



**Mt. Olive Township Council
Conference Meeting
December 22, 2020**

**ITINERARY
REVISED 12/22/2020**

PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT

ROLLCALL

Resolutions: (15)

- 1. Establishing certain terms and specifications for the assessment levied in connection with the Main Street and Park Place Sewer Installation Project**
Memorializing the terms of the special assessment for the Old Flanders Sewer project. The total assessment is \$642,800 to be paid back over 20 years with a bond interest rate of 1.26%. First payment is due October 1, 2021.
- 2. Commending Police Communications Officer Cheryl Henderson-Brill on her retirement from the Mount Olive Township Police Department**
Cheryl Henderson-Brill has dedicated 16 years of dispatching services to the Mount Olive Police Department.
- 3. Authorizing the Appointment of Crossing Guards for 2021**
The Chief of Police recommends appointing Teresa Petrocelli, Marion Widzemok and Lisa Fenton as crossing guards for 2021.
- 4. Authorizing a one year contract between the Township of Mount Olive and CARFAX to participate in the CARFAX for Police Program**
The Chief of Police recommends entering into a contract with CARFAX in order to obtain online accident/crash reports and other investigative tools and services at no cost to the municipality in exchange for the municipality supplying motor vehicle accident reports to CARFAX. The public can either obtain an MVA from CARFAX or directly from the Township.
- 5. Authorizing the award of a professional services agreement for Township Engineer to Michael G. Vreeland of Van Cleef Engineering Associates *REVISED* (Re-appropriating funds)**
Our professional service contract for engineering services with Van Cleef Engineering Associates needs to be revised in order to re-appropriate funds to the correct account numbers. There is no increase in contract amount.

- 6. Authorizing the award of a professional services agreement for Township Auditor to Lerch, Vinci & Higgins, LLP *REVISED* (Re-appropriating funds)**
Our professional service contract for Township Auditor with Lerch, Vinci & Higgins, LLP needs to be revised in order to re-appropriate funds to the correct account numbers. There is no increase in contract amount.
- 7. Authorizing the purchase of a Supershot Crack Sealer off Sourcewell National Cooperative (Crafco, Inc.)**
As per the local public contracts law the Township desires to purchase an asphalt crack sealer and has joined a national co-op to procure the item. The Sourcewell Co-op will be used and purchased from Crafco, Inc. in the amount of \$85,864.93/
- 8. Approving an emergency contract with William Stothoff Company, Inc. in an amount not to exceed \$13,676.80**
An emergency contract was required to address a well failure at Stone Hedge.
- 9. Cancelling taxes on Block 4100, Lot 80, Qual C194 for disabled Veteran declared 100% totally & permanently disabled by the Tax Assessor**
The Tax Collector and Assessor recommend cancelling taxes for a disabled veteran and the balance of the 2020 taxes in the amount of \$2,583.60.
- 10. Authorizing the cancellation of 2020 appropriation balances in the Current Fund**
The CFO recommends cancelling \$378,001.54 of 2020 appropriations in the current fund be returned to fund balance before year end.
- 11. Authorizing the cancellation of 2020 appropriations in the Sewer Utility Fund**
The CFO recommends cancelling \$456,474.03 of 2020 appropriations in the sewer utility be returned to sewer fund balance before year end.
- 12. Authorizing the cancellation of 2020 appropriations in the Sanitation Utility Fund**
The CFO recommends cancelling \$57,000 of 2020 appropriations in the sanitation utility be returned to sanitation fund balance before year end.
- 13. Authorizing the cancellation of 2020 appropriations in the Recreation Utility Fund**
The CFO recommends cancelling \$653,000 of 2020 appropriations in the recreation utility be returned to recreation fund balance before year end.
- 14. Authorizing the cancellation of 2020 appropriations in the Water Utility Fund**
The CFO recommends cancelling \$28,779.91 of 2020 appropriations in the water utility be returned to water fund balance before year end.
- 15. Authorizing the Cancellation of Grant Receivable Balances**

Ordinance for First Reading: None

Ordinance for Second Reading: (2)

Ord. #29-2020 Amending Chapter 68, Police Department, to establish the position of Police Chaplain
The Police Chief recommends establishing a Police Chaplain position to serve without rank or salary to assist the Township with community policing initiatives, death notifications and counseling. Up to four (4) Police Chaplains may be appointed for a one year term, must be ordained in good standing and shall be certified through the Police Chaplain program.

Ord. #30-2020 Accepting a second amendment to Deed of Easement and dedication from SDK Village Green, LLC for the property designated as Block 102, Lot 4

The Township owns a well/pump house on Village Green property and an easement needs to be extended to include the installation of an outdoor generator.

OLD BUSINESS

NEW BUSINESS

PUBLIC PORTION

ADJOURN to Public Meeting

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – December 22, 2020

REVISED 12/22/2020

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT

PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE @ Work Session

ROLL CALL

APPROVAL OF MINUTES OF PREVIOUS MEETINGS – None

CORRESPONDENCE (18)

LETTERS FROM RESIDENTS/ORGANIZATIONS/OTHER TOWNS

1. Email received December 10, 2020 from Statewide Hispanic Chamber of Commerce of NJ regarding Join us LIVE on our Social Media for our 2021 Cohort HETP Informational Session!
2. Email received December 10, 2020 from NOFA-NJ regarding NOFA-NJ Weekly Update!
3. Email received December 17, 2020 from New Jersey Highlands Council regarding 2020 Highlands Region Land Preservation Status Report.

STATE AGENCIES

4. Email received December 7, 2020 from FEMA regarding Upcoming FEMA Region II Webinars.
5. Email received December 8, 2020 from FEMA regarding FEMA Region II Preparedness and Resilience Bulletin.
6. Email received December 10, 2020 from FEMA regarding TODAY: FEMA Region II Webinar – Dialysis and Disasters: How to Plan, Prepare and Respond.
7. Letter received December 11, 2020 from NJDEP regarding Area of Concern: One 550-gallon #2 Heating Oil Underground Storage Tank System. Unrestricted Use - No Further Action Letter and Covenant Not to Sue. Block 800, Lot 28, 146 Stephens Park Road, Mount Olive Township, Morris County. Program Interest #:921746, Activity Number: CSP200001. Communications Center Number: 20-09-22-1130-14.
8. Letter received December 11, 2020 from NJDEP regarding Area of Concern: One 550-gallon #2 Heating Oil Underground Storage Tank System. Unrestricted Use - No Further Action Letter and Covenant Not to Sue. Block 1504, Lot 16, 20 South Hillside Drive, Mount Olive Township, Morris County. Program Interest #:920855, Activity Number: CSP200001. Communications Center Number: 20-10-05-0817-46.
9. Letter received December 15, 2020 from NJDEP regarding Final Surface Water Renewal Permit Action, Category: A – Sanitary Wastewater NJPDES Permit No. NJ0027821, Musconetcong Sewerage Authority, Mount Olive Township, Morris County.

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – December 22, 2020

REVISED 12/22/2020

10. Email received December 16, 2020 from NJDEP regarding Proposed FFY21 Clean Water and Drinking Water Financing Program Priority System, Intended Use Plan (IUP) and Project Priority List Documents.
11. Email received December 16, 2020 from FEMA regarding TODAY: FEMA Region II Webinar - Assistance Animals and Pets 101 Part 2.
12. Email received December 16, 2020 from FEMA regarding TODAY: FEMA Region II Webinar - Influenza Vaccination During COVID 19 in Spanish.
13. Email received December 16, 2020 from NJDEP regarding Proposed FFY21 Clean Water and Drinking Water Financing Program Priority System, Intended Use Plan (IUP) and Project Priority List Documents.
14. Email received December 17, 2020 from FEMA regarding TODAY: FEMA Region II Webinar - Dialysis and Disasters: How to Plan, Prepare and Respond in Spanish.

MSA/MUA

15. Memorandum received December 15, 2020 from MSA regarding 2021 Meeting Schedule.

MORRIS COUNTY

16. Email received December 10, 2020 from Morris County regarding This Week in Morris County: New Emergency Radio System Approved, COVID Home Testing Rolled Out.
17. Email received December 16, 2020 from Morris County regarding MCPB Meeting Minutes.
18. Email received December 17, 2020 from Morris County regarding This Week in Morris County: Marketing Proposals Sought; Mt. Arlington Traffic Plan; COVID Testing.

ORDINANCES FOR PUBLIC HEARING: (2)

ORD.#29-2020 Ordinance of the Township of Mount Olive, in the County of Morris and State of New Jersey, Amending Chapter 68, Police Department, to Establish the Position of Police Chaplin – **J. Ferrante**

ORD.#30-2020 An Ordinance of the Township of Mount Olive, in the County of Morris and State of New Jersey, Accepting a Second Amendment to Deed of Easement and Dedication from SDK Village Green, LLC for the Property Designated as Block 102, Lot 4 – **C. Labow**

ORDINANCES FOR FIRST READING: None

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – December 22, 2020

REVISED 12/22/2020

CONSENT RESOLUTIONS AGENDA: (15) – J. Mania

Resolutions on the Consent Agenda List are considered to be routine and non-controversial by the Township Council and will be approved by one motion (one vote). There will be no separate discussion or debate on each of these resolutions except for the possibility of brief clarifying statements that may be offered. If one or more Council member requests, any individual resolution on the Consent Agenda may be removed from the Consent Agenda List and acted on separately.

(Would anyone on Council, like to move any Resolutions to Non-Consent?)

PUBLIC PORTION ON CONSENT RESOLUTIONS

1. Resolution of the Township of Mount Olive, in the County of Morris and State of New Jersey, Establishing Certain Terms and Specifications for the Assessment Levied in Connection With the Main Street and Park Place Sewer Installation Project.
2. Resolution of the Council of Mount Olive Township Commending Police Communications Officer Cheryl Henderson-Brill on Her Retirement From the Mount Olive Township Police Department.
3. Resolution of the Council of Mount Olive Township Authorizing the Appointment of Crossing Guards for 2021.
4. A Resolution of the Township of Mount Olive, in the County of Morris and State of New Jersey, Authorizing a One-Year Contract Between the Township and Carfax to Participate in the Carfax for Police Program.
5. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a Professional Services Agreement for Township Engineer to Michael G. Vreeland of Van Cleef Engineering Associates.
6. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a Professional Services Agreement for Township Auditor to Lerch, Vinci & Higgins, LLP.
7. Resolution of the Township Council of the Township of Mount Olive Authorizing the Purchase of a Supershot Crack Sealer Off Sourcewell National Cooperative (Crafco, Inc.).
8. Resolution of the Township Council of the Township of Mount Olive Approving an Emergency Contract With William Stothoff Company, Inc. in an Amount Not to Exceed \$13,676.80.
9. Resolution of the Township Council of the Township of Mount Olive to Cancel Taxes on Block 4100, Lot 80, Qual C194 For Disabled Veteran Declared 100% Totally & Permanently Disabled by the Tax Assessor.
10. Resolution of the Township of Mount Olive Authorizing the Cancellation of 2020 Appropriation Balances in the Current Fund.

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – December 22, 2020

REVISED 12/22/2020

11. Resolution of the Township of Mount Olive Authorizing the Cancellation of 2020 Appropriations in the Sewer Utility Fund.
12. Resolution of the Township of Mount Olive Authorizing the Cancellation of 2020 Appropriations in the Sanitation Utility Fund.
13. Resolution of the Township of Mount Olive Authorizing the Cancellation of 2020 Appropriations in the Recreation Utility Fund.
14. Resolution of the Township of Mount Olive Authorizing the Cancellation of 2020 Appropriations in the Water Utility Fund.
15. Resolution of the Township of Mount Olive Authorizing the Cancellation of Grant Receivable Balances.

COUNCIL COMMENTS ON CONSENT RESOLUTIONS

ROLL CALL

RESOLUTIONS NON-CONSENT

PUBLIC PORTION ON INDIVIDUAL RESOLUTIONS

COUNCIL COMMENTS ON INDIVIDUAL RESOLUTIONS

ROLL CALL (NON-CONSENT)

MOTIONS – G. Stewart

1. Bill List. PDF Bill List

ROLL CALL

ADMINISTRATIVE REPORTS

OLD BUSINESS

NEW BUSINESS

LEGAL MATTERS

COUNCIL REPORTS

Board of Education Liaison Report – **D. Amianda**

Environmental Committee – **J. Ferrante**

Lake Issues – **J. Ferrante**

Library Board Liaison – **J. Ferrante**

Senior Citizen Liaison – **C. Labow**

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – December 22, 2020

REVISED 12/22/2020

Open Space Committee Report – **C. Labow**
Board of Health Report – **C. Labow**
Stigma Committee – **C. Labow**
Legislative Committee Report – **J. Mania**
Planning Board Report – **J. Mania**
Economic Development Committee Report – **G. Stewart**
Community Action Panel Report – **G. Stewart**
Recreation Liaison Report – **A. Roman**

PUBLIC PORTION

COUNCIL COMMENTS

ADJOURNMENT

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF
MORRIS AND STATE OF NEW JERSEY, ESTABLISHING CERTAIN TERMS AND
SPECIFICATIONS FOR THE ASSESSMENT LEVIED IN CONNECTION WITH THE
MAIN STREET AND PARK PLACE SEWER INSTALLATION PROJECT**

WHEREAS, in accordance with statute, the Township Council of the Township of Mount Olive on November 10, 2020 held a properly noticed public hearing regarding the special assessment for the Main Street and Park Place Sewer Extension Project; and

WHEREAS, the special assessment details for the properties located within the project area were set forth in a Special Assessment Evaluation Report dated September 11, 2020 ("Report") by Scott J. Holzhauer, CTA, SCGRE, and previously reviewed by the Township's specially appointed Sewer Assessment Committee, which held a properly noticed public hearing on September 30, 2020; and

WHEREAS, after the Township Council's public hearing, during which there were no questions or comments from the public, the Township Council considered the Report and the Sewer Assessment Committee's recommendation to accept the report; and

WHEREAS, by way of motion the Township Council did confirm and adopt the Report without alterations; and

WHEREAS, the Township now wishes to establish by resolution the terms and specifications for the assessments levied.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The total assessment of \$642,800 shall be levied upon the property owners within the project area over a 20-year period.
2. The payment date for the payment of the annual sanitary sewer assessment is hereby established as October 1, 2021 and October 1st in all subsequent years.
3. The amount due will be 1/20th of the total amount assessed to an individual property owner.
4. Bond interest shall be charged at 1.26% of the unpaid principal balance.
5. There will be a 30-day grace period after the due date of October 1st. Following expiration of the grace period, delinquent interest shall be charged at 8% on the first \$1,500 and 18% thereafter.

This Resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

JOE NICASTRO

Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 22, 2020.

SUSAN GOUVEIA

Mount Olive Township Deputy Municipal Clerk

**RESOLUTION OF THE COUNCIL OF MOUNT OLIVE TOWNSHIP COMMENDING
POLICE COMMUNICATIONS OFFICER CHERYL HENDERSON-BRILL
ON HER RETIREMENT FROM THE MOUNT OLIVE TOWNSHIP POLICE DEPARTMENT**

WHEREAS, on December 1, 2020, Police Communications Officer Cheryl Henderson-Brill retired from her position with the Mount Olive Township Police Department and as such retired from public service on that day; and

WHEREAS, Cheryl began working for the Township of Mount Olive on May 24th, 1995; before separating from Mount Olive for employment with another police department, then being rehired in February 2009; and has dedicated a total of 16 years of professional service to our department, our township, and the residents of the State of New Jersey; and

WHEREAS, Cheryl served with the Andover Township Police Department for 30 years and the Montville Township Police Department for 27 years as a police dispatcher with both agencies and has unselfishly served the citizens of Mount Olive in a manner that is beyond reproach; and

WHEREAS, Cheryl was certified in Basic Telecommunications and Emergency Medical Dispatch certifications from the Association of Public-Safety Communications Officials (APCO) and the National Emergency Communications Institute (NECI); was certified as a Police Matron in April 1995, and achieved her Emergency Medical Dispatch Instructor certification from the State of New Jersey, Office of Emergency Telecommunication Services (OETS), serves as an Instructor for basic life support, CPR, first aid and additionally serves as an Emergency Medical Technician (EMT); and

WHEREAS, She is a caring compassionate woman who has assisted several Communications Officers throughout their careers; and

WHEREAS, the citizens of Mount Olive Township and the members of the Mount Olive Township Police Department have been fortunate to have such a dedicated person serve them so well for so long.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Township Council of the Township of Mount Olive that they do hereby congratulate Police Communications Officer Cheryl Henderson-Brill on her retirement and wish her health, happiness and fortune in her future endeavors.

Joe Nicastro, Council President

I, HEREBY CERTIFY the foregoing to be a true copy of a resolution adopted by the Mount Olive Township Council at a duly convened meeting held on December 22, 2020.

Susan Gouveia, Deputy Clerk

**RESOLUTION OF THE COUNCIL OF
MOUNT OLIVE TOWNSHIP AUTHORIZING THE APPOINTMENT OF CROSSING GUARDS
FOR 2021**

WHEREAS, the Mount Olive Township Police Department has a need for Crossing Guards and pursuant to N.J.S.A. 40A:9-154.1 and Mount Olive Ordinance 48-17; employs part time employees for the purpose of performing the function of Crossing Guard in school zones which are within the Township of Mount Olive; and

WHEREAS, Chief of Police Stephen Beecher has submitted the following individuals for appointment as a School Crossing Guards for the Township of Mount Olive for 2021:

**Teresa Petrocelli
Marion Widzemok
Lisa Fenton**

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Township Council of the Township of Mount Olive that the above individuals are appointed to their respective positions within the Mount Olive Township Police Department for the 2021 year, as salaried employees in accordance with the salary guidelines established.

Joseph Nicastro, Council President

I, HEREBY CERTIFY the foregoing to be a true copy of a resolution adopted by the Mount Olive Township Council at a duly convened meeting held on December 22, 2020.

Susan Gouveia, Deputy Clerk

A RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY, AUTHORIZING A ONE-YEAR CONTRACT BETWEEN THE TOWNSHIP AND CARFAX TO PARTICIPATE IN THE CARFAX FOR POLICE PROGRAM

WHEREAS, the CARFAX for Police Program ("Program") would provide the Mount Olive Township Police Department ("MOTPD") with subscription access to CARFAX's online accident/crash reports and other investigative tools and services at no cost to the municipality, in exchange for the municipality supplying motor vehicle accident reports ("MVA Reports") to CARFAX; and

WHEREAS, as part of the Program, the public would have the option to obtain MOTPD MVA Reports online from CARFAX for a \$5.00 convenience fee that would be returned to the Township, in addition to being able to obtain them directly from the Township at no cost pursuant to N.J.S.A. 39:4-131; and

WHEREAS, the MOTPD Chief of Police Stephen Beecher has determined that Program benefits the citizens of Mount Olive in terms of additional investigative tools, efficiency, and potential time and cost savings; and

WHEREAS, the MOTPD has conducted research to determine if any other companies provide the same or similar services, but have been unable to locate a company that provides both MVA Reports and investigative tools and services at no cost to the Township; and

WHEREAS, The MOTPD Chief of Police Stephen Beecher requests authorization to subscribe to the Program for one year, with an option to renew yearly upon the Township adopting an authorizing resolution; and

WHEREAS, the Mayor and Township Council wish to authorize this request.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The Township Council approves a one-year contract to participate in the CARFAX for Police Program, under the terms and conditions of the contract attached hereto and incorporated herein.
2. The Township Council hereby authorizes Chief of Police Stephen Beecher to execute the contract.
3. Copies of the Resolution and contract shall be provided to the Township Administrator, Chief Financial Officer, Chief of Police, Purchasing Department and any other interested parties.
4. This Resolution shall take effect immediately.

Joseph Nicastro, Council President

I, HEREBY CERTIFY the foregoing to be a true copy of a resolution adopted by the Mount Olive Township Council at a duly convened meeting held on December 22, 2020.

Susan Gouveia, Deputy Clerk



ENROLLMENT FORM FOR LAW ENFORCEMENT – MOUNT OLIVE TOWNSHIP

Official Agency Name (*must provide FULL name*) ("Agency"): Mount Olive Township Police Department

Agency ORI Number: NJ-142700

Name of Chief of Police or Sheriff: Chief Stephen Beecher Number of Sworn Officers: 53

Address: P.O. Box 450, #204 Flanders Drakestown Road City: Budd Lake

County: Morris State: NJ Zip: 07828

Total Number of Motor Vehicle Accident Reports written last year: 605

Enrollment in the CARFAX For Police Program allows Agency to subscribe, in exchange for motor vehicle accident reports data created or collected by Agency, to the Investigative Tools, the CARFAX Crash Report Distribution Platform, the CARFAX eCrash Platform, and such other tools and services that CARFAX may offer subscribers to the CARFAX For Police Program.

Agency wishes to subscribe to:

Investigative Tools

☒ Yes ☐ No

CARFAX Crash Report Distribution Platform

☒ Yes ☐ No (If Yes, please provide additional information requested below)

CARFAX eCrash Platform (only available if
Agency subscribes to the CARFAX Crash
Report Distribution Platform)

☐ Yes ☒ No

Additional information required for the CARFAX Crash Report Distribution Platform:

Does applicable state or local law or regulation require that motor vehicle accident reports can only be provided to specific interested parties (as defined by such law or regulation)? ☐ Yes ☒ No

Amount to be reimbursed to Agency for each accident report sold through the CARFAX Crash Report Distribution Platform:
\$ 5.00 ("Reimbursed Fee")

By signing below, I represent that I am duly authorized to execute this Enrollment Form on behalf of Agency and bind Agency to the CARFAX For Police Program Terms and Conditions:

Signature: _____

Title: _____

Printed Name: _____

Date: _____

Send completed form to: Navy Beitzel | EMAIL: navybeitzel@carfax.com

REVISED
(Re-appropriating funds)

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR
TOWNSHIP ENGINEER TO MICHAEL G. VREELAND OF
VAN CLEEF ENGINEERING ASSOCIATES**

WHEREAS, the Township of Mount Olive has determined it necessary to employ an engineer;
and

WHEREAS, the Purchasing Agent solicited Request for Proposals (RFPs) from professional firms for the provision of said services, and received nine (9) responses:

1. Bowman Consulting
2. E&LP
3. CP Professional Services
4. Ferriero Engineering
5. Maser Consulting
6. Mott MacDonald
7. Neglia Engineering
8. T&M Associates
9. Van Cleef Engineering

WHEREAS, after reviewing all proposals, the Evaluation Committee recommends the award of contract to Michael G. Vreeland of Van Cleef Engineering for the provision of said services, in accordance with its proposal dated October 30, 2019; and

WHEREAS, the Mayor and Council intend by this resolution to award to Michael G. Vreeland of Van Cleef Associates a professional services contract for the year 1/1/20 – 12/31/2020; and

WHEREAS, the Township Council of the Township of Mount Olive has determined and certified in writing that the estimated value of the professional services contract may exceed \$17,500; and

WHEREAS, Van Cleef Engineering Associates has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in Mount Olive Township in the previous one year, and that the contract will prohibit it from making any reportable contributions through the term of the contract; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$400,000 and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to the following accounts:

- # 0-01-20-715-028 \$35,000
- # 0-07-55-510-522 \$10,000
- # 0-05-55-510-517 \$20,000
- # 0-07-55-510-523 \$10,000
- # T-17-56-850-800 \$1,000
- # 0-07-55-700-021 \$15,000
- # 0-01-20-710-028 \$5,000
- # T-20-56-850-800 \$304,000

WHEREAS, the Local Public Contracts Law (N.J.S.A 40A:11-1 et seq.) requires that the resolution authorizing the award of contract for “Professional Services,” without competitive bids and the contract itself, must be available for public inspection.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Mount Olive that it hereby authorizes the Mayor to enter into a contract with Michael G. Vreeland of Van Cleef Engineering Associates as described hereinabove.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on December 22, 2020.

Susan Gouveia, Deputy Township Clerk

REVISED
(Re-appropriating funds)

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR
TOWNSHIP AUDITOR TO LERCH, VINCI & HIGGINS, LLP**

WHEREAS, on January 7, 2020 the Township Council passed Resolution 114 awarding a professional services agreement for Township Auditor to Lerch, Vinci & Higgins, LLP in an amount not to exceed \$185,000; and

WHEREAS, currently the Finance Department is requesting a re-appropriation of funds; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$185,000; and the Chief Financial Officer hereby certifies the availability funds; and

WHEREAS, funds for this contract shall be charged to the following accounts:

- | | |
|------------------------------|---------------------------|
| • 0-01-20-706-028 - \$40,000 | C-06-55-925-909 - \$5,000 |
| • 0-05-55-510-517 - \$25,000 | C-06-55-924-905 - \$5,000 |
| • 0-07-55-510-522 - \$15,000 | C-06-55-923-904 - \$5,000 |
| • 0-07-55-510-523 - \$15,000 | C-06-55-920-906 - \$5,000 |
| • 0-09-26-770-028 - \$15,000 | C-06-55-922-904 - \$3,500 |
| • 0-01-20-705-028 - \$ 5,000 | C-06-55-925-909 - \$3,500 |
| • C-04-56-948-937 - \$15,000 | |
| • C-04-56-947-923 - \$18,000 | |
| • C-04-56-942-924 - \$ 5,000 | |
| • C-04-56-946-902 - \$ 5,000 | |

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey that it does hereby authorizes the re-appropriation of funds.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on December 22, 2020.

Susan Gouveia, Deputy Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE PURCHASE OF A SUPERSHOT CRACK SEALER OFF SOURCEWELL
NATIONAL COOPERATIVE
(Crafco, Inc.)**

WHEREAS, the Township of Mount Olive is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3); and

WHEREAS, the Township of Mount Olive is a member of Sourcewell; and

WHEREAS, the Department of Public Works wishes to purchase a SS125DC Supershot Crack Sealer off Sourcewell Contract No. 052417-CFC Asphalt Patching & Roadway Maintenance Equipment; and

WHEREAS, Crafco, Inc. was awarded Sourcewell Contract No. 052417-CFC Asphalt Patching & Roadway Maintenance Equipment; and

WHEREAS, the Contract Term is October 2, 2017 through October 2, 2021; and

WHEREAS, Crafco, Inc. submitted a quote under the Sourcewell Contract for a SS125DC Supershot Crack Sealer in the amount of \$85,864.93; and

WHEREAS, information regarding this contract may be found at the Business Administrator's Office located at 204 Flanders Drakestown Road, Budd Lake, NJ 07828 during regular business hours, as well as on the Sourcewell website at www.sourcewell-mn.gov/cooperative-purchasing; and

WHEREAS, the Purchasing Agent followed all applicable guidelines stipulated by the Department of Community Affairs, Division of Local Government Services as outlined in Local Finance Notice 2012-10 including a legal advertisement in the November 28, 2020 edition of the Daily Record of the Notice of Intent to Award Contract under a National Cooperative Purchasing Agreement; and

WHEREAS, there were no alternative approaches and/or rejections made by any New Jersey vendors by the December 11, 2020 comment deadline; and

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value of this contract is **\$85,864.93** as per NJAC 5:30-5.4(a) 3 and the Chief Financial Officer has certified the availability of funds; and

WHEREAS, funding for this purchase shall come from capital account # C-04-56-948-934; and

NOW THEREFORE BE IT RESOLVED by the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The Township Council of the Township of Mount Olive does hereby authorize the issuance of a contract to Crafco, Inc., 6165 W. Detroit Street, Chandler, AZ 85226 pursuant to Sourcewell Contract No. 052417-CFC Asphalt Patching & Roadway Maintenance Equipment.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on December 22, 2020.

Susan Gouveia, Deputy Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
APPROVING AN EMERGENCY CONTRACT WITH WILLIAM STOTHOFF COMPANY,
INC. IN AN AMOUNT NOT TO EXCEED \$13,676.80**

WHEREAS, on December 2, 2020 at 11:30 a.m. an emergency situation arose with respect to a well failure at Stone Hedge; and

WHEREAS, William Stothoff Co., Inc. responded to the emergency; and

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value of this contract is \$13,676,80 as per NJAC 5:30-5.4(a) 3; and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funding for this contract shall come from the following account:

- 0-05-55-510-517

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive that the Township hereby authorizes the emergency contract with William Stothoff Co., Inc. in an amount not to exceed \$13,676.80.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicasro, Council President

I do hereby certify that the foregoing resolution is a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council held on December 22, 2020.

Susan Gouveia, Deputy Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE
TOWNSHIP OF MOUNT OLIVE TO CANCEL TAXES ON
BLOCK 4100, LOT 80, QUAL C194 FOR DISABLED VETERAN
DECLARED 100% TOTALLY & PERMANENTLY DISABLED BY THE
TAX ASSESSOR**

WHEREAS, the property owner of Block 4100, Lot 80, Qual C194, 17 Niper Pl, has been granted a full exemption from property taxes approved by the Tax Assessor effective October 8, 2020, date of application made; and

WHEREAS, the homeowner was declared by the Veteran's Administration to be 100% totally and permanently disabled due to a wartime service-connected disability;

WHEREAS, it is the opinion of the Tax Collector and the Tax Assessor that the balance of the 2020 taxes in the amount of \$2,583.60 be canceled;

NOW, THEREFORE BE IT RESOLVED, that the balance of 2020 property taxes are hereby cancelled and that the Tax Collector be relieved of the collection of same.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro
Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on December 22, 2020.

Susan Gouveia
Deputy Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING THE
CANCELLATION OF 2020 APPROPRIATION BALANCES IN THE CURRENT FUND**

WHEREAS, there are various balances that can be cancelled and returned to surplus before year-end,

NOW, THEREFORE BE IT RESOLVED, that the following 2020 budget balances totaling \$378,001.54 can be cancelled and returned to surplus.

Finance S/W - \$1,000
Planning S/W - \$3,000
Building Department S/W - \$15,000
Police S/W - \$45,000
Fire Prevention S/W - \$20,000
Roads S/W - \$20,000
Fleet S/W - \$4,000
Buildings and Grounds S/W - \$19,000
Senior S/W - \$10,000
Municipal Court S/W - \$13,000
Bond Interest - \$.75
Green Trust Principal and Interest - \$.42
Interest on BAN's - \$.01
Deferred Charges - \$.36
Administration O/E - \$5,000
Mayor and Council O/E - \$10,000
IT O/E - \$5,000
Tax Collection O/E - \$1,000
Ethics Board O/E - \$500
Tax Assessment O/E - \$7,500
Legal O/E - \$30,000
Planning O/E - \$7,500
Building Dept. O/E - \$10,000
Group Insurance O/E - \$100,000
Fire Prevention O/E - \$5,000
Street Signs O/E - \$10,000
Vehicle Fuel - \$25,000
Municipal Court O/E - \$7,000
DCRP - \$4,500

Joseph Nicaastro
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on Tuesday, December 22, 2020.

Susan Gouveia
Deputy Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE CANCELLATION OF 2020
APPROPRIATIONS IN THE SEWER UTILITY FUND**

WHEREAS, the sewer utility budget has appropriation balances that are no longer needed; and

WHEREAS, these balances need to be formally cancelled on record;

NOW, THEREFORE BE IT RESOLVED, that the following sewer utility appropriation balances totaling \$456,474.03 be cancelled on record and returned to sewer utility surplus:

Bond Interest - \$108.08
Interest on BAN's - \$796.67
MSA - \$90,569.28
S/W - \$30,000
O/E - \$60,000
Capital Outlay - \$275,000

Joseph Nicaastro
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on Tuesday, December 22, 2020.

Susan Gouveia
Deputy Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE CANCELLATION OF 2020
APPROPRIATIONS IN THE SANITATION UTILITY FUND**

WHEREAS, the sanitation budget has appropriation balances that are no longer needed;
and

WHEREAS, these balances need to be formally cancelled on record;

NOW, THEREFORE BE IT RESOLVED, that the following sanitation appropriation
balances totaling \$57,000.00 be cancelled on record and returned to sanitation surplus:

Sanitation O/E - \$10,000

Sanitation S/W - \$45,000

Sanitation Social Security - \$2,000

Joseph Nicaastro
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the
Township Council of the Township of Mount Olive at a duly convened meeting on
Tuesday, December 22, 2020.

Susan Gouveia
Deputy Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE CANCELLATION OF 2020
APPROPRIATIONS IN THE RECREATION UTILITY FUND**

WHEREAS, the recreation utility has appropriation balances that are no longer needed;
and

WHEREAS, these balances need to be formally cancelled on record;

NOW, THEREFORE BE IT RESOLVED, that \$653,000 in the following appropriations
are hereby cancelled and returned to surplus.

Salaries - \$153,000

Other Expenses - \$500,000

Joseph Nicaastro
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the
Township Council of the Township of Mount Olive at a duly convened meeting on
December 22, 2020.

Susan Gouveia
Deputy Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE CANCELLATION OF 2020
APPROPRIATIONS IN THE WATER UTILITY FUND**

WHEREAS, the water utility budget has appropriation balances that are no longer needed; and

WHEREAS, these balances need to be formally cancelled on record;

NOW, THEREFORE BE IT RESOLVED, that the following water utility appropriation balances totaling \$28,779.91 be cancelled on record and returned to water surplus:

NJEIT Loan - \$28.33
Bond Interest - \$1,251.58
Water S/W - \$25,000
Social Security - \$2,500

Joseph Nicastrò
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on December 22, 2020.

Susan Gouveia
Deputy Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE CANCELLATION OF GRANT RECEIVABLE
BALANCES**

WHEREAS, there are grant receivable balances that remain on the books of the Township and these balances have been reviewed and determined that they should be cancelled:

NOW, THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive hereby authorizes the cancellation of the following grant receivable balances:

Highlands Council Grant - \$21,120.35

DDEF - \$16,343.22

Bulletproof Vest - \$12,198.13

Joseph Nicastro
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on December 22, 2020.

Susan Gouveia
Deputy Township Clerk

ORDINANCE #29 - 2020

**ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE, IN THE
COUNTY OF MORRIS AND STATE OF NEW JERSEY, AMENDING
CHAPTER 68, POLICE DEPARTMENT, TO ESTABLISH THE POSITION
OF POLICE CHAPLAIN**

WHEREAS, N.J.S.A. 40A:14-141 authorizes a governing body to adopt an ordinance to provide for the appointment of one or more chaplains to a police department; and

WHEREAS, police chaplains are ordained clergymen and clergywomen in good standing, become members of the police department and provide support to the police department and members of the public; and

WHEREAS, the Mount Olive Chief of Police has recommended establishing the position, which will be without rank or salary; and

WHEREAS, the Mayor and Township Council find it in the best interest of the Township and its citizens to establish such a position.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

SECTION 1. Chapter 68, Police Department, is hereby amended to add new Article IV, Police Chaplain, to read as follows:

Article IV Police Chaplain

§ 68-25 Position Established

In accordance with N.J.S.A. 40A:14-141, the position of Police Chaplain for the Township of Mount Olive is hereby established. The position of Police Chaplain shall be a volunteer position without rank, under the supervision of the Chief of Police or the Chief's designee.

§ 68-26 Appointment

The Chief of Police may recommend annually to the Mayor candidates the Chief believes meet the qualifications of N.J.S.A. 40A:14-141 and any applicable rules and regulations of the Township Police Department. All applicants shall be reviewed by the Chief. Police Chaplains shall be appointed by the Mayor with the advice and consent of the Township Council.

§ 68-27 Number and Term

Up to four (4) Police Chaplains may be appointed at any given time, with each appointment for a term of one (1) year.

§ 68-28 Qualifications

Any person appointed as Chaplain shall be an ordained clergyman or clergywoman in good standing in the religious body from which selected. The Chaplain shall be a certified Police Chaplain credentialed in accordance with the rules and regulations of the Township Police Department and shall be qualified in accordance with N.J.S.A. 40A:14-141.

§ 68-29 Duties and Responsibilities

The duties and responsibilities of the Police Chaplain shall include, but not be limited to, assisting the Mount Olive Police Department in any duties assigned by the Chief of Police that pertain to the Police Chaplaincy, including but not limited to, community policing initiatives and death notifications.

SECTION 2. This Ordinance may be renumbered for purposes of codification.

SECTION 3. If any section, subsection, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

SECTION 4. All ordinances or parts of ordinances of the Township of Mount Olive that are inconsistent herewith are repealed to the extent of such inconsistency.

SECTION 5. This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

Introduced:

Adopted:

Effective Date:

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Township Council President

ATTEST:

Susan Gouveia, Deputy Township Clerk

ORDINANCE #30-2020
AN ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY
OF MORRIS AND STATE OF NEW JERSEY, ACCEPTING A SECOND
AMENDMENT TO DEED OF EASEMENT AND DEDICATION FROM SDK
VILLAGE GREEN, LLC FOR THE PROPERTY DESIGNATED AS BLOCK 102,
LOT 4

WHEREAS, the Township of Mount Olive and SDK Village Green, LLC ("Village Green") entered into a Deed of Easement and Dedication dated October 30, 2017, under which Village Green conveyed an easement to the Township on the property designated as Block 102, Lot 4 ("Property") on the Township Tax Map for the purpose of installation and maintenance of water distribution facilities; and

WHEREAS, the parties subsequently entered into an Amendment to Deed of Easement and Dedication dated June 28, 2017, under which Village Green conveyed an easement to the Township for the acceptance of a sixth well on the Property, which was in addition to five wells dedicated to the Township pursuant to agreements dated December 11, 1979 and November 8, 1999; and

WHEREAS, the Township has requested from Village Green an additional 20-foot-wide easement surrounding the well pump building serving wells 3, 5 and 6, for the purpose of installing and maintaining a generator for the benefit of Village Green residents; and

WHEREAS, the parties have reviewed and agreed to the terms of a Second Amendment to Deed of Easement and Dedication, attached hereto and incorporated herein; and

WHEREAS, the Township desires to formally accept the Second Amendment to Deed of Easement and Dedication.

NOW THEREFORE, BE IT ORDAINED, by the Township Committee of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The Second Amendment to Deed of Easement and Dedication between SDK Village Green, LLC as Grantor and the Township of Mount Olive as Grantee, for the property designated as Block 102, Lot 4, attached hereto, is hereby accepted by the Township of Mount Olive.
2. The Mayor and Clerk are hereby authorized and directed to execute the Second Amendment to Deed of Easement and Dedication.
3. The Township Attorney is authorized and directed to record the Second Amendment to Deed of Easement and Dedication.
4. If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance.
5. This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.
6. A copy of this ordinance shall be provided to SDK Village Green, LLC.

Introduced:
Adopted:
Effective Date:

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Mount Olive Council President

ATTEST:

Susan Gouveia, Deputy Township Clerk



|

Sosa, Jessica

From: Masser, Michelle
Sent: Friday, December 11, 2020 8:57 AM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica; Stewart, Greg
Subject: FW: Join us LIVE on our Social Media for our 2021 Cohort HETP Informational Session!
Attachments: HETP Invitation - 2.pdf

Correspondence

Susan Gouveia

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Statewide Hispanic Chamber of Commerce of NJ [mailto:chamber@shccnj.org]
Sent: Thursday, December 10, 2020 3:12 PM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: Join us LIVE on our Social Media for our 2021 Cohort HETP Informational Session!



Dear #familia,

Join our Informational Session and learn about fantastic, FREE, and bilingual programs to grow your business!

December 14, 2020, at 6:00 pm

LIVE on Facebook, YouTube, Twitter & Linked

Register here!

Click here for HETP Application



2021 HETP Information Session

Featured Guest Speakers



Michelle Richardson
Executive Director, HCEDC



Sara Peña
Director, CHPRD

The Hispanic Entrepreneurship Training Program (HETP) offers culturally and linguistically appropriate business education and mentorship services for **FREE** to small business owners.

WATCH LIVE ON

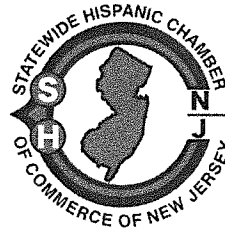


MONDAY, DECEMBER 14, 2020

6:00 PM

For more information contact Danilo Melan
201-935-0035 | DMelan@SHCCNJ.org
www.shccnjtp.com

This email was sent on behalf of Statewide Hispanic Chamber of Commerce of NJ by GrowthZone, 4837 County Road 77, Nisswa, MN 56468. To unsubscribe [click here](#). If you have questions or comments concerning this email or GrowthZone services in general, please contact us by email at support@growthzone.com.



2021 HETP Information Session

Featured Guest Speakers



Michelle Richardson
Executive Director, HCEDC



Sara Peña
Director, CHPRD

The Hispanic Entrepreneurship Training Program (HETP) offers culturally and linguistically appropriate business education and mentorship services for **FREE** to small business owners.

WATCH LIVE ON



MONDAY, DECEMBER 14, 2020

6:00 PM

For more information contact Danilo Melan
201-935-0035 | DMelan@SHCCNJ.org
www.shccnjtp.com

Sponsored By



JPMORGAN CHASE & Co.

©

J.

Sosa, Jessica

From: Masser, Michelle
Sent: Friday, December 11, 2020 8:58 AM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: NOFA-NJ Weekly Update!

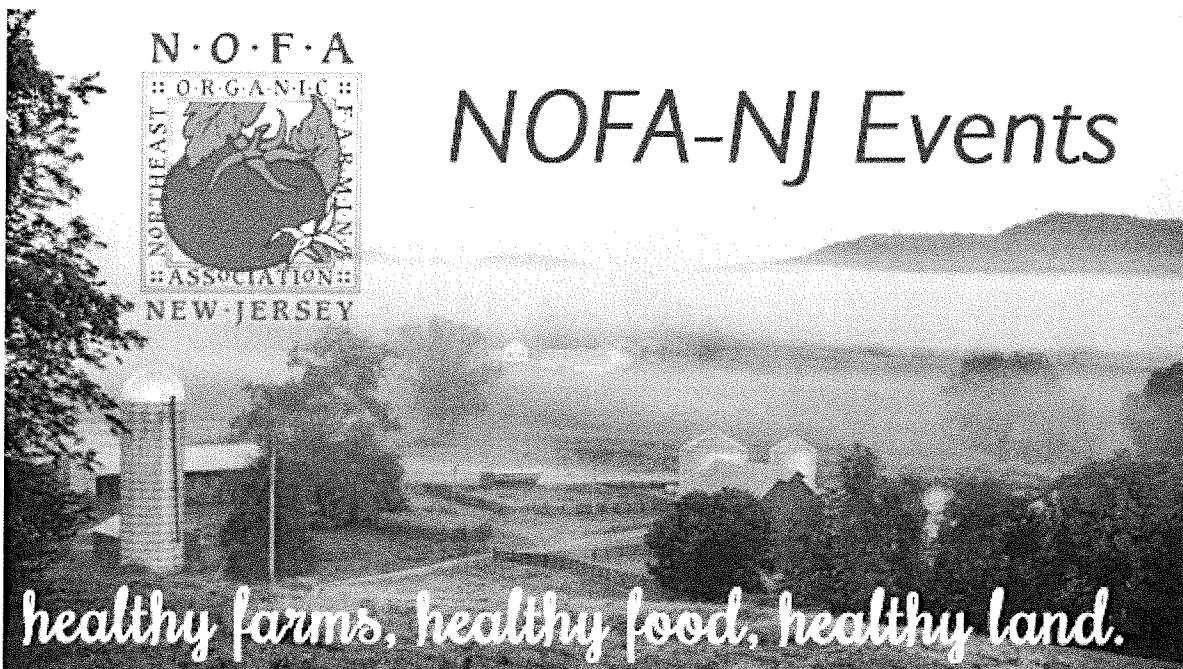
Correspondence

Susan Gouveia

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: NOFA-NJ [mailto:nofainfo@nofanj.org]
Sent: Thursday, December 10, 2020 4:08 PM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: NOFA-NJ Weekly Update!



Greetings NOFA-NJ Friends and Farmers! Be sure to check out our events for this and next month!

Our website has a brand new look!

[Click Here](#) to check it out!

**Don't miss this workshop from NOFA MA!
Getting the Most out of Beneficial Nematodes in Organic Vegetable
Production**

December 14 @ 1:00 pm - 3:00 pm

Nematodes are an important player in farm soil ecology, but they're not as well understood as other members of the soil food web. As farmers across the Northeast increasingly center biological soil health as a primary strategy for resilience and profitability, interest about nematodes as a biological control for soil dwelling pests is increasing.

REGISTRATION: <https://umass-amherst.zoom.us/meeting/register/tJUqduuprzMqH9W1sSYRs6e1z5HApl065GMW>

NOFA NJ's 31th Annual Winter Conference

January 30th and 31st

We invite you to be a part of the Northeast Organic Farming Association of NJ's (NOFA-NJ) 31st Annual Winter Conference, New Jersey's largest organic food and agricultural conference. This year's conference features two full days of online classes, workshops,

and speakers with nationally and locally recognized speakers discussing sustainable, local, organic agriculture in New Jersey. We have assembled an exciting group of local, regional and international experts to stimulate this year's conversation about the social, economic and environmental challenges to farming in New Jersey.



Day 1 will focus on our local food system. Charles Rosen, the founder of Ironbound Cider, will begin our day, speaking about his experience with our local food system. Next we will be joined by Sierra Seeds founder Rowen White. Rowen is a farmer, seed keeper, garden mentor, published author, creative intuitive, mother, wife, orator and storyteller, facilitator and strategic leadership guide, and lifelong learner. She is from the Mohawk community of Akwesasne and will discuss indigenous seeds and food sovereignty. Nate Kleinman, the founder of the Experimental Farm Network, will then lead a round table discussing the challenges of growing in our Urban Centers. He will be joined by Justin Allen of Isles, Sonya Harris of Bullock Gardens, and Paige Vaccaro of CROPS. Finally, Kendrya Close will be sharing the Foodshed Alliance's work establishing a Food Hub in Newark as well as their Local Share program and Sage. We will finish up Day 1 with our Annual Seed Swap as well as new varieties from our friends at the organic seed companies.

Day 2 will be a look at the changing climate in New Jersey and strategies for protecting our local crops. Prof. Dave Robinson, NJ's State Climatologist will present insights into the ramifications of climate change in our state, followed by Prof. Jacqueline Ricotta who will speak about Climate Smart Farming. Chris Smaje, Author of a new book, *A Small Farm Future*, works on a small farm in Somerset (southwest England not NJ), and will talk about the importance of small farms. Dan Mays from Frith Farm; an organic, no-till farm in Maine, will speak about building soil, increasing biodiversity and strengthening the community through unique farming practices. Dan is the author of the newly released book, *"The No-Till Organic Vegetable Farm"*. Our keynote speaker for Day 2 will be Eric Toensmeier; the award-winning author of *"Paradise Lost and Perennial Vegetables"*, and the co-author of *"Edible Forest Gardens"*. He is an appointed lecturer at Yale University.

Eric will speak about the power of Carbon Farming. We will end the day with a happy hour and round table discussion of NJ farming challenges, led by our board President and joined by NOFA-NJ Journey People, Mike Rassweiler.

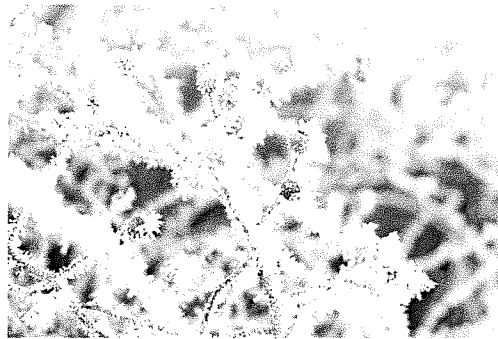
Ticket Price: \$15 Student or Veteran / \$35 Member / \$50 Non-Member

To Register Please [Click Here!](#)

January Virtual Open House

Journeyperson Discussion and 2021 Information Session About NOFA-NJ and JP

January 27th 6 PM-8 PM



This event will be online during while event restrictions due to COVID-19 are in place. These meetings are intended as an informal in person gathering on the Wednesday evening of each month (January thru October). It is our hope that as the restrictions relax, these will be in person at North Slope Farm, however, only time will tell and our community's safety is our priority.

This month will be an informational session for folks who would like to inquire about NOFA-NJ's Journeyperson program. Meetings are Free, but please register so we can send you a Zoom link.

[Click Here](#) to Register!

February 3rd, 10th, and 17th 6PM-9 PM

Have you ever thought about starting a farm?

Whether your vision includes making goat cheese, selling cut flowers, or growing rare tomato varieties, this course will give you the tools to start making that dream come true.

Whether you are thinking of going into farming full-time, part-time, or expanding an existing hobby farm into a business, this course will help you turn your farm dream into an actionable farm plan. Participants will discuss current opportunities in small-scale agriculture production; explore personal objectives; assess personal and financial resources; conduct preliminary market research; and develop an action plan for pursuing their interests in food and farming. Presentations by established farmers and tours of local farms will help participants explore their ideas. This class does NOT cover technical production skills.

Evening classes online from 6-9 pm on February 3, February 10, February 17 and February 24, 2021, as well as an optional daytime farm tour, TBA. Tuition is \$300.00/person for NOFA-NJ members including all course materials. Tuition for non-members is \$350. Two people from the same family or working on the same farm business plan may attend for a combined tuition of \$450.00 which includes two copies of all course materials. NOFA-NJ members who have been farming for 5 years or less may be eligible for a 50% scholarship through our Beginning Farmer program.

About the Instructor: Jess Niederer is a 13th-generation farmer in Hopewell, New Jersey. She founded Chickadee Creek Farm in 2010, which quickly grew into a thriving business serving 7 weekly farmers markets through a market CSA. Jess completed a BS in Natural Resources at Cornell, after which she worked in ornithology and disaster response in Nicaragua and New Orleans. She returned to New Jersey in 2008 to apprentice at Honey Brook Organic Farm with the dream of starting her own farm. Jess has been teaching Exploring the Small Farm Dream with NOFA since 2008. Jess was the recipient of the 2016 National Outstanding Young Farmer Award.

[Click Here](#) to Register!

Recipe of the Week!

This delicious butternut squash and cider combo is a match made in heaven! For a warm, flavorful, healthy meal try Cynthia's herb and cider based dish!

Butternut Squash with Herbs and Cider

1 medium butternut squash

3 tablespoons butter

3 tablespoons chopped fresh sage

1 tablespoon chopped fresh rosemary

1 ½ cups apple cider

1 cup water

2 teaspoons cider vinegar

Salt and pepper

Peel the squash, cut it in half and scoop out the seeds. Cut it in half lengthwise again and then crosswise into ½ inch thick slices. In a large skillet, melt the butter, add the herbs and saute for about 5 minutes. Add the squash along with the cider, vinegar and water. Simmer for about 30 minutes or until the squash is tender and the liquid is thickened. Season with salt and pepper.

Find Us On:

Instagram
Facebook
Twitter
Youtube
Website


Blog posts: Below, please find links to a few of our more recent blog posts. If you are aware of important, current information that you think may be of interest to the NOFA-NJ community, please let us know by contacting NOFA-NJ!

- [NJ Farms, Donations, Volunteers, and Food Security](#)
- [Sowing Seeds of Happiness](#)
- [Are We Nearing a Food Crisis?](#)

This email was sent to clerk@mtolivetwp.org. If you are having trouble viewing this email, you may [also view it online](#). To opt out of all communications, [click here](#).

Email Marketing By

[Forward email](#)

 [Tell Friend](#)


www.nofanmj.com

©

3

Sosa, Jessica

From: Masser, Michelle
Sent: Friday, December 18, 2020 9:15 AM
To: Sosa, Jessica
Subject: FW: 2020 Highlands Region Land Preservation Status Report
Attachments: LandPres_2020_FINAL.pdf

Correspondence

Susan Gouveia
Deputy Clerk

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Masser, Michelle
Sent: Thursday, December 17, 2020 9:30 AM
To: Rob Greenbaum <robgreenbaum@yahoo.com>; Tatarenko, Andrew <atatarenko@mtolivetwp.org>; Tomasello, Claudia <ctomasello@mtolivetwp.org>
Subject: Fw: 2020 Highlands Region Land Preservation Status Report

See below and attached.

Susan Gouveia
Deputy Clerk

From: Tagliareni, Annette <Annette.Tagliareni@highlands.nj.gov> on behalf of Plevin, Lisa <Lisa.Plevin@highlands.nj.gov>
Sent: Thursday, December 17, 2020 8:39 AM
To: Tagliareni, Annette <Annette.Tagliareni@highlands.nj.gov>
Subject: 2020 Highlands Region Land Preservation Status Report

Good morning, Mayor,

I am pleased to present the 2020 Highlands Region Land Preservation Status Report (attached). This report provides an updated accounting of land preservation throughout the Highlands region of New Jersey, with a focus on areas designated in the Highlands Regional Master Plan as priorities for protection.

The report illustrates significant progress on protection of Highlands resources, which is at the very core of implementing the Highlands Act. The report has been posted to the Highlands Council website and distributed to land preservation partners throughout the region. We hope you will find this information useful and would be happy to answer any questions you may have.

Happy Holidays,

Lisa

Lisa J. Plevin
Executive Director

New Jersey Highlands Council
100 North Road (Route 513)
Chester, NJ 07930-2322
(908) 879-6737 ext. 101
(908) 879-4205 Fax

lisa.plevin@highlands.nj.gov
www.nj.gov/njhighlands/

Please consider the environment before printing this e-mail

This email, together with any attachments, is intended for the named recipient(s) only; and may contain privileged and confidential information. If received in error, you are asked to inform the sender as quickly as possible and delete this email and any copies of this from your computer system network. Unless stated otherwise, this email represents only the views of the sender and not the views of the New Jersey Highlands Council.

2020 Highlands Region Land Preservation Status Report

Release Date: December 2020



Photos clockwise from top right: Oxford Township, Warren County; Jefferson Township, Morris County; Rockaway Township, Morris County; Tewksbury Township, Hunterdon County. (photos by Highlands Council staff)

Table of Contents

Introduction	1
Analysis Approach	2
Summary of Findings	4
The Role of the Highlands Council in Land Preservation	6
Preserved Land Analysis	7
Neither Preserved nor Developed Land Analysis	9
Highlands RMP Priority Area Analysis	10
Special Environmental Zone (SEZ) Analysis	11
Next Steps	12

Figures (Charts and Maps)

Figure 1: Land Status by Acreage	4
Figure 2: Land Status by Parcel	4
Figure 3: Priority Area Status by Acreage and Parcel	5
Figure 4: Preserved Land by Parcel Size	7
Figure 5: Preserved Land by Open Space Class	8
Figure 6: Neither Preserved Nor Developed Parcels by Parcel Size	9
Figure 7: Priority Area of Status by number of parcels	10
Figure 8: Special Environmental Zone (SEZ) Status by Acreage	11
Figure 9: Land Status within the Highlands Region	13
Figure 10: Total Preserved Lands within the Highlands Region	14

Tables

Table 1: Preserved Land by Parcel Size	7
Table 2: Neither Preserved nor Developed Parcels by Parcel Size	10
Table 3: Preserved Land in RMP Priority Areas Across the Planning and Preservation Areas	11

Introduction

When the 2004 New Jersey Highlands Water Protection and Planning Act (Highlands Act) was adopted, the Legislature declared that “the protection of the New Jersey Highlands, because of its vital link to the future of the State’s drinking water supplies and other key natural resources, is an issue of State level importance...” and that the Act should be followed “by a strong and significant commitment by the State to fund the acquisition of exceptional natural resource value lands.” (N.J.S.A. 13:20-2.)

The Act also specified several goals to be addressed in the Highlands Regional Master Plan (RMP). Among them was the preservation of farmland and open space throughout the Region to help ensure the protection of natural, scenic, historic and other resources, and provide opportunities for recreation on publicly owned lands. (N.J.S.A. 13:20-10) The RMP further directed the Highlands Council to maintain inventories of public and private preserved lands, and to serve as the primary source of such information for the Highlands Region. As the only state entity solely focused on the Highlands Region, the Highlands Council is in a unique position to maintain such information.

Accordingly, the 2008 RMP and the Highlands “Land Preservation and Stewardship” technical report identified 273,457 acres of preserved land, representing nearly one-third of the 859,358 acres in the Highlands Region. These preserved lands include public parks, wildlife management areas, reservoir watershed lands, and conservation and agricultural easement holdings, with ownership representing federal, state, county, municipal, nonprofit and private entities.

In 2010, the Highlands Council released a “Land Preservation Report,” updating the RMP figure to a revised total of 290,214 acres, or 34% of the Highlands Region. As with those lands previously identified, this additional acreage was preserved through a variety of channels. Of the additional acres identified in the 2010 report, 5,694 acres had been identified in the RMP for priority acquisition as representing “exceptional natural resource value lands” targeted for preservation by the Highlands Act.

In 2016, the Highlands Council released the “Highlands Region 2016 Land Preservation Status Report.” Drawing upon data in the RMP, the 2010 report, and additional data culled from the Plan Conformance process as well as updates from state, county, municipal and private sources, the 2016 report provided an updated accounting of preserved land in the Highlands Region through December 2015, finding approximately 312,217 acres of the Highlands Region, or 36%, preserved. A 2018 release of the report, reflecting data current through December 2017, reported a total of 314,796 acres, or 37% of the Highlands Region, preserved.

Analysis Approach

This report provides a current status of land preservation in the Highlands Region, examining preserved land, land that is neither preserved nor developed, and developed land. Data was collected through December 2019.

For the purposes of this report:

- **Preserved land** refers to land that is protected from development through deed restriction, easement, or other conservation or preservation means.
- **Neither preserved nor developed (potentially developable) land** refers to land that has not been preserved as described above and is not developed.
- **Developed land** refers to unpreserved land that is neither vacant nor considered qualified farmland.

In addition to providing a simple accounting of the acreage that falls into these three categories, this report includes an evaluation of the nature and extent of these lands related to parcel size, since preservation occurs by parcel, not acre. The report also examines preservation from the perspective of “Priority Areas” identified in the Highlands Regional Master Plan (RMP). Lands classified in the RMP as High or Moderate Agricultural Priority and High or Moderate Conservation Priority have been identified as in need of protection in order to preserve their agricultural or ecological and water supply value. The Special Environmental Zone (SEZ) is a subset of the Conservation Priority Area. The Highlands “Land Preservation and Stewardship” technical report (2008) and the “Sustainable Agriculture” technical report (2008) provide comprehensive details regarding the identification and classification of these priority areas.

Data is also broken out by Planning Area and Preservation Area in some cases. The Highlands Act delineated the boundaries of the New Jersey Highlands Region, dividing it into these two areas, specifying that the Preservation Area is of exceptional natural resource value and requires stringent protections. Of the 88 municipalities in the Highlands Region, five are located wholly within the Preservation Area, 47 have lands within both the Preservation and Planning Area, and 36 are wholly within the Planning Area.

Readers should note that because data collection and analysis methodologies are continually improving, and quality assurance/quality control (QA/QC) efforts by Highlands Council GIS staff are ongoing, comparisons of data from one report to another may result in inconsistencies. For example, this report will show an increase in potentially developable lands when compared to prior reports. This is due to a change in the methodology used to calculate these lands. Previous reports were based on municipal build out data collected by the Highlands Council in 2009. Potentially developable lands in the municipal buildout dataset were QA/QC’ed by the municipalities, resulting

in a more precise definition of what is actually developable than a simple data analysis can provide. This year's report includes data extracted from the NJ MODIV Tax Parcel database (2019). While it does not include a QA/QC check at the municipal level, it is updated every year and therefore provides a more reliable and consistent data source going forward. As was true in earlier reports, environmental constraints and local zoning ordinances were not taken into account when calculating potentially developable lands in this report.

It is important to keep in mind that although changes over time in developed and potentially developable lands are noted in this report, the primary objective is to provide a current accounting of preserved lands based on the best available data at the time of publication.

Summary of Findings

Acreage

This most recent analysis finds that 323,903 acres of the Highlands Region, or 38%, is currently preserved. This is an increase of more than 50,000 acres since the Highlands Council's first analysis of preserved lands in the "Land Preservation and Stewardship" technical report of 2008. Developed land accounts for 44% of the region, and 18% of the Highlands is neither developed nor preserved.

It should be noted that of the 414,994 acres of the Preservation Area, only 52% has been permanently preserved through deed restrictions, easements or fee simple purchases; while 16% remains neither preserved nor developed.

Land Status by Acreage
Acreage as a percent of total region
859,358 total acres

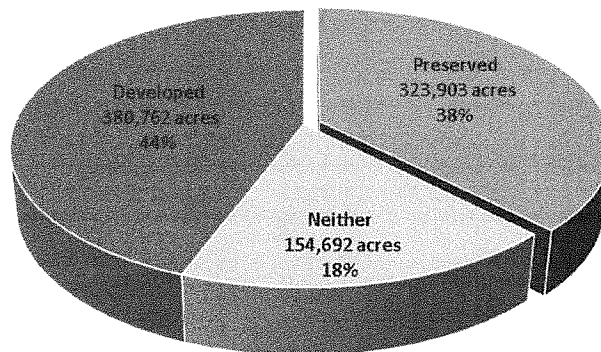


Figure 1

Parcels

The 859,358 acres of the Highland region is divided among 312,095 parcels. A parcel-level analysis reveals that the majority of parcels in the region are already developed (91%). Only 3% of parcels have been preserved, and 6% remain neither preserved nor developed.

As in the past, the analysis of preserved lands by parcel size shows that larger parcels make up the majority of preserved land in the Highlands, and land which remains neither preserved nor developed is divided among smaller parcels.

Land Status by Parcel
Number of Parcels as a percent of the total region
312,095 total parcels

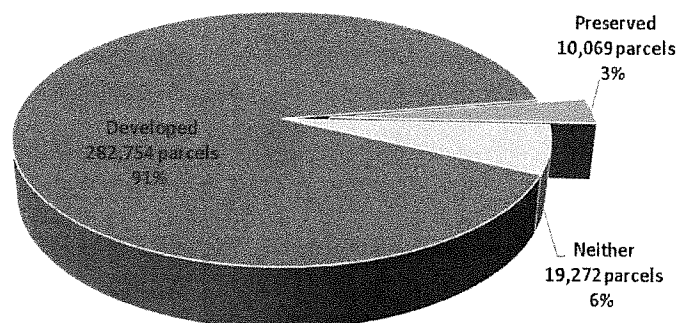


Figure 2

RMP Priority Areas

Approximately 151,000 acres, contained in 3,500 parcels, were identified in the RMP technical reports as either Conservation Priority Areas or Agricultural Priority Areas. As of this most recent accounting, approximately half of these priority areas remain neither preserved nor developed.

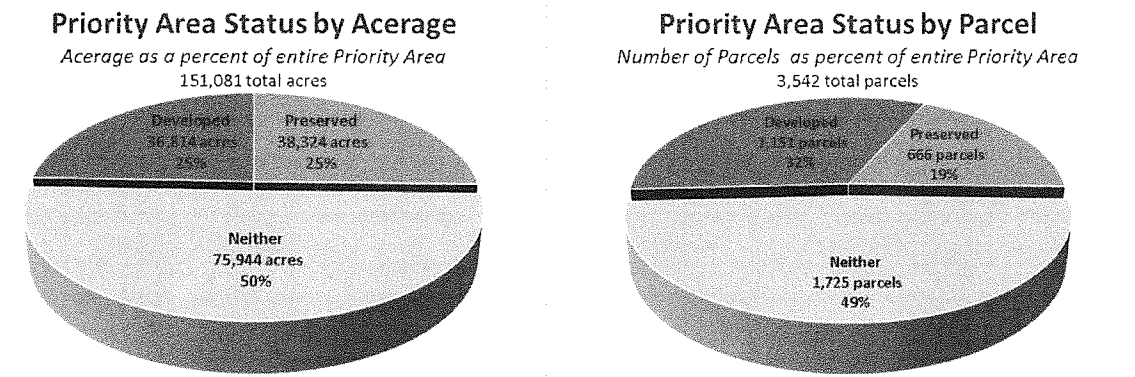


Figure 3

Similarly to the overall region, a parcel analysis of priority areas reveals that the majority of preserved land in priority areas is contained in larger parcels.

The majority of the Special Environmental Zones (SEZ) remains neither developed nor preserved since first identified in 2008 (49%). Approximately 37% of the SEZ has been preserved, and the remaining 14% is developed.

The Role of the Highlands Council in Land Preservation

The Highlands Act tasked the Highlands Council with promoting the protection of water supply lands and serving as a regional clearinghouse for a Highlands-specific database of preserved land conditions. The evaluation of land preservation conditions in the Highlands Region requires coordination with the numerous nonprofit organizations and government entities that track preservation information at the state, county, and municipal level. For this reason, the analysis that follows draws from a number of sources.

Highlands Council Land Preservation Programs

The Highlands Council operates two land preservation programs: The Highlands Open Space Partnership Funding Program (OSPP) and Highlands Development Credit Purchase Program (HDCPP). Both programs are designed to increase protection of Highlands resources, while also advancing landowner equity priorities through acquisition or deed restriction of land throughout the region. They also fill a unique need among other preservation programs in the state since parcels of any size may qualify and the programs will consider applications for land that is forested, agricultural and/or mixed use. The programs are administered under the provisions of N.J.A.C. 7:70, Highlands Open Space Partnership Funding and Highlands Development Credit Purchase Program.

The OSPP is a matching grant program that is open to government and nonprofit entities. The Highlands Council provides up to a 50% match for acquisitions in fee simple or via deed restriction. The HDCPP is a deed restriction program open to individual property owners wishing to retain ownership of their property while placing a conservation easement on the land.

In this report, lands preserved through the OSPP are reflected in the open space class of the entity that owns or holds an easement on the property (county, municipal, nonprofit, etc.). Properties protected through the HDC Purchase Program are broken out separately.

Preserved Land Analysis

Of the 323,903 acres of preserved land in the Highlands Region, there are 215,324 preserved acres in the Preservation Area and 108,579 acres in the Planning Area.

Parcel-Size Analysis

A parcel-size analysis reveals a bias for preserving larger parcels throughout the Highlands Region. The majority of preserved land in the Highlands Region is contained in parcels of 75 acres or larger.

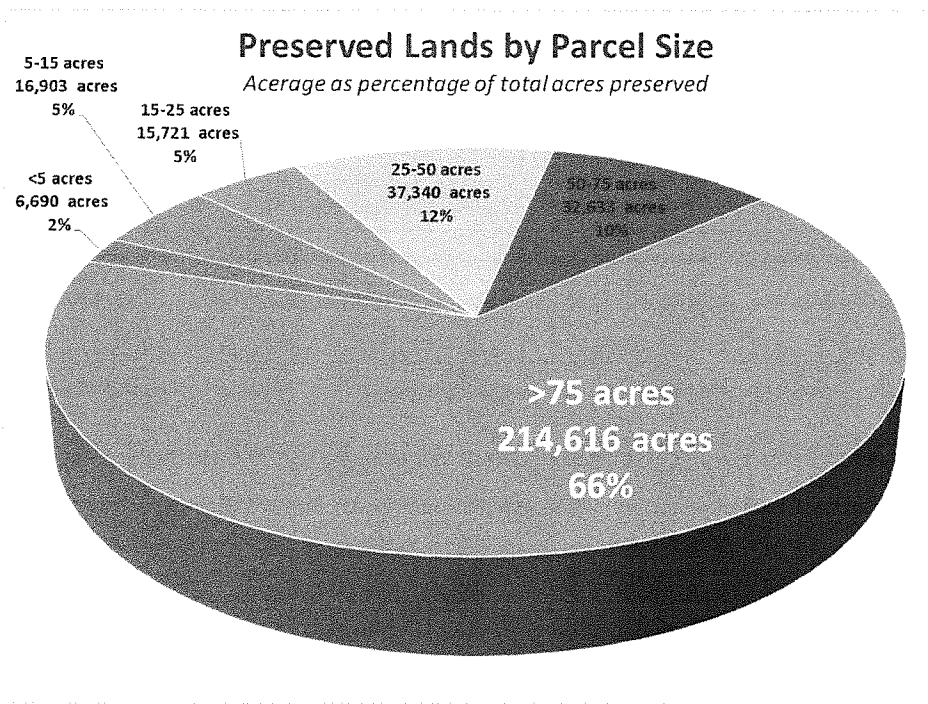


Figure 4

A breakout by Preservation Area and Planning Area shows consistent results. In the Preservation Area, 73% of preserved lands are contained in parcels that are 75 acres or larger and in the Planning Area, 53% of preserved lands are in parcels of 75 acres or larger.

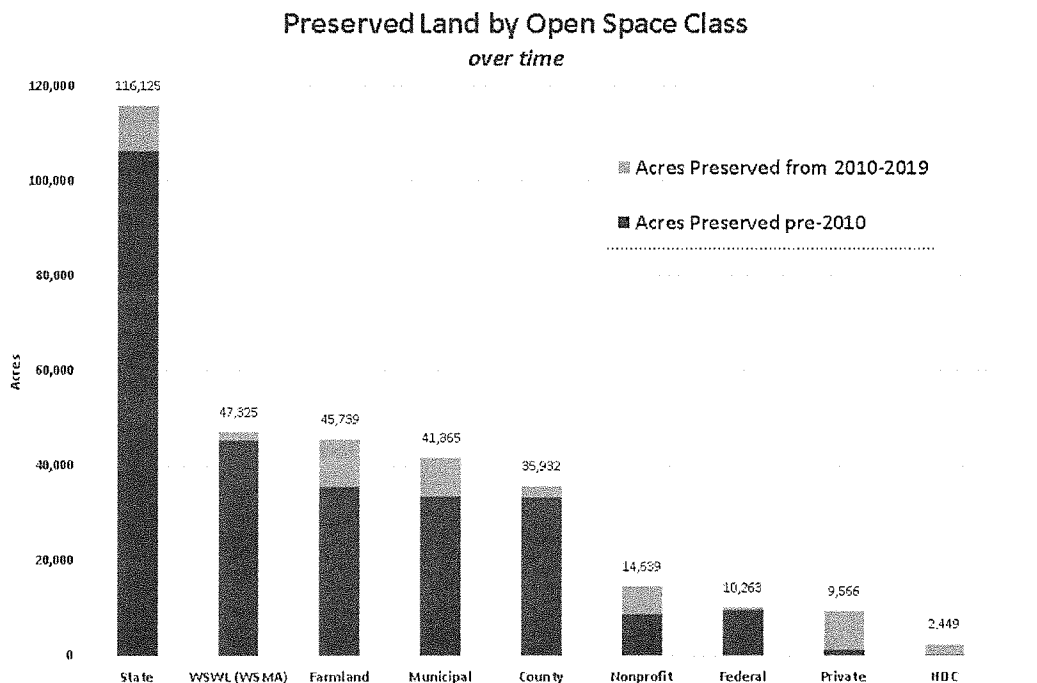
Table 1: Preserved Land by Parcel Size (as % of total preserved acres within specified area)

	Parcels of 5 acres or smaller	Parcels of 5-15 acres	Parcels of 15-25 acres	Parcels of 25-50 acres	Parcels of 50-75 acres	Parcels of 75 acres or larger
Entire Highlands Region	2.1%	5.2%	4.8%	11.5%	10.1%	66.3%
Planning Area	3.7%	8.4%	6.8%	15.1%	12.9%	53.1%
Preservation Area	1.3%	3.7%	3.9%	9.7%	8.6%	72.8%

Open Space Class Analysis

The chart that follows provides details regarding preserved lands in the Highlands Region by the following Open Space Classes.

- **State** – Includes state-owned parks, camps, conservations areas, and other open spaces.
- **Water Supply/Watershed Lands** – Includes areas that are owned by water supply authorities or parties in the interest of protecting the water supply.
- **Farmland** – Includes deed-restricted farmland that has been preserved through the State Agricultural Development Committee (SADC) or County Agricultural Development Boards (CADBs).
- **Municipal** – Includes municipal parks, trails, and other open space.
- **County** – Includes county parks, camps, and other open spaces.
- **Nonprofit** – Includes lands preserved through and owned by nonprofit entities.
- **Federal** – Includes national parks, historic sites, recreation areas, etc.
- **Private** – Includes privately owned lands that have been preserved through deed restrictions. It is important to note that this category is not explicitly tracked and thus this is not a comprehensive accounting of all privately held lands in the Highlands.
- **Highlands Development Credits (HDC)** – Includes deed-restricted properties that were preserved through the HDC Purchase Program.



* Regional Master Plan (2008) information was further verified through MOD 1 & MOD 2 Build Out data and other enhancements as part of the Plan Conformance process; therefore, the 2010 baseline presented here will not align directly with the 2010 Highlands Land Preservation Report.

Figure 5

The single largest increase in land preservation by Open Space Class since 2010 has been in agricultural lands, with just over 10,000 acres of farmland preserved either through the SADC or CADBs. State preservation programs are the next largest contributor, having preserved over 9,000 additional acres since 2010.

Neither Preserved nor Developed Land Analysis

Of the 154,692 acres of neither preserved nor developed land in the Highlands Region, 65,383 acres are in the Preservation Area and 89,309 acres are in the Planning Area.

Parcel-Size Analysis

There are 19,272 parcels in the Region that remain neither preserved nor developed, meaning in accordance with local land use they have been neither fully developed nor preserved. This total represents 7,464 parcels in the Preservation Area, and 11,808 parcels in the Planning Area.

In contrast with preserved lands, the majority of potentially developable parcels are small in size. Across the Region, 70% of neither preserved nor developed parcels are smaller than five acres. Specifically, 65% of parcels in the Preservation Area and 73% of parcels in the Planning Area are five acres or smaller. As noted earlier, the Highlands Council is uniquely positioned to address preservation needs among these properties, since parcels of any size may qualify for the OSPP and HDCPP.

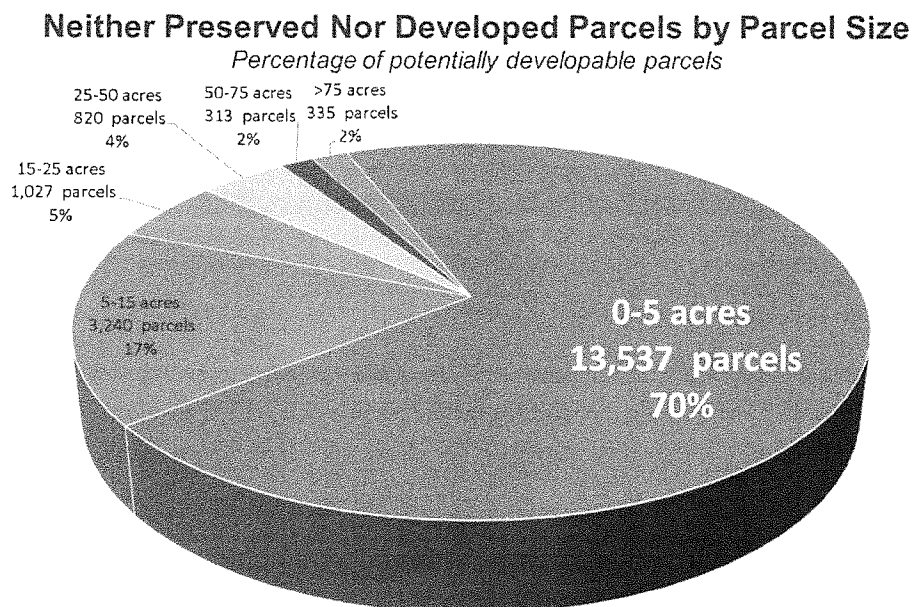


Figure 6

Table 2: Neither Preserved nor Developed Parcels by Parcel Size (as % of total neither preserved nor developed parcels within specified area)

	Parcels of 0-5 acres	Parcels of 5-15 acres	Parcels of 15-25 acres	Parcels of 25-50 acres	Parcels of 50-75 acres	Parcels of 75 acres or larger
Entire Highlands Region	70.2%	16.8%	5.3%	4.3%	1.6%	1.7%
Planning Area	73.5%	14.7%	4.7%	3.8%	1.6%	1.8%
Preservation Area	65.1%	20.2%	6.4%	5.0%	1.7%	1.6%

Highlands RMP Priority Area Analysis

The Highlands “Land Preservation and Stewardship” technical report, which accompanied the 2008 Highlands RMP, provided specific criteria for designating lands as either Conservation Priority Areas or Agricultural Priority Areas; lands that should be prioritized for preservation. The report identified approximately 151,000 acres, contained in 3,500 parcels that met these criteria. This represents 18% of the total Highlands acreage and 1% of all parcels in the region.

To date, 25% of the priority area acreage has been preserved and 25% has been developed. The remaining 50% remains neither preserved nor developed. When viewed as parcels, 19% of the Priority Area parcels have been preserved, 32% of the parcels have been developed while 49% of the parcels are neither preserved nor developed. (See Figure 3, page 5)

It is interesting to note that the status of preservation and development within Priority Areas is roughly consistent across the Planning Area and the Preservation Area, despite increased protections against development in the Preservation Area.

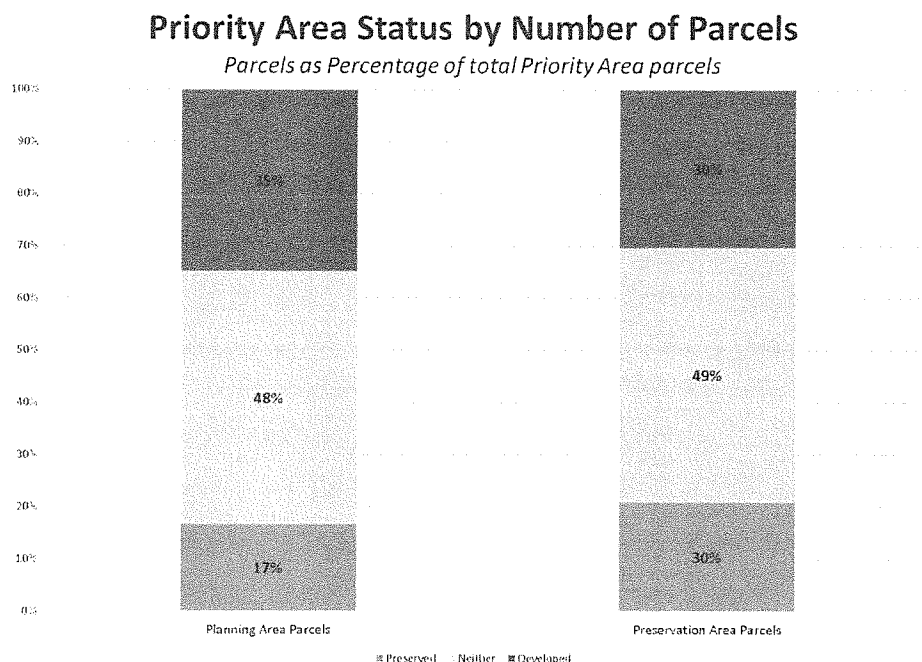


Figure 7

Table 3: Preserved Land (acres) in RMP Priority Areas Across the Planning and Preservation Areas

	Preserved Acres	Neither Preserved nor Developed Acres	Developed Acres	% of priority area that is preserved
Entire Highlands Region	38,324	75,944	36,813	25%
Planning Area	16,763	41,508	20,229	22%
Preservation Area	21,561	34,436	16,584	30%

Special Environmental Zone (SEZ) Analysis

The Special Environmental Zone (SEZ) is a subset of the Conservation Priority Area and was defined in the Highlands Act as an “area where development shall not occur in order to protect water resources and environmentally sensitive lands and which shall be permanently preserved through use of a variety of tools, including but not limited to land acquisition and the transfer of development rights.”

The Highlands “Land Preservation and Stewardship” technical report, which accompanied the 2008 Highlands RMP, provided specific criteria that would designate lands as SEZ and identified approximately 19,000 acres that met these criteria.

The most recent accounting shows the majority of the SEZ acres, 49%, remains neither preserved nor developed. Approximately 37% of the SEZ has been preserved, and the remaining 14% has been developed.

Special Environmental Zone (SEZ) Status by Acreage

Acreage as a percentage of total SEZ

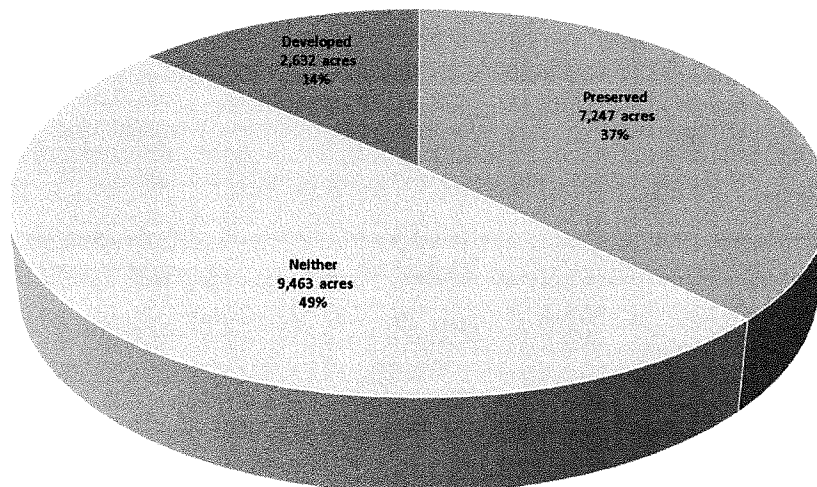


Figure 8

Next Steps

The Highlands Council will continue to coordinate with state, county, municipal and nonprofit partners to monitor and track land preservation in the Region. Using this Status Report as a template, the Council will periodically provide updates for the benefit of stakeholders and other interested parties throughout the Region.

In an effort to gain broader insight into preservation activities in the Region, the Highlands Council is currently exploring the possibility of creating an online tool that would allow users to submit missing preserved parcels to be verified and added to its inventory. Through this and other ongoing efforts, the Highlands Council will continue to improve the accuracy of preserved land tracking within the Highlands.

The Council will also continue its preservation efforts through the Highlands Open Space Partnership Funding Program and HDC Purchase Program, prioritizing protection of lands within the Preservation Area, specifically the Special Environmental Zone. In recent years, these two Highlands Council programs have begun to make a significant impact on the protection of Highlands resources. These two programs have accounted for nearly 11% of total growth in preserved lands within the Highlands Region since 2010. Much of this growth is concentrated in efforts conducted since 2016. Financial support for these acquisitions came through a combination of one-time sources and a federal grant program that requires the Highlands Council to provide a 50% match. Ongoing funding for preservation activities will be critical to ensuring continued success in the Highlands Region.

Figure 9: Land Status within the Highlands Region

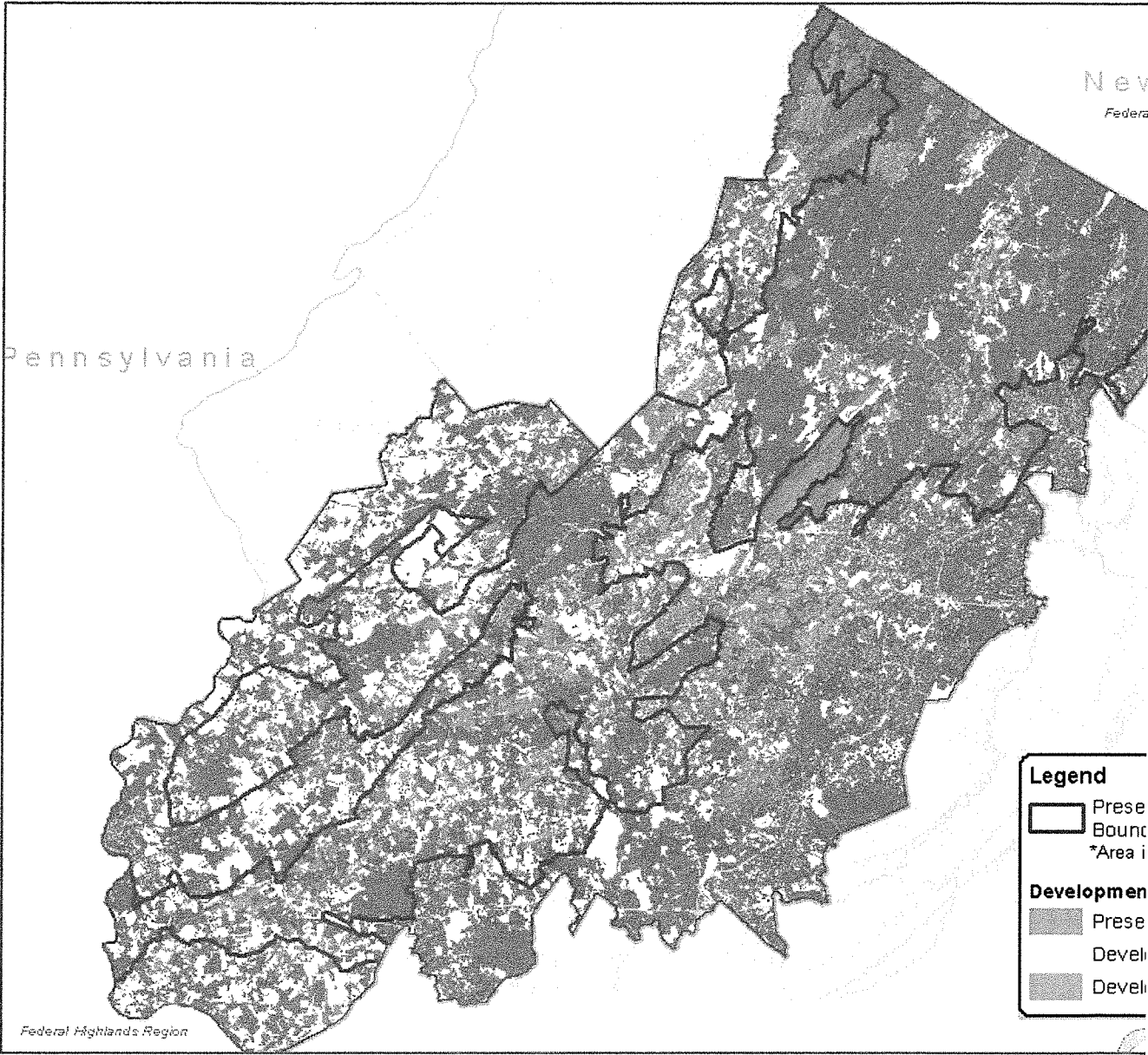
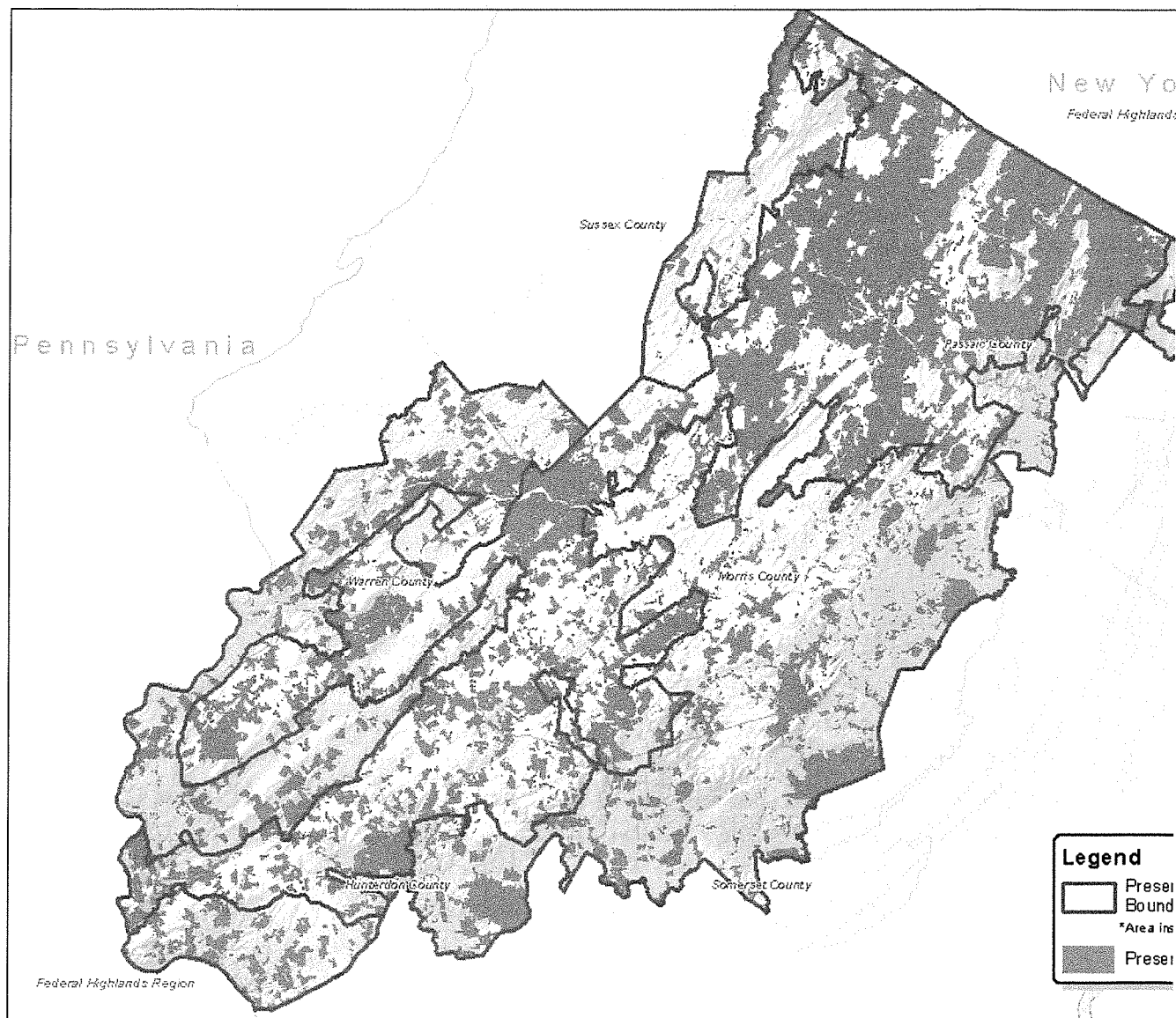


Figure 10: Total Preserved Lands within the Highlands Region





State of New Jersey
Highlands Water Protection and Planning Council
100 North Road (Route 513)
Chester, New Jersey 07930-2322
(908) 879-6737
(908) 879-4205 (fax)
www.nj.gov/njhighlands

©

4,

Sosa, Jessica

From: Masser, Michelle
Sent: Monday, December 07, 2020 9:17 AM
To: Tatarenko, Andrew; Tomasello, Claudia; Weigle, Trevor J.
Cc: Sosa, Jessica
Subject: FW: Upcoming FEMA Region II Webinars

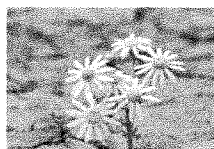
Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: FEMA (Federal Emergency Management Agency) [<mailto:fema@service.govdelivery.com>]
Sent: Monday, December 7, 2020 9:02 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: Upcoming FEMA Region II Webinars



FEMA
Region II

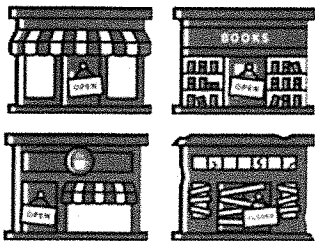


Upcoming Webinars

[Subscribe To Our Bulletin](#)

Monday, December 7th, 2020

Disaster Preparedness for Small Businesses



Tuesday, December 8, 2020 from 10:00 AM - 11:00 AM ET

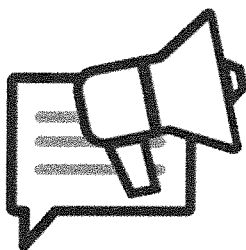
Please join the Region II National Preparedness Division for a webinar on helping small businesses prepare to be ready for 2021.

Small businesses need to be prepared for disasters of all shapes and sizes. Disasters can be more than hurricanes, floods and fires, like we've learned through COVID-19. During this presentation business owners will learn how to prepare for a disaster and what they should do in the event a disaster does happen.

Who should attend? Small business owners

Link to register: <https://fema.connectsolutions.com/disasterprepsba/event/registration.html>

Powerful Presentations: Deep Dive Session on Introductions



Tuesday, December 8, 2020 from 2:00 PM – 4:00 PM ET

FEMA Region II will be hosting a series of communications webinars covering techniques to improve public speaking skills on emergency management topics. Each session will take a deep dive into a presentation element in a fully interactive environment where the audience will have a significant role.

In this session, we will focus on opening a presentation with a well thought out introduction. The first impression is critical in establishing credibility and connecting with an audience. Setting a favorable tone will affect the way your messaging comes across and the impact it can have.

We will go over how to:

1. Pique interest with your first words
2. Improve delivery skills to sound confident and build credibility
3. Prime the audience for your messaging

Pre-selected volunteers will take the stage to work on their introductions with the help of the audience.

Note: This is a two-hour session; each volunteer will have enough time to practice and incorporate feedback from the audience. If you would like to volunteer, email thomas.song@fema.dhs.gov with the top three public speaking skills you want to improve upon.

Who should attend? This is open to the whole community, but would be most beneficial for communications, outreach, engagement and other similar staff.

Link to register: <https://fema.connectsolutions.com/powerfulintroductions/event/registration.html>

Influenza Vaccination During COVID-19

Wednesday, December 9, 2020 from 12:00 PM – 1:00 PM ET (English)

Wednesday, December 16, 2020 from 12:00 PM – 1:00 PM ET (Spanish)





Please join the Region II National Preparedness Division for a webinar on the importance of the seasonal influenza vaccination, especially during COVID-19.

This presentation will also review seasonal influenza vaccination coverage levels, including gaps in influenza vaccination coverage among racial and ethnic minority groups, and identify CDC priorities and resources for seasonal influenza vaccination during the pandemic.

Who should attend? Public health and emergency planners and seasonal influenza vaccination providers; General Public, whole community.

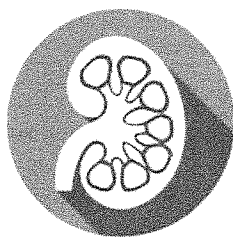
Link to register (English): <https://fema.connectsolutions.com/nivw2020/event/registration.html>

Link to register (Spanish): <https://fema.connectsolutions.com/nivw2020spa/event/registration.html>

Dialysis and Disasters: How to Plan, Prepare and Respond

Thursday, December 10, 2020 from 2:00 PM – 4:00 PM ET (English)

Thursday, December 17, 2020 from 2:00 PM – 4:00 PM ET (Spanish)



Please join the Region II National Preparedness Division for a webinar on preparedness and planning considerations for dialysis facilities before, during and after an emergency.

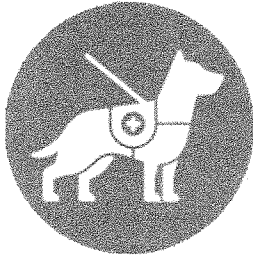
This webinar will begin with an overview about dialysis and the over 500,000 people who are receiving treatment for End Stage Renal Disease (ESRD); what dialysis is, where is it being provided and the impact of emergency events on the ESRD and healthcare communities. Preparedness and planning considerations will be shared for facilities based on firsthand experience from emergencies like Hurricanes Irma and Maria. Important ADA policies and considerations for people receiving dialysis treatment will also be discussed. The webinar will conclude with a COVID-19 roundtable sharing experiences and best practices for providing care and mitigating spread during COVID-19 pandemic.

Who should attend? Adults with Chronic Kidney Disease, ESRD, their caretakers and family members, dialysis facilities, emergency managers and emergency responders.

Link to register (English): <https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>

Link to register (Spanish):
<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>

Assistance Animals and Pets 101



Tuesday, December 15, 2020 1:30 PM – 3:00 PM ET (Part 1)
Wednesday, December 16, 2020 1:30 PM – 3:00 PM ET (Part 2)

Please join the Region II National Preparedness Division for a webinar series on considerations for assistance animals and pets before, during and after an emergency.

Join part 1 to learn about what makes a service dog a service dog, how they are trained, how they help individuals with disabilities, what is expected of them in public, and how you should act when you encounter one. This session will also provide information on how and why NYC plans for people and their animals.

In part 2, the webinar will provide an overview of federal law relating to assistance animals and emergency shelters, including the 2020 guidance on assistance animals issued by and U.S. Department of Housing and Urban Development.

Who should attend? The whole community – individuals and families, volunteer and faith-based organizations, local, state, federal government.

Link to register (Part 1): <https://fema.connectsolutions.com/assistanceanimalpart1/event/registration.html>

Link to register (Part 2):
<https://fema.connectsolutions.com/assistanceanimalspart2/event/registration.html>

See All FEMA Region II Webinar Recordings

FEMA works to ensure equitable access for all to any services and programs that are provided by the agency. If you need a reasonable accommodation, please make your request in an email to fema-r2-prepares@fema.dhs.gov. Last minute requests will be accepted, but may not be possible to fulfill.

Do you have a friend, family member or coworker who would like to subscribe to FEMA Region II Individual and Community Preparedness Division news, events and updates?

[Click Here to Subscribe](#)

 **SHARE**



[Update Your E-mail Address](#) | [Change Delivery Preference](#) | [Update State and Zip Code](#) | [Unsubscribe](#)

[Subscribe to receive alerts during disasters in your state.](#)

If you have questions or problems with the subscription service, please contact subscriberhelp.govdelivery.com.

This service is provided to you at no charge by [FEMA](https://www.fema.gov).

[Privacy Policy](#) | GovDelivery is providing this information on behalf of U.S. Department of Homeland Security, and may not use the information for any other purposes.

This email was sent to clerk@mtolivetwp.org using GovDelivery Communications Cloud on behalf of FEMA · U.S. Department of Homeland Security · Washington, DC 20472





5.

Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, December 08, 2020 8:53 AM
To: Tatarenko, Andrew; Tomasello, Claudia; Weigle, Trevor J.
Cc: Sosa, Jessica
Subject: FW: FEMA Region II Preparedness and Resilience Bulletin

Correspondence

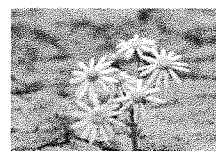
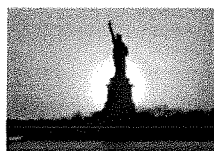
Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: FEMA (Federal Emergency Management Agency) [<mailto:fema@service.govdelivery.com>]
Sent: Tuesday, December 8, 2020 8:32 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: FEMA Region II Preparedness and Resilience Bulletin



FEMA
Region II



Preparedness and Resilience Bulletin: *Empowering People and Communities*

[Subscribe](#)

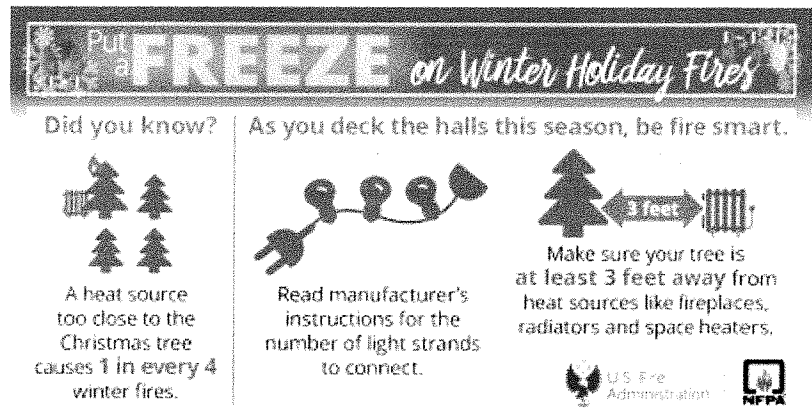
December 8, 2020 - Volume 5, Issue 31

In This Issue

Emergency Preparedness Tips

- [Get Your Flu Shot Today!](#)

- [2020 Atlantic Hurricane Season in Retrospect](#)
- [Upcoming Region II Webinars](#)
- [FEMA News](#)
- [Resources for COVID-19](#)
- [Mitigation Matters](#)
- [Must Reads](#)
- [Volunteer Corner](#)
- [Kids Korner](#)
- [Education & Training Opportunities](#)
- [Deadlines](#)

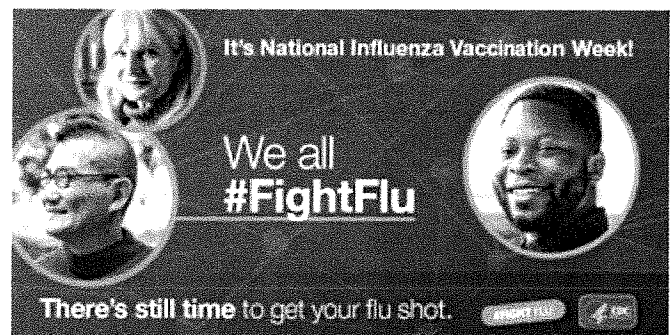


Get Your Flu Shot Today!

December 6-12 is **National Influenza Vaccination Week**, a call to action encouraging everyone 6 months and older to get a flu vaccine.

Influenza, or flu, is an infectious respiratory illness that is caused by influenza viruses. It can cause mild illness to serious health complications, such as pneumonia and even death.

Flu season in the United States occurs in the fall and winter, peaking between December and February. COVID-19 and flu could spread simultaneously during this time, placing a huge burden on the health care system and resulting in more illnesses, hospitalizations and deaths than during a regular flu season. This week serves as a reminder that there is still time to get a flu vaccine, which is proven to reduce the risk of flu illness, and practice other ways to protect yourself from the flu. [Read the full article by clicking here.](#)



2020 Atlantic Hurricane Season in Retrospect

By Christopher Moore, FEMA Region II Hurricane Program Manager

The record-breaking 2020 Atlantic Hurricane Season officially ended on Nov. 30th. The extremely active season produced a record 30 named tropical storms, with sustained winds of 39 mph or greater. The Greek alphabet was used to name storms for only the second time in history, after the official list of names was exhausted on September 18th.



Of the 30 named storms, 13 became hurricanes, the second-highest number on record. Six of the 13 became major hurricanes with category three winds exceeding 110mph. In comparison, an average hurricane season produces 12 named storms, six hurricanes and three major hurricanes.

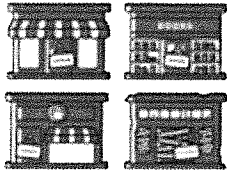
A record nine named storms formed before the end of July, including Tropical Storm Fay, which came ashore in New Jersey and downstate New York on July 10th with 60mph winds. Other storms impacting Region II included Isaias, which formed to the south of the USVI and Puerto Rico, and eventually brought destructive winds to New York and New Jersey on August 4th, causing widespread power outages and fallen tree damage. Tropical Storm Laura, passed just to the south of St. Croix and Puerto Rico on August 22nd, with heavy rain and winds up to 50mph. [Read the full article by clicking here.](#)

Upcoming Region II Webinars

December 2020 - January 2021

Monday	Tuesday	Wednesday	Thursday	Friday
December 7	8 Disaster Preparedness for Small Businesses Powerful Presentations: Introductions	9 Influenza Vaccination During COVID-19	10 Dialysis and Disasters: How to Plan, Prepare and Respond NJ Virtual Houses of Worship Security Program	11
14	15 Assistance Animals and Pets 101 (Part 1)	16 Influenza Vaccination During COVID-19 (Spanish) Assistance Animals and Pets 101 (Part 2)	17 Dialysis and Disasters: How to Plan, Prepare and Respond (Spanish)	18
		<i>Have a happy and safe holiday season! We will continue the webinar series in January.</i>		
January 4	5	6 Lunch & Learn Series: Organizations Preparing for Emergency Needs (OPEN)	7	8

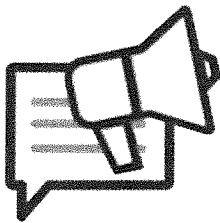
11	12 Addressing Mental Health of Young Adults during the COVID-19 Pandemic	13	14 Addressing Mental Health of Young Adults during the COVID-19 Pandemic (Spanish)	15
----	---	----	---	----



Disaster Preparedness for Small Businesses

Tuesday, December 8, 2020 from 10:00 – 11:00am ET

This webinar will help small businesses prepare to be ready for 2021. Small businesses need to be prepared for disasters of all shapes and sizes. Disasters can be more than hurricanes, floods and fires, like we've learned through COVID-19. During this presentation business owners will learn how to prepare for a disaster and what they should do in the event a disaster does happen. [Register by clicking here.](#)



Powerful Presentations: Deep Dive Session on Introductions

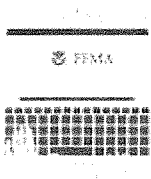
Tuesday, December 8, 2020 from 2:00 – 4:00pm ET

FEMA Region II will be hosting a series of communications webinars on how to improve public speaking skills on emergency management topics. In this session, we will focus on opening a presentation with a well thought out introduction. The first impression is critical in establishing credibility and connecting with an audience. Setting a favorable tone will affect the way your messaging comes across and the impact it can have. [Register by clicking here.](#)

Upcoming Webinar Descriptions

Watch Past Webinars

FEMA News



New Translations of 12 Ways to Prepare

FEMA's Individual and Community Preparedness Division (ICPD) published translations for its [12 Ways to Prepare suite of products](#). This product suite includes tools for individuals and communities to learn about alerts and warnings, safeguarding documents, documenting and insuring property, creating a communications plan, and the 12 ways to prepare. Products are available in English, Spanish, traditional and simplified Chinese, Korean and Vietnamese.

Building Codes Save: A Nationwide Study

FEMA has released [Building Codes Save: A Nationwide Study of Loss Prevention](#), which shows the high value of adopting and enforcing International Codes for hazard mitigation as a return on investment. Communities that adopted

higher building code standards saved the nation approximately \$1.6 billion in average annualized losses from flooding, hurricanes and earthquakes. The study also shows that over a 20-year period, communities with modern building codes would avoid at least \$32 billion in losses from natural disasters.

FEMA Releases Vaccination Planning Frequently Asked Questions

FEMA has released [COVID-19 Pandemic: Vaccination Planning Frequently Asked Questions](#) (FAQ) for state, tribal, and territorial officials. The document provides information on federal coordination support efforts for the distribution, storage and administration of COVID-19 vaccines. The FAQs cover federal funding sources, FEMA Public Assistance eligibility for vaccination mission support activities, insurance considerations, Direct Federal Assistance, and resources for SLTT partners.

Resources for COVID-19



New Resource on Face Masks and Respirators

The Food and Drug Administration (FDA) published [Face Masks, Including Surgical Masks, and Respirators for COVID-19](#), a comprehensive page with answers to frequently asked questions about face masks, surgical masks, and respirators. The information may be useful to manufacturers and importers of face masks, surgical masks, and respirators, as well as health care facilities and health care personnel.

COVID-19 Homeless System Response: Winter Planning Resources

The Department of Housing and Urban Development (HUD) shared [new resources](#) to assist Continuums of Care (CoCs) in implementing safe and effective approaches to winter shelter planning during COVID-19. The guide includes supporting resources and COVID-19 informational flyers that are available in English and Spanish.

Hospital Operations Toolkit for COVID-19

ASPR's Technical Resources, Assistance Center, and Information Exchange (TRACIE) released a new [Hospital Operations Toolkit for COVID-19](#), which serves as a single source of information for hospital emergency managers and planners preparing to manage large numbers of patients during the COVID-19 pandemic. The toolkit is comprised of four primary sections: Capacity, Infection Prevention and Control, Patient Care Policies/Processes, and Administration.

Mitigation Matters



Building Codes

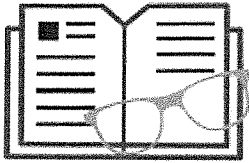
By Thomas Mendez Jr., FEMA Region II Emergency Management Specialist

Building codes may not be the flashiest subject in the world but they are important. Constructing something correctly can be the difference between being safe and being broken. This article will go into how building codes make a difference.

In November 2020, FEMA released [Building Codes Save: A Nationwide Study](#), which details the ways building codes increase resiliency throughout our communities. The study analyzed a database of 18 million

buildings (all constructed on or after the year 2000), the type of codes that were in effect, and the frequency of events over a 20-year period. As one might assume the study demonstrated that buildings with up-to-date codes were indeed less likely to be damaged by events. But when put into numbers the results are eye opening. The annual average money saved for the 786,000 homes studied in regard to flooding was \$484 million, for earthquakes 2.4 million homes were examined with \$60 million in savings, and for hurricane winds there was a savings of \$1.1 billion in a relation to 9.2 million homes. [Read full Mitigation Matters.](#)

Must Reads



Women and Disasters

The Substance Abuse and Mental Health Services Administration (SAMHSA) has released a Supplemental Research Bulletin on [Women and Disasters](#). The bulletin reviews research on how women experience disasters and reviews approaches that disaster behavioral health programs can take to ensure they meet the needs of women during a traumatic time. It reviews post-disaster distress, depression, substance use disorders, and more. It also examines violence against women and the possibility of it increasing after disasters.

Supporting U.S. Territories and Island Populations After Disasters

A recent issue of The Dialogue from the SAMHSA Disaster Technical Assistance Center (DTAC) focuses on [programs delivered to island populations](#) after a disaster. Island populations are faced with a variety of challenges when preparing for, responding to, and recovering from a disaster. Providing assistance to these communities—including supplies, materials, and personnel—can be difficult and take more time to arrive after a disaster. Additionally, these populations may differ in their values and culture. Keeping these considerations in mind can help disaster planners and responders better help these populations.

FEMA Higher Education Newsletter

The latest edition of the [FEMA Higher Education Program Newsletter](#) includes information regarding upcoming webinars and conferences, emergency management articles and journals, and other items of interest to the emergency management academic community.

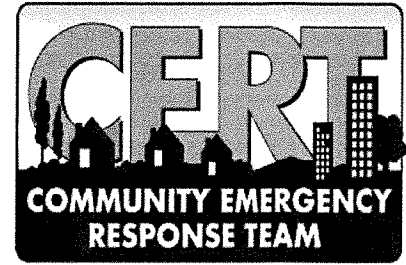
Volunteer Corner



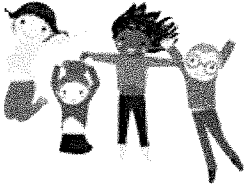
The FEMA Region II National Preparedness Division seeks to provide a forum for community emergency management groups, in support of local officials, to share information about their activities and best practices. We realize there are many CERT, MRC, VOAD/COAD and other volunteers assisting with COVID-19 response and recovery. If you would like to share your stories and/or photos here, please email deborah.costa@fema.dhs.gov.

NYC CERT Kicks Off Virtual Training

The New York City Emergency Management (NYCEM) kicked off virtual Community Emergency Response Team (CERT) training last month for 40 new volunteers. The participants will complete a five-week training period, covering 10 sessions in disaster preparedness and emergency response, to become the next group of CERT volunteers. NYCEM is hosting the training program along with instructors from the New York City Fire Department and New York City Police Department Auxiliary Unit. [Click here](#) to learn more about NYC CERT.



Kids Korner



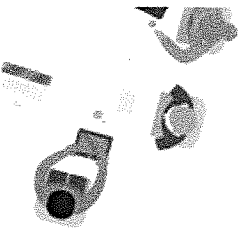
Coping After a Natural Disaster: Resources for Teens

After a natural disaster, it is normal to feel different and strong emotions. To better help teenagers who have experienced a natural disaster cope, CDC has developed a [series of resources for teens](#), including videos, social media graphics, and posters. Parents of teens, mental health professionals, educators, school administrators, faith-based organizations, and others who work closely with teenagers can share these resources in the aftermath of a natural disaster. Materials are available in English and Spanish.

CyberStart America for High School Students

High School students are invited to master cybersecurity, grow their digital skills, and compete for college scholarships by participating in [CyberStart America](#). Students may register and play the CyberStart Game, solving cybersecurity-related puzzles and exploring related topics, such as code breaking and programming. Students have until March 8, 2021 to solve the challenges and qualify for the National Cyber Scholarship Competition.

Education & Training Opportunities



Houses of Worship Security Programs

The New Jersey Office of Homeland Security and Preparedness will host a [virtual Houses of Worship Security Program](#) for religious leaders, safety and security committee members, security coordinators, and members of all faiths and denominations on December 10, 6 – 8 PM ET. The program will have Q&A and provide an overview of grant opportunities, U.S. Department of Homeland Security resources, and cybersecurity considerations.

Combating Human Trafficking in Transportation

The U.S. Department of Transportation (DOT) is hosting the "[Combating Human Trafficking in Transportation](#)" virtual event on December 8 from 2 – 4 PM ET. Nearly 25 million people across the globe are victims of modern slavery, and human traffickers utilize America's roadways, railways, airways, and waterways to facilitate the trafficking of their victims. The event will highlight counter-trafficking initiatives across the transportation sector through leadership, funding, partnerships, policies and protocols, training and awareness, data and information-sharing, and victim and survivor support.

Providing the Safest Direction to the Public During Disasters

FEMA's Individual and Community Preparedness Division (ICPD) will host a webinar on how their Protective Actions Research site can help Alerting Authorities share research-based guidance to the public during emergencies. ICPD will demo the site, provide insight into how the research is developed, and highlight site features that can help alerting authorities to provide guidance to the public. The webinar will take place on December 9 at 1 PM ET. [Click here to join](#), the event password is Preparedness, and call-in information is 1-650-479-3207 with access code 127 223 6958.

COVID-19 Pandemic: Racial Justice & Equity, Communications & Vaccine

New York Disaster Interfaith Services (NYDIS) is convening NYC faith leaders for a [virtual presentation](#) on congregation and faith leaders' roles in pandemic communications that address issues of racial justice, equity and vaccine facts – including a discussion on how to combat misinformation, share accurate, data-driven information, protect the lives of the vulnerable, particularly Black and Latino New Yorkers, and plan for upcoming vaccine news and distribution efforts. The presentation will take place on Wednesday, December 9 at 2 – 3 PM ET.

Disaster Planning for Multifamily Affordable Housing Organizations

The [Disaster Planning for Multifamily Affordable Housing Organizations](#) symposium will review the The Ready to Respond: Business Continuity Toolkit, created by Enterprise Community Partners (Enterprise), the U.S. Department of Housing and Urban Development (HUD), Fannie Mae, and Bellwether Enterprise. The toolkit equips multifamily affordable building owners and managers with a plan to address crisis as many housing communities confront risks associated with natural disasters and other risks that affect tenants and business resiliency, such as COVID-19. The webinar will take place on Thursday, December 10 at 1:30-3:00 PM ET.

New York's Comprehensive State and Local Climate Resilience Program

The New Jersey Climate Change Resource Center Fall Webinar Series will continue with a discussion on New York's [Comprehensive State and Local Climate Resilience Program](#). The New York Department of Environmental Conservation's Office of Climate Change and Department of State's Office of Planning, Development and Community Infrastructure will offer a primer on new guidance and standards for flood risk management, infrastructure siting and design guidelines and model local laws under New York's Community Risk and Resilience Act. The webinar will take place on Monday, December 14 at 12 PM ET.

Intern with FEMA!

Are you a current student or recent graduate looking for internship opportunities with FEMA? Join FEMA Presents: Pathways Webinar on Wednesday December 16th, 2020, 2 – 3:00 PM ET. The webinar discuss the different types of internship opportunities FEMA offers, the application process and federal resume writing tips. To Register: https://fema.zoomgov.com/webinar/register/WN_T9JOYLopTxmXKgROGgLfwa

Improving Economic Recovery in Communities Affected by Disasters

The National Center for Disaster Preparedness, Columbia University, is offering two free web-based trainings: [AWR-357-W: Principles of Community Economic Recovery](#) and [PER-376-W: Preparedness Actions to Promote Economic](#)

Resilience and Recovery. The trainings contain COVID-19 information as well as information for communities recovering from natural disasters.

Region 2 Training Calendars

- **FEMA:** <https://training.fema.gov/emicourses/schedules.aspx>
- **NJOEM:** <http://ready.nj.gov/training/schedule.shtml>
- **NJOHSP:** <https://www.njhomelandsecurity.gov/calendar>
- **NYDHSES:** <http://www.dhses.ny.gov/training/calendar/>
- **VITEMA:** <http://www.vitema.vi.gov/about/calendar-of-events>
- **DHSOBP:** <https://cdp.dhs.gov/obp>

Deadlines



Submit Feedback on Emergency Operations Center Documents

FEMA's National Integration Center is seeking public feedback on two Emergency Operations Center (EOC) toolkit documents. The two EOC toolkit documents, EOC How To Quick Reference Guide and EOC References and Tools, are a collection of guidance and best practices for emergency management, specifically EOC communities. Submit comments to fema-nims@fema.dhs.gov by **January 5, 2021** at 5 PM ET. The National Integration Center will host three webinars to discuss the two EOC toolkit documents and answer related questions.

- Webinar 1: 2 p.m. ET on Dec. 10
- Webinar 2: 4 p.m. ET on Dec. 15
- Webinar 3: 1:30 p.m. ET on Dec. 17

Leadership in Community Resilience Grant Program

The National League of Cities will award eight \$10,000 grants and ongoing technical assistance to cities to support capacity among elected leaders, government staff, and community-based organizations as they pursue coordinated climate resilience efforts. Eligible applicants include cities and towns with a population of 5,000 or more. The deadline is **December 23, 2020**.


Five Star and Urban Waters Restoration Grant Program

The National Fish and Wildlife Foundation will award 40-50 grants of \$20,000 to \$50,000 to local partners to develop community capacity to sustain natural resources focused on improving water quality and watersheds. Eligible applicants include non-profit 501(c) organizations, state government agencies, local governments, municipal governments, Indian tribes and educational institutions. The deadline is **January 28, 2021**. [Learn more on their website.](#)

Contribute to the Preparedness and Resilience Bulletin: Submit articles, upcoming events or additional content to _____.

Do you have a friend, family member or coworker who would like to subscribe to FEMA Region II Individual and Community Preparedness Division news, events and updates?

[Click Here to Subscribe](#)

 **SHARE**



[Update Your E-mail Address](#) | [Change Delivery Preference](#) | [Update State and Zip Code](#) | [Unsubscribe](#)

[Subscribe to receive alerts during disasters in your state.](#)

If you have questions or problems with the subscription service, please contact subscriberhelp.govdelivery.com.

This service is provided to you at no charge by [FEMA](#).

[Privacy Policy](#) | GovDelivery is providing this information on behalf of U.S. Department of Homeland Security, and may not use the information for any other purposes.

This email was sent to clerk@mtolivetwp.org using GovDelivery Communications Cloud on behalf of FEMA · U.S. Department of Homeland Security · Washington, DC 20472

govdelivery 

①

6.

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, December 10, 2020 10:48 AM
To: Tatarenko, Andrew; Tomasello, Claudia; Weigle, Trevor J.
Cc: Sosa, Jessica
Subject: FW: TODAY: FEMA Region II Webinar - Dialysis and Disasters: How to Plan, Prepare and Respond
Attachments: Dialysis_Webinar_Spanish_version_EA_508.pdf

Correspondence

Susan Gouveia
Deputy Clerk

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: FEMA Region II Preparedness [mailto:fema@service.govdelivery.com]
Sent: Thursday, December 10, 2020 8:47 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: TODAY: FEMA Region II Webinar - Dialysis and Disasters: How to Plan, Prepare and Respond

FEMA Region II Webinar Series

Dialysis and Disasters:

How to Plan, Prepare and Respond

Spanish &
English
Deliveries

Thursday, December 10th, 2020 from 2:00 PM – 4:00 PM ET; 3:00-5:00 ET

Thursday, December 17th, 2020 from 2:00 PM – 4:00 PM ET; 3:00-5:00 ET in Spanish

Please join the Region II National Preparedness Division for a webinar on preparedness and planning considerations for dialysis patients, their family members, emergency responders, and dialysis facility staff for before, during and after an emergency.

This webinar will begin with an overview of dialysis and the over 500,000 people who are receiving treatment for End Stage Renal Disease (ESRD); what dialysis is, where is it being provided and the impact of emergency events on the ESRD and healthcare communities. Preparedness and planning considerations will be shared for facilities based on firsthand experience from emergencies like Hurricanes Irma and Maria. Important ADA policies and considerations for people receiving dialysis treatment will also be discussed. The webinar will conclude with a COVID-19 roundtable sharing experiences and best practices for providing care and mitigating spread during COVID-19 pandemic.

Who should attend? Adults with Chronic Kidney Disease, ESRD, their caretakers and family members, dialysis facilities, emergency managers and emergency responders.

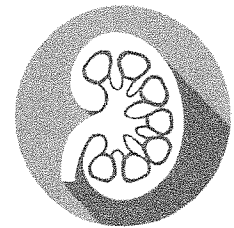
Register now using these links:

English 12/10:

<https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>

Spanish 12/17:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA

This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

Link to register (English): <https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>

Link to register (Spanish): <https://fema.connectsolutions.com/effakspa/event/registration.html>

Make sure to test your Adobe Connect before the meeting. This event will include live captioning.

If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov.

- [Dialysis Webinar_Spanish version_EA 508.pdf](#)

 SHARE



FEMA

[Update Your E-mail Address](#) | [Change Delivery Preference](#) | [Update State and Zip Code](#) | [Unsubscribe](#)

[Subscribe to receive alerts during disasters in your state.](#)

If you have questions or problems with the subscription service, please contact subscriberhelp.govdelivery.com.

This service is provided to you at no charge by [FEMA](#).

[Privacy Policy](#) | GovDelivery is providing this information on behalf of U.S. Department of Homeland Security, and may not use the information for any other purposes.

This email was sent to clerk@mtolivetwp.org using GovDelivery Communications Cloud on behalf of FEMA - U.S. Department of Homeland Security - Washington, DC 20472



FEMA Region II Webinar Series

Dialysis and Disasters:

How to Plan, Prepare and Respond

Thursday, December 10th, 2020 from 2:00 PM – 4:00 PM ET

Please join the Region II National Preparedness Division for a webinar on preparedness and planning considerations for dialysis facilities before, during and after an emergency.

This webinar will begin with an overview about dialysis and the over 500,000 people who are receiving treatment for End Stage Renal Disease (ESRD); what dialysis is, where is it being provided and the impact of emergency events on the ESRD and healthcare communities. Preparedness and planning considerations will be shared for facilities based on firsthand experience from emergencies like Hurricanes Irma and Maria. Important ADA policies and considerations for people receiving dialysis treatment will also be discussed. The webinar will conclude with a COVID-19 roundtable sharing experiences and best practices for providing care and mitigating spread during COVID-19 pandemic.

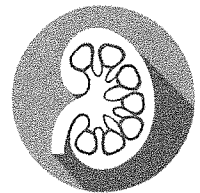
Who should attend? Adults with Chronic Kidney Disease, ESRD, their caretakers and family members, dialysis facilities, emergency managers and emergency responders.

Register now using this link:

<https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>



FEMA



This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

Serie de Seminarios virtuales – Región II - FEMA

Diálisis y Desastres: Cómo Planificar, Prepararse y Responder

Jueves, 10 de diciembre del 2020 - 2:00 PM – 4:00 PM EST

La División de Preparación Nacional de la Región II le invita a un seminario virtual sobre la preparación y las consideraciones de planificación para los centros de diálisis antes, durante y después de una emergencia.

Este seminario ofrecerá una visión general acerca de la diálisis y las más de 500,000 personas que reciben tratamiento para la **Enfermedad Renal en Etapa Final (ESRD)**; qué es la diálisis, dónde se proporciona y el impacto de las emergencias en las comunidades de ESRD y en los proveedores de salud comunitarios. Centros de diálisis y otros proveedores compartirán consideraciones de preparación y planificación a base de las experiencias vividas tras los huracanes Irma y María. También se discutirán políticas y consideraciones importantes de la ley ADA para personas que reciben este tratamiento. El seminario concluirá con una mesa redonda la que se compartirán experiencias y mejores prácticas para proporcionar cuidado de salud y mitigar la propagación durante la pandemia de COVID-19.

¿Quién debe participar? Adultos con Insuficiencia Renal Crónica, ESRD, sus cuidadores y familiares, centros de diálisis, manejadores de emergencias y personal de respuesta a emergencias.

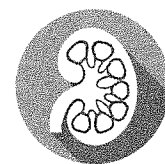
Inscríbase ahora a través de este enlace:

<https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>



FEMA

Este evento incluirá subtítulos en español. Si necesita acomodo adicional, envíe correo electrónico a fema-r2-prepares@fema.dhs.gov



FEMA Region II Webinar Series

Dialysis and Disasters:

How to Plan, Prepare and Respond

Spanish &
English
Deliveries

Thursday, December 10th, 2020 from 2:00 PM – 4:00 PM ET; 3:00-5:00 ET

Thursday, December 17th, 2020 from 2:00 PM – 4:00 PM ET; 3:00-5:00 ET in Spanish

Please join the Region II National Preparedness Division for a webinar on preparedness and planning considerations for dialysis patients, their family members, emergency responders, and dialysis facility staff for before, during and after an emergency.

This webinar will begin with an overview of dialysis and the over 500,000 people who are receiving treatment for End Stage Renal Disease (ESRD); what dialysis is, where it is being provided and the impact of emergency events on the ESRD and healthcare communities. Preparedness and planning considerations will be shared for facilities based on firsthand experience from emergencies like Hurricanes Irma and Maria. Important ADA policies and considerations for people receiving dialysis treatment will also be discussed. The webinar will conclude with a COVID-19 roundtable sharing experiences and best practices for providing care and mitigating spread during COVID-19 pandemic.

Who should attend? Adults with Chronic Kidney Disease, ESRD, their caretakers and family members, dialysis facilities, emergency managers and emergency responders.

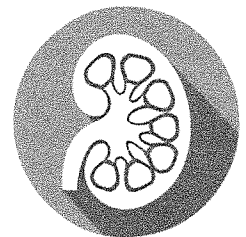
Register now using these links:

English 12/10:

<https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>

Spanish 12/17:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA

This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

Serie de Seminarios virtuales – Región II - FEMA

Diálisis y Desastres: Cómo Planificar, Prepararse y Responder

¡En
español e
inglés!

Jueves, 10 de diciembre del 2020 - 2:00 PM – 4:00 PM EST; 3:00 PM – 5:00 PM AST en Inglés

Jueves, 17 de diciembre del 2020 - 2:00 PM – 4:00 PM EST; 3:00 PM – 5:00 PM AST en Español

La División de Preparación Nacional de la Región II le invita a un seminario virtual sobre la preparación y las consideraciones de planificación para los centros de diálisis antes, durante y después de una emergencia.

Este seminario ofrecerá una visión general acerca de la diálisis y las más de 500,000 personas que reciben tratamiento para la **Enfermedad Renal en Etapa Final (ESRD)**; qué es la diálisis, dónde se proporciona y el impacto de las emergencias en las comunidades de ESRD y en los proveedores de salud comunitarios. Centros de diálisis y otros proveedores compartirán consideraciones de preparación y planificación a base de las experiencias vividas tras los huracanes Irma y María. También se discutirán políticas y consideraciones importantes de la ley ADA para personas que reciben este tratamiento. El seminario concluirá con una mesa redonda la que se compartirán experiencias y mejores prácticas para proporcionar cuidado de salud y mitigar la propagación durante la pandemia de COVID-19.

¿Quién debe participar? Adultos con Insuficiencia Renal Crónica, ESRD, sus cuidadores y familiares, centros de diálisis, manejadores de emergencias y personal de respuesta a emergencias.

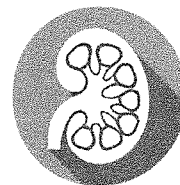
Inscríbase ahora a través de estos enlaces:

Sesión en Inglés, 10 de diciembre:

<https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>

Sesión en Español, 17 de diciembre:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA

Estos eventos incluirán subtítulos en inglés y español correspondientemente. Si necesita acomodo adicional, envíe correo electrónico a: fema-r2-prepares@fema.dhs.gov

FEMA Region II Webinar Series

Dialysis and Disasters: How to Plan, Prepare and Respond

¡En
español e
inglés!

Thursday, December 10th, 2020 from 2:00 PM – 4:00 PM ET

Thursday, December 17th, 2020 from 2:00 PM – 4:00 PM ET in Spanish

Please join the Region II National Preparedness Division for a webinar on preparedness and planning considerations for dialysis patients, their family members, emergency responders, and dialysis facility staff for before, during and after an emergency.

This webinar will begin with an overview of dialysis and the over 500,000 people who are receiving treatment for End Stage Renal Disease (ESRD); what dialysis is, where is it being provided and the impact of emergency events on the ESRD and healthcare communities. Preparedness and planning considerations will be shared for facilities based on firsthand experience from emergencies like Hurricanes Irma and Maria. Important ADA policies and considerations for people receiving dialysis treatment will also be discussed. The webinar will conclude with a COVID-19 roundtable sharing experiences and best practices for providing care and mitigating spread during COVID-19 pandemic.

¿Quién debe asistir? Adults with Chronic Kidney Disease, ESRD, their caretakers and family members, dialysis facilities, emergency managers and emergency responders.

Inscríbese ahora a través de este enlace:

English 12/10:

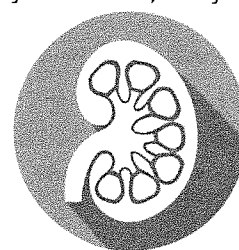
<https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>

Spanish 12/17:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA



This event will include live captioning. If you need additional accommodations, please email fema_r2_prepares@fema.dhs.gov

Serie de Seminarios virtuales – Región II - FEMA

Diálisis y Desastres: Cómo Planificar, Prepararse y Responder

¡En
español e
inglés!

Jueves, 10 de diciembre del 2020 - 2:00 PM – 4:00 PM EST en Inglés

Jueves, 17 de diciembre del 2020 - 2:00 PM – 4:00 PM EST en Español

La División de Preparación Nacional de la Región II le invita a un seminario virtual sobre la preparación y las consideraciones de planificación para los centros de diálisis antes, durante y después de una emergencia.

Este seminario ofrecerá una visión general acerca de la diálisis y las más de 500,000 personas que reciben tratamiento para la **Enfermedad Renal en Etapa Final (ESRD)**; qué es la diálisis, dónde se proporciona y el impacto de las emergencias en las comunidades de ESRD y en los proveedores de salud comunitarios. Centros de diálisis y otros proveedores compartirán consideraciones de preparación y planificación a base de las experiencias vividas tras los huracanes Irma y María. También se discutirán políticas y consideraciones importantes de la ley ADA para personas que reciben este tratamiento. El seminario concluirá con una mesa redonda la que se compartirán experiencias y mejores prácticas para proporcionar cuidado de salud y mitigar la propagación durante la pandemia de COVID-19.

¿Quién debe participar? Adultos con Insuficiencia Renal Crónica, ESRD, sus cuidadores y familiares, centros de diálisis, manejadores de emergencias y personal de respuesta a emergencias.

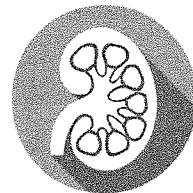
Inscríbase ahora a través de estos enlaces:

Sesión en Inglés, 10 de diciembre:

<https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>

Sesión en Español, 17 de diciembre:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA

Estos eventos incluirán subtítulos en inglés y español correspondientemente. Si necesita acomodo adicional, envíe correo electrónico a: fema-r2-prepares@fema.dhs.gov

FEMA Region II Webinar Series

Dialysis and Disasters:

How to Plan, Prepare and Respond

¡En
español!

Thursday, December 17th, 2020 from 2:00 PM – 4:00 PM ET

Please join the Region II National Preparedness Division for a webinar on preparedness and planning considerations for dialysis patients, their family members, emergency responders, and dialysis facility staff for before, during and after an emergency.

This webinar will begin with an overview of dialysis and the over 500,000 people who are receiving treatment for End Stage Renal Disease (ESRD); what dialysis is, where is it being provided and the impact of emergency events on the ESRD and healthcare communities. Preparedness and planning considerations will be shared for facilities based on firsthand experience from emergencies like Hurricanes Irma and Maria. The webinar will conclude with a COVID-19 roundtable sharing experiences and best practices for providing care and mitigating spread during COVID-19 pandemic.

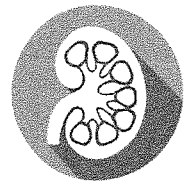
¿Quién debe asistir? Adults with Chronic Kidney Disease, ESRD, their caretakers and family members, dialysis facilities, emergency managers and emergency responders.

Inscríbese ahora a través de este enlace:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA



This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

Serie de Seminarios virtuales – Región II - FEMA

Diálisis y Desastres: Cómo Planificar, Prepararse y Responder

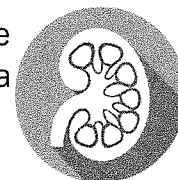


Jueves, 17 de diciembre del 2020 - 2:00 PM – 4:00 PM EST

La División de Preparación Nacional de la Región II le invita a un seminario virtual sobre la preparación y las consideraciones de planificación para los centros de diálisis antes, durante y después de una emergencia.

Este seminario ofrecerá una visión general acerca de la diálisis y las más de 500,000 personas que reciben tratamiento para la **Enfermedad Renal en Etapa Final (ESRD)**; qué es la diálisis, dónde se proporciona y el impacto de las emergencias en las comunidades de ESRD y en los proveedores de salud comunitarios. Centros de diálisis y otros proveedores compartirán consideraciones de preparación y planificación a base de las experiencias vividas tras los huracanes Irma y María. El seminario concluirá con una mesa redonda la que se compartirán experiencias y mejores prácticas para proporcionar cuidado de salud y mitigar la propagación durante la pandemia de COVID-19.

¿Quién debe participar? Adultos con Insuficiencia Renal Crónica, ESRD, sus cuidadores y familiares, centros de diálisis, manejadores de emergencias y personal de respuesta a emergencias.



Inscríbase ahora a través de este enlace:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA

Este evento incluirá subtítulos en español. Si necesita acomodo adicional, envíe correo electrónico a fema-r2-prepares@fema.dhs.gov



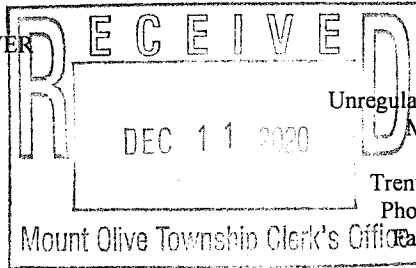
State of New Jersey

PHILIP D. MURPHY
Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION

CATHERINE R. McCABE
Commissioner

SHEILA Y. OLIVER
Lt. Governor



Unregulated Heating Oil Tank Program
Mail Code 401-05
P.O. Box 420
Trenton, NJ 08625-0420
Phone #: 609-633-0544
Fax #: 609-984-6514

December 2, 2020

William & Marlene Wack
146 Stephens State Park Road
Hackettstown Town, NJ 07840

Re: Area of Concern: One 550 gallon #2 Heating Oil Underground Storage Tank System
Unrestricted Use - No Further Action Letter and Covenant Not to Sue
Block 800, Lot 28
146 Stephens Park Road
Mount Olive Township, Morris County
Program Interest #:921746, Activity Number: CSP200001
Communications Center Number: 20-09-22-1130-14

Dear William & Marlene Wack:

Pursuant to N.J.S.A. 58:10B-13.1 and N.J.A.C. 7:26C, the New Jersey Department of Environmental Protection (Department) makes a determination that no further action is necessary for the remediation of the area of concern specifically referenced above, except as noted below, so long as you did not withhold any information from the Department. This action is based upon information in the Department's case file and your final certified report dated October 28, 2020. In issuing this No Further Action Determination and Covenant Not to Sue, the Department has relied upon the certified representations and information provided to the Department.

By issuance of this No Further Action Determination, the Department acknowledges the completion of a Remedial Investigation and Remedial Action pursuant to the Heating Oil Tank System Remediation Rules (N.J.A.C.7:26F) for the area of concern specifically referenced above and no other areas.

NO FURTHER ACTION CONDITIONS

As a condition of this No Further Action Determination pursuant to N.J.S.A. 58:10B-12o, you and any other person who was liable for the cleanup and removal costs, and remains liable pursuant to the Spill Act, shall inform the Department in writing within 14 calendar days whenever your name or address changes. Any notices submitted pursuant to this paragraph shall reference the above case numbers and shall be sent to: Site Remediation Program, P.O. Box 420, Trenton, NJ 08625.

By operation of law a Covenant Not to Sue pursuant to N.J.S.A. 58:10B-13.1 applies to this remediation. The Covenant Not to Sue is subject to any conditions and limitations contained herein. The Covenant Not to Sue remains effective only as long as the real property referenced above continues to meet the conditions of this Conditional No Further Action Letter.

H/infog
emailed
2/3
7:
Adm
Bldg
Plan
Eng

Gouveia, Susan

From: Gouveia, Susan
Sent: Friday, December 11, 2020 9:38 AM
To: Tatarenko, Andrew; Tomasello, Claudia; Baguiao, Frank; Dziergoski, Dena; Mendez, Lumarys; Strain, Mary; McGroarty, Chuck; Mike Vreeland
Cc: Masser, Michelle
Subject: Correspondence - no further action (146 Stephens Park Road)
Attachments: doc06796020201211093417.pdf

Please see attached Correspondence.

Susan Gouveia
Deputy Clerk
Mount Olive Township
(973) 691-0900, ext. 7292



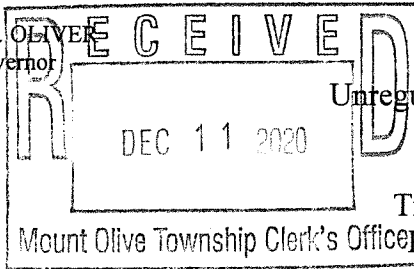
State of New Jersey

PHILIP D. MURPHY
Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION

CATHERINE R. McCABE
Commissioner

SHEILA Y. OLIVER
Lt. Governor



Unregulated Heating Oil Tank Program
Mail Code 401-05
P.O. Box 420
Trenton, NJ 08625-0420
Phone #: 609-633-0544
Fax #: 609-984-6514

November 24, 2020

BSI Financial Services
C/O Coldwell Banker
44 Franklin Avenue
Ridgewood, NJ 07450
Attn: Anthony Nelson

Re: Area of Concern: One 550-gallon #2 Heating Oil Underground Storage Tank System
Unrestricted Use - No Further Action Letter and Covenant Not to Sue
Block 1504, Lot 16
20 South Hillside Drive
Mount Olive Township, Morris County
Program Interest #: 920855, Activity Number: CSP200001
Communications Center Number: 20-10-05-0817-46

Dear Anthony Nelson:

Pursuant to N.J.S.A. 58:10B-13.1 and N.J.A.C. 7:26C, the New Jersey Department of Environmental Protection (Department) makes a determination that no further action is necessary for the remediation of the area of concern specifically referenced above, except as noted below, so long as BSI Financial Services did not withhold any information from the Department. This action is based upon information in the Department's case file and BSI Financial Services' final certified report dated October 20, 2020. In issuing this No Further Action Determination and Covenant Not to Sue, the Department has relied upon the certified representations and information provided to the Department.

By issuance of this No Further Action Determination, the Department acknowledges the completion of a Remedial Investigation and Remedial Action pursuant to the Heating Oil Tank System Remediation Rules (N.J.A.C. 7:26F) for the area of concern specifically referenced above and no other areas.

NO FURTHER ACTION CONDITIONS

As a condition of this No Further Action Determination pursuant to N.J.S.A. 58:10B-12o, BSI Financial Services and any other person who was liable for the cleanup and removal costs, and remains liable pursuant to the Spill Act, shall inform the Department in writing within 14 calendar days whenever your

Gouveia, Susan

From: Gouveia, Susan
Sent: Friday, December 11, 2020 9:37 AM
To: Tatarenko, Andrew; Tomasello, Claudia; Baguiao, Frank; Dziergoski, Dena; Mendez, Lumarys; Strain, Mary; McGroarty, Chuck; Mike Vreeland
Cc: Masser, Michelle
Subject: Correspondence - No further Action (20 South Hillside Dr)
Attachments: doc06795920201211093407.pdf

Please see attached correspondence.

Susan Gouveia
Deputy Clerk
Mount Olive Township
(973) 691-0900, ext. 7292



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION

CATHERINE R. McCABE
Commissioner

SHEILA OLIVER
Lt. Governor

Mail Code – 401-02B
Water Pollution Management Element
Bureau of Surface Water Permitting
P.O. Box 420 – 401 E State St
Trenton, NJ 08625-0420
Phone: (609) 292-4860 / Fax: (609) 984-7938

Email Only
December 11, 2020

James Schilling, Executive Director
Musconetcong Sewerage Authority
110 Continental Drive
Budd Lake, NJ 07828

** Final permit
on file in Clerk's
office*

Re: Final Surface Water Renewal Permit Action
Category: A - Sanitary Wastewater
NJPDES Permit No. NJ0027821
Musconetcong Sewerage Authority
Mount Olive Township, Morris County

Dear Mr. Schilling:

Enclosed is a **final** NJPDES permit action identified above which has been issued in accordance with N.J.A.C. 7:14A. This permit action is for the renewal of an existing major permit for a municipal wastewater treatment plant that authorizes the discharge of treated and disinfected domestic wastewater into the Musconetcong River, classified as FW2-TM (C1) waters. This permit action retains the authorization to discharge at the current permitted flow of 4.31 million gallons per day (MGD) and a future staged flow of 5.79 MGD.

Comments were received on the draft permit issued on September 17, 2020. The thirty (30) day public comment period began on September 25, 2020 when the public notice was published in the *Daily Record* and it ended on November 6, 2020 in response to the permittee's request for an extension of the comment period. A summary of the significant and relevant comments received on the draft action during the public comment period, the Department's responses, and an explanation of any changes from the draft action have been included in the Response to Comments document attached hereto as per N.J.A.C. 7:14A-15.16.

Any requests for an adjudicatory hearing shall be submitted in writing by certified mail, or by other means which provide verification of the date of delivery to the Department, and via email to susan.rosenwinkel@dwq.nj.gov within 30 days of receipt of this Surface Water Renewal Permit Action in accordance with N.J.A.C. 7:14A-17.2. You may also request a stay of any contested permit condition, which must be justified as per N.J.A.C. 7:14A-17.6 et seq. The adjudicatory hearing request must be accompanied by a completed Adjudicatory Hearing Request Form; the stay request must be accompanied by a completed Stay Request Form. Copies of these forms can be downloaded from the Department's website at https://www.nj.gov/dep/dwq/forms_adjudicatory.htm.

As per N.J.A.C. 7:14A-4.2(e)3, any person planning to continue discharging after the expiration date of an existing NJPDES permit shall file an application for renewal at least 180 calendar days prior to the expiration of the existing permit.

All monitoring shall be conducted in accordance with 1) the Department's "Field Sampling Procedures Manual" applicable at the time of sampling (N.J.A.C. 7:14A-6.5(b)4), and/or 2) the method approved by the Department in Part IV of the permit. The Field Sampling Procedures Manual is available at <http://www.nj.gov/dep/srp/guidance/fspm/>.

Questions or comments regarding the final action should be addressed to Bela Mankad either by phone at (609) 292-4860 or email at bela.mankad@dep.nj.gov.

Sincerely,

A handwritten signature in black ink that reads "Susan Rosenwinkel". The signature is written in a cursive, flowing style.

Susan Rosenwinkel
Bureau Chief
Bureau of Surface Water Permitting

Enclosures

cc: Permit Distribution List

Masterfile #: 3578; PI #: 46474

(C)

10.

Sosa, Jessica

From: Masser, Michelle
Sent: Wednesday, December 16, 2020 3:40 PM
To: Tatarenko, Andrew; Tomasello, Claudia; Quinn, Tim; Lata, Mike
Cc: Sosa, Jessica
Subject: Fw: Proposed FFY21 Clean Water and Drinking Water Financing Program Priority System, Intended Use Plan (IUP) and Project Priority List Documents
Attachments: NJWB_FFY21-SFY22_cw-dw_PropIUP_PubNotice[1].pdf

Correspondence

Susan Gouveia
Deputy Clerk

From: Carlson, Kyle <Kyle.Carlson@dep.nj.gov>
Sent: Wednesday, December 16, 2020 3:10 PM
Subject: Proposed FFY21 Clean Water and Drinking Water Financing Program Priority System, Intended Use Plan (IUP) and Project Priority List Documents

Dear Colleagues:

The Department has issued a Public Notice regarding the Proposed FFY21 Priority System, Intended Use Plan (IUP) and Project Priority List Documents for the Clean Water and Drinking Water Financing Programs.

The Public Notice and the IUP Documents can be found at <http://www.nj.gov/dep/dwq/cwpl.htm>.

Please note that a Public Hearing is scheduled for January 7, 2021 and that the close of the comment period is January 14, 2021.

The Public Notice includes details on the hearing location and time.

Thank you.

Kyle Carlson
Division of Water Quality—Municipal Finance Construction Element
New Jersey Department of Environmental Protection
P.O. Box 420; Mail Code 401-3D
Trenton, New Jersey 08625-0420
Phone: 609-292-3114
Email: kyle.carlson@dep.nj.gov



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

MAIL CODE 401-02B

WATER RESOURCES MANAGEMENT

401 EAST STATE STREET

P.O. BOX 420

Trenton, NJ 08625-0420

TEL: # (609) 292-4543

FAX # (609) 292-0913

PHIL MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

CATHERINE R. MCCABE
Commissioner

December 15, 2020

NOTICE OF OPEN PUBLIC COMMENT PERIOD

Clean Water State Revolving Fund and Drinking Water State Revolving Fund Intended Use Plans

Dear Interested Party:

The Department of Environmental Protection (Department) has prepared the following documents for the administration of the Clean Water State Revolving Fund and Drinking Water State Revolving Fund:

Clean Water State Revolving Fund (CWSRF) Program
Proposed Federal Fiscal Year 2021/ State Fiscal Year 2022 Intended Use Plan
Drinking Water State Revolving Fund (DWSRF) Program
Proposed Federal Fiscal Year 2021/ State Fiscal Year 2022 Intended Use Plan and AMENDED Drinking Water State Revolving Fund Intended Use Plan for Federal Fiscal Year 2020 (and State Fiscal Year 2021)

CWSRF Program and DWSRF Program
Amendments to the Final Clean Water and Drinking Water Intended Use Plans for Federal Fiscal Years 2017, 2018, 2019, 2020 and State Fiscal Years 2018, 2019, 2020, 2021 - Use of Water Infrastructure Finance and Innovation Act Funds

The Intended Use Plans must be developed by the Department, undergo a public participation process and be approved by the US Environmental Protection Agency (USEPA) for the Department to be awarded its capitalization grant used to finance water infrastructure projects.

The Federal Fiscal Year (FFY) 2021 CWSRF and DWSRF capitalization grants are targeted to be awarded to the Department in September 2021 or sooner, for use in the State Fiscal Year (SFY) 2022 Financing Program (July 1, 2021 to June 30, 2022).

The Water Bank anticipates using Water Infrastructure Finance and Innovation Act Funds (WIFIA) funds for a portion of the I-Bank share of long term loans for both the CWSRF and DWSRF. The funds are expected to be available to the I-Bank at a lower interest rate than market rate bonds, thereby freeing up a portion of the DEP share normally allocated to projects. Therefore, long term funding packages will no longer be represented in terms of a “DEP Interest Free Share” and an “I-Bank Market Rate Share” but instead as a blended interest rate consisting of a percentage of I-Bank’s AAA Market Interest Rate. For example, a long term funding package that formerly consisted of a 75% DEP Interest-Free Share and a 25% I-Bank Market-Rate Share will now be described as a “Blended Interest Rate of 25% of I-Bank’s AAA Market Interest Rate”.

Clean Water State Revolving Fund (CWSRF) Program

The FFY 2020 CWSRF IUP was proposed in December 2019 and a public hearing was held on January 7, 2020. The Department’s CWSRF FFY 2020 IUP was finalized in April 2020 with no changes and has been approved by USEPA.

In a continuing effort to ensure the Water Bank’s long-term viability, the SFY 2022 Clean Water IUP will maintain changes originally made in SFY 2020 to the blended interest rate for long term loans for nearly every project category eligible for clean water funds. New for SFY 2022, the blended interest rate for Landfill Construction projects will be increased from 50% to 75% of I-Bank’s AAA Market Interest Rate. In addition, the eligibility of energy conservation, renewable energy and co-generation projects will be limited to the pro rata share of capital costs that provide power to a publicly owned treatment works. The Program will continue to offer competitive loan rates and these changes will enable the Program to continue to fund high priority clean water projects on a readiness to proceed basis.

The proposed Financing Packages (Blended Interest Rates) for SFY 2022 are identified below:

<u>Project Category</u>	<u>Financing Package – Blended Interest Rate</u>
CSO Abatement and Water Quality Restoration Projects	25% of I-Bank’s AAA Market Interest Rate (for the first \$10M in allowable costs; costs above \$10M to be financed at 50% of I-Bank’s AAA Market Interest Rate)
All Other Water Quality Projects	50% of I-Bank’s AAA Market Interest Rate
Private Conduit Projects and Landfill Construction Projects	75% of I-Bank’s AAA Market Interest Rate

The Department plans to utilize any unallocated principal forgiveness funds carried over at the end of SFY 2021 as principal forgiveness in SFY 2022 for categories set forth in this IUP (including CSO Sewershed – Grey and Green Infrastructure, Coastal Water Quality Restoration, and Water Quality Restoration). Principal forgiveness funds for Small System Asset Management Plans are expected to be exhausted in SFY 2021 and will not be available in SFY 2022. The Department will supplement the above principal forgiveness funds with approximately \$25M projected to be available under the FFY 2021 CWSRF grant from USEPA. In SFY 2022, \$15M of the new principal forgiveness funds will be used for CSO Sewershed – Grey and Green Infrastructure projects and \$10M will be allocated to Water Quality Restoration projects.

In setting aside approximately \$10M in new principal forgiveness funds for Water Quality Restoration projects throughout the state, the Department continues a commitment to support projects that will eliminate, prevent or reduce documented occurrences of shellfish bed downgrades, beach closings and advisories due to the presence of harmful algal blooms (HABs). If there is insufficient demand from eligible HAB projects in SFY 2022, unallocated funds may be used for projects that address shellfish bed downgrades, beach closing and advisories due to the presence of pathogens.

Drinking Water State Revolving Fund (DWSRF) Program

On December 20, 2019, the Department proposed the DWSRF IUP for FFY 2020/SFY 2021 and a public hearing held on January 7, 2020. In response to comments received, the Department proposed amendments in February 2020 on the project and principal forgiveness caps for projects that address lead exposure in drinking water that are being funded with the approximately \$113M transferred as a result of the Water Infrastructure Funding Transfer Act (S. 1689). The Department’s DWSRF FFY 2020 IUP was finalized in April 2020 and has been approved by USEPA.

In SFY 2022, the NJ Water Bank will continue to offer very attractive low-cost financing packages, including principal forgiveness (or grant-like funding), interest-free loans, and low interest loans for high priority drinking water projects. For SFY 2022, the DEP is maintaining base loans rates outlined in the SFY 2021 IUP, which included a funding cap of \$25 million per applicant per year for both publicly and privately-owned systems to ensure that limited funds are distributed among multiple high priority projects.

The DEP plans to utilize any allocated principal forgiveness funds carried over at the end of SFY 2021 as principal forgiveness in SFY 2022 for categories set forth in this IUP. Principal forgiveness funds for Small System Asset Management Plans are expected to be exhausted in SFY 2021 and will not be available in SFY 2022. If any principal forgiveness funds remain for carryover in SFY 2022 they will be added to allocated principal forgiveness for Nano projects.

In SFY 2021, the Water Infrastructure Funding Transfer Act “WIFTA” (S. 1689) allowed for a one-time transfer of approximately \$113M of CWSRF funds to the DWSRF to provide principal forgiveness for high-priority projects designed to address lead exposure in drinking water. It did not allocate any new money to the SRF loan program but the transfer from CWSRF to DWSRF provides helpful short-term flexibility. The SFY 2022 IUP will utilize principal forgiveness resulting from WIFTA that was carried over from SFY 2021 for lead remediation projects in communities with a median household income (MHI) less than the MHI for the State. For water systems with a population greater than 1,000, the Water Bank will offer up to 50% of total allowable project costs up to \$1M, \$5M, or \$10M per applicant/year in principal forgiveness (\$2M, \$5M, or \$20M in total project costs) based on the number of known lead service lines (<1,000, 1,000 to 5,000; or >5000). Any remaining project costs may be funded by the I-Bank at Market Rate as capacity allows.

DEP is amending the SFY 2021 IUP and carrying forward those changes in SFY 2022 to help small water systems with populations of 1,000 or less. Many of these small systems face challenges in their ability to achieve and maintain compliance with federal and State rules. This includes the lack of expertise to operate and maintain systems, lack of financial resources, and aging infrastructure. To address this, DEP is offering 100% principal forgiveness loans up to \$1M in total project costs for lead remedial projects (including corrosion control or lead service line replacement) to systems in communities with a MHI less than the MHI for the State through principal forgiveness funds transferred as a result of WIFTA. Further, the DEP is modifying loan packages for small systems with a population of 1,000 or less that receive assistance through the DEP’s Engineering Contract. Those systems will be offered 100% principal forgiveness loans capped at \$750,000 to address these compliance issues.

The DEP is actively pursuing additional funding sources to address the increasing drinking water infrastructure financial needs. The SFY 2021 State budget included a \$60 million appropriation for water infrastructure projects, of which \$10M is allocated to water projects funded in the CWSRF and will be used as Clean Water match. The remaining \$50M will be used to fund additional drinking water projects, split to allocate \$25M to DEP and \$25M to I-Bank that can be leveraged to fund approximately \$113M in projects.

Amendments to the Final Clean Water and Drinking Water Intended Use Plans for Federal Fiscal Years 2017, 2018, 2019, 2020 and State Fiscal Years 2018, 2019, 2020, 2021 - Use of Water Infrastructure Finance and Innovation Act Funds

Amendments to the Final Clean Water And Drinking Water Intended Use Plans for FFYs 2017, 2018, 2019 and 2020 were proposed on October 22, 2020 to address the Water Bank's use of Water Infrastructure Finance and Innovation Act Funds in lieu of a portion of the funds the I-Bank would otherwise secure through the issuance of tax-exempt bonds. These amendments have been subject to the required 30-day public comment period and no comments were received. The amendments are now finalized with no changes to the proposed document.

A hearing on the Proposed FFY 2021 CWSRF and DWSRF IUPs will be conducted on Thursday January 7, 2021. The hearing will commence at 10:00 a.m. and conclude at noon or the end of testimony (whichever is sooner). Due to concerns around COVID-19, this meeting will be held remotely, using Microsoft Teams. If you would like to attend, please contact watersupply@dep.nj.gov, and include "January 2021 IUP Hearing Invitation" in the subject line. Please include your name, phone number, and affiliation in the body of the email. You will then be contacted by a DEP staff person who will provide you a link, and a call-in number for the meeting.

Presentations may be made orally or in writing; if written testimony is prepared, the oral presentation should be limited to a summary of the text. The period for submitting written comments on the proposal will close on January 14, 2021 (all comments must be received by that date). All comments submitted prior to the close of the comment period will be considered in the preparation of the final CWSRF and DWSRF IUPs.

Written comments on the **CWSRF IUP** should be sent to the following address:

Mail Code 401-03D
Eugene Chebra, P.E., Assistant Director
Municipal Finance and Construction Element
Division of Water Quality
PO Box 420
401 East State Street, 3rd Floor, West Wing
Trenton, New Jersey 08625-0420
or
Eugene.Chebra@dep.nj.gov

Written comments on the **DWSRF IUP** should be sent to the following address:

Mail Code 401-04Q
Kristin Tedesco, Bureau Chief
Bureau of Water System Engineering
Division of Water Supply and Geoscience
PO Box 420
401 East State Street, 4th Floor, West Wing
Trenton, New Jersey 08625-0420

or

watersupply@dep.nj.gov with "DWSRF Comments" in the subject line

The Proposed Priority System documents are posted on the Department's web site at <http://www.nj.gov/dep/dwq/cwpl.htm>.

If you have any questions regarding the CWSRF IUP proposal, please contact Eugene Chebra, Assistant Director, Municipal Finance and Construction Element, Division of Water Quality at 609-292-8961 or Eugene.Chebra@dep.nj.gov.


If you have any questions regarding the DWSRF IUP, please contact Kristin Tedesco, Bureau Chief, Bureau of Water System Engineering, Division of Water Supply and Geoscience at 609-292-2957 or Kristin.Tedesco@dep.nj.gov.

Sincerely,

Patricia L.
Gardner

Digitally signed by Patricia L.
Gardner
Date: 2020.12.15 14:56:54 -05'00'

Patricia Gardner, Assistant Commissioner
Water Resource Management


Janice Brogle, Director
Division of Water Quality

©

11.

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, December 17, 2020 9:32 AM
To: Sosa, Jessica
Subject: Fw: TODAY: FEMA Region II Webinar - Assistance Animals and Pets 101 Part 2
Attachments: Assistance_Animals_101_Part_1_and_2_Webinar_Announcement_REV_DC_EA_508.pdf

correspondence

From: FEMA Region II Preparedness <fema@service.govdelivery.com>
Sent: Wednesday, December 16, 2020 8:36 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: TODAY: FEMA Region II Webinar - Assistance Animals and Pets 101 Part 2

FEMA Region II Webinar Series Assistance Animals and Pets 101

Wednesday, December 16th 1:30 PM – 3:00 PM ET Part 2

Please join the Region II National Preparedness Division for a webinar series on considerations for assistance animals and pets before, during and after an emergency.

The second day in this webinar series will provide an overview of federal laws relating to assistance animals and emergency shelters, including the 2020 guidance on assistance animals issued by the U.S. Department of Housing and Urban Development.

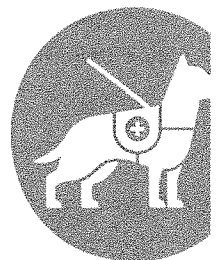
Who should attend? The whole community – individuals and families, volunteer and faith-based organizations, local, state, federal government.

Register now using this link:

<https://fema.connectsolutions.com/assistanceanimalspart2/event/registration.html>



FEMA

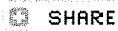


This event will include live captioning. If you need accommodations, please email fema-r2-prepares@fema.gov

Link to register: <https://fema.connectsolutions.com/assistanceanimalspart2/event/registration.html>

Make sure to test your Adobe Connect before the meeting. This event will include live captioning.
If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov.

- [Assistance Animals 101 Part 1 and 2 Webinar Announcement REV DC EA 508.pdf](#)



[Update Your E-mail Address](#) | [Change Delivery Preference](#) | [Update State and Zip Code](#) | [Unsubscribe](#)
[Subscribe to receive alerts during disasters in your state.](#)

If you have questions or problems with the subscription service, please contact subscriberhelp.govdelivery.com.

This service is provided to you at no charge by [FEMA](#).

[Privacy Policy](#) | GovDelivery is providing this information on behalf of U.S. Department of Homeland Security, and may not use the information for any other purposes.

This email was sent to clerk@mtolivetwp.org using GovDelivery Communications Cloud on behalf of FEMA · U.S. Department of Homeland Security · Washington, DC 20472



FEMA Region II Webinar Series

Assistance Animals and Pets 101

Tuesday, December 15th 1:30 PM – 3:00 PM ET Part 1

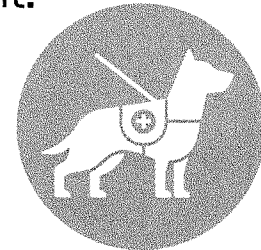
Please join the Region II National Preparedness Division for a webinar series on considerations for assistance animals and pets before, during and after an emergency.

Have you ever wondered what the differences between a service dog, emotional support animal, and pet were? Join this webinar series to learn about what makes a service dog a service dog, how they are trained, how they help individuals with disabilities, what is expected of them in public, and how you should act when you encounter one.

Who should attend? The whole community – individuals and families, volunteer and faith-based organizations, local, state, federal government.

Register using this link :

<https://fema.connectsolutions.com/assistanceanimalpart1/event/registration.html>



FEMA

This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

FEMA Region II Webinar Series

Assistance Animals and Pets 101

Wednesday, December 16th 1:30 PM – 3:00 PM ET Part 2

Please join the Region II National Preparedness Division for a webinar series on considerations for assistance animals and pets before, during and after an emergency.

The second day in this webinar series will provide an overview of federal laws relating to assistance animals and emergency shelters, including the 2020 guidance on assistance animals issued by and U.S. Department of Housing and Urban Development.

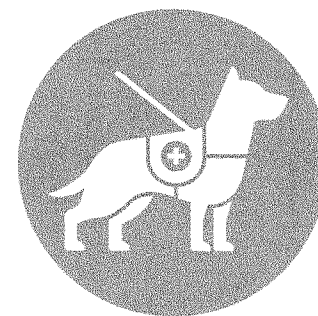
Who should attend? The whole community – individuals and families, volunteer and faith-based organizations, local, state, federal government.

Register now using this link:

<https://fema.connectsolutions.com/assistanceanimalspart2/event/registration.html>



FEMA



This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

FEMA Region II Webinar Series

Assistance Animals and Pets 101

Tuesday, December 15th 1:30 PM – 3:00 PM ET Part 1

Wednesday, December 16th 1:30 PM – 3:00 PM ET Part 2

Please join the Region II National Preparedness Division for a webinar series on considerations for assistance animals and pets before, during and after an emergency.

Join part 1 to learn about what makes a service dog a service dog, how they are trained, how they help individuals with disabilities, what is expected of them in public, and how you should act when you encounter one. This session will also provide information on how and why NYC plans for people and their animals.

In part 2, the webinar will provide an overview of federal law relating to assistance animals and emergency shelters, including the 2020 guidance on assistance animals issued by and U.S. Department of Housing and Urban Development.

Who should attend? The whole community – individuals and families, volunteer and faith-based organizations, local, state, federal government.

Register for Part 1:

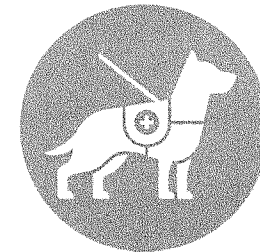
<https://fema.connectsolutions.com/assistanceanimalpart1/event/registration.html>

Register for Part 2:

<https://fema.connectsolutions.com/assistanceanimalspart2/event/registration.html>



FEMA



This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

Sosa, Jessica

12.

From: Masser, Michelle
Sent: Thursday, December 17, 2020 9:32 AM
To: Sosa, Jessica
Subject: Fw: TODAY: FEMA Region II Webinar - Influenza Vaccination During COVID 19 in Spanish
Attachments: Influenza_Vaccination_during_COVID-19_Webinar_REV_DC-_Spa_-_Rev_EA_508.pdf

Correspondence

From: FEMA Region II Preparedness <fema@service.govdelivery.com>
Sent: Wednesday, December 16, 2020 8:41 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: TODAY: FEMA Region II Webinar - Influenza Vaccination During COVID 19 in Spanish

FEMA Region II Webinar Series Influenza Vaccination During COVID-19

¡En español!

Wednesday, December 16th, 2020 from 12:00 PM – 1:00 PM ET

Please join the Region II National Preparedness Division for a webinar on the importance of the seasonal influenza vaccination, especially during COVID-19.

This presentation will also review seasonal influenza vaccination coverage levels, including gaps in influenza vaccination coverage among racial and ethnic minority groups, and identify CDC priorities and resources for seasonal influenza vaccination during the pandemic.

Please send questions on this topic by Friday December 11th to fema-r2-prepares@fema.dhs.gov

Who should attend? Public health and emergency Planners and seasonal influenza vaccination providers.

Register now using this link:

<https://fema.connectsolutions.com/nivw2020spa/event/registration.html>



FEMA

This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

Serie de Seminarios virtuales – Región II - FEMA

Vacunación contra la Influenza durante COVID-19



Miércoles, 16 de diciembre de 2020 12:00 PM a 1:00 PM ET en español

La División de Preparación Nacional de la Región II de FEMA le invita a un seminario virtual sobre la importancia de la vacunación contra la influenza, especialmente durante la pandemia del COVID-19.

En este taller también se analizarán los niveles de protección de la vacuna contra la influenza de temporada, incluidas las brechas existentes de la vacuna actual entre los grupos raciales y étnicos minoritarios, y se identificarán las prioridades y los recursos de los CDC para la vacunación contra la influenza de temporada durante la pandemia.

Puede enviar preguntas sobre este tema antes del 11 de diciembre a fema-r2-prepares@fema.dhs.gov

¿Quién debe asistir? Los planificadores de salud pública y de emergencias y los proveedores de vacunas contra la influenza.

Inscríbase ahora a través de este enlace:

<https://fema.connectsolutions.com/nivw2020spa/event/registration.html>



FEMA

Este evento incluirá subtítulos en vivo. Si necesita acomodo adicional, por favor envíe un correo electrónico a fema-r2-prepares@fema.dhs.gov

Please send questions for the speakers on this topic in advance to fema-r2-prepares@fema.dhs.gov

Link to register (Spanish): <https://fema.connectsolutions.com/nivw2020spa/event/registration.html>

Make sure to test your Adobe Connect before the meeting. This event will include live captioning.

If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov.

- [Influenza Vaccination during COVID-19 Webinar REV DC- Spa - Rev EA 508.pdf](#)

SHARE



FEMA

[Update Your E-mail Address](#) | [Change Delivery Preference](#) | [Update State and Zip Code](#) | [Unsubscribe](#)
[Subscribe to receive alerts during disasters in your state.](#)

If you have questions or problems with the subscription service, please contact subscriberhelp.govdelivery.com.

This service is provided to you at no charge by **FEMA**.

[Privacy Policy](#) | GovDelivery is providing this information on behalf of U.S. Department of Homeland Security, and may not use the information for any other purposes.

FEMA Region II Webinar Series

Influenza Vaccination During COVID-19

Wednesday, December 9th, 2020 from 12:00 PM – 1:00 PM ET

Please join the Region II National Preparedness Division for a webinar on the importance of the seasonal influenza vaccination, especially during COVID-19.

This presentation will also review seasonal influenza vaccination coverage levels, including gaps in influenza vaccination coverage among racial and ethnic minority groups, and identify CDC priorities and resources for seasonal influenza vaccination during the pandemic.

Who should attend? Public health and emergency planners and seasonal influenza vaccination providers. General Public, whole community.

Register now using this link:

<https://fema.connectsolutions.com/nivw2020/event/registration.html>



FEMA

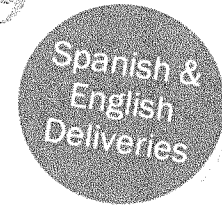
This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

FEMA Region II Webinar Series

Influenza Vaccination During COVID-19

Wednesday, December 9th, 2020 from 12:00 PM – 1:00 PM ET

Wednesday, December 16th, 2020 from 12:00 PM – 1:00 PM ET in Spanish



Please join the Region II National Preparedness Division for a webinar on the importance of the seasonal influenza vaccination, especially during COVID-19.

This presentation will also review seasonal influenza vaccination coverage levels, including gaps in influenza vaccination coverage among racial and ethnic minority groups, and identify CDC priorities and resources for seasonal influenza vaccination during the pandemic.

Who should attend? Public health and emergency planners and seasonal influenza vaccination providers; General Public, whole community.

Register now using these links:

English: <https://fema.connectsolutions.com/nivw2020/event/registration.html>

Spanish: <https://fema.connectsolutions.com/nivw2020spa/event/registration.html>



FEMA

This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov



Serie de Seminarios virtuales – Región II - FEMA

Vacunación contra la Influenza durante COVID-19

¡En
español e
inglés!

Miércoles, 9 de diciembre de 2020 12:00 PM a 1:00 PM ET en inglés

Miércoles, 16 de diciembre de 2020 12:00 PM a 1:00 PM ET en español

La División de Preparación Nacional de la Región II de FEMA le invita a un seminario virtual sobre la importancia de la vacunación contra la influenza, especialmente durante la pandemia del COVID-19.

En este taller también se analizarán los niveles de protección de la vacuna contra la influenza de temporada, incluidas las brechas existentes de la vacuna actual entre los grupos raciales y étnicos minoritarios, y se identificarán las prioridades y los recursos de los CDC para la vacunación contra la influenza de temporada durante la pandemia.

Puede enviar preguntas sobre este tema antes del 11 de diciembre a

fema-r2-prepares@fema.dhs.gov

¿Quién debe asistir? Los planificadores de salud pública y de emergencias y los proveedores de vacunas contra la influenza.

Inscríbase ahora a través de este enlace:

Inglés 12/9:

<https://fema.connectsolutions.com/nivw2020/event/registration.html>

Español 12/16:

<https://fema.connectsolutions.com/nivw2020spa/event/registration.html>



FEMA

Este evento incluirá subtítulos en vivo. Si necesita acomodo adicional, por favor envíe un correo electrónico a fema-r2-prepares@fema.dhs.gov

Serie de Seminarios virtuales – Región II - FEMA

Vacunación contra la Influenza durante COVID-19

¡En
español!

Miércoles, 16 de diciembre de 2020 12:00 PM a 1:00 PM ET en español

La División de Preparación Nacional de la Región II de FEMA le invita a un seminario virtual sobre la importancia de la vacunación contra la influenza, especialmente durante la pandemia del COVID-19.

En este taller también se analizarán los niveles de protección de la vacuna contra la influenza de temporada, incluidas las brechas existentes de la vacuna actual entre los grupos raciales y étnicos minoritarios, y se identificarán las prioridades y los recursos de los CDC para la vacunación contra la influenza de temporada durante la pandemia.

Puede enviar preguntas sobre este tema antes del 11 de diciembre a fema-r2-prepares@fema.dhs.gov

¿Quién debe asistir? Los planificadores de salud pública y de emergencias y los proveedores de vacunas contra la influenza.

Inscríbase ahora a través de este enlace:

<https://fema.connectsolutions.com/nivw2020spa/event/registration.html>



FEMA

Este evento incluirá subtítulos en vivo. Si necesita acomodo adicional, por favor envíe un correo electrónico a fema-r2-prepares@fema.dhs.gov

FEMA Region II Webinar Series

Influenza Vaccination During COVID-19

¡En
español!

Wednesday, December 16th, 2020 from 12:00 PM – 1:00 PM ET

Please join the Region II National Preparedness Division for a webinar on the importance of the seasonal influenza vaccination, especially during COVID-19.

This presentation will also review seasonal influenza vaccination coverage levels, including gaps in influenza vaccination coverage among racial and ethnic minority groups, and identify CDC priorities and resources for seasonal influenza vaccination during the pandemic.

Please send questions on this topic by Friday December 11th to fema-r2-prepares@fema.dhs.gov

Who should attend? Public health and emergency Planners and seasonal influenza vaccination providers.

Register now using this link:

<https://fema.connectsolutions.com/nivw2020spa/event/registration.html>



FEMA

This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, December 17, 2020 9:32 AM
To: Sosa, Jessica
Subject: Fw: TODAY: FEMA Region II Webinar - Assistance Animals and Pets 101 Part 2
Attachments: Assistance_Animals_101_Part_1_and_2_Webinar_Announcement_REV_DC_EA_508.pdf

correspondence

From: FEMA Region II Preparedness <fema@service.govdelivery.com>
Sent: Wednesday, December 16, 2020 8:36 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: TODAY: FEMA Region II Webinar - Assistance Animals and Pets 101 Part 2

FEMA Region II Webinar Series

Assistance Animals and Pets 101

Wednesday, December 16th 1:30 PM – 3:00 PM ET Part 2

Please join the Region II National Preparedness Division for a webinar series on considerations for assistance animals and pets before, during and after an emergency.

The second day in this webinar series will provide an overview of federal laws relating to assistance animals and emergency shelters, including the 2020 guidance on assistance animals issued by the U.S. Department of Housing and Urban Development.

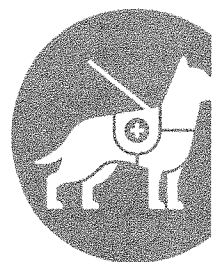
Who should attend? The whole community – individuals and families, volunteer and faith-based organizations, local, state, federal government.

Register now using this link:

<https://fema.connectsolutions.com/assistanceanimalspart2/event/registration.html>



FEMA




This event will include live captioning. If you need accommodations, please email fema-r2-prepares@fema.gov

Link to register: <https://fema.connectsolutions.com/assistanceanimalspart2/event/registration.html>

Make sure to test your Adobe Connect before the meeting. This event will include live captioning.
If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov.

- [Assistance Animals 101 Part 1 and 2 Webinar Announcement REV DC EA 508.pdf](#)

 **SHARE**



FEMA

[Update Your E-mail Address](#) | [Change Delivery Preference](#) | [Update State and Zip Code](#) | [Unsubscribe](#)
[Subscribe to receive alerts during disasters in your state.](#)

If you have questions or problems with the subscription service, please contact subscriberhelp.govdelivery.com.
This service is provided to you at no charge by [FEMA](#).

[Privacy Policy](#) | GovDelivery is providing this information on behalf of U.S. Department of Homeland Security, and may not use the information for any other purposes.

This email was sent to clerk@mtolivetwp.org using GovDelivery Communications Cloud on behalf of FEMA · U.S. Department of Homeland Security · Washington, DC 20472

govdelivery 

FEMA Region II Webinar Series

Assistance Animals and Pets 101

Tuesday, December 15th 1:30 PM – 3:00 PM ET Part 1

Please join the Region II National Preparedness Division for a webinar series that will discuss the considerations for assistance animals and pets before, during and after an emergency.

Have you ever wondered what the differences between a service dog, emotional support animal, and pet were? Join this webinar series to learn about what a service dog is, how they are trained, how they help individuals with disabilities, what is expected of them in public, and how you should act when you encounter one.

Who should attend? The whole community – individuals and families, volunteer and faith-based organizations, local, state, federal government.

Register using this link :

<https://fema.connectsolutions.com/assistanceanimalpart1/event/registration.html>



FEMA

This event will include live captioning. If you need accommodations, please email fema-r2-prep@fema.dhs.gov

FEMA Region II Webinar Series

Assistance Animals and Pets 101

Wednesday, December 16th 1:30 PM – 3:00 PM ET Part 2

Please join the Region II National Preparedness Division for a webinar series that will address key considerations for assistance animals and pets before, during and after an emergency.

The second day in this webinar series will provide an overview of federal law relating to assistance animals and emergency shelters, including the 2020 guidance on assistance animals issued by the U.S. Department of Housing and Urban Development.

Who should attend? The whole community – individuals and families, volunteer organizations, faith-based organizations, local, state, federal government.

Register now using this link:

<https://fema.connectsolutions.com/assistanceanimalspart2/event/registration.html>



FEMA

This event will include live captioning. If you need accommodations, please email fema-r2-prep@fema.dhs.gov

FEMA Region II Webinar Series

Assistance Animals and Pets 101

Tuesday, December 15th 1:30 PM – 3:00 PM ET Part 1

Wednesday, December 16th 1:30 PM – 3:00 PM ET Part 2

Please join the Region II National Preparedness Division for a webinar series on considerations for assistance animals and pets before, during and after an emergency.

Join part 1 to learn about what makes a service dog a service dog, how they are trained, how they help individuals with disabilities, what is expected of them in public, and how you should interact with one when you encounter one. This session will also provide information on how and why to prepare for people and their animals.

In part 2, the webinar will provide an overview of federal law relating to assistance animals in emergency shelters, including the 2020 guidance on assistance animals issued by the U.S. Department of Housing and Urban Development.

Who should attend? The whole community – individuals and families, volunteer and community organizations, local, state, federal government.

Register for Part 1:

<https://fema.connectsolutions.com/assistanceanimalpart1/event/registration.html>

Register for Part 2:

<https://fema.connectsolutions.com/assistanceanimalspart2/event/registration.html>



FEMA

This event will include live captioning. If you need accommodations, please email fema-r2-prep@fema.dhs.gov





13.

Sosa, Jessica

From: Masser, Michelle
Sent: Friday, December 18, 2020 9:10 AM
To: Tatarenko, Andrew; Tomasello, Claudia; Quinn, Tim; Lata, Mike
Cc: Sosa, Jessica
Subject: FW: Proposed FFY21 Clean Water and Drinking Water Financing Program Priority System, Intended Use Plan (IUP) and Project Priority List Documents
Attachments: NJWB_FFY21-SFY22_cw-dw_PropIUP_PubNotice[1].pdf

Correspondence

Susan Gouveia
Deputy clerk

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Carlson, Kyle [mailto:Kyle.Carlson@dep.nj.gov]
Sent: Wednesday, December 16, 2020 3:10 PM
Subject: Proposed FFY21 Clean Water and Drinking Water Financing Program Priority System, Intended Use Plan (IUP) and Project Priority List Documents

Dear Colleagues:

The Department has issued a Public Notice regarding the Proposed FFY21 Priority System, Intended Use Plan (IUP) and Project Priority List Documents for the Clean Water and Drinking Water Financing Programs.

The Public Notice and the IUP Documents can be found at <http://www.nj.gov/dep/dwq/cwpl.htm>.

Please note that a Public Hearing is scheduled for January 7, 2021 and that the close of the comment period is January 14, 2021.

The Public Notice includes details on the hearing location and time.

Thank you.

Kyle Carlson

Division of Water Quality—Municipal Finance Construction Element
New Jersey Department of Environmental Protection
P.O. Box 420; Mail Code 401-3D
Trenton, New Jersey 08625-0420
Phone:609-292-3114
Email:kyle.carlson@dep.nj.gov



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

MAIL CODE 401-02B

WATER RESOURCES MANAGEMENT

401 EAST STATE STREET

P.O. BOX 420

Trenton, NJ 08625-0420

TEL: # (609) 292-4543

FAX # (609) 292-0913

PHIL MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

CATHERINE R. MCCABE
Commissioner

December 15, 2020

NOTICE OF OPEN PUBLIC COMMENT PERIOD

Clean Water State Revolving Fund and Drinking Water State Revolving Fund Intended Use Plans

Dear Interested Party:

The Department of Environmental Protection (Department) has prepared the following documents for the administration of the Clean Water State Revolving Fund and Drinking Water State Revolving Fund:

Clean Water State Revolving Fund (CWSRF) Program
Proposed Federal Fiscal Year 2021/ State Fiscal Year 2022 Intended Use Plan
Drinking Water State Revolving Fund (DWSRF) Program
Proposed Federal Fiscal Year 2021/ State Fiscal Year 2022 Intended Use Plan and AMENDED Drinking Water State Revolving Fund Intended Use Plan for Federal Fiscal Year 2020 (and State Fiscal Year 2021)

CWSRF Program and DWSRF Program
Amendments to the Final Clean Water and Drinking Water Intended Use Plans for Federal Fiscal Years 2017, 2018, 2019, 2020 and State Fiscal Years 2018, 2019, 2020, 2021 - Use of Water Infrastructure Finance and Innovation Act Funds

The Intended Use Plans must be developed by the Department, undergo a public participation process and be approved by the US Environmental Protection Agency (USEPA) for the Department to be awarded its capitalization grant used to finance water infrastructure projects.

The Federal Fiscal Year (FFY) 2021 CWSRF and DWSRF capitalization grants are targeted to be awarded to the Department in September 2021 or sooner, for use in the State Fiscal Year (SFY) 2022 Financing Program (July 1, 2021 to June 30, 2022).

The Water Bank anticipates using Water Infrastructure Finance and Innovation Act Funds (WIFIA) funds for a portion of the I-Bank share of long term loans for both the CWSRF and DWSRF. The funds are expected to be available to the I-Bank at a lower interest rate than market rate bonds, thereby freeing up a portion of the DEP share normally allocated to projects. Therefore, long term funding packages will no longer be represented in terms of a “DEP Interest Free Share” and an “I-Bank Market Rate Share” but instead as a blended interest rate consisting of a percentage of I-Bank’s AAA Market Interest Rate. For example, a long term funding package that formerly consisted of a 75% DEP Interest-Free Share and a 25% I-Bank Market-Rate Share will now be described as a “Blended Interest Rate of 25% of I-Bank’s AAA Market Interest Rate”.

Clean Water State Revolving Fund (CWSRF) Program

The FFY 2020 CWSRF IUP was proposed in December 2019 and a public hearing was held on January 7, 2020. The Department’s CWSRF FFY 2020 IUP was finalized in April 2020 with no changes and has been approved by USEPA.

In a continuing effort to ensure the Water Bank’s long-term viability, the SFY 2022 Clean Water IUP will maintain changes originally made in SFY 2020 to the blended interest rate for long term loans for nearly every project category eligible for clean water funds. New for SFY 2022, the blended interest rate for Landfill Construction projects will be increased from 50% to 75% of I-Bank’s AAA Market Interest Rate. In addition, the eligibility of energy conservation, renewable energy and co-generation projects will be limited to the pro rata share of capital costs that provide power to a publicly owned treatment works. The Program will continue to offer competitive loan rates and these changes will enable the Program to continue to fund high priority clean water projects on a readiness to proceed basis.

The proposed Financing Packages (Blended Interest Rates) for SFY 2022 are identified below:

<u>Project Category</u>	<u>Financing Package – Blended Interest Rate</u>
CSO Abatement and Water Quality Restoration Projects	25% of I-Bank’s AAA Market Interest Rate (for the first \$10M in allowable costs; costs above \$10M to be financed at 50% of I-Bank’s AAA Market Interest Rate)
All Other Water Quality Projects	50% of I-Bank’s AAA Market Interest Rate
Private Conduit Projects and Landfill Construction Projects	75% of I-Bank’s AAA Market Interest Rate

The Department plans to utilize any unallocated principal forgiveness funds carried over at the end of SFY 2021 as principal forgiveness in SFY 2022 for categories set forth in this IUP (including CSO Sewershed – Grey and Green Infrastructure, Coastal Water Quality Restoration, and Water Quality Restoration). Principal forgiveness funds for Small System Asset Management Plans are expected to be exhausted in SFY 2021 and will not be available in SFY 2022. The Department will supplement the above principal forgiveness funds with approximately \$25M projected to be available under the FFY 2021 CWSRF grant from USEPA. In SFY 2022, \$15M of the new principal forgiveness funds will be used for CSO Sewershed – Grey and Green Infrastructure projects and \$10M will be allocated to Water Quality Restoration projects.

In setting aside approximately \$10M in new principal forgiveness funds for Water Quality Restoration projects throughout the state, the Department continues a commitment to support projects that will eliminate, prevent or reduce documented occurrences of shellfish bed downgrades, beach closings and advisories due to the presence of harmful algal blooms (HABs). If there is insufficient demand from eligible HAB projects in SFY 2022, unallocated funds may be used for projects that address shellfish bed downgrades, beach closing and advisories due to the presence of pathogens.

Drinking Water State Revolving Fund (DWSRF) Program

On December 20, 2019, the Department proposed the DWSRF IUP for FFY 2020/SFY 2021 and a public hearing held on January 7, 2020. In response to comments received, the Department proposed amendments in February 2020 on the project and principal forgiveness caps for projects that address lead exposure in drinking water that are being funded with the approximately \$113M transferred as a result of the Water Infrastructure Funding Transfer Act (S. 1689). The Department’s DWSRF FFY 2020 IUP was finalized in April 2020 and has been approved by USEPA.

In SFY 2022, the NJ Water Bank will continue to offer very attractive low-cost financing packages, including principal forgiveness (or grant-like funding), interest-free loans, and low interest loans for high priority drinking water projects. For SFY 2022, the DEP is maintaining base loans rates outlined in the SFY 2021 IUP, which included a funding cap of \$25 million per applicant per year for both publicly and privately-owned systems to ensure that limited funds are distributed among multiple high priority projects.

The DEP plans to utilize any allocated principal forgiveness funds carried over at the end of SFY 2021 as principal forgiveness in SFY 2022 for categories set forth in this IUP. Principal forgiveness funds for Small System Asset Management Plans are expected to be exhausted in SFY 2021 and will not be available in SFY 2022. If any principal forgiveness funds remain for carryover in SFY 2022 they will be added to allocated principal forgiveness for Nano projects.

In SFY 2021, the Water Infrastructure Funding Transfer Act “WIFTA” (S. 1689) allowed for a one-time transfer of approximately \$113M of CWSRF funds to the DWSRF to provide principal forgiveness for high-priority projects designed to address lead exposure in drinking water. It did not allocate any new money to the SRF loan program but the transfer from CWSRF to DWSRF provides helpful short-term flexibility. The SFY 2022 IUP will utilize principal forgiveness resulting from WIFTA that was carried over from SFY 2021 for lead remediation projects in communities with a median household income (MHI) less than the MHI for the State. For water systems with a population greater than 1,000, the Water Bank will offer up to 50% of total allowable project costs up to \$1M, \$5M, or \$10M per applicant/year in principal forgiveness (\$2M, \$5M, or \$20M in total project costs) based on the number of known lead service lines (<1,000, 1,000 to 5,000; or >5000). Any remaining project costs may be funded by the I-Bank at Market Rate as capacity allows.

DEP is amending the SFY 2021 IUP and carrying forward those changes in SFY 2022 to help small water systems with populations of 1,000 or less. Many of these small systems face challenges in their ability to achieve and maintain compliance with federal and State rules. This includes the lack of expertise to operate and maintain systems, lack of financial resources, and aging infrastructure. To address this, DEP is offering 100% principal forgiveness loans up to \$1M in total project costs for lead remedial projects (including corrosion control or lead service line replacement) to systems in communities with a MHI less than the MHI for the State through principal forgiveness funds transferred as a result of WIFTA. Further, the DEP is modifying loan packages for small systems with a population of 1,000 or less that receive assistance through the DEP’s Engineering Contract. Those systems will be offered 100% principal forgiveness loans capped at \$750,000 to address these compliance issues.

The DEP is actively pursuing additional funding sources to address the increasing drinking water infrastructure financial needs. The SFY 2021 State budget included a \$60 million appropriation for water infrastructure projects, of which \$10M is allocated to water projects funded in the CWSRF and will be used as Clean Water match. The remaining \$50M will be used to fund additional drinking water projects, split to allocate \$25M to DEP and \$25M to I-Bank that can be leveraged to fund approximately \$113M in projects.

Amendments to the Final Clean Water and Drinking Water Intended Use Plans for Federal Fiscal Years 2017, 2018, 2019, 2020 and State Fiscal Years 2018, 2019, 2020, 2021 - Use of Water Infrastructure Finance and Innovation Act Funds

Amendments to the Final Clean Water And Drinking Water Intended Use Plans for FFYs 2017, 2018, 2019 and 2020 were proposed on October 22, 2020 to address the Water Bank's use of Water Infrastructure Finance and Innovation Act Funds in lieu of a portion of the funds the I-Bank would otherwise secure through the issuance of tax-exempt bonds. These amendments have been subject to the required 30-day public comment period and no comments were received. The amendments are now finalized with no changes to the proposed document.

A hearing on the Proposed FFY 2021 CWSRF and DWSRF IUPs will be conducted on Thursday January 7, 2021. The hearing will commence at 10:00 a.m. and conclude at noon or the end of testimony (whichever is sooner). Due to concerns around COVID-19, this meeting will be held remotely, using Microsoft Teams. If you would like to attend, please contact watersupply@dep.nj.gov, and include "January 2021 IUP Hearing Invitation" in the subject line. Please include your name, phone number, and affiliation in the body of the email. You will then be contacted by a DEP staff person who will provide you a link, and a call-in number for the meeting.

Presentations may be made orally or in writing; if written testimony is prepared, the oral presentation should be limited to a summary of the text. The period for submitting written comments on the proposal will close on January 14, 2021 (all comments must be received by that date). All comments submitted prior to the close of the comment period will be considered in the preparation of the final CWSRF and DWSRF IUPs.

Written comments on the **CWSRF IUP** should be sent to the following address:

Mail Code 401-03D
Eugene Chebra, P.E., Assistant Director
Municipal Finance and Construction Element
Division of Water Quality
PO Box 420
401 East State Street, 3rd Floor, West Wing
Trenton, New Jersey 08625-0420
or
Eugene.Chebra@dep.nj.gov

Written comments on the **DWSRF IUP** should be sent to the following address:

Mail Code 401-04Q
Kristin Tedesco, Bureau Chief
Bureau of Water System Engineering
Division of Water Supply and Geoscience
PO Box 420
401 East State Street, 4th Floor, West Wing
Trenton, New Jersey 08625-0420

or

watersupply@dep.nj.gov with "DWSRF Comments" in the subject line

The Proposed Priority System documents are posted on the Department's web site at <http://www.nj.gov/dep/dwq/cwpl.htm>.

If you have any questions regarding the CWSRF IUP proposal, please contact Eugene Chebra, Assistant Director, Municipal Finance and Construction Element, Division of Water Quality at 609-292-8961 or Eugene.Chebra@dep.nj.gov.

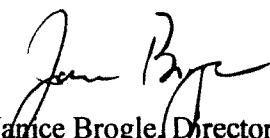
If you have any questions regarding the DWSRF IUP, please contact Kristin Tedesco, Bureau Chief, Bureau of Water System Engineering, Division of Water Supply and Geoscience at 609-292-2957 or Kristin.Tedesco@dep.nj.gov.

Sincerely,

Patricia L.
Gardner

Patricia Gardner, Assistant Commissioner
Water Resource Management

Digitally signed by Patricia L.
Gardner
Date: 2020.12.15 14:56:54 -05'00'


Janice Brogle, Director
Division of Water Quality

©

14.

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, December 17, 2020 9:17 AM
To: Tatarenko, Andrew; Tomasello, Claudia; Weigle, Trevor J.
Cc: Sosa, Jessica
Subject: Fw: TODAY: FEMA Region II Webinar - Dialysis and Disasters: How to Plan, Prepare and Respond in Spanish
Attachments: Dialysis_Webinar_Spanish_version_EA_508.pdf

Correspondence

Susan Gouveia
Deputy Clerk

From: FEMA Region II Preparedness <fema@service.govdelivery.com>
Sent: Thursday, December 17, 2020 9:02 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: TODAY: FEMA Region II Webinar - Dialysis and Disasters: How to Plan, Prepare and Respond in Spanish

Serie de Seminarios virtuales – Región II - FEMA

Diálisis y Desastres:

Cómo Planificar, Prepararse y Responder

Jueves, 17 de diciembre del 2020 - 2:00 PM – 4:00 PM EST

La División de Preparación Nacional de la Región II le invita a un seminario virtual sobre preparación y las consideraciones de planificación para los centros de diálisis antes, durante y después de una emergencia.

Este seminario ofrecerá una visión general acerca de la diálisis y las más de 500,000 personas que reciben tratamiento para la Enfermedad Renal en Etapa Final (ESRD); qué es la diálisis, dónde se proporciona y el impacto de las emergencias en las comunidades de ESRD y en los proveedores de salud comunitarios. Centros de diálisis y otros proveedores compartirán consideraciones de preparación y planificación a base de las experiencias vividas tras los huracanes Irma y María. El seminario concluirá con una mesa redonda en la que se compartirán experiencias y mejores prácticas para proporcionar cuidado de salud y mitigar la propagación durante la pandemia de COVID-19.

¿Quién debe participar? Adultos con Insuficiencia Renal Crónica, ESRD, sus cuidadores y familiares, centros de diálisis, manejadores de emergencias y personal de respuesta a emergencias.

Inscríbase ahora a través de este enlace:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA

Este evento incluirá subtítulos en español. Si necesita acomodo adicional, envíe un correo electrónico a fema-r2-prepares@fema.dhs.gov

FEMA Region II Webinar Series

Dialysis and Disasters:

How to Plan, Prepare and Respond

ESP

Thursday, December 17th, 2020 from 2:00 PM – 4:00 PM ET

Please join the Region II National Preparedness Division for a webinar on preparedness and planning considerations for dialysis patients, their family members, emergency responders, dialysis facility staff for before, during and after an emergency.

This webinar will begin with an overview of dialysis and the over 500,000 people who are receiving treatment for End Stage Renal Disease (ESRD); what dialysis is, where is it being provided and the impact of emergency events on the ESRD and healthcare communities. Preparedness and planning considerations will be shared for facilities based on firsthand experience from emergencies like Hurricanes Irma and Maria. The webinar will conclude with COVID-19 roundtable sharing experiences and best practices for providing care and mitigating spread during COVID-19 pandemic.

¿Quién debe asistir? Adults with Chronic Kidney Disease, ESRD, their caretakers and family members, dialysis facilities, emergency managers and emergency responders.

Inscríbese ahora a través de este enlace:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA



This event will include live captioning. If you need accommodations, please email fema-r2-prepares@fema.dhs.gov

Link to register (Spanish): <https://fema.connectsolutions.com/effakspa/event/registration.html>

Make sure to test your Adobe Connect before the meeting. This event will include live captioning.

If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov.

- [Dialysis Webinar Spanish version EA 508.pdf](#)

SHARE



FEMA

[Update Your E-mail Address](#) | [Change Delivery Preference](#) | [Update State and Zip Code](#) | [Unsubscribe](#)
[Subscribe to receive alerts during disasters in your state.](#)

If you have questions or problems with the subscription service, please contact subscriberhelp.govdelivery.com.

This service is provided to you at no charge by **FEMA**.

[Privacy Policy](#) | GovDelivery is providing this information on behalf of U.S. Department of Homeland Security, and may not use the information for any other purposes.

This email was sent to clerk@mtolivetwp.org using GovDelivery Communications Cloud on behalf of FEMA · U.S. Department of Homeland Security · Washington, DC 20472



FEMA Region II Webinar Series

Dialysis and Disasters: How to Plan, Prepare and Respond

Thursday, December 10th, 2020 from 2:00 PM – 4:00 PM ET

Please join the Region II National Preparedness Division for a webinar on preparedness and planning considerations for dialysis facilities before, during and after an emergency.

This webinar will begin with an overview about dialysis and the over 500,000 people who are receiving treatment for End Stage Renal Disease (ESRD); what dialysis is, where is it being provided and the impact of emergency events on the ESRD and healthcare communities. Preparedness and planning considerations will be shared for facilities based on firsthand experience from emergencies like Hurricanes Irma and Maria. Important ADA policies and considerations for people receiving dialysis treatment will also be discussed. The webinar will conclude with a COVID-19 roundtable sharing experiences and best practices for providing care and mitigating spread during COVID-19 pandemic.

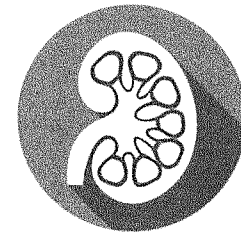
Who should attend? Adults with Chronic Kidney Disease, ESRD, their caretakers and family members, dialysis facilities, emergency managers and emergency responders.

Register now using this link:

<https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>



FEMA



This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

Serie de Seminarios virtuales – Región II - FEMA

Dialysis y Desastres:

Cómo Planificar, Prepararse y Responder

Jueves, 10 de diciembre del 2020 - 2:00 PM – 4:00 PM EST

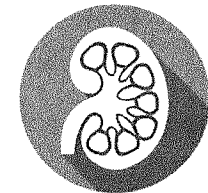
La División de Preparación Nacional de la Región II le invita a un seminario virtual sobre la preparación y las consideraciones de planificación para los centros de diálisis antes, durante y después de una emergencia.

Este seminario ofrecerá una visión general acerca de la diálisis y las más de 500,000 personas que reciben tratamiento para la **Enfermedad Renal en Etapa Final (ESRD)**; qué es la diálisis, dónde se proporciona y el impacto de las emergencias en las comunidades de ESRD y en los proveedores de salud comunitarios. Centros de diálisis y otros proveedores compartirán consideraciones de preparación y planificación a base de las experiencias vividas tras los huracanes Irma y María. También se discutirán políticas y consideraciones importantes de la ley ADA para personas que reciben este tratamiento. El seminario concluirá con una mesa redonda la que se compartirán experiencias y mejores prácticas para proporcionar cuidado de salud y mitigar la propagación durante la pandemia de COVID-19.

¿Quién debe participar? Adultos con Insuficiencia Renal Crónica, ESRD, sus cuidadores y familiares, centros de diálisis, manejadores de emergencias y personal de respuesta a emergencias.

Inscríbase ahora a través de este enlace:

<https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>



FEMA

Este evento incluirá subtítulos en español. Si necesita acomodo adicional, envíe correo electrónico a fema-r2-prepares@fema.dhs.gov

FEMA Region II Webinar Series

Dialysis and Disasters:

How to Plan, Prepare and Respond

Spanish &
English
Deliveries

Thursday, December 10th, 2020 from 2:00 PM – 4:00 PM ET; 3:00-5:00 ET

Thursday, December 17th, 2020 from 2:00 PM – 4:00 PM ET; 3:00-5:00 ET in Spanish

Please join the Region II National Preparedness Division for a webinar on preparedness and planning considerations for dialysis patients, their family members, emergency responders, and dialysis facility staff for before, during and after an emergency.

This webinar will begin with an overview of dialysis and the over 500,000 people who are receiving treatment for End Stage Renal Disease (ESRD); what dialysis is, where is it being provided and the impact of emergency events on the ESRD and healthcare communities. Preparedness and planning considerations will be shared for facilities based on firsthand experience from emergencies like Hurricanes Irma and Maria. Important ADA policies and considerations for people receiving dialysis treatment will also be discussed. The webinar will conclude with a COVID-19 roundtable sharing experiences and best practices for providing care and mitigating spread during COVID-19 pandemic.

Who should attend? Adults with Chronic Kidney Disease, ESRD, their caretakers and family members, dialysis facilities, emergency managers and emergency responders.

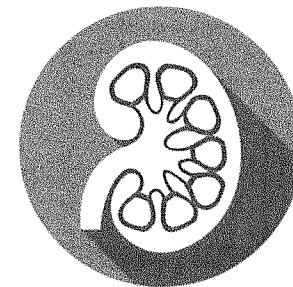
Register now using these links:

English 12/10:

<https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>

Spanish 12/17:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA

This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

Serie de Seminarios virtuales – Región II - FEMA

Diálisis y Desastres: Cómo Planificar, Prepararse y Responder



Jueves, 10 de diciembre del 2020 - 2:00 PM – 4:00 PM EST; 3:00 PM – 5:00 PM AST en Inglés

Jueves, 17 de diciembre del 2020 - 2:00 PM – 4:00 PM EST; 3:00 PM – 5:00 PM AST en Español

La División de Preparación Nacional de la Región II le invita a un seminario virtual sobre la preparación y las consideraciones de planificación para los centros de diálisis antes, durante y después de una emergencia.

Este seminario ofrecerá una visión general acerca de la diálisis y las más de 500,000 personas que reciben tratamiento para la **Enfermedad Renal en Etapa Final (ESRD)**; qué es la diálisis, dónde se proporciona y el impacto de las emergencias en las comunidades de ESRD y en los proveedores de salud comunitarios. Centros de diálisis y otros proveedores compartirán consideraciones de preparación y planificación a base de las experiencias vividas tras los huracanes Irma y María. También se discutirán políticas y consideraciones importantes de la ley ADA para personas que reciben este tratamiento. El seminario concluirá con una mesa redonda la que se compartirán experiencias y mejores prácticas para proporcionar cuidado de salud y mitigar la propagación durante la pandemia de COVID-19.

¿Quién debe participar? Adultos con Insuficiencia Renal Crónica, ESRD, sus cuidadores y familiares, centros de diálisis, manejadores de emergencias y personal de respuesta a emergencias.

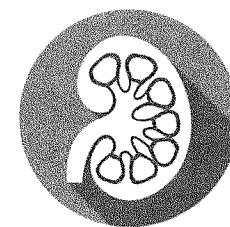
Inscríbase ahora a través de estos enlaces:

Sesión en Inglés, 10 de diciembre:

<https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>

Sesión en Español, 17 de diciembre:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA

Estos eventos incluirán subtítulos en inglés y español correspondientemente. Si necesita acomodo adicional, envíe correo electrónico a: fema-r2-prepares@fema.dhs.gov

FEMA Region II Webinar Series

Dialysis and Disasters:

How to Plan, Prepare and Respond



Thursday, December 10th, 2020 from 2:00 PM – 4:00 PM ET

Thursday, December 17th, 2020 from 2:00 PM – 4:00 PM ET in Spanish

Please join the Region II National Preparedness Division for a webinar on preparedness and planning considerations for dialysis patients, their family members, emergency responders, and dialysis facility staff for before, during and after an emergency.

This webinar will begin with an overview of dialysis and the over 500,000 people who are receiving treatment for End Stage Renal Disease (ESRD); what dialysis is, where is it being provided and the impact of emergency events on the ESRD and healthcare communities. Preparedness and planning considerations will be shared for facilities based on firsthand experience from emergencies like Hurricanes Irma and Maria. Important ADA policies and considerations for people receiving dialysis treatment will also be discussed. The webinar will conclude with a COVID-19 roundtable sharing experiences and best practices for providing care and mitigating spread during COVID-19 pandemic.

¿Quién debe asistir? Adults with Chronic Kidney Disease, ESRD, their caretakers and family members, dialysis facilities, emergency managers and emergency responders.

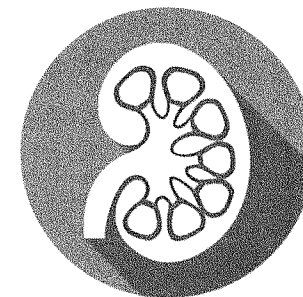
Inscríbese ahora a través de este enlace:

English 12/10:

<https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>

Spanish 12/17:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>

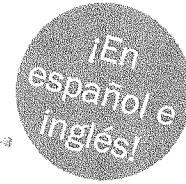


FEMA

This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

Serie de Seminarios virtuales – Región II - FEMA

Diálisis y Desastres: Cómo Planificar, Prepararse y Responder



Jueves, 10 de diciembre del 2020 - 2:00 PM – 4:00 PM EST en Inglés

Jueves, 17 de diciembre del 2020 - 2:00 PM – 4:00 PM EST en Español

La División de Preparación Nacional de la Región II le invita a un seminario virtual sobre la preparación y las consideraciones de planificación para los centros de diálisis antes, durante y después de una emergencia.

Este seminario ofrecerá una visión general acerca de la diálisis y las más de 500,000 personas que reciben tratamiento para la **Enfermedad Renal en Etapa Final (ESRD)**; qué es la diálisis, dónde se proporciona y el impacto de las emergencias en las comunidades de ESRD y en los proveedores de salud comunitarios. Centros de diálisis y otros proveedores compartirán consideraciones de preparación y planificación a base de las experiencias vividas tras los huracanes Irma y María. También se discutirán políticas y consideraciones importantes de la ley ADA para personas que reciben este tratamiento. El seminario concluirá con una mesa redonda la que se compartirán experiencias y mejores prácticas para proporcionar cuidado de salud y mitigar la propagación durante la pandemia de COVID-19.

¿Quién debe participar? Adultos con Insuficiencia Renal Crónica, ESRD, sus cuidadores y familiares, centros de diálisis, manejadores de emergencias y personal de respuesta a emergencias.

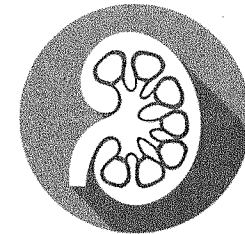
Inscríbase ahora a través de estos enlaces:

Sesión en Inglés, 10 de diciembre:

<https://fema.connectsolutions.com/dialysisanddisasters/event/registration.html>

Sesión en Español, 17 de diciembre:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA

Estos eventos incluirán subtítulos en inglés y español correspondientemente. Si necesita acomodo adicional, envíe correo electrónico a: fema-r2-prepares@fema.dhs.gov

FEMA Region II Webinar Series

Dialysis and Disasters:

How to Plan, Prepare and Respond



Thursday, December 17th, 2020 from 2:00 PM – 4:00 PM ET

Please join the Region II National Preparedness Division for a webinar on preparedness and planning considerations for dialysis patients, their family members, emergency responders, and dialysis facility staff for before, during and after an emergency.

This webinar will begin with an overview of dialysis and the over 500,000 people who are receiving treatment for End Stage Renal Disease (ESRD); what dialysis is, where it is being provided and the impact of emergency events on the ESRD and healthcare communities. Preparedness and planning considerations will be shared for facilities based on firsthand experience from emergencies like Hurricanes Irma and Maria. The webinar will conclude with a COVID-19 roundtable sharing experiences and best practices for providing care and mitigating spread during COVID-19 pandemic.

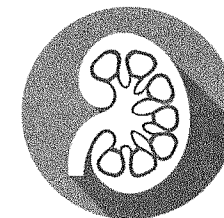
¿Quién debe asistir? Adults with Chronic Kidney Disease, ESRD, their caretakers and family members, dialysis facilities, emergency managers and emergency responders.

Inscríbese ahora a través de este enlace:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA

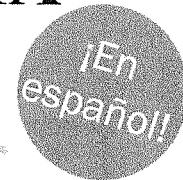


This event will include live captioning. If you need additional accommodations, please email fema-r2-prepares@fema.dhs.gov

Serie de Seminarios virtuales – Región II - FEMA

Diálisis y Desastres:

Cómo Planificar, Prepararse y Responder

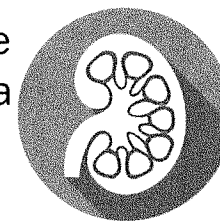


Jueves, 17 de diciembre del 2020 - 2:00 PM - 4:00 PM EST

La División de Preparación Nacional de la Región II le invita a un seminario virtual sobre la preparación y las consideraciones de planificación para los centros de diálisis antes, durante y después de una emergencia.

Este seminario ofrecerá una visión general acerca de la diálisis y las más de 500,000 personas que reciben tratamiento para la **Enfermedad Renal en Etapa Final (ESRD)**; qué es la diálisis, dónde se proporciona y el impacto de las emergencias en las comunidades de ESRD y en los proveedores de salud comunitarios. Centros de diálisis y otros proveedores compartirán consideraciones de preparación y planificación a base de las experiencias vividas tras los huracanes Irma y María. El seminario concluirá con una mesa redonda la que se compartirán experiencias y mejores prácticas para proporcionar cuidado de salud y mitigar la propagación durante la pandemia de COVID-19.

¿Quién debe participar? Adultos con Insuficiencia Renal Crónica, ESRD, sus cuidadores y familiares, centros de diálisis, manejadores de emergencias y personal de respuesta a emergencias.



Inscríbase ahora a través de este enlace:

<https://fema.connectsolutions.com/dialysisanddisasterspa/event/registration.html>



FEMA

Este evento incluirá subtítulos en español. Si necesita acomodo adicional, envíe correo electrónico a fema-r2-prepares@fema.dhs.gov



15.

MUSCONETCONG SEWERAGE AUTHORITY

110 Continental Drive
Budd Lake, New Jersey 07828

Phone: (973) 347-1525

Fax: (973) 347-8356

MEMORANDUM

2021 MEETING SCHEDULE

JANUARY – 28TH

FEBRUARY - 25TH (REORGANIZATION @ 7:30PM FOLLOWED BY REGULAR MEETING)

MARCH - 25TH

APRIL – 22ND

MAY – 27TH

JUNE – 24TH

JULY – 22ND

AUGUST – 26TH

SEPTEMBER – 23RD

OCTOBER – 28TH

* NOVEMBER – 23RD – TUESDAY BEFORE THANKSGIVING

*DECEMBER - 16TH – THIRD THURSDAY

Sosa, Jessica

(C)

16.

From: Masser, Michelle
Sent: Friday, December 11, 2020 8:55 AM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: FW: This Week in Morris County: New Emergency Radio System Approved, COVID Home Testing Rolled Out

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: County of Morris [mailto:webmaster@morriscountynj.ccsend.com] **On Behalf Of** County of Morris
Sent: Thursday, December 10, 2020 2:16 PM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: This Week in Morris County: New Emergency Radio System Approved, COVID Home Testing Rolled Out

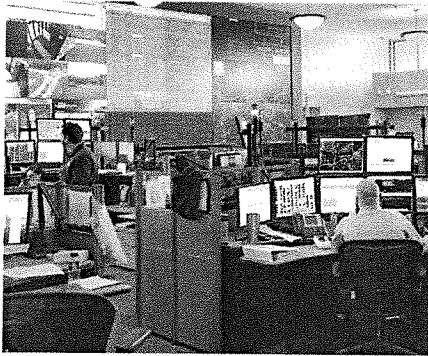
Having trouble viewing this email? [View as Webpage](#)



This Week In
Morris County

This newsletter is brought to you by the Morris County Board of Chosen Freeholders.

Morris County News



Freeholders Approve \$26 Million to Update Emergency Radio System

Project will double operating capacity and infrastructure relied upon daily by Morris County law enforcement, emergency management, and local first responders.

[Read more](#)



Funding Available to Businesses to Train Employees & Recruits

Business owners can train their existing employees with new skills and recruit new workers through on-the-job training.

[Read more](#)



Experts Check Car Seat Installation Safety for Expectant Parents

Get it done before the baby comes! Check the schedule for times and locations.

[Read more](#)



Morris County Campaign Delivers 426 Emergency Kits with Meals

Seniors and people with disabilities assisted in two-week effort.

[Read more](#)



'House of Hanover' Officially Settled 300 Years Ago

"That ye inhabitants formally called by the namce of Whippenny be hereafter attested and ruled by the namce of Hannover." See the video.

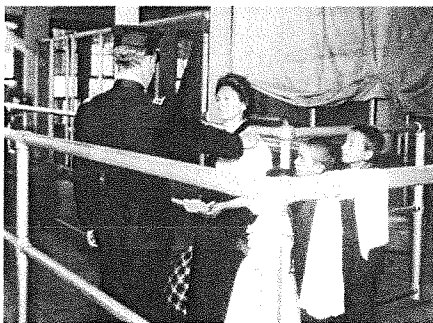
[Learn more](#)



Morris County & Atlantic Health Providing Flu Shots to Homebound

Seniors and adults with disabilities who are homebound may qualify for a no-cost flu shot.

[Learn more](#)



How Ellis Island Prevented Spread of Infectious Disease in the 1900s

Madison Museum of Early Trades and Crafts presents a virtual lecture on Dec. 16.

[Learn more](#)

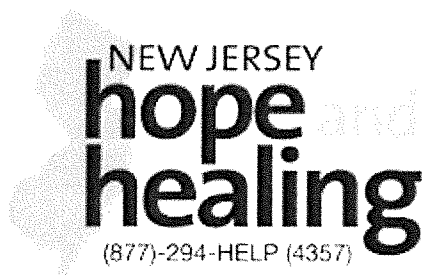
COVID-19 Updates



Morris County Launches COVID-19 Home Testing; Two Types Available

On-line portal allows residents and Morris business employees to apply for one of two available tests

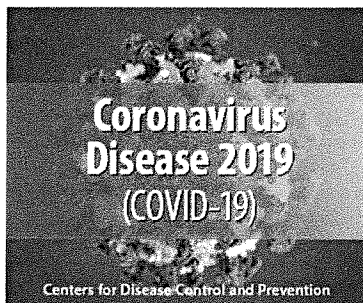
[Learn more](#)



Free, Confidential Counseling and Discussion Groups Available to Help Cope During Holidays, COVID

Mental Health Association of Essex and Morris offers three options for individual and groups. Hearing impaired and Español. Confidential.

[Read more](#)

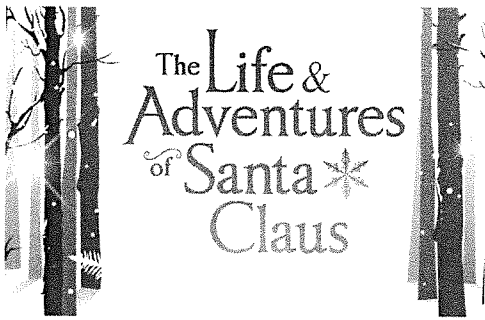


Morris County COVID-19 Web Page

Read about [Morris County's response to the outbreak](#) - the number of cases, updates to county services, and more.

[Visit the web page](#)

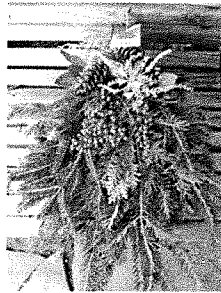
Arts & Entertainment in Morris County



Growing Stage Presents 'The Life and Adventures of Santa Claus'

This virtual play is based on a magical biography of Santa written a century ago by L. Frank Baum, author of Wizard of Oz.

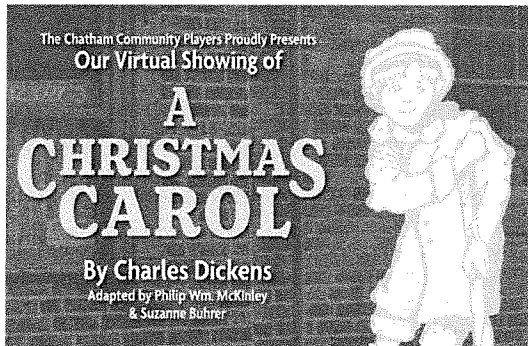
[Visit our website](#)



Morris Parks Virtual Demos Teach Flower Arranging, Wreath-Making

Three classes offered in horticulture. See the Parks website for many other topics.

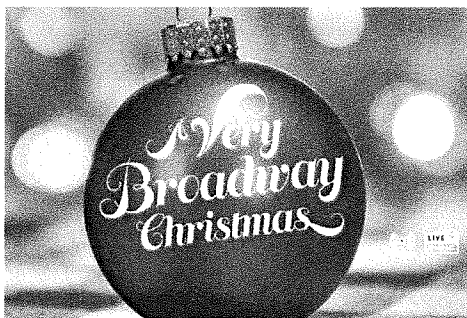
[Learn more](#)



A Virtual 'Christmas Carol' by Chatham Players Starts Tuesday

Produced during the pandemic, this original musical version of the tale was adapted from Dickens' text plus his letters and journals. Donations suggested for charity.

[Read more](#)



Morris Tourism Scopes Out the Best Virtual Holiday Entertainment

Best of list highlights music, ballet and local American history

[Read more](#)



Winter Farmers Market on Sundays

Local veggies, artisan bread, seafood, cheese, prepared food. New location in Morris Museum parking lot. Market is open 10 a.m. to 1 p.m. weekly.

[Read more](#)



Morris Museum Features Mega Model Trains, New Tapestry Show

Kids of all ages take delight in this enormous train set. Also see stunning tapestries by Jon Eric Riis and "A Cache of Kinetic Art."

[Learn more](#)



Marie Natale in 'An Operatic Holiday' Live and Virtual

Celebrated soprano teams up with acclaimed pianist Mary Pinto to reprise their SparrowLive sensation.

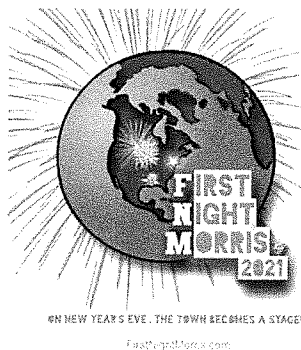
[Read more](#)



Socially Distant Santa on Morristown Green

Families are welcome to visit the 'North Pole at North Park Place' starting Saturday.

[Learn more](#)



Ring in 2021 with First-Rate Acts From the Comfort of Your Home

Say goodbye to the year with top-flight entertainment -- live, virtual and on-demand. Ticket deals until Dec. 21.

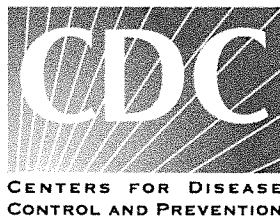
[Learn more](#)

COVID-19 Resources

We encourage county residents to get information from official government sources:



[State of NJ COVID-19
Information Hub](#)



[CDC's Coronavirus Portal](#)



FEMA

[Coronavirus.gov](#)

Connect with Morris County



[Visit our website](#)

[Send us an e-mail](#)

County of Morris | PO Box 900, Morristown, NJ 07963-0900

Unsubscribe_clerk@mtolivetwp.org

[Update Profile](#) | [About our service provider](#)

Sent by webmaster@co.morris.nj.us powered by



①

17.

Sosa, Jessica

From: Masser, Michelle
Sent: Wednesday, December 16, 2020 1:46 PM
To: Tatarenko, Andrew; McGroarty, Chuck
Cc: Sosa, Jessica
Subject: Fw: MCPB Meeting Minutes
Attachments: 2020-15-20 MCPB Minutes.pdf; 2020-10-29 Minutes LU Public Hearing.pdf

Correspondence

Susan Gouveia
Deputy Clerk

From: Romance, Mary <mromance@co.morris.nj.us>
Sent: Wednesday, December 16, 2020 9:40 AM
To: CAmelio@Morristwp.com <CAmelio@Morristwp.com>; mbansch@mtarlingtonboro.com <mbansch@mtarlingtonboro.com>; dcabana@boontontownship.com <dcabana@boontontownship.com>; clerk@rockawaytownship.org <clerk@rockawaytownship.org>; rcollins@chestertownship.org <rcollins@chestertownship.org>; mtclerk@mendhamtownship.org <mtclerk@mendhamtownship.org>; boroughclerk@rockawayborough.org <boroughclerk@rockawayborough.org>; rdenman@morrisplainsboro.org <rdenman@morrisplainsboro.org>; ndigregorio@wtmorris.net <ndigregorio@wtmorris.net>; ceckert@netcong.org <ceckert@netcong.org>; gevangalista@whartonnj.com <gevangalista@whartonnj.com>; gardensvg@optonline.net <gardensvg@optonline.net>; Jgiorgio@Hanover township.com <Jgiorgio@Hanover township.com>; clerk@minehill.com <clerk@minehill.com>; kiuele@kinnelonboro.org <kiuele@kinnelonboro.org>; Clerk@RiverdaleNJ.gov <Clerk@RiverdaleNJ.gov>; m-kaye@townofmorristown.org <m-kaye@townofmorristown.org>; clerk@mendhamnj.org <clerk@mendhamnj.org>; glaconte@chathamtownship.org <glaconte@chathamtownship.org>; tlawful@chathamborough.org <tlawful@chathamborough.org>; TwpClerk@Randolphnj.org <TwpClerk@Randolphnj.org>; kmadin@parsippany.net <kmadin@parsippany.net>; cmarsh@peqtwp.org <cmarsh@peqtwp.org>; paulam@easthanover township.com <paulam@easthanover township.com>; Masser, Michelle <clerk@mtolivetwp.org>; clerk@butlerborough.com <clerk@butlerborough.com>; townclerk@boonton.org <townclerk@boonton.org>; OsborneE@rosenet.org <OsborneE@rosenet.org>; clerk@denvillenj.org <clerk@denvillenj.org>; municipalclerk@longhillnj.gov <municipalclerk@longhillnj.gov>; Clerk@ChesterBorough.org <Clerk@ChesterBorough.org>; mreilly@jeffersontownship.net <mreilly@jeffersontownship.net>; rheada@roxburynj.us <rheada@roxburynj.us>; jschmidt@dover.nj.us <jschmidt@dover.nj.us>; lsharp@hardingnj.org <lsharp@hardingnj.org>; cindis@bolp.org <cindis@bolp.org>; clerk@mtnlakes.org <clerk@mtnlakes.org>; sgruca@montvillenj.org <sgruca@montvillenj.org>; swilliams@florhamparkboro.net <swilliams@florhamparkboro.net>
Cc: Soriano, Anthony <ASoriano@co.morris.nj.us>
Subject: MCPB Meeting Minutes

Good Morning,

Attached please find meeting minutes of the Morris County Planning Board for October 15, 2020 (Regular Meeting), and for October 29, 2020 (Public Hearing for the Land Use Master Plan). These were both approved at the meeting of the MCPB on December 3, 2020.

Thank You

Mary

CC: Municipal Clerks of Morris County, Supervising Planner

Mary Romance, Clerk

Morris County Office of Planning and Preservation

P.O. Box 900

30 Schuyler Place

Morristown, NJ 07960

Phone: 973-829-8140 (Direct Line)

Phone: 973-829-8120 (Main Number)

Fax: 973-326-9025

**MINUTES OF THE REGULAR MEETING
MORRIS COUNTY PLANNING BOARD**

Meeting held via WebEx Videoconference

30 Schuyler Place
October 15, 2020

Morristown
New Jersey

Vice-Chairman Isobel Olcott called the Regular Meeting to order at 7:02 p.m.

OPEN PUBLIC MEETINGS LAW

Public notice has been given in accordance with the Open Public Meeting Act, published in the Newspaper of Record and the Morris County website.

ROLL CALL

Those present were:

Steve Rattner, Chair	Joe Barilla, Planning Director
Isobel Olcott, Vice Chair	Greg Perry, Supervising Planner
Ted Eppel (7:28pm)	Anthony Soriano, Supervising Planner
Everton Scott	Mike DiGiulio, Senior Planner
Nita Galate	Kevin Sitlick, Senior Planner
Kaushik (Casey) Parikh, Alt. #1	Staci L. Santucci, Esq., County Counsel
Christopher Vitz, County Engineer	Mary Romance, Recording Secretary
Dennis Bull, Alt #2	Virginia Michelin, Principal Environmental Planner

REVIEW OF MINUTES

Ms. Olcott called for a motion to approve the Planning Board Meeting minutes of September 17, 2020. The motion was made by Mr. Vitz, seconded by Ms. Galate and approved by roll call vote:

ROLL CALL

VOTE	Aye	Nay	Abs.
Deborah Smith, Freeholder Dir.	-		
Stephen Shaw, Freeholder Liaison	-		
Thomas Mastrangelo, Freeholder Alternate	-		
Steve Rattner, Chair			X
Isobel Olcott, Vice Chair	X		
Ted Eppel, Secretary	-		
Christian Francioli	-		
Nita Galate	X		
Everton Scott	X		
Kaushik (Casey) Parikh, (Alt. 1)	X		
Dennis Bull, (Alt #2)	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, Engineering Alternate	-		
Steve Rattner, Chairman	-		

DIRECTOR'S REPORT

The Board accepted the Director's Report for September 2020, and it will be placed on file. Mr. Barilla noted the progress made with the Wastewater Management Plan for Mine Hill, which after six years of work is finally going to Public Notice with the Department of Environmental Protection.

REPORT OF FUNDS RECEIVED

Year-to-date revenues through September 2020 were \$105,655. Mr. Rattner noted that revenues are about 38% ahead of last year. Mr. Barilla noted that there are some larger projects coming in toward the end of the year and anticipates the upward trend to continue.

FUTURE MEETINGS

Mr. Barilla stated that the most relevant meeting for the Planning Board will be the Public Hearing on October 29 for the Draft Morris County Master Plan Land Use Element. He noted that despite COVID restrictions, all work continues. Mr. Rattner complimented the work of Mr. Barilla and the staff.

COMMITTEE REPORTS

Environmental and Watershed

County Wastewater Management Plan – Mr. Barilla reiterated the progress with Mine Hill and noted that dialog continues with the NJ County Planners Association and the DEP. There was no report regarding watershed.

Developments Reviewed – Ms. Olcott stated that the Land Development Review Committee met on October 13, 2020 and reported that the eight applications were reviewed and that all involved redevelopment sites. Applications included two Lidi supermarket sites, one each in Parsippany-Troy Hills Township and Rockaway Borough. Ms. Olcott then highlighted two other applications, both involving construction of multifamily housing:

Parsippany, 169 Johnson Road, 2020-29-12-SP-0 (Municipal Road Johnson Road) - This site plan is for the redevelopment of an office property to a four-story 87-unit apartment building on a 2.57-acre parcel. All existing site improvements will be removed, with the exception of the existing driveway connection to Johnson Road. Access to the site will be from an existing full access driveway to Johnson Road. A subsurface detention basin is proposed for stormwater management. A County culvert carries the Malapardis Brook underneath Johnson Road and will require a drainage maintenance easement and that County Engineering will review for stormwater management.

Wharton, Irondale Commons, 2020-39-3-SP-0 (Kossuth Street) - This site plan is for the redevelopment of a commercial property to a 60-unit four-story apartment building on 1.85 acres with 122 parking spaces. There are two proposed full access driveway connections to Kossuth Street. Twenty-nine of the proposed parking spaces will be beneath the building. There are no proposed outdoor amenities for the project. A large portion of the parking lot and driveway will be constructed with permeable pavers to provide for infiltration of stormwater runoff. There is a proposed stormwater collection system, which will connect to an existing stormwater system within an existing drainage easement. County Engineering will review for stormwater management.

REPORT OF ACTIONS TAKEN

Ms. Olcott called for a motion to approve the Report of Actions Taken on Development Plans for September 2020. The motion was made by Ms. Olcott and seconded by Ms. Galate and approved by roll call vote:

ROLL CALL

VOTE	Aye	Nay	Abs.
Deborah Smith, Freeholder Dir.	--		
Stephen Shaw, Freeholder Liaison	--		
Thomas Mastrangelo, Freeholder Alternate			
Steve Rattner, Chair	X		
Isobel Olcott, Vice Chair	X		
Ted Eppel, Secretary	-		
Christian Francioli	-		
Nita Galate	X		
Everton Scott	X		
Kaushik (Casey) Parikh, (Alt. 1)	X		
Dennis Bull, (Alt #2)	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, Engineering Alternate	-		

Legislative and Municipal

Recent Legislation- Mr. Soriano reported on three bills, the first being new bill S2911 that requires electric public utilities to prioritize service restoration to age-restricted communities after major events. Mr. Scott reported that this is already a priority for major utility companies and that prioritization is structured to address hospitals, nursing homes, senior citizen homes, emergency/first responder stations and sewer treatment plant. Mr. Scott indicated that utility representatives are in discussions with legislators concerning this legislation.

Mr. Soriano reported that S2607, which requires that the Land Use Plan element of Municipal Master plan include a climate change-related hazard vulnerability assessment, has passed the Senate and has been referred to the Assembly. Mr. Scott asked whether there would be any County responsibility associated with this bill. Mr. Soriano the bill only addresses municipal responsibilities. Mr. Scott noted that the County may also want to consider this issue at a future time.

Mr. Soriano reported that S349 was signed into law and will require developers to offer electric vehicle charging stations as an option in certain new home construction.

Master Plan & Land Use Ordinance Monthly Report

MASTER PLAN – Mr. Soriano reported on three submittals, including a Housing Element and Fair Share Plan and related Land Use Plan from Hanover Township and a Critical Habitat and Conservation Plan from the Borough of Kinnelon, developed pursuant to their conformance with the Highlands Regional Master Plan

ZONING – Mr. Sitlick reported that the September Land Use Ordinance Report included a total of 17 ordinances, of which 11 were proposed and 6 were adopted. He highlighted an Ordinance from Hanover Township concerning the Redevelopment Plan for the former Whippany Paperboard site. This new ordinance addresses the western portion of the larger redevelopment area and permits residential multi-family and townhouse units with a 15% set-aside and one office building.

Long Range Planning

Land Use Plan Element – Ms. Galate reported that the public hearing date for the Draft Morris County Master Plan Land Use Element (LUE) is Thursday, October 29, 2020 at 6:30pm and that a copy of the LUE was posted on the Morris County Planning website with instructions on how to submit comment. Mr. Soriano reported that a notice and digital copies of the LUE were sent to all municipalities via certified mail on September 18th and that notice was also placed in Daily Record. He reported that certified mail receipts have been received from all municipalities. He reported on the steps to be taken following the public hearing.

Ms. Santucci noted that she recently received guidance with regard to remote hearings and that she will follow-up with Mr. Barilla and Mr. Soriano concerning this issue.

LIAISON REPORTS

Lake Musconetcong Regional Planning Board/ Musconetcong River Management Council

Mr. Rattner reported that a permit has been issued to lower Lake Musconetcong two feet on October 27, 2020, with the Lake refill set for March 3, 2021. This action is consistent with the agreement with the State, which allows for a drawdown once every three years. Mr. Rattner also reported that a forthcoming meeting of the LMRPB is planned, which the Stanhope Borough Administrator has offered to sponsor. This will be the first meeting since February 2020.

The next meeting of Musconetcong River Management Council is Wednesday, October 21, 2020. Mr. Rattner reported that with many parks being closed, the Wildlife Management Areas were becoming overwhelmed with too many visitors, many from out of state, straining resources needed to maintain these areas. He also reported on the problem of tree fall blockages on the river and the difficulties in getting permission to remove dead trees. Mr. Rattner then reported that Congress included \$260,000 toward a feasibility study to remove the Warren Mill Dam, which is one of the goals of the Council, noting that his process may now move forward.

Lake Hopatcong Commission – There was no report.

Morris County Open Space Trust Fund

Ms. Galate reported there were seven applications from five municipalities totaling \$ 2,139,825 and \$1,500,000 available. The Committee is scheduled for deliberations on October 20, 2020. Virtual site visits were completed last weekend. Mr. Rattner indicated that three of the applications were from Washington Township, focusing on interconnecting existing park parcels.

Trail Construction Trust Fund Committee

Ms. Olcott reported that the Committee met on October 13, 2020 and that the Committee has received five applications. She stated that there is \$1,000,000 available. The Committee discussed the merits and shortcomings of the applications and will meet again on October 27, 2020 to discuss award recommendations.

Morris County Complete Count Committee

Ms. Olcott reported that the Census was scheduled to finish on October 31, 2020 but a Supreme Court ruling is shutting-down Census Bureau operations. The Morris County Complete Count Committee (MCCCC) is continuing to work to complete their mission. A final count will have to be established by December 31, 2020. She reported that Morris is the leading County in New Jersey and the Region in terms of response rate.

Mr. Barilla reported that Morris County finished with a self-response rate of 80%, the highest in New Jersey and among the top five responders Counties in the Northeast Region. The last few MCCCC sponsored events involved ice cream trucks that went out to low-count neighborhoods in Morristown, Butler and Dover. He stated that the Committee utilized various means to communicate the importance of participating in the Census and that their hard work paid off with positive results. Ms. Olcott emphasized that everyone on the Committee worked hard to achieve these results and she was very proud of the entire group.

Mr. Rattner asked how the return rate compared to the past Census and Mr. Barilla reported that the current return rate exceeded the return rate for both 2010 and 2000. Mr. Rattner praised the Committee on their accomplishment.

CORRESPONDENCE AND REPORTS RECEIVED

Mr. Barilla had nothing to report.

REPORT OF MEETINGS

Mr. Barilla noted meetings previously reported, stating that Office of Planning and Preservation staff attends many meetings addressing ongoing issues. He gave the example of the many meetings needed to address municipal Wastewater Management Plan chapters, noting the recent progress on the Mine Hill chapter.

OTHER BUSINESS

New Construction Residential Sales Update for 2019 - Mr. Sitlick summarized the conclusions of the 2019 New Construction Residential Sales update, which is based on an examination NJ Department of Community Affairs (DCA) warranty records of newly constructed home sales. He noted the following:

- In 2019, there were 409 new residential units sold, a decrease of 13.5% from 2018.
- Sales of new Single-Family Detached homes increased by 8.0% in 2019.
- Sales of Single-Family Attached and Multi-Family (for-sale units) were down 27.5% and 28.6%, respectively in 2019.
- Multi-Family sales hit a record low of 15 units in 2019. He reported that while sales of Multi-Family units were down, new Multi-Family rental development was growing substantially.
- The median price for all housing types combined increased from over \$641,000 in 2018 to \$720,000 in 2019, an increase of 12.3%.
- In 2019, 38.1% of all new Single-Family Detached home sales were actually the result of teardowns and rebuilds. During the 2012 to 2019 study period, 36.2% of all new Single-Family Homes sold were generated by teardown/rebuilds.

Mr. Sitlick noted that while the report focuses on "For Sale" homes, rental information is also included. He stated that approvals of multi-family rental projects were very strong in 2019 with 881 units approved. In the first nine months of 2020, 1,534 additional rental units were approved. The Board commended Mr. Sitlick on his report and presentation.

LEGAL UPDATE

Ms. Santucci reiterated that she would discuss issues related to notification compliance with Mr. Barilla and Mr. Soriano. Mr. Rattner asked about a test of the public hearing WebEx process noted in the Directors Report and Mr. Barilla reported that the test had been completed.

COMMENTS FROM THE PUBLIC

No members of the public were present.

New Business/Old Business - There was none.


NEXT MEETING

Mr. Rattner stated that the next regular meeting of the Morris County Planning Board will be held via videoconference on December 3, 2020 at 7:00 p.m. and that the Public Hearing on the Draft Land Use Element of the Morris County Master Plan would be held on October 29, 2020 between 6:30PM and 7:30PM.

ADJOURNMENT

At 7:45 p.m., Mr. Vitz moved to adjourn the meeting, seconded by Ms. Galate and all approved by voice vote.

Respectfully submitted,



Joe Barilla, P.P./AICP
Planning Director

Original was signed and is on file at the office of the Morris County Planning Board.

**MINUTES OF THE SPECIAL MEETING OF THE
MORRIS COUNTY PLANNING BOARD**

Public Hearing on the Draft Land Use Element of the Morris County Master Plan

Meeting held via WebEx Videoconference

30 Schuyler Place
October 29, 2020

Morristown
New Jersey

CALL TO ORDER

Vice-Chairman Isobel Olcott called the Special Meeting to order at 6:30PM for the purpose of a Public Hearing on the Draft Land Use Element of the County Master Plan.

OPEN PUBLIC MEETINGS LAW

Ms. Olcott stated that Public Legal Notice of this hearing has been placed in the Daily Record dated September 22, 2020, on the Morris County Planning and Preservation Website, and that copies were transmitted to all County municipalities in according with the New Jersey County Planning Act.

ROLL CALL

Those present were:

Steve Rattner, Chair (6:46PM)	Joe Barilla, Planning Director
Isobel Olcott, Vice Chair	Greg Perry, Supervising Planner
Ted Eppel	Anthony Soriano, Supervising Planner
Everton Scott	Mike DiGiulio, Senior Planner
Nita Galate	Kevin Sitlick, Senior Planner
Kaushik (Casey) Parikh, Alt. #1	Staci L. Santucci, Esq., County Counsel
Christopher Vitz, County Engineer	Mary Romance, Recording Secretary
Virginia Michelin, Principal Environmental Planner – WebEx Meeting Facilitator	

FLAG SALUTE – Those present were invited to join in the Pledge of Allegiance.

Statement Regarding Compliance with Open Public Meetings Law – Recording Secretary Mary Romance read a statement concerning virtual meetings as follows:

This meeting is being held remotely via WebEx and is being recorded. Members of the public who are not speaking must mute themselves by pressing the microphone button on WebEx or by pressing star (*) six on the telephone keypad or by another method as may be suggested by the Facilitator. You may un-mute yourself by pressing the microphone button on WebEx or by pressing star six on the telephone keypad a second time or by another method as may be suggested by the Facilitator.

Any member of the public attending remotely will be provided an opportunity to provide public comment of no greater than three minutes in duration during the public comment portion of the meeting as set forth on the agenda. This rule applies equally to written public comments submitted via email or through the mail. An alternative time limit may be established at the beginning of the public comment portion of the meeting, at the sole discretion of the Chairman or Acting Chairman.

During the Public Comment portion of our meeting, our Facilitator will ask whether any member of the public has a comment. Members of the public wishing to comment during the public portion of meetings or during a public hearing may press the "Raise Hand" button on WebEx or dial star three to raise their hand. The Facilitator will address members of the public by the name that is assigned by WebEx, i.e., such as "Caller One."

The Facilitator will unmute the caller so they may then announce themselves. The commenter may then unmute themselves by pressing the microphone button on WebEx or by pressing star six on the telephone keypad or by another method suggested. Commenters must state their name and address for the record. At the conclusion of the comments, the commenter will be muted by the Facilitator. Once all members of the public who wish to make comment have been heard and all written comments have been read, any Board member or the Chairman or Acting Chairman may address any comments made.

CHAIRMAN'S OPENING STATEMENT – Ms. Olcott stated that the last Morris County Land Use Element was adopted in 1975. The new Land Use Plan Element describes current conditions related to countywide land use, including related demographics, the physical and regulatory environment, county activities related to land use and land use trends and issues. It provides a framework to help guide future county investment and relates the County Planning Board's land use goals, objectives and recommendations for land use in Morris County. As pertains to local planning, the Element is intended to inform and assist local governments by providing a reference that they may consider in framing their own land use policies, plans and regulations.

She stated that the purpose of this public hearing is to obtain comments from the public on the draft Land Use Plan Element that will be considered by the Board along with any written comments received during the comment period.

Mr. Barilla stated that before continuation to the public comment portion of the meeting, the Board was to act on Resolution 2020-02 concerning remote meeting procedures and requirements during a declared state of emergency. Ms. Romance read the title of Resolution 2020-02: Establishing Remote Meeting Procedures and Requirements During Declared States of Emergency.

Ms. Olcott called for a motion on Resolution 2020-02. The motion was made by Mr. Shaw and seconded by Ms. Galate. The motion was approved:

ROLL CALL

VOTE	Aye	Nay	Abs.
Deborah Smith, Freeholder Dir.	-		
Stephen Shaw, Freeholder Liaison	X		
Thomas Mastrangelo, Freeholder Alternate	-		
Steve Rattner, Chair			
Isobel Olcott, Vice Chair	X		
Ted Eppel, Secretary	Y		
Christian Francioli	-		
Nita Galate	Y		
Everton Scott	Y		
Kaushik (Casey) Parikh, (Alt. 1)	Y		
Dennis Bull, (Alt #2)	-		
Christopher Vitz, County Engineer	Y		
Roslyn Khurdan, Engineering Alternate			

PUBLIC COMMENT

Ms. Olcott then opened the meeting up for Public Comment on the Draft Morris County Master Plan Land Use Element (LUE). Mr. Barilla noted for the record that no written comments for this Public Hearing were received.

Chairman Rattner then opened the meeting for Public Comment.

While waiting for public comment, Mr. Shaw identified the LUE as a great resource and complimented the staff on their work in producing this document. Ms. Olcott added that she was pleased to see the document completed and commended the Board of Chosen Freeholders on their commitment to fulfilling the goals and aspirations spelled-out in the original 1975 document. She stated that the current document enhances these previous goals and aspirations and provides even more information, offering a true picture of the quality of life in Morris County at present.

While continuing to wait for public comment, Ms. Olcott reported that Morris County, with an 80% response rate to the 2020 Census, had the highest response rate in New Jersey and was among the top ten counties along the east coast as pertains to response rate. She then asked Mr. Shaw to provide an update on Freeholder activities.

Mr. Shaw reported that the Board continues to operate remotely, noting that the Capital Budget Committee is completing the upcoming budget cycle. He reported that the County College and County libraries are also operating mostly remotely. He reported that the County received some Cares Act funding from State, helping to cover various expenses. As pertains to land use, he reported that meetings on open space and trails grants will be held shortly. He reported that the Park Commission has been hard-hit through the loss of user-fee revenue losses and that the County is being financially cautious and conservative in its operations, reducing the capital budget and pausing the Courthouse Project. He noted the importance of County Human Services activities at this time, stating that adjustments have been made to address current need.

Mr. Rattner asked whether the State released funding to help address the extra County expenses being experienced and if there was an impact on staff. Mr. Shaw responded that the County has been reimbursed for expenses related to testing and the acquisition of personal protective equipment and that

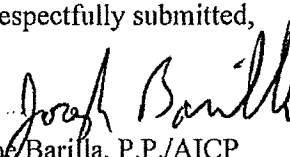
additional funding is expected from the Federal Emergency Management Agency, but that the State funding cannot be used to cover revenue shortfalls, so there have been furloughs in the Park Commission and Library staff. Ms. Olcott thanked Mr. Shaw for his report.

Mr. Rattner asked about a recent Executive Order from the Governor's Office and Mr. Shaw reported that it concerned various protective steps that public and private offices should be taking. Mr. Rattner complimented staff on the Land Use Element and Mr. Barilla on his accomplishments in his relatively new position as Planning Director.

ADJOURNMENT

At 7:30PM, Mr. Barilla noted for the record that the Public Hearing on the Draft Land Use Element of the Morris County Master Plan was held between 6:30PM 7:30PM and that no public comment was received via WebEx, phone or written comment. At 7:31PM, Ms. Olcott moved to adjourn the meeting, seconded by Freeholder Shaw and approved by voice vote.

Respectfully submitted,



Joe Barilla, P.P./AICP
Planning Director

Original was signed and is on file at the office of the Morris County Planning Board.



18.

Sosa, Jessica

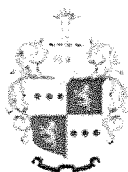
From: Masser, Michelle
Sent: Thursday, December 17, 2020 8:39 AM
To: Tatarenko, Andrew; Tomasello, Claudia
Cc: Sosa, Jessica
Subject: Fw: This Week in Morris County: Marketing Proposals Sought; Mt. Arlington Traffic Plan; COVID Testing

Correspondence

Susan Gouveia
Deputy Clerk

From: County of Morris <webmaster@morriscountynj.ccsend.com> on behalf of County of Morris <webmaster@co.morris.nj.us>
Sent: Thursday, December 17, 2020 8:06 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: This Week in Morris County: Marketing Proposals Sought; Mt. Arlington Traffic Plan; COVID Testing

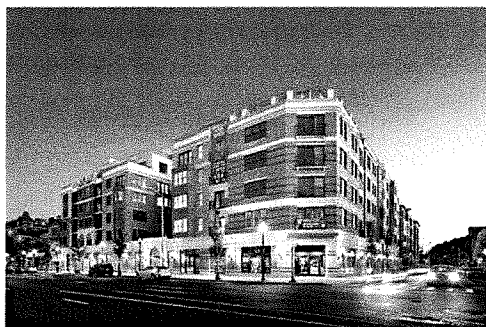
Having trouble viewing this email? [View as Webpage](#)



This Week In *Morris County*

This newsletter is brought to you by the Morris County Board of Chosen Freeholders.

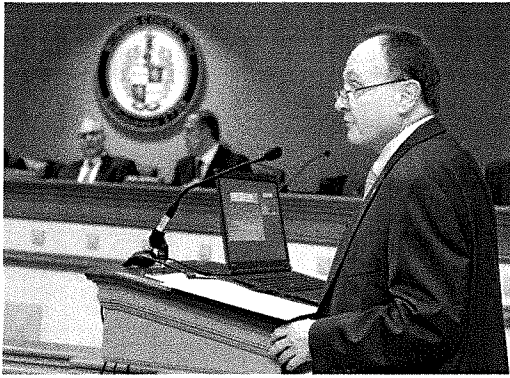
Morris County News



Marketing Proposal Sought to Entice Business to Morris County

Morris County Economic Development Corporation soliciting public relations firms to market Morris County's treasures.

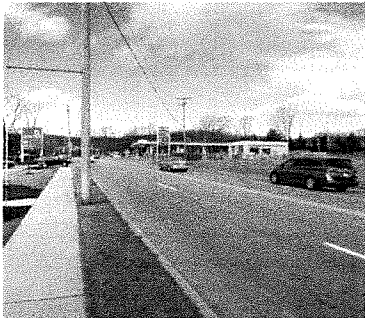
[Read more](#)



Morris County Administrator John Bonanni Receives Lifetime Achievement Award

New Jersey Association of Counties honored Bonanni, who also received Joint Resolution of the NJ Senate & Assembly.

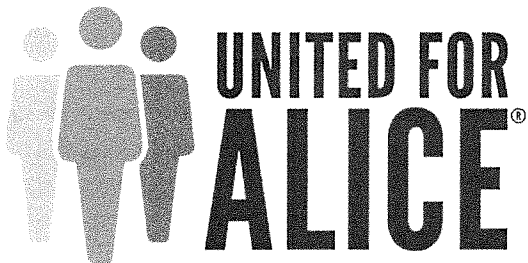
[Read more](#)



Howard Blvd. Traffic Plan Posted; Review, Comment Through Friday

Public may review and comment on results and recommendations of Mount Arlington Traffic Safety Study.

[Read more](#)



United Way Webinar to Discuss Economic Hardship in New Jersey

Many New Jersey working families, even in Morris County, can't make ends meet.

[Learn more](#)



Morris Rain Garden Wins 2020 Governor's Environmental Award

Storm water management design captures water in a natural basin of reconstructed terrain to filter into the ground instead of overflowing the embankment.

[Read more](#)



Kiwanis to Distribute 100 Boxes of Food to Roxbury Area Residents

People experiencing food insecurity can register to pick up a box on Dec. 21.

[Learn more](#)

COVID-19 Updates



No-Cost COVID Tests Available by Mail or at CCM by Appointment

Saliva tests provided by appointment only at CCM, or register to receive an at-home test in the mail.

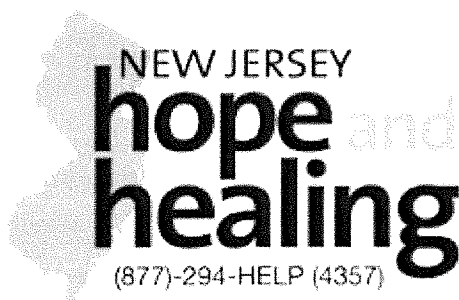
[Learn more](#)



CDC: Celebrate Holidays at Home

CDC says the safest way to celebrate winter holidays is at home with the people who live with you. Travel and indoor gatherings are risky.

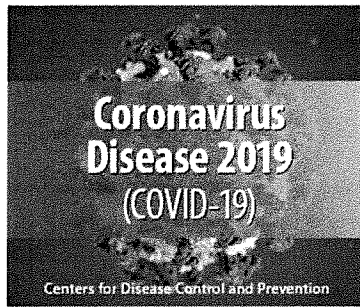
[Read more](#)



Free, Confidential Counseling to Help Cope During Holidays, COVID

Mental Health Association of Essex and Morris offers three options for individuals and groups. Hearing impaired and Español. Confidential.

[Read more](#)



Morris County COVID-19 Web Page

Read about Morris County's response to the outbreak - the number of cases, updates to county services, and more.

[Visit the Website](#)

Arts & Entertainment in Morris County



Virtual Gingerbread Wonderland is Open for Viewing and Voting

The Friends of Frelinghuysen Arboretum continue their winter tradition online. Voting is open through Dec. 28.

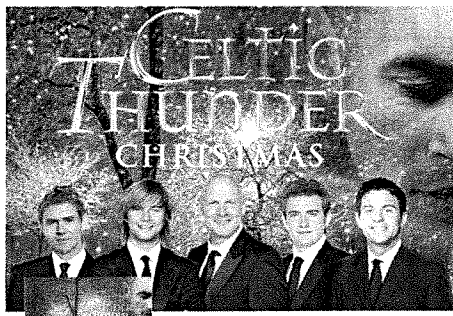
[Read more](#)



Join the Fun at Morris County Parks for Virtual Events, Live Hikes

Classes for children and adults in nature, history and horticulture. Or, just take a hike at one of the county's 38 parks.

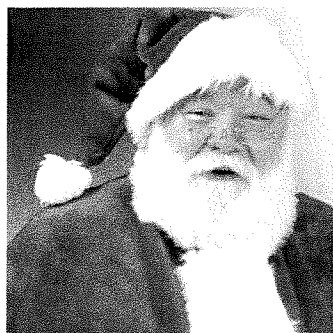
[Learn more](#)



Grateful Dead Tribute, Nutcracker, Blind Boys of Alabama at MPAC

Plus Celtic Thunder, Darlene Love. For the kids: Eleanor's Very Merry Christmas Wish. Most shows are virtual or on demand.

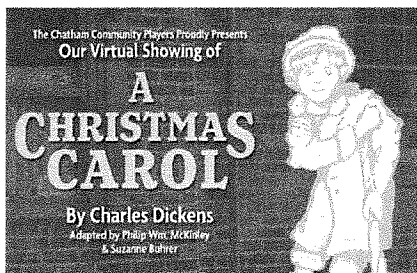
[Read more](#)



Deliver Your List to Santa This Weekend at the Morristown Green

Visitors will be able to communicate with Santa through the window of his house at the North Pole at North Park Place

[Read more](#)



A Virtual 'Christmas Carol' by Chatham Players is Underway

Produced during the pandemic. Proceeds go to charity.

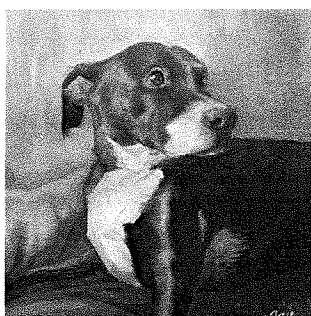
[Read more](#)



Winter Farmers Market Sunday

Load up on local veggies, artisan bread, seafood, cheese, prepared food. New location in Morris Museum parking lot.

[Read more](#)



CCM's Art & Design Portfolio Show Highlights Student Talent

View artwork online, plus see the gallery walk-through on video.

[Learn more](#)



Ring in 2021 with First-Rate Acts From the Comfort of Your Home

Say goodbye to the year with top-flight entertainment -- live, virtual and on-demand. Ticket deals until Dec. 21.

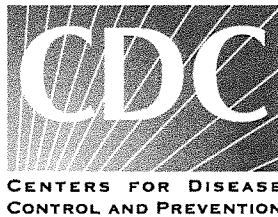
[Learn more](#)

COVID-19 Resources

We encourage county residents to get information from official government sources:



[State of NJ COVID-19
Information Hub](#)



[CDC's Coronavirus Portal](#)



FEMA

[Coronavirus.gov](#)

Connect with Morris County



[Visit our website](#)

[Send us an e-mail](#)

County of Morris | PO Box 900, Morristown, NJ 07963-0900

[Unsubscribe clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

[Update Profile](#) | [About our service provider](#)

Sent by webmaster@co.morris.nj.us powered by



December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 1

Range of Checking Accts: First to Last Range of Check Dates: 12/09/20 to 12/22/20
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void	Ref Num
PO #	Item	Description				Contract	Ref Seq Acct

ANIMAL CONTROL	ANIMAL CONTROL FUND						
10767	12/09/20	ALL71 ALLIED OIL					15888
20-00080	294	UNLEADED FUEL - 12/2	26.77	T-12-56-850-820	Budget		1 1
				Motor Vehicles & Parts			
10768	12/09/20	NJS07 NJ STATE DEPT. OF HEALTH					15888
20-00192	12	DUE TO STATE-DOG FEES-NOVEMBER	9.00	T-12-60-000-001	Budget		2 1
				Due to State of NJ - Licenses			
10769	12/14/20	ALL71 ALLIED OIL					15899
20-00080	300	UNLEADED FUEL - 12/9	42.46	T-12-56-850-820	Budget		1 1
				Motor Vehicles & Parts			

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	3	0	78.23	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	3	0	78.23	0.00

ESCROW	ACCUTRACK ESCROW TRUST FUND						
14655	12/22/20	BUZ02 EDWARD J. BUZAK					15903
20-02154	1	Prof Serv- S & R Chaudhari	630.00	T-20-56-850-800	Budget		1 1
				Escrow Disbursements			
14656	12/22/20	BUZ02 EDWARD J. BUZAK					15903
20-02155	1	Prof Serv - Humberto Ramilo	585.00	T-20-56-850-800	Budget		2 1
				Escrow Disbursements			
14657	12/22/20	BUZ02 EDWARD J. BUZAK					15903
20-02156	1	Prof Serv - Sta Fra Int'l LLC	495.00	T-20-56-850-800	Budget		3 1
				Escrow Disbursements			
14658	12/22/20	BUZ02 EDWARD J. BUZAK					15903
20-02157	1	Prof Serv - Stewart Title	1,125.00	T-20-56-850-800	Budget		4 1
				Escrow Disbursements			
14659	12/22/20	BUZ02 EDWARD J. BUZAK					15903
20-02158	1	Prof Serv - NJ Foreign Trade	225.00	T-20-56-850-800	Budget		5 1
				Escrow Disbursements			
14660	12/22/20	BUZ02 EDWARD J. BUZAK					15903
20-02159	1	Prof Serv -BCM Enterprise Prop	450.00	T-20-56-850-800	Budget		6 1
				Escrow Disbursements			
14661	12/22/20	BUZ02 EDWARD J. BUZAK					15903
20-02160	1	Prof Serv - HSC Flanders/WAWA	540.00	T-20-56-850-800	Budget		7 1
				Escrow Disbursements			
14662	12/22/20	BUZ02 EDWARD J. BUZAK					15903
20-02161	1	Prof Serv - K-Land #51 LLC	180.00	T-20-56-850-800	Budget		8 1
				Escrow Disbursements			

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
ESCROW ACCUTRACK ESCROW TRUST FUND Continued									
14663	12/22/20	FIN10 FINELLI CONSULTING ENGINEERS					15903		
20-02162	1	Prof Serv - Stewart Title Co	325.00	T-20-56-850-800	Budget		9	1	
				Escrow Disbursements					
14664	12/22/20	HAB01 HABITAT BY DESIGN, LLC					15903		
20-02163	1	Prof Serv - Reg @ Flanders	928.28	T-20-56-850-800	Budget		10	1	
				Escrow Disbursements					
14665	12/22/20	MOUNT MOUNT OLIVE TOWNSHIP					15903		
20-02164	1	TRANSFER ESCROW INTEREST	773.42	T-20-56-850-800	Budget		11	1	
				Escrow Disbursements					
14666	12/22/20	VAN14 VAN CLEEF ENG. ASSOC.					15903		
20-02165	1	Prof Serv -Boehler Engineering	140.00	T-20-56-850-800	Budget		12	1	
				Escrow Disbursements					
14667	12/22/20	VAN14 VAN CLEEF ENG. ASSOC.					15903		
20-02166	1	Prof Serv - MRH Services, LLC	350.00	T-20-56-850-800	Budget		13	1	
				Escrow Disbursements					
14668	12/22/20	VAN14 VAN CLEEF ENG. ASSOC.					15903		
20-02167	1	Prof Serv - Rachel Manor Est	99.00	T-20-56-850-800	Budget		14	1	
				Escrow Disbursements					
Checking Account Totals									
		Paid	Void	Amount Paid	Amount Void				
		Checks: 14	0	6,845.70	0.00				
		Direct Deposit: 0	0	0.00	0.00				
		Total: 14	0	6,845.70	0.00				
GENERAL CAPITAL GENERAL CAPITAL									
9109	12/14/20	MCM01 MCMANIMON, SCOTLAND & BAUMANN					15898		
20-00100	16	PROF SVCS - BOND ORDINANCES	1,200.00	C-04-56-942-924	Budget		1	1	
				SECTION 20 EXPENSES					
9110	12/22/20	BRE05 BRENT MATERIAL COMPANY					15910		
20-00831	3	DRAINAGE PIPE	3,875.00	C-04-56-947-921	Budget		2	1	
				Curbing/Sidewalk/Drainage Imps.					
20-00831	4	DRAINAGE PIPE	200.00	C-04-56-948-932	Budget		3	1	
				Roads - Drainage, Curbing, Sidewalk Imps					
20-02010	1	DRAINAGE PIPE	20,445.50	C-04-56-948-932	Budget		8	1	
				Roads - Drainage, Curbing, Sidewalk Imps					
			24,520.50						
9111	12/22/20	GAR01 GARDEN STATE HIGHWAY PROD. INC					15910		
20-01853	1	QUOTE SQT013568	5,743.14	C-04-56-948-928	Budget		6	1	
				Signs -Solar Crosslks Signs, Post Pounder					
20-01853	2	QUOTE SQT013709	3,000.00	C-04-56-948-928	Budget		7	1	
				Signs -Solar Crosslks Signs, Post Pounder					
			8,743.14						

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 3

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void	Ref Num
PO #	Item	Description				Contract	Ref Seq Acct
GENERAL CAPITAL GENERAL CAPITAL Continued							
9112	12/22/20	LOW03 LOWE'S HOME IMPROVEMENT WHSE					15910
20-00293	91	FIRE SCENE TOOLS-ARSON VEHICLE	1,458.15	C-04-56-948-901	Budget		1 1
				Fire Prev - Pick up Truck with Equip			
9113	12/22/20	MOT02 MOTOROLA SOLUTIONS INC					15910
20-00900	1	NEW VEHICLE EQUIPMENT	4,322.25	C-04-56-948-918	Budget		4 1
				Police - Vehicles and Events Trailer			
9114	12/22/20	SPE02 SPECTRUM COMMUNICATIONS					15910
20-01226	1	QUOTE 218778 & 23613	23,169.92	C-04-56-948-901	Budget		5 1
				Fire Prev - Pick up Truck with Equip			
Checking Account Totals							
		Paid	Void	Amount Paid	Amount	Void	
		Checks: 6	0	63,413.96		0.00	
		Direct Deposit: 0	0	0.00		0.00	
		Total: 6	0	63,413.96		0.00	
GRANT FUND FEDERAL AND STATE GRANTS							
57501	12/14/20	LAN03 LANIGAN ASSOC INC					15893
20-02096	1	BLOOD TEST KITS	77.70	0-02-02-000-021	Budget		1 1
				Other Expenses - DDEF			
20-02096	2	SHIPPING	10.00	0-02-02-000-021	Budget		2 1
				Other Expenses - DDEF			
			87.70				
57502	12/22/20	MIN14 MINUTEMAN PRESS					15905
20-01997	1	RECYCLING FLYER	2,472.08	0-02-06-000-021	Budget		2 1
				Other Expens - Clean Comms.			
57503	12/22/20	VAS05 VASSO WASTE SYSTEMS INC					15905
20-01900	1	PINK RECYCLING CONTAINERS	5,575.00	0-02-22-000-021	Budget		1 1
				Other Expenses - Recycling Tg			
Checking Account Totals							
		Paid	Void	Amount Paid	Amount	Void	
		Checks: 3	0	8,134.78		0.00	
		Direct Deposit: 0	0	0.00		0.00	
		Total: 3	0	8,134.78		0.00	
LAW ENFCMT LAW ENFORCEMENT TRUST							
6560	12/14/20	TUR14 TURN OUT UNIFORMS					15900
20-01048	4	CLASS C UNIFORMS-H GUILLES	211.98	T-18-56-850-800	Budget		1 1
				State Law Enforcement Exp.			
20-01048	5	CLASS C UNIFORMS-JADUE	136.99	T-18-56-850-800	Budget		2 1
				State Law Enforcement Exp.			
20-01048	6	CLASS C UNIFORMS-G JADUE	74.99	T-18-56-850-800	Budget		3 1
				State Law Enforcement Exp.			
20-01048	7	CLASS C UNIFORMS-KROUSE	202.98	T-18-56-850-800	Budget		4 1
				State Law Enforcement Exp.			
20-01048	8	CLASS C UNIFORMS-C PAGONIS	74.99	T-18-56-850-800	Budget		5 1
				State Law Enforcement Exp.			
20-01048	9	CLASS C UNIFORMS-C PAGONIS	59.49	T-18-56-850-800	Budget		6 1
				State Law Enforcement Exp.			

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 4

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
LAW ENFCMT		LAW ENFORCEMENT TRUST	Continued				
6560	TURN OUT UNIFORMS	Continued					
20-01048	10	CLASS C UNIFORMS-C PAGONIS	65.50	T-18-56-850-800	Budget		7 1
				State Law Enforcement Exp.			
20-01048	11	CLASS C UNIFORMS-M SPITZER	311.47	T-18-56-850-800	Budget		8 1
				State Law Enforcement Exp.			
20-01048	12	CLASS C UNIFORMS-M SPITZER	7.00	T-18-56-850-800	Budget		9 1
				State Law Enforcement Exp.			
			1,145.39				
Checking Account Totals							
		Paid	Void	Amount Paid	Amount Void		
	Checks:	1	0	1,145.39	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	1	0	1,145.39	0.00		
OFF-DUTY POLICE		OFF-DUTY POLICE					
6042	12/09/20	ADV13 ADVANCED FIBER WORKS					15889
20-02126	1	REFUND OFF DUTY BALANCE	11.44	T-28-56-850-800	Budget		1 1
				Off-Duty Police Expenditures			
6043	12/09/20	BOR13 BOROUGH OF MOUNT ARLINGTON					15889
20-02128	1	REFUND OFF DUTY BALANCE	239.21	T-28-56-850-800	Budget		3 1
				Off-Duty Police Expenditures			
6044	12/09/20	EIR01 EIRE CONCRETE INC.					15889
20-02129	1	REFUND OFF DUTY BALANCE	901.60	T-28-56-850-800	Budget		4 1
				Off-Duty Police Expenditures			
6045	12/09/20	GON07 MIGUEL GONZALEZ					15889
20-02131	1	REFUND OFF DUTY BALANCE	190.24	T-28-56-850-800	Budget		6 1
				Off-Duty Police Expenditures			
6046	12/09/20	LED04 LEDGEWOOD INVESTORS LLC					15889
20-02130	1	REFUND OFF DUTY BALANCE	37.04	T-28-56-850-800	Budget		5 1
				Off-Duty Police Expenditures			
6047	12/09/20	MOU09 MOUNTAINTOP CHURCH					15889
20-02132	1	REFUND OFF DUTY BALANCE	27.81	T-28-56-850-800	Budget		7 1
				Off-Duty Police Expenditures			
6048	12/09/20	NEW59 NEW JERSEY AMERICAN WATER					15889
20-02127	1	REFUND OFF DUTY BALANCE	71.15	T-28-56-850-800	Budget		2 1
				Off-Duty Police Expenditures			
6049	12/09/20	TEL08 TELECABLE					15889
20-02133	1	REFUND OFF DUTY BALANCE	51.41	T-28-56-850-800	Budget		8 1
				Off-Duty Police Expenditures			
6050	12/09/20	WAL07 WALMART #3291				12/09/20 VOID	15889
20-02134	1	REFUND OFF DUTY BALANCE	429.25	T-28-56-850-800	Budget		9 1
				Off-Duty Police Expenditures			

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 5

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref	Seq	Ref Num
PO #	Item	Description							Acct
Continued									
6051	12/09/20	WAL07 WALMART #3291							15890
20-02134	1	REFUND OFF DUTY BALANCE	429.25	T-28-56-850-800	Budget		1	1	
				Off-Duty Police Expenditures					
6052	12/22/20	PMC01 P.M. CONSTRUCTION CORP							15913
20-02168	1	REFUND OFF DUTY BALANCE	453.33	T-28-56-850-800	Budget		1	1	
				Off-Duty Police Expenditures					
6053	12/22/20	SIE07 SIEMENS							15913
20-02169	1	REFUND OFF DUTY BALANCE	65.38	T-28-56-850-800	Budget		2	1	
				Off-Duty Police Expenditures					
Checking Account Totals									
		Paid	Void	Amount Paid	Amount Void				
		Checks: 11	1	2,477.86	429.25				
		Direct Deposit: 0	0	0.00	0.00				
		Total: 11	1	2,477.86	429.25				
OPERATING CURRENT FUND									
88150	12/09/20	ALL71 ALLIED OIL							15883
20-00080	289	UNLEADED FUEL - 12/2	1,791.87	0-01-31-430-117	Budget		20	1	
				Vehicle Fuel					
20-00081	131	DIESEL FUEL - 11/27	1,048.86	0-01-31-430-117	Budget		21	1	
				Vehicle Fuel					
			2,840.73						
88151	12/09/20	AMA07 AMAZON CAPITAL SERVICES							15883
20-01665	11	SUPPLIES-TRAILER ORGANIZATION	79.98	0-01-25-745-050	Budget		48	1	
				Acq. of Equipment/Furniture					
20-01665	15	AIR PURIFIER/PHONE CASES	917.94	0-01-25-745-050	Budget		49	1	
				Acq. of Equipment/Furniture					
20-01665	16	KEURIG K155 COFFEE MAKER	249.99	0-01-25-745-050	Budget		50	1	
				Acq. of Equipment/Furniture					
20-01665	17	LAPTOP/TABLET SHOULDER BAGS	214.00	0-01-25-745-050	Budget		51	1	
				Acq. of Equipment/Furniture					
			1,461.91						
88152	12/09/20	BUZ02 EDWARD J. BUZAK							15883
20-00124	16	PB LEGAL SERVICES - 9/21-10/20	2,475.00	0-01-21-720-027	Budget		24	1	
				Legal Services					
88153	12/09/20	CAB12 OPTIMUM							15883
20-00090	13	CAB/INT/WIFI-TB MAINT BLDG-DEC	259.28	0-01-31-430-116	Budget		22	1	
				Telecommunications					
88154	12/09/20	CAS01 CASTLE PRINTING							15883
20-01816	1	150 YEARS-LAPEL PINS	810.00	0-01-20-702-046	Budget		54	1	
				Town Beautification					
88155	12/09/20	CDW01 CDW GOVERNMENT							15883
20-01848	1	Finance Computers & Printers	1,361.18	0-01-20-705-036	Budget		57	1	
				Office Supplies					

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 6

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref	Seq	Num
PO #	Item	Description							Acct
OPERATING		CURRENT FUND	Continued						
88155	CDW	GOVERNMENT	Continued						
20-02000	1	Fleet Toner	642.02	0-01-20-703-149	Budget		59	1	
				Department of Public Works					
			<u>2,003.20</u>						
88156	12/09/20	CHE11 CHESTER LIGHTING & SUPPLY					15883		
20-01732	1	OVERHEAD LIGHTS IN GARAGE	857.50	0-01-26-768-034	Budget		52	1	
				General Other Expenses					
88157	12/09/20	CIN03 CINTAS CORP. 101					15883		
20-00260	48	UNIFORM CLEANING - 11/20	103.11	0-01-26-768-034	Budget		37	1	
				General Other Expenses					
20-00260	49	UNIFORM CLEANING - 11/30	103.11	0-01-26-768-034	Budget		38	1	
				General Other Expenses					
20-00261	95	FLEET SUPPLIES - 11/20	246.51	0-01-26-768-034	Budget		39	1	
				General Other Expenses					
20-00261	96	B&G SUPPLIES - 11/20	109.80	0-01-26-772-030	Budget		40	1	
				Materials & Supplies/Food					
20-00261	97	FLEET SUPPLIES - 11/30	246.51	0-01-26-768-034	Budget		41	1	
				General Other Expenses					
20-00261	98	B&G SUPPLIES - 11/30	179.51	0-01-26-772-030	Budget		42	1	
				Materials & Supplies/Food					
			<u>988.55</u>						
88158	12/09/20	CLY01 CLYMER, AMY					15883		
20-02116	1	PIZZA FOR HENDERSON-BRILL	133.55	0-01-25-745-030	Budget		68	1	
				Materials & Supplies/Food					
88159	12/09/20	DAI01 GANNETT NJ NEWSPAPERS					15883		
20-00160	271	LEGAL ADVTG - 11/20	96.06	0-01-20-702-021	Budget		27	1	
				Legal Advertising					
20-00160	272	LEGAL ADVTG - 11/24	49.62	0-01-20-702-021	Budget		28	1	
				Legal Advertising					
			<u>145.68</u>						
88160	12/09/20	DEL05 DELL MARKETING L.P.					15883		
20-01225	1	DPW Toner - Griff	95.94	0-01-20-703-149	Budget		46	1	
				Department of Public Works					
20-02048	1	Finance Toner	161.49	0-01-20-703-150	Budget		64	1	
				Finance Department					
20-02091	1	Admin Toner / 6 Webcams	1,415.02	0-01-20-703-152	Budget		65	1	
				IT					
			<u>1,672.45</u>						
88161	12/09/20	DFF01 DFFLM, LLC.					15883		
20-00248	169	PARTS & SUPPLIES	114.19	0-01-26-768-034	Budget		32	1	
				General Other Expenses					
20-00248	170	PARTS & SUPPLIES	74.16	0-01-26-768-034	Budget		33	1	
				General Other Expenses					
20-00248	171	PARTS & SUPPLIES	67.52	0-01-26-768-034	Budget		34	1	
				General Other Expenses					

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 7

Check #	Check Date	Vendor		Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Ref Num
PO #		Item Description							Acct
OPERATING		CURRENT FUND	Continued						
88161	DFFLM, LLC.		Continued						
20-00248	172	PARTS & SUPPLIES		24.30	0-01-26-768-034	Budget		35	1
					General Other Expenses				
20-00248	173	PARTS & SUPPLIES		151.36	0-01-26-768-034	Budget		36	1
					General Other Expenses				
				431.53					
88162	12/09/20	DIS09 DISH						15883	
20-00079	13	SATELLITE TV - 11/29-12/28		53.04	0-01-26-768-034	Budget		19	1
					General Other Expenses				
88163	12/09/20	FED01 FEDERAL EXPRESS CORP						15883	
20-00130	14	PACKAGE DELIVERY CHARGES-11/24		68.18	0-01-20-701-022	Budget		26	1
					Postage				
88164	12/09/20	GAR10 GARDEN STATE LABS INC.						15883	
20-00187	11	WATER TESTING - SEPTEMBER		535.00	0-01-27-785-043	Budget		29	1
					Water Testing Fees				
20-00187	12	WATER TESTING - OCTOBER		210.00	0-01-27-785-043	Budget		30	1
					Water Testing Fees				
				745.00					
88165	12/09/20	GRA01 W.W. GRAINGER INC.						15883	
20-02105	1	AIR FRESHENER, BULBS MISC ITEM		680.93	0-01-26-772-030	Budget		66	1
					Materials & Supplies/Food				
88166	12/09/20	HMU01 H.M.U.A.						15883	
20-00116	5	HYDRANT RENTALS - 9/1-11/30		2,280.00	0-01-25-755-029	Budget		23	1
					Fire Hydrant Rental				
88167	12/09/20	IMP03 IMPERIAL COPY PRODUCTS, INC						15883	
20-00056	135	POLICE DSPTCH-18696-11/1-11/30		177.53	0-01-26-772-079	Budget		2	1
					Maintenance Contracts/Painting				
20-00056	136	HEALTH-19786- 11/1-11/30		330.45	0-01-26-772-079	Budget		3	1
					Maintenance Contracts/Painting				
20-00056	137	DETECTIVE BUR-19996-11/1-11/30		73.18	0-01-26-772-079	Budget		4	1
					Maintenance Contracts/Painting				
20-00056	138	FINANCE-19693-11/1-11/30		50.34	0-01-26-772-079	Budget		5	1
					Maintenance Contracts/Painting				
20-00056	139	CLERK-19784-11/1-11/30		74.18	0-01-26-772-079	Budget		6	1
					Maintenance Contracts/Painting				
20-00056	140	COURT-19785-11/1-11/30		32.59	0-01-26-772-079	Budget		7	1
					Maintenance Contracts/Painting				
20-00056	141	PLCE PATROL-19505-10/28-11/27		247.69	0-01-26-772-079	Budget		8	1
					Maintenance Contracts/Painting				
20-00056	142	ZONING (NEW)-20413-12/1-12/31		75.00	0-01-26-772-079	Budget		9	1
					Maintenance Contracts/Painting				
20-00056	143	POLICE RECORDS-20066-12/3-1/2		161.85	0-01-26-772-079	Budget		10	1
					Maintenance Contracts/Painting				
				1,222.81					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
OPERATING CURRENT FUND Continued							
88168	12/09/20	ING03 GINA INGA					15883
20-02115	1	COVID-19 RAPID TEST	75.00	0-01-25-745-028	Budget		67 1
				Other Professional Services			
88169	12/09/20	JCP01 JCP&L					15883
20-00065	244	TB RESTROM #3 - 9/23-11/19	658.58	0-01-31-430-114	Budget		14 1
				Electricity			
20-00065	245	TB FOOTBALL FLD - 8/22-11/19	572.70	0-01-31-430-114	Budget		15 1
				Electricity			
20-00065	246	TB4 SOCCER FIELDLIG 9/23-11/19	867.62	0-01-31-430-114	Budget		16 1
				Electricity			
			2,098.90				
88170	12/09/20	JCP01 JCP&L					15883
20-00066	54	DISTRICTS 1&2 -10/17-11/16	9,802.61	0-01-31-826-118	Budget		17 1
				Street Lighting			
88171	12/09/20	KIN06 KINSEY CONTRACTING					15883
20-02043	1	WINTERIZING BUDD LAKE BEACH	525.00	0-01-26-772-026	Budget		63 1
				Main. of Equip. and Parks			
88172	12/09/20	MGL01 MGL PRINTING SOLUTIONS					15883
20-01796	3	SHIPPING & HANDLING	15.00	0-01-20-708-036	Budget		53 1
				Office Supplies			
20-01908	1	1099-NEC,1099-MISC FORMS AND	224.00	0-01-20-705-036	Budget		58 1
				Office Supplies			
			239.00				
88173	12/09/20	MOR08 MORRIS COUNTY DETECTIVE ASSOC.					15883
19-00371	1	2019 MEMBERSHIP DUES	100.00	9-01-25-745-044	Budget		1 1
				Professional Association Dues			
88174	12/09/20	MT004 MT. OLIVE JR. BASEBALL/					15883
20-02036	1	BACKGROUND CHECK REFUND	48.10	0-01-20-701-029	Budget		61 1
				Other Contractual Services			
88175	12/09/20	MT008 MT. OLIVE SOCCER CLUB					15883
20-02034	1	BACKGROUND CHECK REFUND	216.45	0-01-20-701-029	Budget		60 1
				Other Contractual Services			
88176	12/09/20	MT011 MT. OLIVE SENIOR ASSOC.					15883
20-02042	1	SENIOR CONTRIBUTION-PRO RATED	1,800.00	0-01-27-790-029	Budget		62 1
				Other Contractual Services			
88177	12/09/20	NES02 NESTLE PURE LIFE DIRECT					15883
20-00302	12	DRINKING WATER - NOVEMBER	405.29	0-01-26-772-030	Budget		43 1
				Materials & Supplies/Food			
88178	12/09/20	NJN02 N.J. NATURAL GAS					15883
20-00062	50	155 FLDERS OFFICE 10/24-11/24	122.93	0-01-31-430-115	Budget		11 1
				Gas (Natural and Propane)			

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 9

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Ref Num
PO #	Item	Description						Acct
OPERATING		CURRENT FUND		Continued				
88178	N.J.	NATURAL GAS		Continued				
20-00062	51	155 FLANDERS APT 10/24-11/24	69.52	0-01-31-430-115	Budget		12	1
				Gas (Natural and Propane)				
20-00062	52	OLD BAPTIST CHURCH 10/26-11/25	127.13	0-01-31-430-115	Budget		13	1
				Gas (Natural and Propane)				
			319.58					
88179	12/09/20	NOA01 NOAH'S ARK PORT-A-JON						15883
20-01818	16	EXTRA CLEANING-10 UNITS-11/9	160.00	0-01-26-772-029	Budget		55	1
				Other Contractual Services				
20-01818	17	EXTRA CLEANING-2 UNITS-11/9	32.00	0-01-26-772-029	Budget		56	1
				Other Contractual Services				
			192.00					
88180	12/09/20	RES01 RESERVE ACCOUNT						15883
20-00128	4	POSTAGE	15,000.00	0-01-20-701-022	Budget		25	1
				Postage				
88181	12/09/20	RUT10 RUTGERS, ENVIRONMENTAL						15883
20-01648	1	NOISE RE-CERT SUSAN DOWNER	230.00	0-01-27-785-040	Budget		47	1
				Training, Confs, Mtgs, Travel				
88182	12/09/20	TIL04 TILCON NEW YORK INC						15883
20-00311	78	9.5M64-3.08 TON/LIQ ASPH ADJ	199.03	0-01-26-765-030	Budget		44	1
				Materials/Supplies/Food/Equip.				
20-00311	79	9.5M64/LIQ ASPH ADJ/KOL TAC	1,321.36	0-01-26-765-030	Budget		45	1
				Materials/Supplies/Food/Equip.				
			1,520.39					
88183	12/09/20	TRA10 TRANSUNION RISK & ALTERNATIVE						15883
20-00204	12	TLOxp ONLINE - NOVEMBER	194.70	0-01-25-745-028	Budget		31	1
				Other Professional Services				
88184	12/09/20	USB30 US BANK CUST FOR PRO CAP 8						15883
20-02117	1	REDEMPTION OF BLOCK 2505/5	1,774.86	0-01-55-902-001	Budget		69	1
				Reserve for Outside Liens				
20-02117	2	PREMIUM ON TAX SALE CERT.	500.00	0-01-55-902-003	Budget		70	1
				Premium on Tax Sale				
			2,274.86					
88185	12/09/20	VER33 VERIZON						15883
20-00068	12	VERIZON-U0198076-ELAN-DECEMBER	4,716.02	0-01-31-430-116	Budget		18	1
				Telecommunications				
88186	12/14/20	ADP01 ADP, INC.						15891
20-00051	15	PAYROLL SERVICES-11/13, 11/27	1,084.30	0-01-20-705-028	Budget		1	1
				Other Professional Services				
88187	12/14/20	AKE01 A&K EQUIPMENT CO., INC,						15891
20-00259	12	RUBBER DEFLECTOR KIT 10X10	293.04	0-01-26-768-034	Budget		54	1
				General Other Expenses				

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 10

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
OPERATING CURRENT FUND Continued								
88188	12/14/20	ALL71 ALLIED OIL					15891	
20-00080	295	UNLEADED FUEL - 12/9	2,842.19	0-01-31-430-117	Budget		11	1
				Vehicle Fuel				
20-00081	136	DIESEL FUEL - 12/8	3,933.80	0-01-31-430-117	Budget		12	1
				Vehicle Fuel				
			6,775.99					
88189	12/14/20	AMA07 AMAZON CAPITAL SERVICES					15891	
20-01665	19	AC CHARGERS/BATTERY - LAPTOPS	85.53	0-01-25-745-050	Budget		58	1
				Acq. of Equipment/Furniture				
20-01665	20	LAPTOP/TABLET CARRYING CASE	61.02	0-01-25-745-050	Budget		59	1
				Acq. of Equipment/Furniture				
			146.55					
88190	12/14/20	BIL02 BILL'S SERVICE CENTER					15891	
20-00197	13	PD CHEVY TAHOE #184 -28709MG	90.00	0-01-26-768-034	Budget		46	1
				General Other Expenses				
20-00197	14	FORD F350 UTIL-COUNTY GARAGE	225.00	0-01-26-768-034	Budget		47	1
				General Other Expenses				
			315.00					
88191	12/14/20	BIO06 BIO-SHINE, INC					15891	
20-02070	1	2 ELECTROSTATIC SPRAYERS	1,459.98	0-01-26-772-030	Budget		71	1
				Materials & Supplies/Food				
88192	12/14/20	BUD13 ULTIMATE HAND CAR WASH					15891	
20-00193	36	CAR WASHES - 11/2-11/27	100.00	0-01-25-745-025	Budget		43	1
				Maintenance of Motor Vehicles				
20-00193	37	CAR WASHES - 11/2-11/27	10.00	0-01-25-753-028	Budget		44	1
				Other Professional Services				
			110.00					
88193	12/14/20	CAB11 CABLEVISION LIGHTPATH, INC					15891	
20-00086	12	TELECOM - 11/1-11/30	5,188.68	0-01-31-430-116	Budget		13	1
				Telecommunications				
88194	12/14/20	CAB12 OPTIMUM					15891	
20-00088	24	07876-642739-01-5 - 12/8-1/7	271.46	0-01-31-430-116	Budget		14	1
				Telecommunications				
88195	12/14/20	CAB12 OPTIMUM					15891	
20-00089	13	CAB/INT/WIFI-TB - 12/8-1/7	129.89	0-01-31-430-116	Budget		15	1
				Telecommunications				
88196	12/14/20	CDW01 CDW GOVERNMENT					15891	
20-01750	1	VERBATIM DVD-R THERMAL PRINT	427.44	0-01-25-745-052	Budget		62	1
				Purchase of Computer and Office Equipmt				
20-01750	2	CASE LOGIC DVD BINDER SLEEVES	224.90	0-01-25-745-052	Budget		63	1
				Purchase of Computer and Office Equipmt				

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 11

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
<hr/>								
OPERATING	CURRENT FUND	Continued						
88196	CDW	GOVERNMENT	Continued					
20-01750	3	VERBATIM BD-R THERMAL PRINT	1,558.56	0-01-25-745-052	Budget		64	1
				Purchase of Computer and Office Equipmt				
			<u>2,210.90</u>					
88197	12/14/20	CER02 CERTIFIED SPEEDOMETER SERVICE					15891	
20-00195	4	VEHICLE CALIBRATION - 12/5/20	280.00	0-01-25-745-025	Budget		45	1
				Maintenance of Motor Vehicles				
88198	12/14/20	CHE11 CHESTER LIGHTING & SUPPLY					15891	
20-02136	1	BULBS FOR GARAGE	125.58	0-01-26-772-030	Budget		82	1
				Materials & Supplies/Food				
88199	12/14/20	COU22 COUNTRY NURSERY					15891	
20-02099	1	HOLIDAY DECORATIONS	259.68	0-01-20-702-046	Budget		77	1
				Town Beautification				
88200	12/14/20	CQF01 CQ FLUENCY					15891	
20-00174	17	PHONE INTERPRETATION SVC-NOV	287.10	0-01-42-855-028	Budget		42	1
				Other Professional Services				
88201	12/14/20	DAI01 GANNETT NJ NEWSPAPERS				12/14/20 VOID	0	
88202	12/14/20	DAI01 GANNETT NJ NEWSPAPERS					15891	
20-00160	273	LEGAL ADVTG - 11/27	81.44	0-01-20-702-021	Budget		20	1
				Legal Advertising				
20-00160	274	LEGAL ADVTG - 11/27	160.13	0-01-20-702-021	Budget		21	1
				Legal Advertising				
20-00160	275	LEGAL ADVTG - 11/27	121.43	0-01-20-702-021	Budget		22	1
				Legal Advertising				
20-00160	276	LEGAL ADVTG - 11/28	52.20	0-01-20-702-021	Budget		23	1
				Legal Advertising				
20-00160	277	LEGAL ADVTG - 11/28	52.20	0-01-20-702-021	Budget		24	1
				Legal Advertising				
20-00160	278	LEGAL ADVTG - 11/28	70.26	0-01-20-702-021	Budget		25	1
				Legal Advertising				
20-00160	279	LEGAL ADVTG - 11/28	83.16	0-01-20-702-021	Budget		26	1
				Legal Advertising				
20-00160	280	LEGAL ADVTG - 11/28	90.04	0-01-20-702-021	Budget		27	1
				Legal Advertising				
20-00160	281	LEGAL ADVTG - 11/28	71.12	0-01-20-702-021	Budget		28	1
				Legal Advertising				
20-00160	282	LEGAL ADVTG - 11/28	87.46	0-01-20-702-021	Budget		29	1
				Legal Advertising				
20-00160	283	LEGAL ADVTG - 11/28	78.86	0-01-20-702-021	Budget		30	1
				Legal Advertising				
20-00160	284	LEGAL ADVTG - 11/28	76.28	0-01-20-702-021	Budget		31	1
				Legal Advertising				
20-00160	285	LEGAL ADVTG - 11/28	79.72	0-01-20-702-021	Budget		32	1
				Legal Advertising				
20-00160	286	LEGAL ADVTG - 11/28	76.28	0-01-20-702-021	Budget		33	1
				Legal Advertising				

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 12

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #		Item Description							
<hr/>									
OPERATING		CURRENT FUND		Continued					
88202	GANNETT NJ	NEWSPAPERS		Continued					
20-00160	287	LEGAL ADVTG - 12/4	59.94	0-01-20-702-021	Budget		34	1	
				Legal Advertising					
20-00160	288	LEGAL ADVTG - 12/4	62.52	0-01-20-702-021	Budget		35	1	
				Legal Advertising					
20-00160	289	LEGAL ADVTG - 12/5	41.88	0-01-20-702-021	Budget		36	1	
				Legal Advertising					
			1,344.92						
88203	12/14/20	DEL05 DELL MARKETING L.P.					15891		
20-02073	1	Webcams & Mouse/Keyboard Combo	1,382.00	0-01-20-703-152	Budget		72	1	
				IT					
88204	12/14/20	DER03 DEROCHE CANVAS					15891		
20-02113	1	TARPS	497.20	0-01-26-768-034	Budget		80	1	
				General Other Expenses					
88205	12/14/20	ELI02 ELIZABETHTOWN GAS					15891		
20-00060	53	SENIOR CENTER - 11/5-12/4	200.95	0-01-31-430-115	Budget		5	1	
				Gas (Natural and Propane)					
20-00060	54	FLANDERS RD B - 11/5-12/4	218.07	0-01-31-430-115	Budget		6	1	
				Gas (Natural and Propane)					
			419.02						
88206	12/14/20	FAS04 FASTENAL COMPANY					15891		
20-02095	1	NITRILE GLOVE SIZE: L	216.45	0-01-25-745-071	Budget		74	1	
				General Police Equipment					
20-02095	2	NITRILE GLOVE SIZE: XL	150.22	0-01-25-745-071	Budget		75	1	
				General Police Equipment					
20-02095	3	NITRILE GLOVE SIZE: M	106.34	0-01-25-745-071	Budget		76	1	
				General Police Equipment					
			473.01						
88207	12/14/20	FIR01 FIRE FIGHTERS EQUIP. CO, INC.					15891		
20-02029	23	OXYGEN CYLINDER RECHARGE-11/23	76.00	0-01-25-745-031	Budget		49	1	
				Chemicals/Gases/Crime Scene Ph					
88208	12/14/20	GRA22 GRAPHIC RESOURCE SYSTEMS LLC					15891		
20-00223	13	PROSOLV ECONO VINYL/INKS	1,052.25	0-01-26-775-030	Budget		50	1	
				Materials & Supplies					
88209	12/14/20	HAR23 HARBOR SALES CO. INC.					15891		
20-00226	7	COROPLAST CORRUGATED PLASTIC	439.00	0-01-26-775-030	Budget		51	1	
				Materials & Supplies					
88210	12/14/20	HIT01 AMERICAN SECURITY SHREDDING					15891		
20-00201	7	SHREDDING SERVICES THRU 11/30	140.50	0-01-25-745-028	Budget		48	1	
				Other Professional Services					
88211	12/14/20	H0001 HOOVER TRUCK CENTERS, INC.					15891		
20-00254	85	PARTS & SUPPLIES	77.84	0-01-26-768-034	Budget		53	1	
				General Other Expenses					

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 13

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
OPERATING CURRENT FUND Continued									
88212	12/14/20	IMP03 IMPERIAL COPY PRODUCTS, INC					15891		
20-00056	144	CODE ENFCMT-20205-12/5-1/4	131.35	0-01-26-772-079	Budget		2	1	
				Maintenance Contracts/Painting					
20-00056	145	ADMIN - 20235 - 12/5-1/4	137.34	0-01-26-772-079	Budget		3	1	
				Maintenance Contracts/Painting					
20-02135	1	MAP MACHINE PAPER	125.00	0-01-20-715-030	Budget		81	1	
				Materials & Supplies/Food					
			393.69						
88213	12/14/20	JCP01 JCP&L					15891		
20-00065	247	MUNI BLDG/TB IRRIG-10/21-11/18	8,369.70	0-01-31-430-114	Budget		7	1	
				Electricity					
20-00065	248	TRAFFIC LIGHTING - 10/22-11/19	282.41	0-01-31-430-114	Budget		8	1	
				Electricity					
20-00065	249	EMERG FIRE ALARM - 10/24-11/23	38.91	0-01-31-430-114	Budget		9	1	
				Electricity					
			8,691.02						
88214	12/14/20	JCP01 JCP&L					15891		
20-00066	55	MILLBROOK ESTATES-10/21-11/18	59.10	0-01-31-826-118	Budget		10	1	
				Street Lighting					
88215	12/14/20	MAL11 MALJON, LLC					15891		
20-00126	15	MT. OLIVE NEWS - 12/2	300.00	0-01-20-701-021	Budget		17	1	
				General Advertising					
88216	12/14/20	MCC01 DAN MCCARTHY'S PLUMBING &					15891		
20-02106	1	POLICE DEPARTMENT	238.00	0-01-26-772-029	Budget		79	1	
				Other Contractual Services					
88217	12/14/20	MCM01 MCMANIMON, SCOTLAND & BAUMANN					15891		
20-00100	15	PROF SVCS - BOND ORDINANCES	600.00	0-01-20-705-028	Budget		16	1	
				Other Professional Services					
88218	12/14/20	MOT09 KIA MOTORS FINANCE					15891		
20-00057	13	ASSESSOR CAR LEASE-DECEMBER	233.24	0-01-20-710-045	Budget		4	1	
				Lease of Vehicles					
88219	12/14/20	MYP01 MY PRICE SUPPLY					15891		
20-01803	1	WINDEX & CLEANING SUPPLIES	163.32	0-01-26-772-030	Budget		65	1	
				Materials & Supplies/Food					
88220	12/14/20	NJL04 NJ LEAGUE OF MUNICIPALITIES					15891		
20-00127	7	JOB POSTING-DEPUTY TAX COLLECT	275.00	0-01-20-701-021	Budget		18	1	
				General Advertising					
20-00127	8	JOB POSTING - CLERK TYPIST -	115.00	0-01-20-701-021	Budget		19	1	
				General Advertising					
			390.00						
88221	12/14/20	NOA01 NOAH'S ARK PORT-A-JON					15891		
20-01818	18	TBP-11/26-12/23-1 REG/2 HANDCP	405.00	0-01-26-772-029	Budget		66	1	
				Other Contractual Services					

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 14

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
OPERATING		CURRENT FUND		Continued					
88221	NOAH'S ARK	PORT-A-JON	Continued						
20-01818	19	FLANDERS PK-11/26-12/23-1	HCAP	155.00	0-01-26-772-029	Budget		67	1
					Other Contractual Services				
				560.00					
88222	12/14/20	POW01	POWER PLACE, INC.				15891		
20-02039	1	COMPRESSOR COVER	86.94	0-01-26-765-030	Budget		69	1	
					Materials/Supplies/Food/Equip.				
20-02039	2	BATTERY	43.81	0-01-26-765-030	Budget		70	1	
					Materials/Supplies/Food/Equip.				
				130.75					
88223	12/14/20	REC01	RECORDER PUBLISHING CO., INC.				15891		
20-00162	18	LEGAL ADVERTISING - 11/18	56.86	0-01-20-702-021	Budget		37	1	
					Legal Advertising				
20-00162	19	LEGAL ADVERTISING - 11/24	52.21	0-01-20-702-021	Budget		38	1	
					Legal Advertising				
20-00162	20	LEGAL ADVERTISING - 11/24	52.21	0-01-20-702-021	Budget		39	1	
					Legal Advertising				
20-00162	21	LEGAL ADVERTISING - 11/24	48.49	0-01-20-702-021	Budget		40	1	
					Legal Advertising				
20-00162	22	LEGAL ADVERTISING - 11/24	68.02	0-01-20-702-021	Budget		41	1	
					Legal Advertising				
				277.79					
88224	12/14/20	RHF01	RH FARMS LLC				15891		
20-02086	1	HOLIDAY WREATH	125.00	0-01-20-702-046	Budget		73	1	
					Town Beautification				
88225	12/14/20	SER02	SERVICE TIRE TRUCK CENTER				15891		
20-00253	58	CARLISLE ULTRA CRT RADIAL-2	176.36	0-01-26-768-034	Budget		52	1	
					General Other Expenses				
88226	12/14/20	STA60	STAR-LO ELECTRIC, INC.				15891		
20-01465	18	INSTALL 208-20 AMP SINGLE	596.66	0-01-26-772-029	Budget		56	1	
					Other Contractual Services				
20-01465	19	INSTALL 2 120-VOLT BRANCH	647.87	0-01-26-772-029	Budget		57	1	
					Other Contractual Services				
				1,244.53					
88227	12/14/20	SUN02	SUN BADGE CO				15891		
20-01727	1	RETIREMENT WALLET BADGE	97.75	0-01-25-745-032	Budget		60	1	
					Clothing & Uniforms				
20-01727	2	SHIPPING	11.00	0-01-25-745-032	Budget		61	1	
					Clothing & Uniforms				
				108.75					
88228	12/14/20	TIL04	TILCON NEW YORK INC				15891		
20-00311	80	9.5M64/LIQ ASPH ADJ/KOL TAC	665.47	0-01-26-765-030	Budget		55	1	
					Materials/Supplies/Food/Equip.				

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 15

Check #	Check Date	Vendor		Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref	Num
PO #	Item	Description						Seq	Acct
OPERATING									
CURRENT FUND									
Continued									
88229	12/14/20	TRA14 TRAP FIND							15891
20-02008	1	HIDDEN COMPARTMENTS IN MV	150.00	0-01-25-745-040	Budget			68	1
				Training, Confs, Mtgs, Travel					
88230	12/14/20	ULI03 ULINE SHIPPING SUPPLY					12/14/20 VOID		15891
20-02103	1	HAND SANITIZER	70.78	0-01-26-772-030	Budget			78	1
				Materials & Supplies/Food					
88231	12/14/20	ZEI01 JOSEPH ZEIM					12/14/20 VOID		15891
20-02145	1	JOE ZEIM	672.09	0-01-26-768-034	Budget			83	1
				General Other Expenses					
88232	12/14/20	CAB12 OPTIMUM							15892
20-00088	25	INTERNET SVC-IT RM - 12/8-1/7	131.18	0-01-20-703-152	Budget			1	1
				IT					
88233	12/14/20	ULI03 ULINE SHIPPING SUPPLY							15892
20-02103	1	HAND SANITIZER	70.78	0-01-26-772-030	Budget			2	1
				Materials & Supplies/Food					
88234	12/14/20	ZEI01 JOSEPH ZEIM							15892
20-02145	1	JOE ZEIM	672.09	0-01-26-768-034	Budget			3	1
				General Other Expenses					
88235	12/15/20	DCRP01 PRUDENTIAL RETIREMENT							15902
20-00008	28	PP26 CONTRIBUTIONS	358.37	0-01-23-733-094	Budget			1	1
				Disability and Life Insurance					
88236	12/22/20	BRO26 BROWN & BROWN METRO INC.							15904
20-00102	2	RECREATION INSURANCE	7,500.00	0-01-23-730-108	Budget			1	1
				Recreation Insurance					
88237	12/22/20	BUD02 BUDD LAKE FIRE DEPT.							15904
20-00105	8	REIMBURSEMENTS	27,000.00	0-01-25-752-081	Budget			2	1
				BLFD Reimbursement					
88238	12/22/20	CLE09 CLEARY GIACOBBE ALFIERI &							15904
20-00154	11	TWP LABOR ATTORNEY-THRU 11/23	3,893.00	0-01-20-712-102	Budget			20	1
				Labor Attorney					
88239	12/22/20	DOR02 DORSEY & SEMRAU, L.L.C.							15904
20-00155	26	LEGAL RETAINER FEES - NOVEMBER	6,495.00	0-01-20-712-100	Budget			21	1
				Legal Retainer Fees					
20-00155	27	MISC. LITIGATION - NOVEMBER	5,976.00	0-01-20-712-106	Budget			22	1
				Miscellaneous Litigation					
			12,471.00						
88240	12/22/20	FAM04 FAMILY FORD							15904
20-00773	1	REPAIRS FOR KIA OPTIMA HEALTH	2,164.16	0-01-26-768-034	Budget			30	1
				General Other Expenses					

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 16

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
<hr/>							
OPERATING		CURRENT FUND	Continued				
88240	FAMILY FORD	Continued					
20-01896	1	AUTO REPAIR	4,201.02	0-01-26-765-030	Budget		33 1
				Materials/Supplies/Food/Equip.			
			<u>6,365.18</u>				
88241	12/22/20	FLA03 FLANDERS FIRE CO					15904
20-00107	7	REIMBURSEMENTS	6,507.36	0-01-25-754-081	Budget		4 1
				FFD Reimbursement			
88242	12/22/20	FLA04 FLANDERS FIRST AID					15904
20-00106	7	REIMBURSEMENTS	6,882.04	0-01-25-751-081	Budget		3 1
				FRS Reimbursement			
88243	12/22/20	GOL06 GOLD TYPE BUSINESS MACHINES					15904
20-01782	1	INFOCOP ANNUAL LICENSE MAINT	5,250.00	0-01-25-745-028	Budget		31 1
				Other Professional Services			
20-01782	2	PRORATED INFOCOP ANNUAL MAINT	43.75	0-01-25-745-028	Budget		32 1
				Other Professional Services			
			<u>5,293.75</u>				
88244	12/22/20	KRA09 BARRY J. KRAUSER, LLC.					15904
20-00119	3	PROFESSIONAL SERVICES-UPS PROP	2,887.50	0-01-20-710-028	Budget		19 1
				Other Professional Services			
88245	12/22/20	LOW03 LOWE'S HOME IMPROVEMENT WHSE					15904
20-00293	87	MISC. SUPPLIES	1,069.15	0-01-26-772-030	Budget		27 1
				Materials & Supplies/Food			
20-00293	88	MISC SUPPLIES-DISPOSABLE MASKS	221.06	0-01-26-772-030	Budget		28 1
				Materials & Supplies/Food			
20-00293	89	MISC. SUPPLIES	601.24	0-01-26-765-030	Budget		29 1
				Materials/Supplies/Food/Equip.			
			<u>1,891.45</u>				
88246	12/22/20	MIN14 MINUTEMAN PRESS					15904
20-01997	2	RECYCLING FLYER - POSTAGE	1,767.33	0-01-20-701-022	Budget		34 1
				Postage			
88247	12/22/20	PAD02 PADIK AUTO PARTS INC.					15904
20-00257	57	PARTS & SUPPLIES - NOVEMBER	3,193.81	0-01-26-768-034	Budget		25 1
				General Other Expenses			
20-00257	61	PARTS & SUPPLIES - NOVEMBER	219.94	0-01-25-750-081	Budget		26 1
				BLRS Reimbursement			
			<u>3,413.75</u>				
88248	12/22/20	PER04 PERFORMANCE TRAILERS					15904
20-02101	1	CAM EQUIPMENT TRAILER	6,400.00	0-01-26-765-030	Budget		36 1
				Materials/Supplies/Food/Equip.			
88249	12/22/20	QBE02 QBE SPECIALITY INSURANCE CO					15904
20-00157	4	REIMB LEGAL EXP-TARGET CAPITAL	1,658.04	0-01-20-712-106	Budget		23 1
				Miscellaneous Litigation			

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 17

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
OPERATING CURRENT FUND Continued								
88249	QBE SPECIALITY INSURANCE CO	Continued						
20-00157	5	REIMB LEGAL EXP-HOWARD SCHIER	8,996.80	0-01-20-712-106	Budget		24	1
				Miscellaneous Litigation				
			10,654.84					
88250	12/22/20	RTE02 RT.23 PATIO & MASON CENTER LLC					15904	
20-02075	1	BASIN BLOCK & BRICK	6,397.12	0-01-26-765-030	Budget		35	1
				Materials/Supplies/Food/Equip.				
88251	12/22/20	WBM01 WB MASON CO., INC.				12/22/20 VOID		0
88252	12/22/20	WBM01 WB MASON CO., INC.					15904	
20-00111	121	OFFICE SUPPLIES - S107606576	435.89	0-01-20-705-036	Budget		5	1
				Office Supplies				
20-00111	125	OFFICE SUPPLIES - S106561526	231.95	0-01-26-765-036	Budget		6	1
				Office Supplies				
20-00111	126	OFFICE SUPPLIES - S106561526	45.11	0-01-26-768-034	Budget		7	1
				General Other Expenses				
20-00111	134	OFFICE SUPPLIES - S107318131	44.33	0-01-20-708-036	Budget		8	1
				Office Supplies				
20-00111	138	OFFICE SUPPLIES -S107136777	2,989.57	0-01-25-745-036	Budget		9	1
				Office Supplies				
20-00111	140	OFFICE SUPPLIES - S107199418	405.64	0-01-20-701-036	Budget		10	1
				Office Supplies				
20-00111	143	OFFICE SUPPLIES - S108433942	103.39	0-01-21-720-036	Budget		11	1
				Office Supplies				
20-00111	144	OFFICE SUPPLIES - S108280103	291.16	0-01-22-725-036	Budget		12	1
				Office Supplies				
20-00111	145	OFFICE SUPPLIES - S108102526	455.00	0-01-25-753-036	Budget		13	1
				Office Supplies				
20-00111	146	OFFICE SUPPLIES - S108226536	288.07	0-01-42-855-036	Budget		14	1
				Office Supplies				
20-00111	147	OFFICE SUPPLIES -S109058433	18.72	0-01-42-855-036	Budget		15	1
				Office Supplies				
20-00111	148	OFFICE SUPPLIES - S109058457	17.84	0-01-42-855-036	Budget		16	1
				Office Supplies				
20-00111	149	OFFICE SUPPLIES - S108193465	132.95	0-01-27-785-036	Budget		17	1
				Office Supplies				
20-00111	150	OFFICE SUPPLIES - S108389120	46.66	0-01-20-704-036	Budget		18	1
				Office Supplies				
			5,468.84					
Checking Account Totals								
		Paid	Void	Amount Paid	Amount Void			
	Checks:	99	4	214,259.73	742.87			
	Direct Deposit:	0	0	0.00	0.00			
	Total:	99	4	214,259.73	742.87			
PAYROLL AGENCY Payroll Agency								
10123	12/15/20	AFL01 AFLAC					15901	
20-00011	13	DEC MONTHLY CONTRIBUTIONS	1,968.64	0-35-00-000-027	Budget		8	1
				AFLAC				

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 18

Check #	Check Date	Vendor		Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref	Seq	Num Acct
PO #	Item	Description								
PAYROLL AGENCY		Payroll Agency	Continued							
10124	12/15/20	AXA01 EQUITABLE						15901		
20-00003	28	PP26 CONTRIBUTIONS		8,156.51	0-35-00-000-020 Equitable (10)	Budget		2	1	
10125	12/15/20	DCRP01 PRUDENTIAL RETIREMENT						15901		
20-00007	27	PP26 CONTRIBUTIONS		2,901.12	0-35-00-000-028 DCRP	Budget		5	1	
10126	12/15/20	FOP01 FOP						15901		
20-00014	13	DEC MONTHLY CONTRIBUTIONS		1,500.00	0-35-00-000-015 FOP Union Dues (N)	Budget		10	1	
10127	12/15/20	GUA04 GUARDIAN						15901		
20-00018	17	DEC MONTHLY CONTRIBUTIONS		577.85	0-35-00-000-034 Vision Insurance	Budget		14	1	
10128	12/15/20	LIN10 LINCOLN FINANCIAL GROUP						15901		
20-00020	27	PP26 CONTRIBUTIONS		3,050.00	0-35-00-000-038 Lincoln Financial Def. Comp.	Budget		16	1	
10129	12/15/20	MET14 METLIFE INSURANCE COMPANY						15901		
20-00006	27	PP26 CONTRIBUTIONS		850.00	0-35-00-000-026 457MET	Budget		4	1	
10130	12/15/20	MOTPEA01 MOT PUBLIC EMPLOYEES ASSOC						15901		
20-00013	13	DEC MONTHLY CONTRIBUTIONS		1,661.00	0-35-00-000-014 MOTPEA Union Dues (U)	Budget		9	1	
10131	12/15/20	MT007 MT. OLIVE PUBLIC LIBRARY						15901		
20-00009	27	PP26 CONTRIBUTIONS		486.32	0-35-00-000-036 Due to the Library	Budget		6	1	
10132	12/15/20	NAT51 Nationwide						15901		
20-00019	13	DEC MONTHLY CONTRIBUTIONS		338.88	0-35-00-000-035 Pet Insurance	Budget		15	1	
10133	12/15/20	NJF09 NJ FAMILY SUPPORT CENTER						15901		
20-00002	27	PP26 CONTRIBUTIONS		2,607.64	0-35-00-000-017 Child Support (C)	Budget		1	1	
10134	12/15/20	NYL01 NEW YORK LIFE						15901		
20-00017	13	DEC MONTHLY CONTRIBUTIONS		469.92	0-35-00-000-021 NY Life Insurance (11)	Budget		13	1	
10135	12/15/20	PAL10 PAL						15901		
20-00015	13	DEC MONTHLY CONTRIBUTIONS		100.00	0-35-00-000-016 PAL Dues (1)	Budget		11	1	
10136	12/15/20	PEN10 PENNSYLVANIA SCDU						15901		
20-00004	27	PP26 CONTRIBUTIONS		384.46	0-35-00-000-023 Garnishments	Budget		3	1	

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 19

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
PAYROLL AGENCY Payroll Agency Continued							
10137	12/15/20	POL10 POLICE AND FIREMAN'S INSURANCE					15901
20-00016	13	DEC MONTHLY CONTRIBUTIONS	193.64	0-35-00-000-018 Police and Fire Insurance	Budget		12 1
10138	12/15/20	TOW10 TOWNSHIP OF MOUNT OLIVE					15901
20-00010	13	DEC MONTHLY CONTRIBUTIONS	2,856.79	0-35-00-000-009 STD & LTD (0,5,6)	Budget		7 1
Checking Account Totals							
		Paid	Void	Amount Paid	Amount Void		
		Checks: 16	0	28,102.77	0.00		
		Direct Deposit: 0	0	0.00	0.00		
		Total: 16	0	28,102.77	0.00		
RECREATION UTIL RECREATION UTILITY FUND							
12315	12/09/20	CHE16 CHEF IT UP TO GO					15884
20-01957	2	SPECIALTY CLASSES - VARIOUS	93.00	0-03-55-510-517 New Programs	Budget		1 1
12316	12/09/20	DEL31 VITO DELVESCOVO					15884
20-02119	1	MENS BASKETBALL REFUND	40.00	0-03-55-510-519 Over 39 Basketball	Budget		4 1
12317	12/09/20	NAT56 NATIONAL CSI CAMP, LLC					15884
20-01969	1	PROGRAM INSTRUCTOR	90.00	0-03-55-510-555 Science Club	Budget		3 1
12318	12/09/20	WYC01 ANGELA WYCKOFF					15884
20-01966	1	30	30.00	0-03-55-510-509 Art and Music	Budget		2 1
12319	12/14/20	COM39 COMMUNITY SHOWCASE BANNERS					15894
20-02045	2	150TH BANNERS-BUY-RITE LIQUORS	990.00	0-03-55-510-620 Administration	Budget		3 1
12320	12/14/20	DIS04 DISPLAY SALES					15894
20-02111	2	HARDWARE FOR 150TH BANNERS	1,190.00	0-03-55-510-620 Administration	Budget		4 1
12321	12/14/20	PEA03 PEAK					15894
20-01975	1	PEAK T BALL/YOGA	420.00	0-03-55-510-597 Peak	Budget		1 1
20-01975	2	PEAK T BALL	60.00	0-03-55-510-597 Peak	Budget		2 1
			480.00				
12322	12/14/20	RIS02 JACKLYN RISPOLI					15894
20-02139	1	RECYCLING CAN REFUND	55.00	0-03-55-510-644 Recycle Can Fundraiser	Budget		5 1
12323	12/22/20	LOW03 LOWE'S HOME IMPROVEMENT WHSE					15906
20-00293	90	MISC. SUPPLIES	321.04	0-03-55-510-655 October Event	Budget		2 1

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 20

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
PO #	Item	Description						
RECREATION UTIL RECREATION UTILITY FUND Continued								
12324	12/22/20	WBM01 WB MASON CO., INC.						15906
20-00111	139	OFFICE SUPPLIES - S108309262	132.09	0-03-55-510-620 Administration	Budget		1	1
Checking Account Totals								
		Paid	Void	Amount Paid	Amount Void			
		Checks: 10	0	3,421.13	0.00			
		Direct Deposit: 0	0	0.00	0.00			
		Total: 10	0	3,421.13	0.00			
SANITATION SANITATION								
27658	12/09/20	ALL71 ALLIED OIL						15887
20-00080	293	UNLEADED FUEL - 12/2	26.77	0-09-26-770-074 Fuel & Lubricants	Budget		1	1
20-00081	135	DIESEL FUEL - 11/27	486.98	0-09-26-770-074 Fuel & Lubricants	Budget		2	1
			513.75					
27659	12/09/20	BRO28 BROWN'S HUNTERDON MACK SALES						15887
20-00255	37	PARTS & SUPPLIES	1,539.15	0-09-26-770-025 Maintenance of Motor Vehicles	Budget		3	1
20-00255	38	PARTS & SUPPLIES	117.19	0-09-26-770-025 Maintenance of Motor Vehicles	Budget		4	1
20-00255	39	PARTS & SUPPLIES	3.65	0-09-26-770-025 Maintenance of Motor Vehicles	Budget		5	1
			1,659.99					
27660	12/14/20	ALL71 ALLIED OIL						15897
20-00080	299	UNLEADED FUEL - 12/9	42.46	0-09-26-770-074 Fuel & Lubricants	Budget		1	1
20-00081	140	DIESEL FUEL - 12/8	1,826.46	0-09-26-770-074 Fuel & Lubricants	Budget		2	1
			1,868.92					
27661	12/14/20	H0001 HOOVER TRUCK CENTERS, INC.						15897
20-00254	86	PARTS & SUPPLIES	27.74	0-09-26-770-025 Maintenance of Motor Vehicles	Budget		3	1
20-00254	87	PARTS & SUPPLIES	35.80	0-09-26-770-025 Maintenance of Motor Vehicles	Budget		4	1
			63.54					
27662	12/14/20	VAS05 VASSO WASTE SYSTEMS INC						15897
20-02097	1	VALVE AND FILTER ELEMENT	469.59	0-09-26-770-025 Maintenance of Motor Vehicles	Budget		5	1
27663	12/14/20	ZEI01 JOSEPH ZEIM						15897
20-02145	2	JOE ZEIM	211.12	0-09-26-770-025 Maintenance of Motor Vehicles	Budget		6	1
27664	12/22/20	ASH01 A&S HYDRAULICS						15909
20-01987	1	BLADES	4,830.00	0-09-26-770-025 Maintenance of Motor Vehicles	Budget		19	1

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 21

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Ref Num
PO #	Item	Description						
SANITATION								
SANITATION								
Continued								
27665	12/22/20	ELV01 ELVADA SUPPLY LLC						15909
20-00305	46	LEAF REMOVAL - 11/17	600.00	0-09-26-770-031	Budget		5	1
				Disposal & Recycling Costs				
20-00305	47	LEAF REMOVAL - 11/18	600.00	0-09-26-770-031	Budget		6	1
				Disposal & Recycling Costs				
20-00305	48	LEAF REMOVAL - 11/18	600.00	0-09-26-770-031	Budget		7	1
				Disposal & Recycling Costs				
20-00305	49	LEAF REMOVAL - 11/18	600.00	0-09-26-770-031	Budget		8	1
				Disposal & Recycling Costs				
20-00305	50	LEAF REMOVAL - 11/18	600.00	0-09-26-770-031	Budget		9	1
				Disposal & Recycling Costs				
20-00305	51	LEAF REMOVAL - 11/19	600.00	0-09-26-770-031	Budget		10	1
				Disposal & Recycling Costs				
20-00305	52	LEAF REMOVAL - 11/20	600.00	0-09-26-770-031	Budget		11	1
				Disposal & Recycling Costs				
20-00305	53	LEAF REMOVAL - 11/24	600.00	0-09-26-770-031	Budget		12	1
				Disposal & Recycling Costs				
20-00305	54	LEAF REMOVAL - 11/25	600.00	0-09-26-770-031	Budget		13	1
				Disposal & Recycling Costs				
20-00305	55	LEAF REMOVAL - 11/30	600.00	0-09-26-770-031	Budget		14	1
				Disposal & Recycling Costs				
20-00305	56	LEAF REMOVAL - 11/30	600.00	0-09-26-770-031	Budget		15	1
				Disposal & Recycling Costs				
20-00305	57	LEAF REMOVAL - 12/2	600.00	0-09-26-770-031	Budget		16	1
				Disposal & Recycling Costs				
			7,200.00					
27666 12/22/20 LOW03 LOWE'S HOME IMPROVEMENT WHSE								
20-00293	93	MISC. SUPPLIES	308.12	0-09-26-770-030	Budget		3	1
				Materials/Supplies/Equip.				
27667 12/22/20 MOR14 MORRIS COUNTY MUA								
20-00310	24	TIPPING FEES - NOVEMBER	65,077.90	0-09-26-770-031	Budget		17	1
				Disposal & Recycling Costs				
20-00310	25	TIPPING FEES - NOVEMBER	2,017.92	0-09-29-700-021	Budget		18	1
				Other Expenses - Recycling Tax				
			67,095.82					
27668 12/22/20 PAD02 PADIK AUTO PARTS INC.								
20-00257	60	PARTS & SUPPLIES - NOVEMBER	170.14	0-09-26-770-025	Budget		2	1
				Maintenance of Motor Vehicles				
27669 12/22/20 REC13 FCR / RECOMMUNITY								
20-00304	11	RECYCLING DISPOSAL-OCTOBER	13,727.17	0-09-26-770-031	Budget		4	1
				Disposal & Recycling Costs				
27670 12/22/20 WBM01 WB MASON CO., INC.								
20-00111	127	OFFICE SUPPLIES - S106561526	43.86	0-09-26-770-036	Budget		1	1
				Office Supplies/Miscellaneous				

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 22

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Item	Description	Contract	Ref Seq Acct
Amount Paid	Charge Account	Account Type		
<hr/>				
SANITATION	SANITATION	Continued		
Checking Account Totals	Paid	Void	Amount Paid	Amount Void
	Checks: 13	0	98,162.02	0.00
	Direct Deposit: 0	0	0.00	0.00
	Total: 13	0	98,162.02	0.00
<hr/>				
SEWER OPERATING	SEWER OPERATING FUND			
24805	12/09/20	ALL71 ALLIED OIL		15886
20-00080	291	UNLEADED FUEL - 12/2	20.03 0-07-55-510-525 Budget	1 1
			Maintenance of Equip. (BLSS)	
20-00080	292	UNLEADED FUEL - 12/2	20.22 0-07-55-510-528 Budget	2 1
			Maintenance of Equipment (FL)	
20-00081	133	DIESEL FUEL - 11/27	93.81 0-07-55-510-525 Budget	3 1
			Maintenance of Equip. (BLSS)	
20-00081	134	DIESEL FUEL - 11/27	93.61 0-07-55-510-528 Budget	4 1
			Maintenance of Equipment (FL)	
			227.67	
<hr/>				
24806	12/09/20	CAB12 OPTIMUM		15886
20-00091	38	CABLE/INTERNET/WIFI-W&S - DEC	86.74 0-07-55-510-518 Budget	5 1
			Communications (BLSS)	
20-00091	39	CABLE/INTERNET/WIFI-W&S - DEC	86.74 0-07-55-510-519 Budget	6 1
			Communications (FL)	
			173.48	
<hr/>				
24807	12/09/20	CUS01 CUSTOM BANDAG		15886
20-00251	29	TIRE / RADIAL CASING	206.18 0-07-55-510-568 Budget	8 1
			Maintenance of Motor Vehicles	
<hr/>				
24808	12/09/20	DFF01 DFFLM, LLC.		15886
20-00248	175	PARTS & SUPPLIES	20.98 0-07-55-510-568 Budget	7 1
			Maintenance of Motor Vehicles	
<hr/>				
24809	12/09/20	MAC15 MACMILLAN OIL COMPANY		15886
20-00256	28	DIESEL EXHAUST FLUID	113.75 0-07-55-510-568 Budget	9 1
			Maintenance of Motor Vehicles	
<hr/>				
24810	12/09/20	MGL01 MGL PRINTING SOLUTIONS		15886
20-01796	1	2 pks of 50 1099's INT & 1096	76.00 0-07-55-510-563 Budget	10 1
			Support Services (BLSS)	
20-01796	2	200 Tax Sale Cert. WHITE	51.00 0-07-55-510-562 Budget	11 1
			Support Services (FL)	
			127.00	
<hr/>				
24811	12/09/20	PUM01 PUMPING SERVICES, INC.		15886
20-01912	1	REPAIR ISSUES PS#4	720.55 0-07-55-510-535 Budget	12 1
			Maint. of Collection Sy(BLSS)	
<hr/>				
24812	12/14/20	ALL71 ALLIED OIL		15896
20-00080	297	UNLEADED FUEL - 12/9	31.77 0-07-55-510-525 Budget	1 1
			Maintenance of Equip. (BLSS)	
20-00080	298	UNLEADED FUEL - 12/9	32.07 0-07-55-510-528 Budget	2 1
			Maintenance of Equipment (FL)	

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Ref Num
PO #	Item	Description						
SEWER OPERATING SEWER OPERATING FUND Continued								
24812	ALLIED OIL	Continued						
20-00081	138	DIESEL FUEL - 12/8	351.82	0-07-55-510-525	Budget		3	1
				Maintenance of Equip. (BLSS)				
20-00081	139	DIESEL FUEL - 12/8	351.10	0-07-55-510-528	Budget		4	1
				Maintenance of Equipment (FL)				
			766.76					
24813	12/14/20	H0001 HOOVER TRUCK CENTERS, INC.						15896
20-00254	76	PARTS & SUPPLIES	176.65	0-07-55-510-568	Budget		5	1
				Maintenance of Motor Vehicles				
20-00254	78	PARTS & SUPPLIES	75.38	0-07-55-510-568	Budget		6	1
				Maintenance of Motor Vehicles				
20-00254	80	PARTS & SUPPLIES	67.65	0-07-55-510-568	Budget		7	1
				Maintenance of Motor Vehicles				
20-00254	82	PARTS & SUPPLIES	125.83	0-07-55-510-568	Budget		8	1
				Maintenance of Motor Vehicles				
20-00254	84	PARTS & SUPPLIES	27.50	0-07-55-510-568	Budget		9	1
				Maintenance of Motor Vehicles				
			418.01					
24814	12/14/20	ONE03 ONE CALL CONCEPTS						15896
20-00325	35	UTILITY DIGGING MARKOUTS-NOV	77.22	0-07-55-510-551	Budget		10	1
				Other Expenses (BLSS)				
20-00325	36	UTILITY DIGGING MARKOUTS-NOV	77.22	0-07-55-510-552	Budget		11	1
				Other Expenses (FL)				
			154.44					
24815	12/14/20	ROT01 ROTO-ROOTER						15896
20-02040	1	JET SEWER LINE SYSTEM TOWN HAL	1,850.00	0-07-55-510-522	Budget		14	1
				Professional Services (BLSS)				
24816	12/14/20	RUS03 RUSSELL REID						15896
20-00638	19	SLUDGE REMOVAL - NOVEMBER	187.50	0-07-55-510-564	Budget		12	1
				Wyndham Pointe Sewer System				
20-00638	20	SLUDGE REMOVAL - NOVEMBER	1,972.50	0-07-55-510-552	Budget		13	1
				Other Expenses (FL)				
			2,160.00					
24817	12/22/20	CHE29 CHEMTRADE CHEMICALS CORP						15908
20-00328	11	ALUMINIUM SULFATE-4,043.987GAL	4,454.86	0-07-55-510-554	Budget		9	1
				Chemicals (FL)				
24818	12/22/20	GAR10 GARDEN STATE LABS INC.						15908
20-00329	29	W&S LAB TESTING - SEPTEMBER	415.00	0-07-55-510-561	Budget		10	1
				Lab Testing (FL)				
20-00329	30	W&S LAB TESTING - SEPTEMBER	45.00	0-07-55-510-564	Budget		11	1
				Wyndham Pointe Sewer System				
20-00329	32	W&S LAB TESTING - OCTOBER	310.00	0-07-55-510-561	Budget		12	1
				Lab Testing (FL)				

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 24

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
SEWER OPERATING FUND Continued									
24818	20-00329	33 GARDEN STATE LABS INC. W&S LAB TESTING - OCTOBER	85.00	0-07-55-510-564	Budget		13	1	
			855.00	Wyndham Pointe Sewer System					
24819	12/22/20	PAD02 PADIK AUTO PARTS INC.					15908		
20-00257	59	PARTS & SUPPLIES - NOVEMBER	961.87	0-07-55-510-568	Budget		8	1	
				Maintenance of Motor Vehicles					
24820	12/22/20	PAS01 PASSAIC VALLEY SEWERAGE					15908		
20-00337	22	SLUDGE REMOVAL - 11/1-11/30	2,419.60	0-07-55-510-552	Budget		14	1	
				Other Expenses (FL)					
20-00337	23	SLUDGE REMOVAL - 11/1-11/30	215.00	0-07-55-510-564	Budget		15	1	
			2,634.60	Wyndham Pointe Sewer System					
24821	12/22/20	PUM01 PUMPING SERVICES, INC.					15908		
20-01752	1	REPLACE BUDD LAKE SEWER PUMP	19,212.87	0-07-55-700-021	Budget		16	1	
				Other Expenses					
24822	12/22/20	WBM01 WB MASON CO., INC.					15908		
20-00111	123	OFFICE SUPPLIES - S107606576	217.94	0-07-55-510-562	Budget		1	1	
				Support Services (FL)					
20-00111	124	OFFICE SUPPLIES - S107606576	217.94	0-07-55-510-563	Budget		2	1	
				Support Services (BLSS)					
20-00111	129	OFFICE SUPPLIES - S096290497	87.47	0-07-55-510-555	Budget		3	1	
				Office Supplies (FL)					
20-00111	131	OFFICE SUPPLIES - S108388569	81.60	0-07-55-510-555	Budget		4	1	
				Office Supplies (FL)					
20-00111	133	OFFICE SUPPLIES - S108763024	5.29	0-07-55-510-555	Budget		5	1	
				Office Supplies (FL)					
20-00111	136	OFFICE SUPPLIES - S107318131	44.33	0-07-55-510-562	Budget		6	1	
				Support Services (FL)					
20-00111	137	OFFICE SUPPLIES - S107318131	44.34	0-07-55-510-563	Budget		7	1	
			698.91	Support Services (BLSS)					
Checking Account Totals									
		Paid	Void	Amount Paid	Amount Void				
	Checks:	18	0	35,756.93	0.00				
	Direct Deposit:	0	0	0.00	0.00				
	Total:	18	0	35,756.93	0.00				
TREE BANK FUND TREE BANK FUND									
6012	12/22/20	LOC05 PUN'KIN HOLLOW-ROGER LOCANDRO					15912		
20-01819	1	CHRISTMAS TREE	2,950.00	T-14-53-850-801	Budget		1	1	
				Tree Bank Fund Expenditures					

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 25

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Item	Description	Contract	Ref Seq Acct
Amount Paid	Charge Account	Account Type		
Continued				
TREE BANK FUND	TREE BANK FUND			
Checking Account Totals	Paid	Void	Amount Paid	Amount Void
	Checks: 1	0	2,950.00	0.00
	Direct Deposit: 0	0	0.00	0.00
	Total: 1	0	2,950.00	0.00
WATER CAPITAL	WATER CAPITAL			
7206 12/22/20	HDS01	CORE & MAIN		15911
20-02088	1	METERS, READOUTS & TOUCHPADS	9,625.00 C-06-55-924-903 Meters	1 1
Budget				
Checking Account Totals	Paid	Void	Amount Paid	Amount Void
	Checks: 1	0	9,625.00	0.00
	Direct Deposit: 0	0	0.00	0.00
	Total: 1	0	9,625.00	0.00
WATER OPERATING	WATER OPERATING FUND			
20771 12/09/20	ALL71	ALLIED OIL		15885
20-00080	290	UNLEADED FUEL - 12/2	40.05 0-05-55-510-518 Maintenance of Equipment	3 1
Budget				
20-00081	132	DIESEL FUEL - 11/27	187.23 0-05-55-510-518 Maintenance of Equipment	4 1
Budget				
			227.28	
20772 12/09/20	CAB12	OPTIMUM		15885
20-00091	37	CABLE/INTERNET/WIFI-W&S - DEC	86.73 0-05-55-510-515 Communications/Cell Phones	10 1
Budget				
20773 12/09/20	CUS01	CUSTOM BANDAG		15885
20-00251	28	TIRE / RADIAL CASING	206.18 0-05-55-510-548 Maintenance of Vehicles	12 1
Budget				
20774 12/09/20	DFF01	DFFLM, LLC.		15885
20-00248	174	PARTS & SUPPLIES	20.98 0-05-55-510-548 Maintenance of Vehicles	11 1
Budget				
20775 12/09/20	MAC15	MACMILLAN OIL COMPANY		15885
20-00256	27	DIESEL EXHAUST FLUID	113.75 0-05-55-510-548 Maintenance of Vehicles	13 1
Budget				
20776 12/09/20	MGL01	MGL PRINTING SOLUTIONS		15885
20-02074	1	10,000 WATER BILLS	960.00 0-05-55-510-550 Support Services	14 1
Budget				
20-02074	2	SHIPPING & HANDLING	108.00 0-05-55-510-550 Support Services	15 1
Budget				
			1,068.00	
20777 12/09/20	NJN02	N.J. NATURAL GAS		15885
20-00062	53	WHISPERING WOODS 10/26-11/25	34.00 0-05-55-510-514 Utilities	1 1
Budget				

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 26

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Seq Acct
WATER OPERATING WATER OPERATING FUND Continued							
20777 N.J. NATURAL GAS Continued							
20-00062	54	30 FLANDERS RD-NEW 10/27-11/23	170.13	0-05-55-510-514	Budget		2 1
			204.13	Utilities			
20778	12/09/20	NJN02 N.J. NATURAL GAS					15885
20-00082	49	2 LAMERSON CIR - 10/27-11/25	34.85	0-05-55-510-514	Budget		5 1
				Utilities			
20-00082	50	4 P.FROMMER DRIVE -10/27-11/24	34.85	0-05-55-510-514	Budget		6 1
				Utilities			
20-00082	51	55 SOVEREIGN DRIVE-10/27-11/25	34.00	0-05-55-510-514	Budget		7 1
				Utilities			
20-00082	52	7 MARCIN WAY - 10/27-11/25	34.85	0-05-55-510-514	Budget		8 1
				Utilities			
20-00082	53	37 LAMERSON CIR - 10/27-11/24	807.99	0-05-55-510-514	Budget		9 1
			946.54	Utilities			
20779	12/14/20	ALL71 ALLIED OIL					15895
20-00080	296	UNLEADED FUEL - 12/9	63.53	0-05-55-510-518	Budget		4 1
				Maintenance of Equipment			
20-00081	137	DIESEL FUEL - 12/8	702.21	0-05-55-510-518	Budget		5 1
			765.74	Maintenance of Equipment			
20780	12/14/20	ELI02 ELIZABETHTOWN GAS					15895
20-00060	55	FLANDERS RD A - 11/5-12/4	836.82	0-05-55-510-514	Budget		1 1
				Utilities			
20-00060	56	INDIAN SPRINGS -11/5-12/4	27.01	0-05-55-510-514	Budget		2 1
				Utilities			
20-00060	57	DPW - 11/5-12/4	813.61	0-05-55-510-514	Budget		3 1
			1,677.44	Utilities			
20781	12/14/20	HDS01 CORE & MAIN					15895
20-01913	1	MASTER WATER METER REPLACEMENT	2,300.00	0-05-55-510-518	Budget		13 1
				Maintenance of Equipment			
20782	12/14/20	H0001 HOOVER TRUCK CENTERS, INC.					15895
20-00254	75	PARTS & SUPPLIES	176.65	0-05-55-510-548	Budget		6 1
				Maintenance of Vehicles			
20-00254	77	PARTS & SUPPLIES	75.37	0-05-55-510-548	Budget		7 1
				Maintenance of Vehicles			
20-00254	79	PARTS & SUPPLIES	67.64	0-05-55-510-548	Budget		8 1
				Maintenance of Vehicles			
20-00254	81	PARTS & SUPPLIES	125.83	0-05-55-510-548	Budget		9 1
				Maintenance of Vehicles			
20-00254	83	PARTS & SUPPLIES	27.50	0-05-55-510-548	Budget		10 1
			417.99	Maintenance of Vehicles			

December 15, 2020
11:37 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 27

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Ref Num
PO #	Item	Description						Acct
WATER OPERATING WATER OPERATING FUND Continued								
20783	12/14/20	MIR01 MIRACLE CHEMICAL CORP.						15895
20-00327	14	SODIUM HYPOCHLORITE - 430 GALS	1,021.25	0-05-55-510-525 Chemicals	Budget		12	1
20784	12/14/20	ONE03 ONE CALL CONCEPTS						15895
20-00325	34	UTILITY DIGGING MARKOUTS-NOV	77.22	0-05-55-510-523 Other Expenses	Budget		11	1
20785	12/22/20	GAR10 GARDEN STATE LABS INC.						15907
20-00329	28	W&S LAB TESTING - SEPTEMBER	5,125.00	0-05-55-510-544 Lab Testing	Budget		8	1
20-00329	31	W&S LAB TESTING - OCTOBER	5,050.00	0-05-55-510-544 Lab Testing	Budget		9	1
			10,175.00					
20786	12/22/20	LOW03 LOWE'S HOME IMPROVEMENT WHSE						15907
20-00293	92	MISC. SUPPLIES	354.45	0-05-55-510-533 General Equipment/Parts/Tools	Budget		7	1
20787	12/22/20	PAD02 PADIK AUTO PARTS INC.						15907
20-00257	58	PARTS & SUPPLIES - NOVEMBER	961.87	0-05-55-510-548 Maintenance of Vehicles	Budget		6	1
20788	12/22/20	WBM01 WB MASON CO., INC.						15907
20-00111	122	OFFICE SUPPLIES - S107606576	435.89	0-05-55-510-550 Support Services	Budget		1	1
20-00111	128	OFFICE SUPPLIES - S096290497	87.48	0-05-55-510-529 Office Supplies/Janitorial	Budget		2	1
20-00111	130	OFFICE SUPPLIES - S108388569	81.60	0-05-55-510-529 Office Supplies/Janitorial	Budget		3	1
20-00111	132	OFFICE SUPPLIES - S108763024	5.30	0-05-55-510-529 Office Supplies/Janitorial	Budget		4	1
20-00111	135	OFFICE SUPPLIES - S107318131	44.33	0-05-55-510-550 Support Services	Budget		5	1
			654.60					
Checking Account Totals								
		Paid	Void	Amount Paid	Amount Void			
	Checks:	18	0	21,279.15	0.00			
	Direct Deposit:	0	0	0.00	0.00			
	Total:	18	0	21,279.15	0.00			
Report Totals								
		Paid	Void	Amount Paid	Amount Void			
	Checks:	214	5	495,652.65	1,172.12			
	Direct Deposit:	0	0	0.00	0.00			
	Total:	214	5	495,652.65	1,172.12			

Control Account	Department	Description	Amount Charged
0-01-20-701-020	ADMINISTRATION	Other Expenses - Administration	18,195.70
0-01-20-702-020	MAYOR AND COUNCIL	Other Expenses - Mayor/Council	2,963.07
0-01-20-703-020	INFORMATION TECHNOLOGY	Other Expenses - Information Technology	3,827.65
0-01-20-704-020	MUNICIPAL CLERK	Other Expenses - Mun. Clerk	46.66
0-01-20-705-020	FINANCIAL ADMINISTRATION	Other Expenses - Finance	3,705.37
0-01-20-708-020	TAX COLLECTION	Other Expenses - Tax Collection	59.33
0-01-20-710-020	TAX ASSESSMENT/ADMINISTRATION	Other Expenses - Tax Assessment	3,120.74
0-01-20-712-046	LEGAL SERVICES	Other Expenses	27,018.84
0-01-20-715-020	ENGINEERING SERVICES	Other Expenses - Engineering	125.00
0-01-21-720-020	PLANNING	Other Expenses - Planning	2,578.39
0-01-22-725-020	BUILDING DEPARTMENT	Other Expenses - Building Department	291.16
0-01-23-730-020	GENERAL INSURANCE PREMIUMS	Other Expenses - General Insurance	7,500.00
0-01-23-733-020	EMPLOYEE GROUP INSURANCE	Other Expenses - Group Insurance	358.37
0-01-25-745-020	POLICE DEPARTMENT	Other Expenses - Police Department	13,834.19
0-01-25-750-020	BUDD LAKE RESCUE SQUAD	Other Expenses - Budd Lake Rescue Squ	219.94
0-01-25-751-020	FLANDERS RESCUE SQUAD	Other Expenses - Flanders Rescue Squa	6,882.04
0-01-25-752-020	BUDD LAKE FIRE COMPANY	Other Expenses - Budd Lake Fire	27,000.00
0-01-25-753-020	FIRE PREVENTION	Other Expenses - Fire Prevention	465.00
0-01-25-754-020	FLANDERS FIRE COMPANY	Other Expenses - Flanders Fire	6,507.36
0-01-25-755-020	FIRE HYDRANT RENTAL	Other Expenses - Fire Hydrant Rental	2,280.00
0-01-26-765-020	STREET & ROADS MAINTENANCE	Other Expenses - Streets & Roads	20,147.94
0-01-26-768-020		O/E - Fleet Maintenance	9,475.92
0-01-26-772-020	BUILDINGS & GROUNDS	Other Expenses - Buildings and Ground	8,736.43
0-01-26-775-020	TRAFFIC & STREET SIGNS	Other Expenses - Street Signs	1,491.25
0-01-27-785-020	PUBLIC HEALTH SERVICES	Other Expenses - Public Health	1,107.95
0-01-27-790-020	SENIOR SERVICES	Other Expenses - Senior Services	1,800.00
0-01-31-430-114	UTILITY EXPENSES	Electricity	10,789.92

Control Account	Department	Description	Amount Charged
0-01-31-430-115	UTILITY EXPENSES	Gas (Natural and Propane)	738.60
0-01-31-430-116	UTILITY EXPENSES	Telecommunications	10,565.33
0-01-31-430-117	UTILITY EXPENSES	Vehicle Fuel	9,616.72
0-01-31-826-020	STREET LIGHTING	Other Expenses - Street Lights	9,861.71
0-01-42-855-020	MUNICIPAL COURT	Other Expenses - Mun. Court	574.29
0-01-55-902-001		Reserve for Outside Liens	1,774.86
0-01-55-902-003		Premium on Tax Sale	500.00
0-02-02-000-020		DRUNK DRIVING ENF. FUND	87.70
0-02-06-000-020		CLEAN COMMUNITIES GRANT	2,472.08
0-02-22-000-020		RECYCLING TONNAGE - O/E	5,575.00
0-03-55-510-500		OTHER EXPENSES	3,421.13
0-05-55-510-510		OTHER EXPENSES	21,279.15
0-07-55-510-510		OTHER EXPENSES	16,544.06
0-07-55-700-020		CAPITAL OUTLAY	19,212.87
0-09-26-770-020	SOLID WASTE COLLECTION	OTHER EXPENSES	96,144.10
0-09-29-700-020		RECYCLING TAX	2,017.92
0-35-00-000-009	PAYROLL AGENCY	STD & LTD (0,5,6)	2,856.79
0-35-00-000-014	PAYROLL AGENCY	MOTPEA Union Dues (U)	1,661.00
0-35-00-000-015	PAYROLL AGENCY	FOP Union Dues (N)	1,500.00
0-35-00-000-016	PAYROLL AGENCY	PAL Dues (1)	100.00
0-35-00-000-017	PAYROLL AGENCY	Child Support (C)	2,607.64
0-35-00-000-018	PAYROLL AGENCY	Police and Fire Insurance	193.64
0-35-00-000-020	PAYROLL AGENCY	Equitable (10)	8,156.51
0-35-00-000-021	PAYROLL AGENCY	NY Life Insurance (11)	469.92
0-35-00-000-023	PAYROLL AGENCY	Garnishments	384.46
0-35-00-000-026	PAYROLL AGENCY	457MET	850.00
0-35-00-000-027	PAYROLL AGENCY	AFLAC	1,968.64

Control Account	Department	Description	Amount Charged
0-35-00-000-028	PAYROLL AGENCY	DCRP	2,901.12
0-35-00-000-034	PAYROLL AGENCY	Vision Insurance	577.85
0-35-00-000-035	PAYROLL AGENCY	Pet Insurance	338.88
0-35-00-000-036	PAYROLL AGENCY	Due to the Library	486.32
0-35-00-000-038	PAYROLL AGENCY	Lincoln Financial Def. Comp.	3,050.00
9-01-25-745-020	POLICE DEPARTMENT	Other Expenses - Police Dept.	100.00
C-04-56-942-924		SECTION 20 EXPENSES	1,200.00
C-04-56-947-921		Curbing/Sidewalk/Drainage Imps.	3,875.00
C-04-56-948-900		ORDINANCE #4-2020	58,338.96
C-06-55-924-900		ORDINANCE #7-2019	9,625.00
T-12-56-850-801		Other Expenses	69.23
T-12-60-000-001	NONBUDGET ACCOUNTS	Due to State of NJ - Licenses	9.00
T-14-53-850-801		Tree Bank Fund Expenditures	2,950.00
T-18-56-850-800		State Law Enforcement Exp.	1,145.39
T-20-56-850-800		Escrow Disbursements	6,845.70
T-28-56-850-800		Off-Duty Police Expenditures	2,477.86

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT OPERATING	0-01	214,159.73	0.00	0.00	214,159.73
GRANTS	0-02	8,134.78	0.00	0.00	8,134.78
RECREATION UTILITY	0-03	3,421.13	0.00	0.00	3,421.13
WATER OPERATING	0-05	21,279.15	0.00	0.00	21,279.15
SEWER OPERATING	0-07	35,756.93	0.00	0.00	35,756.93
SANITATION	0-09	98,162.02	0.00	0.00	98,162.02
PAYROLL AGENCY	0-35	28,102.77	0.00	0.00	28,102.77
Year Total:		409,016.51	0.00	0.00	409,016.51
CURRENT OPERATING	9-01	100.00	0.00	0.00	100.00
GENERAL CAPITAL FUND	C-04	63,413.96	0.00	0.00	63,413.96
WATER CAPITAL FUND	C-06	9,625.00	0.00	0.00	9,625.00
Year Total:		73,038.96	0.00	0.00	73,038.96
ANIMAL CONTROL	T-12	78.23	0.00	0.00	78.23
	T-14	2,950.00	0.00	0.00	2,950.00
STATE LAW ENFORCEMENT	T-18	1,145.39	0.00	0.00	1,145.39
ESCROW	T-20	6,845.70	0.00	0.00	6,845.70
OFF-DUTY POLICE	T-28	2,477.86	0.00	0.00	2,477.86
Year Total:		13,497.18	0.00	0.00	13,497.18
Total of All Funds:		495,652.65	0.00	0.00	495,652.65