Budget		19	1	
				Materials & Supplies/Food					
23-00218	40	MURIATIC ACID-11/14/23	27.98	3-01-26-772-030	Budget		20	1	
				Materials & Supplies/Food					
			<u>67.02</u>						
<hr/>									
96324	01/03/24	QBE02 QBE SPECIALITY INSURANCE CO					18356		
23-00146	9	EXCESS LIABILITY INSURANCE	336.00	3-01-20-712-106	Budget		4	1	
				Miscellaneous Litigation					
23-00146	10	EXCESS LIABILITY INSURANCE	524.76	3-01-20-712-106	Budget		5	1	
				Miscellaneous Litigation					
			<u>860.76</u>						
<hr/>									
96325	01/03/24	REC01 NEW JERSEY HILLS MEDIA GROUP					18356		
23-00405	12	LEG.AD-REORG. MEETING 1/2/24	82.32	3-01-20-702-021	Budget		34	1	
				Legal Advertising					
<hr/>									
96326	01/03/24	RID04 RIDGEWOOD PRESS					18356		
23-02221	1	JOE NICASTRO MAYOR LETTERHEAD	272.00	3-01-20-701-036	Budget		37	1	
				Office Supplies					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
OPERATING CURRENT FUND Continued									
96327	01/03/24	TIL04 TILCON NEW YORK INC					18356		
23-00368	61	ASPHALT - 9.5M64	180.57	3-01-26-765-030	Budget		24	1	
				Materials/Supplies/Food/Equip.					
23-00368	62	ASPHALT - 9.5M64	288.58	3-01-26-765-030	Budget		25	1	
				Materials/Supplies/Food/Equip.					
23-00368	63	ASPHALT - LIQUID ASPH.	5.96	3-01-26-765-030	Budget		26	1	
				Materials/Supplies/Food/Equip.					
23-00368	64	ASPHALT - I-5	300.94	3-01-26-765-030	Budget		27	1	
				Materials/Supplies/Food/Equip.					
23-00368	65	ASPHALT - 9.5MM CREDIT	15.44	3-01-26-765-030	Budget		28	1	
				Materials/Supplies/Food/Equip.					
23-00368	66	ASPHALT - LIQUID ASP CREDIT	30.43	3-01-26-765-030	Budget		29	1	
				Materials/Supplies/Food/Equip.					
			730.18						
96328	01/03/24	TJS01 T.J. SPORTWIDE TROPHY & AWARDS					18356		
23-02231	1	MAYOR'S PLAQUE	275.50	3-01-20-701-036	Budget		39	1	
				Office Supplies					
96329	01/03/24	TON05 TONY SANCHEZ LTD					18356		
23-00166	7	PARTS/SERVICE/SUPPLIES	778.22	3-01-26-768-034	Budget		12	1	
				General Other Expenses					
96330	01/03/24	VER02 VERIZON WIRELESS					18356		
23-00074	77	TELECOMMUNICATIONS 11/20-12/19	1,895.49	3-01-31-430-116	Budget		1	1	
				Telecommunications					
23-00074	82	TELECOMMUNICATIONS 11/20-12/19	48.74	3-01-31-430-116	Budget		2	1	
				Telecommunications					
			1,944.23						
96331	01/03/24	WEB02 DERRICK WEBB					18356		
23-02262	1	Wind Speed Gauge Meter	62.90	3-01-27-785-050	Budget		41	1	
				Acquisition of Equipment					
96332	01/03/24	WEI10 TREVOR WEIGLE					18356		
23-02261	1	SENIOR SUPPLIES	670.44	3-01-27-785-030	Budget		40	1	
				Materials & Supplies/Food					
96333	01/09/24	ADV10 ADVOCARE, LLC					18363		
23-00300	5	EMPLOYEE PHYSICALS	6,600.00	3-01-25-745-028	Budget		18	1	
				Other Professional Services					
23-00300	6	EMPLOYEE PHYSICALS	200.00	3-01-25-745-028	Budget		19	1	
				Other Professional Services					
			6,800.00						
96334	01/09/24	AKE01 A&K EQUIPMENT CO., INC,					18363		
23-00177	22	EQUIPMENT	1,000.00	3-01-26-768-034	Budget		16	1	
				General Other Expenses					
96335	01/09/24	ATL01 ATLANTIC SALT INC.					18363		
23-00378	6	SALT FOR STORM CONTROL	51,142.80	3-01-26-765-045	Budget		20	1	
				Storm Control					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
OPERATING CURRENT FUND Continued								
96336	01/09/24	DEL05 DELL MARKETING L.P.					18363	
23-02227	1	Health Dept Computer (TW)	2,010.27	3-01-27-785-050	Budget		23	1
				Acquisition of Equipment				
23-02228	1	IT Accessories and Monitors	1,860.38	3-01-20-703-152	Budget		24	1
				IT				
			3,870.65					
96337	01/09/24	DOR02 DORSEY & SEMRAU, L.L.C.					18363	
23-00145	26	LEGAL RETAINER FEES - DEC 2023	6,625.00	3-01-20-712-100	Budget		4	1
				Legal Retainer Fees				
23-00145	27	MISC LITIGATION - DEC 2023	3,825.10	3-01-20-712-106	Budget		5	1
				Miscellaneous Litigation				
			10,450.10					
96338	01/09/24	FAM04 FAMILY FORD					18363	
23-00467	19	COLLISION REPAIR - POLICE	6,409.18	3-01-25-745-025	Budget		21	1
				Maintenance of Motor Vehicles				
96339	01/09/24	FLA04 FLANDERS FIRST AID/RESCUE					18363	
23-00103	10	REIMBURSEMENTS/SEP-DEC'23	22,521.94	3-01-25-751-081	Budget		2	1
				FRS Reimbursement				
96340	01/09/24	LOW03 LOWE'S HOME IMPROVEMENT WHSE					18363	
23-00175	125	MISC SUPPLIES-NOVEMBER 2023	25.54	3-01-25-745-050	Budget		10	1
				Acq. of Equipment/Furniture				
23-00175	126	MISC SUPPLIES-NOVEMBER 2023	65.06	3-01-27-785-050	Budget		11	1
				Acquisition of Equipment				
23-00175	129	MISC SUPPLIES-NOVEMBER 2023	2,616.70	3-01-26-772-030	Budget		12	1
				Materials & Supplies/Food				
23-00175	133	MISC SUPPLIES-NOVEMBER 2023	378.07	3-01-20-701-036	Budget		13	1
				Office Supplies				
23-00175	134	MISC SUPPLIES-NOVEMBER 2023	108.90	3-01-26-775-030	Budget		14	1
				Materials & Supplies				
23-00175	135	MISC SUPPLIES-NOVEMBER 2023	44.90	3-01-26-772-066	Budget		15	1
				Turkey Brook				
			3,239.17					
96341	01/09/24	MAS16 MASON THOMPSON, LLC.					18363	
23-00536	3	SPECIAL PROSECUTOR	10,728.00	3-01-20-712-106	Budget		22	1
				Miscellaneous Litigation				
96342	01/09/24	NAT26 NATIONAL BUSINESS FURNITURE					18363	
23-02246	1	ITEM #14762 BOW FRONT U DESK	1,782.69	3-01-20-701-036	Budget		25	1
				Office Supplies				
23-02246	2	ITEM #30896 LATERAL FILE W/HUT	845.39	3-01-20-701-036	Budget		26	1
				Office Supplies				
23-02246	3	ITEM #36974 HUTCH FOR CREDENZA	641.55	3-01-20-701-036	Budget		27	1
				Office Supplies				
23-02246	4	ITEM #56622 FAUX LTHR CONF CH	272.09	3-01-20-701-036	Budget		28	1
				Office Supplies				

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
<hr/>								
OPERATING		CURRENT FUND	Continued					
96342	NATIONAL	BUSINESS FURNITURE	Continued					
23-02246	5	SHIPPING	369.00	3-01-20-701-036	Budget		29	1
				Office Supplies				
			<u>3,910.72</u>					
96343	01/09/24	NTI01 NTI AUDIO INC.					18363	
23-02250	1	Audio Sound Analyzer	3,090.54	3-01-27-785-050	Budget		30	1
				Acquisition of Equipment				
96344	01/09/24	PAD02 PADIK AUTO PARTS INC.					18363	
23-00174	72	PARTS & SUPPLIES-DECEMBER'23	2,768.67	3-01-26-768-034	Budget		8	1
				General Other Expenses				
23-00174	74	PARTS & SUPPLIES-DECEMBER'23	230.56	3-01-25-750-081	Budget		9	1
				BLRS Reimbursement				
			<u>2,999.23</u>					
96345	01/09/24	PKF01 PKF O'CONNOR DAVIES					18363	
23-00097	47	FINANCIAL SERVICE-APPENDIX A/B	4,000.00	3-01-20-706-028	Budget		1	1
				Other Professional Services				
96346	01/09/24	SER02 SERVICE TIRE TRUCK CENTERS INC					18363	
23-00170	80	TIRES & SERVICE-12/13/23	720.00	3-01-26-768-034	Budget		6	1
				General Other Expenses				
23-00170	83	TIRES & SERVICE-12/19/23	720.00	3-01-26-768-034	Budget		7	1
				General Other Expenses				
			<u>1,440.00</u>					
96347	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18363	
23-00112	47	ENGINEERING SERV-MOVEMBER'23	73.50	3-01-20-715-028	Budget		3	1
				Other Professional Services				
96348	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18363	
23-00259	6	PB PROFESSIONAL SERVICES-GEN	73.50	3-01-21-720-028	Budget		17	1
				Other Professional Services				
96349	01/09/24	DUN02 RONALD DUNSTER					18371	
24-00135	2	INSURANCE REIMBURSEMENT	1,667.96	4-01-23-733-109	Budget		1	1
				Health Insurance				
96350	01/09/24	HAT01 DAVID G. HATTRICH					18371	
24-00137	2	INSURANCE REIMBURSEMENT	6,902.06	4-01-23-733-109	Budget		3	1
				Health Insurance				
96351	01/09/24	KOO01 ARIE KOOGER					18371	
24-00138	2	INSURANCE REIMBURSEMENT	833.94	4-01-23-733-109	Budget		4	1
				Health Insurance				
96352	01/09/24	MAS02 CARL MASE					18371	
24-00139	2	INSURANCE REIMBURSEMENT	7,209.60	4-01-23-733-109	Budget		5	1
				Health Insurance				

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
OPERATING CURRENT FUND Continued								
96353	01/09/24	STR01 MICHAEL STRADA					18371	
24-00136	2	INSURANCE REIMBURSEMENT	7,594.64	4-01-23-733-109	Budget		2	1
				Health Insurance				
Checking Account Totals								
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
		Checks:	105	1	479,025.78	0.00		
		Direct Deposit:	0	0	0.00	0.00		
		Total:	105	1	479,025.78	0.00		
PAYROLL AGENCY Payroll Agency								
11033	01/03/24	EQU04 EQUITABLE					18352	
24-00002	2	PP1 CONTRIBUTIONS	9,653.07	4-35-00-000-020	Budget		2	1
				Equitable (10)				
11034	01/03/24	MET14 METLIFE INSURANCE COMPANY					18352	
24-00005	2	PP1 CONTRIBUTIONS	300.00	4-35-00-000-026	Budget		5	1
				457MET (22)				
11035	01/03/24	MOR150 MORRIS COUNTY SHERIFF'S OFFICE					18352	
24-00003	2	CASE#22000788	83.00	4-35-00-000-023	Budget		3	1
				Garnishments (17,24, G1)				
11036	01/03/24	MT007 MT. OLIVE PUBLIC LIBRARY					18352	
24-00008	2	PP1 CONTRIBUTIONS	511.99	4-35-00-000-036	Budget		7	1
				Due to the Library				
11037	01/03/24	NJF09 NJ FAMILY SUPPORT CENTER					18352	
24-00001	2	PP1 CONTRIBUTIONS-NJ	2,359.63	4-35-00-000-017	Budget		1	1
				Child Support (C)				
11038	01/03/24	OFF09 OFFICER JOHN ORT					18352	
24-00004	2	PP1 Garnishment	333.48	4-35-00-000-023	Budget		4	1
				Garnishments (17,24, G1)				
11039	01/03/24	PRU04 PRUDENTIAL RETIREMENT					18352	
24-00006	2	PP1 CONTRIBUTIONS	1,823.54	4-35-00-000-028	Budget		6	1
				DCRP (G,4,26)				
Checking Account Totals								
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
		Checks:	7	0	15,064.71	0.00		
		Direct Deposit:	0	0	0.00	0.00		
		Total:	7	0	15,064.71	0.00		
RECREATION UTIL RECREATION UTILITY FUND								
13222	12/20/23	ABS04 ABSINTHE & ALCHEMY					18328	
23-02253	1	REFUND ANY WHO'S WINTERFEST	75.00	3-03-55-510-649	Budget		8	1
				December Events				
13223	12/20/23	COP08 COPPER DRAGON WOODWORKING					18328	
23-02252	1	REFUND ANY WHO'S WINTERFEST	200.00	3-03-55-510-649	Budget		7	1
				December Events				

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
RECREATION UTIL RECREATION UTILITY FUND Continued								
13224	12/20/23	CRGCL005 CRG CLASSIC STUDIO				12/22/23	18328	
23-01086	16	WINTERFEST PHOTOGRAPHER 12/16	150.00	3-03-55-510-649 December Events	Budget		5	1
13225	12/20/23	FAL04 NICHOLAS FALKMAN				12/21/23	18328	
23-00354	9	SANDSHORE FIT KIDZ/SEP-DEC'23	1,396.50	3-03-55-510-507 All Stars	Budget		3	1
13226	12/20/23	HAR23 HARBOR SALES CO. INC.				12/27/23	18328	
23-00336	5	CORRUGATED PLASTIC SHEETS	460.50	3-03-55-510-529 Special Events	Budget		1	1
13227	12/20/23	KAU02 JILL KAUFMANN					18328	
23-01886	3	INSTRUCTOR-KIDZ IN MOTION	135.00	3-03-55-510-507 All Stars	Budget		6	1
13228	12/20/23	MEI04 ELIZABETH MEININGER					18328	
23-00347	19	SAI SIGN LICENSE	29.99	3-03-55-510-620 Administration	Budget		2	1
13229	12/20/23	OGO02 RACHAEL ODGEN					18328	
23-00359	6	INSTRUCTOR-FALL FASHION DESIGN	1,687.50	3-03-55-510-517 New Programs	Budget		4	1
13230	12/27/23	PET04 PETTY CASH				12/27/23	18339	
23-00019	80	REIMBURSE PETTY CASH	11.70	3-03-55-510-620 Administration	Budget		1	1
23-00019	81	REIMBURSE PETTY CASH	15.84	3-03-55-510-620 Administration	Budget		2	1
			<u>27.54</u>					
13231	12/28/23	CATHE005 CATHERINE VIEGAS					18344	
23-00363	5	AFTER SCHOOL FITNESS-DEC'23	645.00	3-03-55-510-507 All Stars	Budget		3	1
13232	12/28/23	CHO04 BRYAN CHO					18344	
23-02257	1	REFUND- BADMINTON	100.00	3-03-55-510-522 Badminton	Budget		4	1
13233	12/28/23	SCH52 MICHAEL SCHWARTZ					18344	
23-00349	14	INSTRUCTOR-AFTER SCHOOL FITNES	750.00	3-03-55-510-507 All Stars	Budget		1	1
13234	12/28/23	SSW01 S&S WORLD WIDE, INC.					18344	
23-00360	3	SUPPLIES	199.76	3-03-55-510-519 Over 39 Basketball	Budget		2	1
13235	01/03/24	KAU02 JILL KAUFMANN					18357	
23-01886	4	INSTRUCTOR-KIDZ IN MOTION	270.00	3-03-55-510-507 All Stars	Budget		2	1



Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
Continued									
RECREATION UTIL	RECREATION UTILITY FUND								
13236	01/03/24	MAS19 KRISTEN MASULLO					18357		
23-01673	4	INSTRUCTOR-KIDZ IN MOTION	360.00	3-03-55-510-507	Budget		1	1	
				All Stars					
13237	01/03/24	MET16 METLIFE INSURANCE COMPANY					18357		
24-00017	11	METLIFE VISION/DENTAL/STD/LTD	49.23	4-03-55-510-620	Budget		3	1	
				Administration					
13238	01/09/24	LOW03 LOWE'S HOME IMPROVEMENT WHSE					18364		
23-00175	130	MISC SUPPLIES-NOVEMBER 2023	159.95	3-03-55-510-620	Budget		1	1	
				Administration					
Checking Account Totals									
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>			
		Checks:	17	0	6,695.97	0.00			
		Direct Deposit:	0	0	0.00	0.00			
		Total:	17	0	6,695.97	0.00			
SANITATION									
28685	12/20/23	ALL71 ALLIED OIL				12/26/23	18331		
23-00079	283	UNLEADED FUEL-GAS 12/7/23	46.44	3-09-26-770-074	Budget		2	1	
				Fuel & Lubricants					
28686	12/20/23	CUS01 CUSTOM BANDAG, INC				12/26/23	18331		
23-00168	36	TIRES & SERVICE-12/8	580.43	3-09-26-770-025	Budget		5	1	
				Maintenance of Motor Vehicles					
28687	12/20/23	EQU05 EQUITABLE FINANCIAL LIFE INS				12/29/23	18331		
23-00124	64	LIFE INSURANCE-DECEMBER	55.55	3-09-26-770-090	Budget		3	1	
				Group/General Insurance					
28688	12/20/23	H0001 HOOVER TRUCK CENTERS, INC.				12/26/23	18331		
23-00171	95	PARTS/SERVICES/SUPPLIES -12/11	7.99	3-09-26-770-025	Budget		6	1	
				Maintenance of Motor Vehicles					
23-00171	96	PARTS/SERVICES/SUPPLIES -12/18	178.48	3-09-26-770-025	Budget		7	1	
				Maintenance of Motor Vehicles					
			<u>186.47</u>						
28689	12/20/23	VER02 VERIZON WIRELESS				12/29/23	18331		
23-00073	38	CURRENT WIRELESS PHONE CHARGES	41.29	3-09-26-770-029	Budget		1	1	
				Other Contractual Services					
28690	12/20/23	WES02 WEST CHESTER MACHINERY & SUPPL				12/27/23	18331		
23-00167	15	PARTS & SUPPLIES-12/13/23	1,361.28	3-09-26-770-025	Budget		4	1	
				Maintenance of Motor Vehicles					
28691	12/20/23	ZEI01 JOSEPH ZEIM				12/21/23	18331		
23-02255	2	REIMBURSEMENT-CAR PARTS	159.93	3-09-26-770-025	Budget		8	1	
				Maintenance of Motor Vehicles					
28692	12/27/23	PET04 PETTY CASH				12/27/23	18340		
23-00019	90	REIMBURSE PETTY CASH	60.00	3-09-55-905-007	Budget		1	1	
				Refund of Large Item Stickers					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
SANITATION								
SANITATION								
Continued								
28693	12/28/23	ALL71 ALLIED OIL				01/02/24	18347	
23-00079	289	UNLEADED FUEL-GAS 12/15/23	74.22	3-09-26-770-074	Budget		1	1
				Fuel & Lubricants				
23-00080	151	DIESEL-12/15/23	1,471.94	3-09-26-770-074	Budget		2	1
				Fuel & Lubricants				
			<u>1,546.16</u>					
28694	12/28/23	ELV01 ELVADA SUPPLY LLC				12/29/23	18347	
23-00386	34	DISPOSAL/RECYCLING 12/12/23	1,950.00	3-09-26-770-031	Budget		3	1
				Disposal & Recycling Costs				
28695	01/03/24	ALL71 ALLIED OIL					18360	
23-00080	156	DIESEL-12/21/23	908.01	3-09-26-770-074	Budget		1	1
				Fuel & Lubricants				
28696	01/03/24	FOL04 FOLEY, INC.					18360	
23-00178	3	CATERPILLAR/SANIT.EQUIP	368.92	3-09-26-770-025	Budget		4	1
				Maintenance of Motor Vehicles				
23-00178	4	CATERPILLAR/SANIT.EQUIP	221.72	3-09-26-770-025	Budget		5	1
				Maintenance of Motor Vehicles				
23-00178	5	CATERPILLAR/SANIT.EQUIP	287.41	3-09-26-770-025	Budget		6	1
				Maintenance of Motor Vehicles				
23-00178	6	CATERPILLAR/SANIT.EQUIP	335.64	3-09-26-770-025	Budget		7	1
				Maintenance of Motor Vehicles				
23-00178	7	CATERPILLAR/SANIT.EQUIP	259.07	3-09-26-770-025	Budget		8	1
				Maintenance of Motor Vehicles				
23-00178	8	CATERPILLAR/SANIT.EQUIP	235.44	3-09-26-770-025	Budget		9	1
				Maintenance of Motor Vehicles				
			<u>1,708.20</u>					
28697	01/03/24	H0001 HOOVER TRUCK CENTERS, INC.					18360	
23-00171	97	PARTS/SERVICES/SUPPLIES -12/19	30.54	3-09-26-770-025	Budget		3	1
				Maintenance of Motor Vehicles				
28698	01/03/24	MET16 METLIFE INSURANCE COMPANY					18360	
24-00017	14	METLIFE VISION/DENTAL/STD/LTD	3,152.81	4-09-26-770-090	Budget		10	1
				Group/General Insurance				
28699	01/03/24	MOR30 MORRIS CTNY MUNI JOINT INS FUN					18360	
24-00144	9	PROPERTY & CASUALTY INSURANCE	21,501.93	4-09-26-770-090	Budget		11	1
				Group/General Insurance				
28700	01/03/24	TON05 TONY SANCHEZ LTD					18360	
23-00166	8	PARTS/SERVICE/SUPPLIES	778.23	3-09-26-770-025	Budget		2	1
				Maintenance of Motor Vehicles				
28701	01/09/24	AKE01 A&K EQUIPMENT CO., INC,					18367	
23-00177	25	EQUIPMENT	28.00	3-09-26-770-025	Budget		6	1
				Maintenance of Motor Vehicles				

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
SANITATION								
SANITATION								
Continued								
28701	A&K	EQUIPMENT CO., INC.	Continued					
23-00177	26	EQUIPMENT	960.00	3-09-26-770-025	Budget		7	1
				Maintenance of Motor Vehicles				
			988.00					
28702 01/09/24 ELV01 ELVADA SUPPLY LLC								
23-00386	31	DISPOSAL/RECYCLING 12/5/23	1,950.00	3-09-26-770-031	Budget		18367	
				Disposal & Recycling Costs			8	1
23-00386	32	DISPOSAL/RECYCLING 12/7/23	1,300.00	3-09-26-770-031	Budget		9	1
				Disposal & Recycling Costs				
23-00386	33	DISPOSAL/RECYCLING 12/8/23	3,300.00	3-09-26-770-031	Budget		10	1
				Disposal & Recycling Costs				
			6,550.00					
28703 01/09/24 LOW03 LOWE'S HOME IMPROVEMENT WHSE								
23-00175	127	MISC SUPPLIES-NOVEMBER 2023	94.97	3-09-26-770-030	Budget		18367	
				Materials/Supplies/Equip.			5	1
28704 01/09/24 PAD02 PADIK AUTO PARTS INC.								
23-00174	73	PARTS & SUPPLIES-DECEMBER'23	373.88	3-09-26-770-025	Budget		18367	
				Maintenance of Motor Vehicles			4	1
28705 01/09/24 SER02 SERVICE TIRE TRUCK CENTERS INC								
23-00170	74	TIRES & SERVICE-10/27/23	613.00	3-09-26-770-025	Budget		18367	
				Maintenance of Motor Vehicles			1	1
23-00170	77	TIRES & SERVICE-12/4/23	764.00	3-09-26-770-025	Budget		2	1
				Maintenance of Motor Vehicles				
23-00170	86	TIRES & SERVICE-12/29/23	564.00	3-09-26-770-025	Budget		3	1
				Maintenance of Motor Vehicles				
			1,941.00					
Checking Account Totals								
		Paid	Void	Amount Paid	Amount Void			
		Checks: 21	0	44,015.12	0.00			
		Direct Deposit: 0	0	0.00	0.00			
		Total: 21	0	44,015.12	0.00			
SEWER OPERATING								
SEWER OPERATING FUND								
26042	12/20/23	ALL71 ALLIED OIL				12/26/23	18330	
23-00079	281	UNLEADED FUEL-GAS 12/7/23	34.74	3-07-55-510-525	Budget		1	1
				Maintenance of Equip. (BLSS)				
23-00079	282	UNLEADED FUEL-GAS 12/7/23	35.08	3-07-55-510-528	Budget		2	1
				Maintenance of Equipment (FL)				
			69.82					
26043 12/20/23 EQU05 EQUITABLE FINANCIAL LIFE INS								
23-00124	63	LIFE INSURANCE-DECEMBER	20.88	3-07-55-510-565	Budget	12/29/23	18330	
				Group/General Insurance			4	1
26044 12/20/23 JCP01 JCP&L								
23-00084	34	VISTA DR 11/15-12/16	155.35	3-07-55-510-564	Budget	12/29/23	18330	
				Wyndham Pointe Sewer System			3	1

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
SEWER OPERATING SEWER OPERATING FUND Continued								
26045	12/20/23	NEW60 NEW JERSEY AMERICAN WATER				01/02/24	18330	
23-00451	11	LAMERSON CIRCLE 10/31-11/30	126.31	3-07-55-510-517	Budget		5	1
				Utilities (FL)				
26046	12/20/23	REI07 REINER GROUP, INC.				12/29/23	18330	
23-00471	25	HVAC PREVENTIVE MAINT CONTRACT	321.10	3-07-55-510-525	Budget		6	1
				Maintenance of Equip. (BLSS)				
23-00471	26	HVAC PREVENTIVE MAINT CONTRACT	321.10	3-07-55-510-528	Budget		7	1
				Maintenance of Equipment (FL)				
			642.20					
26047	12/28/23	ALL71 ALLIED OIL				01/02/24	18346	
23-00079	287	UNLEADED FUEL-GAS 12/15/23	55.53	3-07-55-510-525	Budget		3	1
				Maintenance of Equip. (BLSS)				
23-00079	288	UNLEADED FUEL-GAS 12/15/23	56.06	3-07-55-510-528	Budget		4	1
				Maintenance of Equipment (FL)				
23-00080	149	DIESEL-12/15/23	283.53	3-07-55-510-525	Budget		5	1
				Maintenance of Equip. (BLSS)				
23-00080	150	DIESEL-12/15/23	282.95	3-07-55-510-528	Budget		6	1
				Maintenance of Equipment (FL)				
			678.07					
26048	12/28/23	SPE16 SPECTROTEL HOLDING CO.LLC					18346	
23-00077	38	TELECOMMUNICATIONS 12/22-1/21	127.45	3-07-55-510-516	Budget		1	1
				Utilities (BLSS)				
23-00077	39	TELECOMMUNICATIONS 12/22-1/21	127.43	3-07-55-510-517	Budget		2	1
				Utilities (FL)				
			254.88					
26049	01/03/24	ALL71 ALLIED OIL					18359	
23-00080	154	DIESEL-12/21/23	174.91	3-07-55-510-525	Budget		3	1
				Maintenance of Equip. (BLSS)				
23-00080	155	DIESEL-12/21/23	174.55	3-07-55-510-528	Budget		4	1
				Maintenance of Equipment (FL)				
			349.46					
26050	01/03/24	CI002 CIOCCA FORD LINCOLN FLEMINGTON					18359	
23-00165	237	PARTS/SUPPLIES-11/1/23	221.37	3-07-55-510-568	Budget		5	1
				Maintenance of Motor Vehicles				
23-00165	239	PARTS/SUPPLIES-12/6/23	185.64	3-07-55-510-568	Budget		6	1
				Maintenance of Motor Vehicles				
23-00165	241	PARTS/SUPPLIES-12/6/23	187.30	3-07-55-510-568	Budget		7	1
				Maintenance of Motor Vehicles				
23-00165	243	PARTS/SUPPLIES-12/19/23	69.21	3-07-55-510-568	Budget		8	1
				Maintenance of Motor Vehicles				
			663.52					
26051	01/03/24	H0001 HOOVER TRUCK CENTERS, INC.					18359	
23-00171	99	PARTS/SERVICES/SUPPLIES -12/20	71.79	3-07-55-510-568	Budget		9	1
				Maintenance of Motor Vehicles				

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
SEWER OPERATING SEWER OPERATING FUND Continued									
26052	01/03/24	MET16 METLIFE INSURANCE COMPANY					18359		
24-00017	13	METLIFE VISION/DENTAL/STD/LTD	1,092.13	4-07-55-510-565	Budget		10	1	
				Group/General Insurance					
26053	01/03/24	MOR30 MORRIS CTNY MUNI JOINT INS FUN					18359		
24-00144	8	PROPERTY & CASUALTY INSURANCE	31,620.49	4-07-55-510-565	Budget		11	1	
				Group/General Insurance					
26054	01/03/24	VER02 VERIZON WIRELESS					18359		
23-00074	79	TELECOMMUNICATIONS 11/20-12/19	93.11	3-07-55-510-516	Budget		1	1	
				Utilities (BLSS)					
23-00074	80	TELECOMMUNICATIONS 11/20-12/19	93.11	3-07-55-510-517	Budget		2	1	
				Utilities (FL)					
			186.22						
26055	01/09/24	AKE01 A&K EQUIPMENT CO., INC,					18366		
23-00177	24	EQUIPMENT	500.00	3-07-55-510-568	Budget		13	1	
				Maintenance of Motor Vehicles					
26056	01/09/24	GE004 GEORGE S. COYNE CHEMICAL CO					18366		
23-00410	26	MICRO C 1000	2,248.08	3-07-55-510-564	Budget		14	1	
				Wyndham Pointe Sewer System					
23-00410	27	CHEMICALS- CHLORINE	3,592.59	3-07-55-510-554	Budget		15	1	
				Chemicals (FL)					
23-00410	28	CHEMICALS - SULFUR DIOXIDE	2,143.94	3-07-55-510-554	Budget		16	1	
				Chemicals (FL)					
			7,984.61						
26057	01/09/24	LOW03 LOWE'S HOME IMPROVEMENT WHSE					18366		
23-00175	128	MISC SUPPLIES-NOVEMBER 2023	70.58	3-07-55-510-533	Budget		11	1	
				Maint. of Facility (FL)					
23-00175	136	MISC SUPPLIES-NOVEMBER 2023	894.67	3-07-55-510-557	Budget		12	1	
				General Equipment (FL)					
			965.25						
26058	01/09/24	PAD02 PADIK AUTO PARTS INC.					18366		
23-00174	76	PARTS & SUPPLIES-DECEMBER'23	490.32	3-07-55-510-568	Budget		10	1	
				Maintenance of Motor Vehicles					
26059	01/09/24	PKF01 PKF O'CONNOR DAVIES					18366		
23-00097	49	FINANCIAL SERVICE-APPENDIX A/B	3,000.00	3-07-55-510-522	Budget		1	1	
				Professional Services (BLSS)					
23-00097	50	FINANCIAL SERVICE-APPENDIX A/B	3,000.00	3-07-55-510-523	Budget		2	1	
				Professional Services (FL)					
23-00097	52	WATER-SEWER OPERATING FUNDS PR	816.25	3-07-55-510-522	Budget		3	1	
				Professional Services (BLSS)					
23-00097	53	WATER-SEWER OPERATING FUNDS PR	816.25	3-07-55-510-523	Budget		4	1	
				Professional Services (FL)					
			7,632.50						

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
SEWER OPERATING SEWER OPERATING FUND Continued									
26060	01/09/24	SER02 SERVICE TIRE TRUCK CENTERS INC					18366		
23-00170	73	TIRES & SERVICE-10/25/23	302.00	3-07-55-510-568	Budget		5	1	
				Maintenance of Motor Vehicles					
23-00170	76	TIRES & SERVICE-10/30/23	491.86	3-07-55-510-568	Budget		6	1	
				Maintenance of Motor Vehicles					
23-00170	79	TIRES & SERVICE-12/1/23	341.10	3-07-55-510-568	Budget		7	1	
				Maintenance of Motor Vehicles					
23-00170	82	TIRES & SERVICE-12/15/23	15.50	3-07-55-510-568	Budget		8	1	
				Maintenance of Motor Vehicles					
23-00170	85	TIRES & SERVICE-12/19/23	180.00	3-07-55-510-568	Budget		9	1	
				Maintenance of Motor Vehicles					
			1,330.46						
Checking Account Totals									
		Paid	Void	Amount Paid	Amount Void				
		Checks: 19	0	54,834.26	0.00				
		Direct Deposit: 0	0	0.00	0.00				
		Total: 19	0	54,834.26	0.00				
UNEMPLOYMENT UNEMPLOYMENT TRUST FUND									
6825	12/20/23	STA02 STATE OF NEW JERSEY, DEPT. OF				12/29/23	18334		
23-00109	3	UNEMPLOYMENT COMPENSATION/CLAI	21,780.05	T-16-56-850-800	Budget		1	1	
				Unemployment Compensation					
Checking Account Totals									
		Paid	Void	Amount Paid	Amount Void				
		Checks: 1	0	21,780.05	0.00				
		Direct Deposit: 0	0	0.00	0.00				
		Total: 1	0	21,780.05	0.00				
WATER CAPITAL WATER CAPITAL									
7275	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18370		
22-01078	11	GLENSIDE DRIVE&SANDSHORE WELL	1,450.00	C-06-55-927-903	Budget		1	1	
				WATSYS UPGRD,LINE RPL,GENERAT,UPP BOOSTR					
Checking Account Totals									
		Paid	Void	Amount Paid	Amount Void				
		Checks: 1	0	1,450.00	0.00				
		Direct Deposit: 0	0	0.00	0.00				
		Total: 1	0	1,450.00	0.00				
WATER OPERATING WATER OPERATING FUND									
22358	12/20/23	ALL71 ALLIED OIL				12/26/23	18329		
23-00079	280	UNLEADED FUEL-GAS 12/7/23	69.49	3-05-55-510-518	Budget		3	1	
				Maintenance of Equipment					
22359	12/20/23	EQU05 EQUITABLE FINANCIAL LIFE INS				12/29/23	18329		
23-00124	62	LIFE INSURANCE-DECEMBER	22.54	3-05-55-510-541	Budget		7	1	
				Group Insurance/General Insurance					
22360	12/20/23	JCP01 JCP&L				12/29/23	18329		
23-00082	77	55 SOVEREIGN DR 10/24-11/21	42.71	3-05-55-510-514	Budget		4	1	
				Utilities					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
WATER OPERATING WATER OPERATING FUND Continued									
22361	12/20/23	JCP01 JCP&L				12/29/23	18329		
23-00084	32	56 SPRINGDALE TER 11/14-12/13	242.40	3-05-55-510-514 Utilities	Budget		5	1	
23-00084	33	WHISPERING WOODS 11/15-12/16	50.49	3-05-55-510-514 Utilities	Budget		6	1	
			<u>292.89</u>						
22362	12/20/23	MAI04 MAIN POOL & CHEMICAL INC				12/29/23	18329		
23-00450	15	SODIUM HYPOCHLORIDE	1,396.00	3-05-55-510-525 Chemicals	Budget		14	1	
22363	12/20/23	MT018 MT. OLIVE HARDWARE LLC				01/02/24	18329		
23-00218	28	MISC SUPPLIES - 6/6/23	86.13	3-05-55-510-533 General Equipment/Parts/Tools	Budget		8	1	
23-00218	29	MISC SUPPLIES - 6/21/23	18.81	3-05-55-510-533 General Equipment/Parts/Tools	Budget		9	1	
23-00218	30	MISC SUPPLIES - 6/23/23	21.36	3-05-55-510-533 General Equipment/Parts/Tools	Budget		10	1	
			<u>126.30</u>						
22364	12/20/23	NRG01 NRG BUSINESS MARKETING				01/02/24	18329		
23-00344	23	GAS-DPW - 11/9-11/30	0.00	3-05-55-510-514 Utilities	Budget		11	1	
23-00344	24	GAS-202 FLANDERS RD. 11/9-11/30	1,061.66	3-05-55-510-514 Utilities	Budget		12	1	
23-00344	25	202 FLANDERS RD. A 11/9-11/30	1,054.46	3-05-55-510-514 Utilities	Budget		13	1	
			<u>2,116.12</u>						
22365	12/20/23	REI07 REINER GROUP, INC.				12/29/23	18329		
23-00471	24	HVAC PREVENTIVE MAINT CONTRACT	321.10	3-05-55-510-518 Maintenance of Equipment	Budget		15	1	
22366	12/20/23	VER03 VERIZON				12/29/23	18329		
23-00070	12	TELE 201-V03-1884 11/16-12/15	487.92	3-05-55-510-514 Utilities	Budget		1	1	
23-00070	13	TELE 201-V03-1884 12/16-11/15	487.92	3-05-55-510-514 Utilities	Budget		2	1	
			<u>975.84</u>						
22367	12/20/23	LAT02 MIKE LATA				12/26/23	18337		
23-02256	1	REIMBURSEMENT-ANNUAL CONF.	381.64	3-05-55-510-512 Conferences & Meetings	Budget		1	1	
23-02256	2	REIMBURSEMENT-NEWWA/BACKFLOW	153.26	3-05-55-510-512 Conferences & Meetings	Budget		2	1	
			<u>534.90</u>						
22368	12/28/23	ALL71 ALLIED OIL				01/02/24	18345		
23-00079	286	UNLEADED FUEL-GAS 12/15/23	111.06	3-05-55-510-518 Maintenance of Equipment	Budget		3	1	

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
WATER OPERATING WATER OPERATING FUND Continued									
22368	ALLIED OIL	Continued							
23-00080	148	DIESEL-12/15/23	565.91	3-05-55-510-518	Budget		4	1	
				Maintenance of Equipment					
			<u>676.97</u>						
22369	12/28/23	ELI02 ELIZABETHTOWN GAS					18345		
23-00061	54	INDIAN SPRINGS 11/8-12/7	37.34	3-05-55-510-514	Budget		1	1	
				Utilities					
23-00061	55	DPW 10/6-11/8-12/7	361.05	3-05-55-510-514	Budget		2	1	
				Utilities					
			<u>398.39</u>						
22370	12/28/23	JCP01 JCP&L					18345		
23-00082	78	2 LAMERSON CIRCLE 11/21-12/20	7.25	3-05-55-510-514	Budget		5	1	
				Utilities					
23-00082	79	4 PFROMMER DR 11/21-12/20	114.47	3-05-55-510-514	Budget		6	1	
				Utilities					
23-00082	80	55 SOVEREIGN DR 10/24-12/20	14.28	3-05-55-510-514	Budget		7	1	
				Utilities					
23-00082	81	62 ELIAS DR. 11/21-12/20	94.46	3-05-55-510-514	Budget		8	1	
				Utilities					
23-00082	82	FENNIMORE CT 11/22-12/20	56.50	3-05-55-510-514	Budget		9	1	
				Utilities					
23-00082	83	7 MARCIN WAY 11/22-12/20	103.25	3-05-55-510-514	Budget		10	1	
				Utilities					
23-00082	84	37 LAMERSON CIRCLE 11/21-12/20	207.26	3-05-55-510-514	Budget		11	1	
				Utilities					
			<u>597.47</u>						
22371	01/03/24	ALL71 ALLIED OIL					18358		
23-00080	153	DIESEL-12/21/23	349.10	3-05-55-510-518	Budget		3	1	
				Maintenance of Equipment					
22372	01/03/24	CI002 CIOCCA FORD LINCOLN FLEMINGTON					18358		
23-00165	236	PARTS/SUPPLIES-11/1/23	221.37	3-05-55-510-548	Budget		4	1	
				Maintenance of Vehicles					
23-00165	238	PARTS/SUPPLIES-12/6/23	185.64	3-05-55-510-548	Budget		5	1	
				Maintenance of Vehicles					
23-00165	240	PARTS/SUPPLIES-12/6/23	187.30	3-05-55-510-548	Budget		6	1	
				Maintenance of Vehicles					
23-00165	242	PARTS/SUPPLIES-12/19/23	69.22	3-05-55-510-548	Budget		7	1	
				Maintenance of Vehicles					
			<u>663.53</u>						
22373	01/03/24	ELI02 ELIZABETHTOWN GAS					18358		
23-00061	56	FLANDERS RD A 11/8-12/7/23	1,101.82	3-05-55-510-514	Budget		1	1	
				Utilities					
22374	01/03/24	H0001 HOOVER TRUCK CENTERS, INC.					18358		
23-00171	98	PARTS/SERVICES/SUPPLIES -12/20	71.79	3-05-55-510-548	Budget		8	1	
				Maintenance of Vehicles					



Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
Continued							
22375	01/03/24	WATER OPERATING FUND					18358
23-02269	1	LAT02 MIKE LATA					22 1
		REIMBURSEMENT-PARTS/SUPPLIES	21.42	3-05-55-510-533	Budget		
				General Equipment/Parts/Tools			
22376	01/03/24	MET16 METLIFE INSURANCE COMPANY					18358
24-00017	12	METLIFE VISION/DENTAL/STD/LTD	1,255.95	4-05-55-510-541	Budget		23 1
				Group Insurance/General Insurance			
22377	01/03/24	MOR30 MORRIS CTNY MUNI JOINT INS FUN					18358
24-00144	7	PROPERTY & CASUALTY INSURANCE	13,654.30	4-05-55-510-541	Budget		24 1
				Group Insurance/General Insurance			
22378	01/03/24	MT018 MT. OLIVE HARDWARE LLC					18358
23-00218	33	MISC.SUPPLIES-7/23/23	44.97	3-05-55-510-533	Budget		9 1
				General Equipment/Parts/Tools			
23-00218	34	MISC.SUPPLIES-7/23/23	71.76	3-05-55-510-533	Budget		10 1
				General Equipment/Parts/Tools			
23-00218	35	MISC.SUPPLIES-7/23/23-7/25/23	61.33	3-05-55-510-533	Budget		11 1
				General Equipment/Parts/Tools			
23-00218	37	MISC.SUPPLIES-8/24/23	58.58	3-05-55-510-533	Budget		12 1
				General Equipment/Parts/Tools			
23-00218	38	MISC.SUPPLIES-8/30/23	75.92	3-05-55-510-533	Budget		13 1
				General Equipment/Parts/Tools			
23-00218	39	HOSE NOZZLE-9/12/23	14.29	3-05-55-510-533	Budget		14 1
				General Equipment/Parts/Tools			
23-00218	41	HEATER - 10/23	110.37	3-05-55-510-533	Budget		15 1
				General Equipment/Parts/Tools			
23-00218	42	MISC. SUPPLIES - 10/3	37.54	3-05-55-510-533	Budget		16 1
				General Equipment/Parts/Tools			
23-00218	43	MISC. SUPPLIES - 10/23	28.29	3-05-55-510-533	Budget		17 1
				General Equipment/Parts/Tools			
23-00218	44	MISC. SUPPLIES - 11/23	35.98	3-05-55-510-533	Budget		18 1
				General Equipment/Parts/Tools			
23-00218	45	MISC. SUPPLIES - 11/2	47.45	3-05-55-510-533	Budget		19 1
				General Equipment/Parts/Tools			
23-00218	46	MISC. SUPPLIES - 11/20	35.37	3-05-55-510-533	Budget		20 1
				General Equipment/Parts/Tools			
23-00218	47	MISC. SUPPLIES - 11/21	70.54	3-05-55-510-533	Budget		21 1
				General Equipment/Parts/Tools			
			692.39				
22379	01/03/24	VER02 VERIZON WIRELESS					18358
23-00074	78	TELECOMMUNICATIONS 11/20-12/19	186.22	3-05-55-510-514	Budget		2 1
				Utilities			
22380	01/09/24	AKE01 A&K EQUIPMENT CO., INC,					18365
23-00177	23	EQUIPMENT	500.00	3-05-55-510-548	Budget		11 1
				Maintenance of Vehicles			
22381	01/09/24	GE004 GEORGE S. COYNE CHEMICAL CO					18365
23-00410	25	SODIUM HYDROXIDE/PERM/POLY	4,193.25	3-05-55-510-525	Budget		12 1
				Chemicals			

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
Continued								
22382	01/09/24	LOW03 LOWE'S HOME IMPROVEMENT WHSE					18365	
23-00175	131	MISC SUPPLIES-NOVEMBER 2023	438.12	3-05-55-510-519	Budget		10	1
				Maintenance of Facility				
22383	01/09/24	PAD02 PADIK AUTO PARTS INC.					18365	
23-00174	75	PARTS & SUPPLIES-DECEMBER'23	490.32	3-05-55-510-548	Budget		9	1
				Maintenance of Vehicles				
22384	01/09/24	PKF01 PKF O'CONNOR DAVIES					18365	
23-00097	48	FINANCIAL SERVICE-APPENDIX A/B	2,000.00	3-05-55-510-517	Budget		1	1
				Professional Services				
23-00097	51	WATER-SEWER OPERATING FUNDS PR	1,632.50	3-05-55-510-517	Budget		2	1
				Professional Services				
			3,632.50					
22385	01/09/24	SER02 SERVICE TIRE TRUCK CENTERS INC					18365	
23-00170	72	TIRES & SERVICE-10/25/23	302.00	3-05-55-510-548	Budget		4	1
				Maintenance of Vehicles				
23-00170	75	TIRES & SERVICE-10/30/23	491.86	3-05-55-510-548	Budget		5	1
				Maintenance of Vehicles				
23-00170	78	TIRES & SERVICE-12/1/23	341.10	3-05-55-510-548	Budget		6	1
				Maintenance of Vehicles				
23-00170	81	TIRES & SERVICE-12/15/23	15.50	3-05-55-510-548	Budget		7	1
				Maintenance of Vehicles				
23-00170	84	TIRES & SERVICE-12/19/23	180.00	3-05-55-510-548	Budget		8	1
				Maintenance of Vehicles				
			1,330.46					
22386	01/09/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18365	
23-00112	48	ENGINEERING SERV-NOVEMBER'23	183.75	3-05-55-510-517	Budget		3	1
				Professional Services				
Checking Account Totals								
		Paid	Void	Amount Paid	Amount Void			
	Checks:	29	0	36,335.64	0.00			
	Direct Deposit:	0	0	0.00	0.00			
	Total:	29	0	36,335.64	0.00			
Report Totals								
		Paid	Void	Amount Paid	Amount Void			
	Checks:	253	2	1,008,623.66	16.24			
	Direct Deposit:	0	0	0.00	0.00			
	Total:	253	2	1,008,623.66	16.24			

Control Account	Department	Description	Amount Charged
3-01-20-701-020	ADMINISTRATION	Other Expenses - Administration	5,291.56
3-01-20-702-020	MAYOR AND COUNCIL	Other Expenses - Mayor/Council	2,314.46
3-01-20-703-020	INFORMATION TECHNOLOGY	Other Expenses - Information Technolo	2,671.77
3-01-20-704-020	MUNICIPAL CLERK	Other Expenses - Mun. Clerk	54.20
3-01-20-706-020	AUDIT/MGMT SERVICES	Other Expenses - Audit	4,000.00
3-01-20-708-020	TAX COLLECTION	Other Expenses - Tax Collection	51.00
3-01-20-712-046		LEGAL EXPENSES	23,413.86
3-01-20-715-020	ENGINEERING	Other Expenses - Engineering	73.50
3-01-21-720-020	PLANNING	Other Expenses - Planning	388.50
3-01-23-733-020	EMPLOYEE GROUP INSURANCE	Other Expenses - Group Insurance	463.28
3-01-25-745-020	POLICE DEPARTMENT	Other Expenses - Police Department	16,537.69
3-01-25-750-020	BUDD LAKE RESCUE SQUAD	Other Expenses - Budd Lake Rescue Squ	475.54
3-01-25-751-020	FLANDERS RESCUE SQUAD	Other Expenses - Flanders Rescue Squa	22,598.33
3-01-25-752-020	BUDD LAKE FIRE COMPANY	Other Expenses - Budd Lake Fire	252.47
3-01-25-753-020	FIRE PREVENTION	Other Expenses - Fire Prevention	1,401.54
3-01-25-754-020	FLANDERS FIRE COMPANY	Other Expenses - Flanders Fire	76.40
3-01-26-765-020	STREET & ROADS MAINTENANCE	Other Expenses - Streets & Roads	52,302.82
3-01-26-768-020		O/E - Fleet Maintenance	10,333.67
3-01-26-772-020	BUILDINGS & GROUNDS	Other Expenses - Buildings and Ground	10,426.47
3-01-26-775-020	TRAFFIC & STREET SIGNS	Other Expenses - Street Signs	108.90
3-01-27-785-020	PUBLIC HEALTH SERVICES	Other Expenses - Public Health	6,279.31
3-01-29-800-020	MOUNT OLIVE LIBRARY	Other Expenses - Mt. Olive Library	12.82
3-01-31-430-114	UTILITY EXPENSES	Electricity	3,532.67
3-01-31-430-115	UTILITY EXPENSES	Gas (Natural and Propane)	1,337.46
3-01-31-430-116	UTILITY EXPENSES	Telecommunications	5,464.78
3-01-31-430-117	UTILITY EXPENSES	Vehicle Fuel	13,202.79
3-01-31-826-020	STREET LIGHTING	Other Expenses - Street Lights	11,698.50

Control Account	Department	Description	Amount Charged
3-01-42-855-020	MUNICIPAL COURT	Other Expenses - Mun. Court	1,379.99
3-01-55-900-026	NONBUDGET ACCOUNTS	Refund 2023 Taxes	796.68
3-03-55-510-500		OTHER EXPENSES	6,646.74
3-05-55-510-510		OTHER EXPENSES	21,425.39
3-07-55-510-510		OTHER EXPENSES	22,121.64
3-09-26-770-020	SOLID WASTE COLLECTION	OTHER EXPENSES	19,300.38
3-09-55-905-007	NONBUDGET ACCOUNTS	Refund of Large Item Stickers	60.00
4-01-20-705-020	FINANCIAL ADMINISTRATION	Other Expenses - Finance	100.00
4-01-23-730-020	GENERAL INSURANCE PREMIUMS	Other Expenses - General Insurance	220,682.28
4-01-23-733-020	EMPLOYEE GROUP INSURANCE	Other Expenses - Group Insurance	47,672.83
4-01-29-800-020	MOUNT OLIVE LIBRARY	Other Expenses - Mt. Olive Library	13,329.71
4-01-55-901-006		Petty Cash	300.00
4-02-55-900-006	NONBUDGET ACCOUNTS	Accounts Payable	36,631.27
4-03-55-510-500		OTHER EXPENSES	49.23
4-05-55-510-510		OTHER EXPENSES	14,910.25
4-07-55-510-510		OTHER EXPENSES	32,712.62
4-09-26-770-020	SOLID WASTE COLLECTION	OTHER EXPENSES	24,654.74
4-35-00-000-017	PAYROLL AGENCY	Child Support (c)	2,359.63
4-35-00-000-020	PAYROLL AGENCY	Equitable (10)	9,653.07
4-35-00-000-023	PAYROLL AGENCY	Garnishments (17,24, G1)	416.48
4-35-00-000-026	PAYROLL AGENCY	457MET (22)	300.00
4-35-00-000-028	PAYROLL AGENCY	DCRP (G,4,26)	1,823.54
4-35-00-000-036	PAYROLL AGENCY	Due to the Library	511.99
C-04-56-948-917		IT - Camera System Upgrades	425.00
C-04-56-948-923		HVAC @ Town Hall/Amd #15-21 Fleet HVA	26,838.01
C-04-56-950-910		BEACH RESTORATION & LAKE WATERSHED EN	73.50
C-04-56-950-920		HVAC UNITS	38,747.50

Control Account	Department	Description	Amount Charged
C-04-56-953-908		BLFTL,FFDEQUP,FRSLOAD&EQUPBLRCPR&CH(A	5,826.76
C-04-56-953-909		SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,P	4,680.00
C-04-56-953-918		HVAC,TBIMP,DANJTEN,TRAIL,BLWR,LGHTR,T	177,661.99
C-04-56-953-920		BLDS IMPS AT MUNICIPAL COMPLEX	11,628.00
C-04-56-953-927		SECTION 20 EXPENSES	2,600.00
C-04-56-955-909		BLFD COMMUNICATIONS UPGRADES/ELECTRON	1,093.01
C-04-56-955-930		WORKSTATIONS REPLACEMENTS	1,882.53
C-04-56-955-933		POLICE - 911 AND COMM CONSOLE UPGRADE	1,320.00
C-04-56-955-935		POLICE - REPL 4 VEHICLES, UPFIT EQUI	7,302.40
C-04-56-955-943		SECTION 20 EXPENSES	3,710.26
C-06-55-927-900		ORDINANCE #6-2022	1,450.00
T-12-56-850-801		Other Expenses	2,647.94
T-14-46-850-800		Municipal Alliance	16.24
T-16-56-850-800		Unemployment Compensation	21,780.05
T-18-56-850-800		State Law Enforcement Exp.	3,837.37
T-20-56-850-800		Escrow Disbursements	15,401.92
T-28-56-850-800		Off-Duty Police Expenditures	7,098.43

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT OPERATING	3-01	196,940.96	0.00	0.00	196,940.96
RECREATION UTILITY	3-03	6,646.74	0.00	0.00	6,646.74
WATER OPERATING	3-05	21,425.39	0.00	0.00	21,425.39
SEWER OPERATING	3-07	22,121.64	0.00	0.00	22,121.64
SANITATION	3-09	19,360.38	0.00	0.00	19,360.38
Year Total:		266,495.11	0.00	0.00	266,495.11
CURRENT OPERATING	4-01	282,084.82	0.00	0.00	282,084.82
GRANTS	4-02	36,631.27	0.00	0.00	36,631.27
RECREATION UTILITY	4-03	49.23	0.00	0.00	49.23
WATER OPERATING	4-05	14,910.25	0.00	0.00	14,910.25
SEWER OPERATING	4-07	32,712.62	0.00	0.00	32,712.62
SANITATION	4-09	24,654.74	0.00	0.00	24,654.74
PAYROLL AGENCY	4-35	15,064.71	0.00	0.00	15,064.71
Year Total:		406,107.64	0.00	0.00	406,107.64
GENERAL CAPITAL FUND	C-04	283,788.96	0.00	0.00	283,788.96
WATER CAPITAL FUND	C-06	1,450.00	0.00	0.00	1,450.00
Year Total:		285,238.96	0.00	0.00	285,238.96
ANIMAL CONTROL	T-12	2,647.94	0.00	0.00	2,647.94
	T-14	16.24	0.00	0.00	16.24
UNEMPLOYMENT	T-16	21,780.05	0.00	0.00	21,780.05
STATE LAW ENFORCEMENT	T-18	3,837.37	0.00	0.00	3,837.37
ESCROW	T-20	15,401.92	0.00	0.00	15,401.92
OFF-DUTY POLICE	T-28	7,098.43	0.00	0.00	7,098.43
Year Total:		50,781.95	0.00	0.00	50,781.95
Total of All Funds:		1,008,623.66	0.00	0.00	1,008,623.66